

Acres _____
Units _____
Density _____

ACTION SHEET

File # 82-79
Zone Zoning To HO
Tax Area Code _____

Activity Zone of Amenity HO

Phase _____ Date Neighbors Notified _____

Date Submitted _____ Date CIC/MCC Legal Ad _____

Date Mailed Out _____ PC Hearing Date _____

Review Agencies _____ Review Period - Return By _____

- | <u>Send</u> | <u>Send</u> |
|----------------------------------|------------------------------------|
| ____ COUNTY ROAD DEPARTMENT | ____ FIRE _____ |
| ____ COUNTY HEALTH DEPARTMENT | ____ IRRIGATION _____ |
| ____ COUNTY SURVEYOR | ____ DRAINAGE _____ |
| ____ COMTRONICS | ____ WATER (UTE, CLIFTON) _____ |
| ____ GRAND VALLEY RURAL POWER | ____ SEWER _____ |
| ____ MOUNTAIN BELL | ____ CITY ENGINEER/UTILITIES _____ |
| ____ PUBLIC SERVICE | ____ MACK, LOMA, MESA, COLLBRAN |
| ____ SOIL CONSERVATION SERVICE | ____ FRUITA, PALISADE |
| ____ SCHOOL DISTRICT 51 | ____ _____ |
| ____ STATE HIGHWAY | ____ _____ |
| ____ STATE GEOLOGICAL | ____ _____ |
| ____ STATE HEALTH - RADIOLOGICAL | ____ _____ |
| ____ TRANSAMERICA TITLE | ____ _____ |

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>CPC</u>	<u>30 Oct 79</u>	<u>Rec. Approval</u>
<u>CIC</u>	<u>11/20/79</u>	<u>CONSENT AGENDA: APPROVED</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Common Location _____

Staff Comments

Original Documents

____ Imp. Agreement \$ _____ Appraisal x .05 = \$ _____ Open Space;
____ Imp. Guarantee Receipt # _____ Check # _____
____ Covenants _____ Open Space Dedication
____ Power of Attorney
____ Dev. Schedule



#82-79

City of Grand Junction, Colorado 81501
250 North Fifth St., 303 243-2633

September 14, 1979

Division of Local Government
1313 Sherman, Room 523
Denver, Colorado 80203

Re: Annexation - Mesa Mall

Gentlemen:

Enclosed herewith is certified copy of Ordinance No. 1834, and map for Annexation which annexes 43 acres of land to the City of Grand Junction, the area south of F Road, between 24 Road and 24 1/2 Road. Effective date of the Annexation is September 5, 1979.

Sincerely,

Neva B. Lockhart

Neva B. Lockhart, CMC
City Clerk

NBL/vf

enclosures

cc: Mr. Donald G. Mees
Mr. Don Fallis
Mr. Donald M. Johnson
County Assessors
City-County Development ✓
County Clerk
Engineering
Utilities
Bill Reeves
Police Department
Fire Department
Mr. Jack Colvin