

Acres 20

Units _____

Density 5.6 u/a
4 u/a * 60 u/a

ACTION SHEET

File # 75-79

Zone _____

Tax Area Code _____

Activity Zoning of Pomona Annexation

Phase _____

Date Neighbors Notified _____

Date Submitted _____

Date CIC/MCC Legal Ad _____

Date Mailed Out _____

PC Hearing Date _____

Review Agencies _____

Review Period - Return By _____

Send

Send

- _____ COUNTY ROAD DEPARTMENT
- _____ COUNTY HEALTH DEPARTMENT
- _____ COUNTY SURVEYOR
- _____ COMTRONICS
- _____ GRAND VALLEY RURAL POWER
- _____ MOUNTAIN BELL
- _____ PUBLIC SERVICE
- _____ SOIL CONSERVATION SERVICE
- _____ SCHOOL DISTRICT 51
- _____ STATE HIGHWAY
- _____ STATE GEOLOGICAL
- _____ STATE HEALTH - RADIOLOGICAL
- _____ TRANSAMERICA TITLE

- _____ FIRE _____
- _____ IRRIGATION _____
- _____ DRAINAGE _____
- _____ WATER (UTE, CLIFTON) _____
- _____ SEWER _____
- _____ CITY ENGINEER/UTILITIES _____
- _____ MACK, LOMA, MESA, COLLBRAN
- _____ FRUITA, PALISADE _____
- _____ _____
- _____ _____
- _____ _____
- _____ _____

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>GPC</u>	<u>8-28-79</u>	<u>REC APP</u>
<u>CIC</u>	<u>9/19/79</u>	<u>CONSENT AGENDA - APP</u>

Common Location NE corner of 25 1/2 and Patterson Roads

Staff Comments

Original Documents

_____ Imp. Agreement \$ _____ Appraisal x .05 = \$ _____ Open Space;

_____ Imp. Guarantee Receipt # _____ Check # _____

_____ Covenants _____ Open Space Dedication

_____ Power of Attorney

_____ Dev. Schedule

