



Acres \_\_\_\_\_  
Units \_\_\_\_\_  
Density \_\_\_\_\_

ACTION SHEET

File # 61-79  
Zone B-3  
Tax Area Code \_\_\_\_\_

Activity Conditional Use -  
Phase Liquor License (wine & beer) Date Neighbors Notified \_\_\_\_\_  
Date Submitted 7-2-79 Date CIC/MCC Legal Ad \_\_\_\_\_  
Date Mailed Out 7-3-79 PC Hearing Date 31 July 79  
Review Agencies 10 Review Period - Return By 7-16-79

| <u>Send</u>                                          | <u>Send</u>                                                   |
|------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> COUNTY ROAD DEPARTMENT      | <input checked="" type="checkbox"/> FIRE <u>city</u>          |
| <input type="checkbox"/> COUNTY HEALTH DEPARTMENT    | <input type="checkbox"/> IRRIGATION                           |
| <input type="checkbox"/> COUNTY SURVEYOR             | <input type="checkbox"/> DRAINAGE                             |
| <input type="checkbox"/> COMTRONICS                  | <input type="checkbox"/> WATER (UTE, CLIFTON)                 |
| <input type="checkbox"/> GRAND VALLEY RURAL POWER    | <input type="checkbox"/> SEWER                                |
| <input checked="" type="checkbox"/> MOUNTAIN BELL    | <input checked="" type="checkbox"/> CITY ENGINEER/UTILITIES   |
| <input checked="" type="checkbox"/> PUBLIC SERVICE   | <input type="checkbox"/> MACK, LOMA, MESA, COLLBRAN           |
| <input type="checkbox"/> SOIL CONSERVATION SERVICE   | <input type="checkbox"/> FRUITA, PALISADE                     |
| <input type="checkbox"/> SCHOOL DISTRICT 51          | <input checked="" type="checkbox"/> <u>P.D. Ed Vandertook</u> |
| <input type="checkbox"/> STATE HIGHWAY               | _____                                                         |
| <input type="checkbox"/> STATE GEOLOGICAL            | _____                                                         |
| <input type="checkbox"/> STATE HEALTH - RADIOLOGICAL | _____                                                         |
| <input type="checkbox"/> TRANSAMERICA TITLE          | _____                                                         |

| <u>Board</u> | <u>Date</u>    | <u>Comments</u>                                      |
|--------------|----------------|------------------------------------------------------|
| <u>QJPC</u>  | <u>7-31-79</u> | <u>REC APP of COND. USE SUBJ. to REVIEW SH. Com.</u> |
| <u>QJCC.</u> | <u>8-14-79</u> | <u>Approved subject to P.C. Conditions</u>           |
| _____        | _____          | _____                                                |
| _____        | _____          | _____                                                |
| _____        | _____          | _____                                                |
| _____        | _____          | _____                                                |
| _____        | _____          | _____                                                |
| _____        | _____          | _____                                                |
| _____        | _____          | _____                                                |
| _____        | _____          | _____                                                |

Common Location 623 Main St.

Staff Comments  
NO LEGAL

Original Documents  
Imp. Agreement \$ \_\_\_\_\_ Appraisal x .05 = \$ \_\_\_\_\_ Open Space;  
Imp. Guarantee Receipt # \_\_\_\_\_ Check # \_\_\_\_\_  
Covenants \_\_\_\_\_ Open Space Dedication \_\_\_\_\_  
Power of Attorney \_\_\_\_\_  
Dev. Schedule \_\_\_\_\_

REVIEW SHEET SUMMARY

FILE # 61-79

DATE SENT TO REVIEW AGENCIES 7-3-79

ITEM CONDITIONAL USE - LIQUOR LICENSE

DATE DUE 7-3-79

PC REFERRING DATE \_\_\_\_\_

LOC/OC REFERRING DATE \_\_\_\_\_

| <u>DATE PDC.</u> | <u>AGENCY</u>             | <u>COMMENTS</u>                                                                                                                                                                                                                                                                                                                                                                |
|------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7-10-79          | CITY UTILITIES            | None                                                                                                                                                                                                                                                                                                                                                                           |
| 7-10-79          | PUBLIC SERVICE            | Gas & Electric: No objections                                                                                                                                                                                                                                                                                                                                                  |
| 7-10-79          | CITY FIRE                 | Okay for approval - with the following requirements. A second exit has to be provided, the dead end bolt on door must be removed, and replaced with key operated bolt - a sign must be placed on the door emergency exit - must remain unlocked at all times during business hours. A dry chemical hood system must be placed in the kitchen ducts, over deep fryer and grill. |
| 7-10-79          | MOUNTAIN BELL             | No objections.                                                                                                                                                                                                                                                                                                                                                                 |
| 7-17-79          | CITY ENGINEER (RISH)      | No comments.                                                                                                                                                                                                                                                                                                                                                                   |
| 7-17-79          | POLICE DEPT. (VANDERTOOR) | Okay.                                                                                                                                                                                                                                                                                                                                                                          |

DESIGN & DEVELOPMENT PLANNER

Recommend approval subject to review sheet comments.

GJPC 7-31-79

RIDER/GRAHAM/PASSED 6-0/A MOTION TO RECOMMEND APPROVAL OF THE CONDITIONAL USE FOR TALLEY'S BAR-B-QUE AND BISCUIT FACTORY SUBJECT TO STAFF COMMENTS.