

Acres _____
Units _____
Density _____

ACTION SHEET

File # 53-79
Zone _____
Tax Area Code _____

Activity Regone County PI to City PI

Phase N/A

Date Neighbors Notified _____

Date Submitted _____

Date CIC/MCC Legal Ad _____

Date Mailed Out _____

PC Hearing Date 26 June 79

Review Agencies 10 Review Period - Return By June 27

- | | |
|-----------------------------------|-------------------------------------------------------------------|
| <u>Send</u> | <u>Send</u> |
| _____ COUNTY ROAD DEPARTMENT | _____ FIRE _____ |
| _____ COUNTY HEALTH DEPARTMENT | _____ IRRIGATION _____ |
| _____ COUNTY SURVEYOR | _____ DRAINAGE _____ |
| _____ COMTRONICS | _____ WATER (UTE, CLIFTON) _____ |
| _____ GRAND VALLEY RURAL POWER | _____ SEWER _____ |
| _____ MOUNTAIN BELL | <input checked="" type="checkbox"/> CITY ENGINEER/UTILITIES _____ |
| _____ PUBLIC SERVICE | _____ MACK, LOMA, MESA, COLLBRAN |
| _____ SOIL CONSERVATION SERVICE | _____ FRUITA, PALISADE |
| _____ SCHOOL DISTRICT 51 | <input checked="" type="checkbox"/> <u>Jim Wlysocki</u> |
| _____ STATE HIGHWAY | _____ |
| _____ STATE GEOLOGICAL | _____ |
| _____ STATE HEALTH - RADIOLOGICAL | _____ |
| _____ TRANSAMERICA TITLE | _____ |

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>GPC</u>	<u>6.26.79</u>	<u>DEC APP</u>
<u>G.S.C.C.</u>	<u>7-18-79</u>	<u>Approved subject to P.O. conditions.</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Common Location NW corner of Fld 4 25 1/2 Rd

Staff Comments

incorporation of all existing county commitments & requirements

Note on review sheet

Original Documents

_____ Imp. Agreement \$ _____ Appraisal x .05 = \$ _____ Open Space;

_____ Imp. Guarantee Receipt # _____ Check # _____

_____ Covenants _____ Open Space Dedication

_____ Power of Attorney

_____ Dev. Schedule