



Acres \_\_\_\_\_  
Units \_\_\_\_\_  
Density \_\_\_\_\_

ACTION SHEET

File # #43-79  
Zone \_\_\_\_\_  
Tax Area Code \_\_\_\_\_

Activity Zoning of Bronna Annexation

Phase \_\_\_\_\_ Date Neighbors Notified DA

Date Submitted \_\_\_\_\_ Date CIC/MCC Legal Ad \_\_\_\_\_

Date Mailed Out \_\_\_\_\_ PC Hearing Date 5-29-79

Review Agencies \_\_\_\_\_ Review Period - Return By \_\_\_\_\_

- |                                   |                                     |
|-----------------------------------|-------------------------------------|
| <u>Send</u>                       | <u>Send</u>                         |
| _____ COUNTY ROAD DEPARTMENT      | _____ FIRE _____                    |
| _____ COUNTY HEALTH DEPARTMENT    | _____ IRRIGATION _____              |
| _____ COUNTY SURVEYOR             | _____ DRAINAGE _____                |
| _____ COMTRONICS                  | _____ WATER (UTE, CLIFTON) _____    |
| _____ GRAND VALLEY RURAL POWER    | _____ SEWER _____                   |
| _____ MOUNTAIN BELL               | _____ CITY ENGINEER/UTILITIES _____ |
| _____ PUBLIC SERVICE              | _____ MACK, LOMA, MESA, COLLBRAN    |
| _____ SOIL CONSERVATION SERVICE   | _____ FRUITA, PALISADE              |
| _____ SCHOOL DISTRICT 51          | _____                               |
| _____ STATE HIGHWAY               | _____                               |
| _____ STATE GEOLOGICAL            | _____                               |
| _____ STATE HEALTH - RADIOLOGICAL | _____                               |
| _____ TRANSAMERICA TITLE          | _____                               |

<u>Board</u>	<u>Date</u>	<u>Comments</u>	<u>county</u>	<u>city</u>	<u>rec</u>
<u>WPC</u>	<u>5-29-79</u>	<u>rec. Rd to RIA - approval</u>			
<u>CC</u>	<u>7-5-79</u>	<u>approved subject to P.C. recommendation</u>			
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Common Location \_\_\_\_\_

Staff Comments

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Original Documents

\_\_\_\_\_ Imp. Agreement \$ \_\_\_\_\_ Appraisal x .05 = \$ \_\_\_\_\_ Open Space;

\_\_\_\_\_ Imp. Guarantee Receipt # \_\_\_\_\_ Check # \_\_\_\_\_

\_\_\_\_\_ Covenants \_\_\_\_\_ Open Space Dedication

\_\_\_\_\_ Power of Attorney

\_\_\_\_\_ Dev. Schedule

REVIEW SHEET SUMMARY

FILE # 43-79

DATE SENT TO REVIEW AGENCIES                     

ITEM ZONING OF POMONA ANNEXATION

DATE DUE                     

PC MEETING DATE                     

NCC/CC MEETING DATE                     

DATE REC.

AGENCY

COMMENTS

NO REVIEW COMMENTS.

GJPC 5-29-79

RIDER/PICKENS/PASSED 6-0/A MOTION TO RECOMMEND THAT THE COUNTY R2 AREA OF THE POMONA ANNEXATION BE REZONED TO CITY R1A, AND THAT THE REQUEST TO REZONE TO CITY R1C BE POSTPONED.