## **Table of Contents**

| File<br>Date                                 |                            | 1979-0067 11/28/00 Project Name: Sentinel Square – Conditional Use  |  |  |
|--|----------------------------|---|--|--|
| r<br>e<br>s<br>e<br>n<br>t                   | S<br>c<br>a<br>n<br>e<br>d | ISYS retrieval system. In some instances, not all entries designated to be scanned are present in the file. There are also documents specific to certain files, not found on the standard list. For this reason, a checklist has been included.  Remaining items, (not selected for scanning), will be marked present on the checklist. This index can serve as a quick guide for the contents of each file.  Files denoted with (**) are to be located using the ISYS Query System. Planning Clearance will need to be typed in full, as well as other entries such as Ordinances, Resolutions, Board of Appeals, and etc. |  |  |
| X  | X                          | *Summary Sheet – Table of Contents  |  |  |
|  |                            | Application form  |  |  |
|  |                            | Receipts for fees paid for anything   |  |  |
|  |                            | *Submittal checklist  |  |  |
|  |                            | *General project report   |  |  |
|  |                            | Reduced copy of final plans or drawings   |  |  |
|  |                            | Reduction of assessor's map   |  |  |
|  |                            | Evidence of title, deeds  |  |  |
| 4  |                            | *Mailing list   |  |  |
| _  | $\dashv$                   | Public notice cards   |  |  |
|  |                            | Record of certified mail  |  |  |
| -  | -                          | Legal description Appraisal of raw land   |  |  |
| -+   |                            | Reduction of any maps – final copy  |  |  |
|  |                            | *Final reports for drainage and soils (geotechnical reports)  |  |  |
|  |                            | Other bound or nonbound reports   |  |  |
| 1  |                            | Traffic studies   |  |  |
|  |                            | Individual review comments from agencies  |  |  |
|  |                            | *Consolidated review comments list  |  |  |
| T  |                            | *Petitioner's response to comments  |  |  |
|  | Ì                          | *Staff Reports  |  |  |
| l  |                            | *Planning Commission staff report and exhibits  |  |  |
|  |                            | *City Council staff report and exhibits   |  |  |
|  |                            | *Summary sheet of final conditions  |  |  |
|  |                            | *Letters and correspondence dated after the date of final approval (pertaining to change in conditions or   |  |  |
|  |                            | expiration date)  |  |  |
| DOCUMENTS SPECIFIC TO THIS DEVELOPMENT FILE: |                            |   |  |  |
| X  | X                          | Action Sheet - WITHDRAWN  |  |  |
| X  |                            | Floor Plan  |  |  |
| _  |                            |   |  |  |
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| Acres  | File # 6/-1/7              |
|--|----------------------------|
| Units ACTION   | SHEET Zone B-3             |
| Density  | Tax Area Code              |
| Activity Conditional Use                               |                            |
| Phase U/A  | Date Neighbors Notified    |
| Date Submitted July 12, 1979                           | Date CIC/MCC Legal Ad      |
| Date Mailed Out  | PC Hearing Date 31 July 29 |
| •  | eview Period - Return By   |
| Send   | Send                       |
| COUNTY ROAD DEPARIMENT                                 | FIRE                       |
| COUNTY HEALTH DEPARIMENT                               | IRRIGATION                 |
| COUNTY SURVEYOR  | DRAINAGE                   |
| COMTRONICS   | WATER (UTE, CLIFTON)       |
| GRAND VALLEY RURAL POWER                               | SEWER                      |
| MOUNTAIN BEILL   | CITY ENGINEER/UTILITIES    |
| PUBLIC SERVICE   | MACK, LOMA, MESA, COLLBRAN |
| SOIL CONSERVATION SERVICE                              | FRUITA, PALISADE           |
| SCHOOL DISTRICT 51                                     | INOTIN, INDIONE            |
|  |                            |
| STATE HIGHWAY  |                            |
| STATE GEOLOGICAL /                                     |                            |
| STATE HEALTH - RADIOLOGICAL                            |                            |
| TRANSAMERICA TITLE                                     |                            |
|  |                            |
|  |                            |
|  |                            |
|  | \.                         |
| Common Location <u>Sentinal</u> Squ                    | are - Main Street          |
| Staff Comments  Legal - John 21-24  Block 105 Cof 670- |                            |
|  |                            |
|  |                            |
|  |                            |
| Original Documents                                     |                            |
|  | isal x .05 = \$Open Space; |
| *                | pt # Check #               |
|  | Space Dedication           |
| Power of Attorney                                      | •                          |
| Dev. Schedule  |                            |

## # 67-79 CONDITIONAL USE - LIQUOR LICENSE

Petitioner: Sentinel Square. Location: 634 Main Street. Request for liquor license for proposed dinner club located in a B-3 zone.

Lots 21-24, Block 105, City of Grand Junction.

For copies only - do not remove from file