

Acres _____
Units _____
Density _____

ACTION SHEET

File # 86-79
Zone _____
Tax Area Code _____

Activity Road Vacation

Phase _____

Date Neighbors Notified _____

Date Submitted _____

Date CIC/MCC Legal Ad _____

Date Mailed Out _____

PC Hearing Date _____

Review Agencies _____ Review Period - Return By _____

- | <u>Send</u> | <u>Send</u> |
|-----------------------------------|-------------------------------------|
| _____ COUNTY ROAD DEPARTMENT | _____ FIRE _____ |
| _____ COUNTY HEALTH DEPARTMENT | _____ IRRIGATION _____ |
| _____ COUNTY SURVEYOR | _____ DRAINAGE _____ |
| _____ COMTRONICS | _____ WATER (UTE, CLIFTON) _____ |
| _____ GRAND VALLEY RURAL POWER | _____ SEWER _____ |
| _____ MOUNTAIN BELL | _____ CITY ENGINEER/UTILITIES _____ |
| _____ PUBLIC SERVICE | _____ MACK, LOMA, MESA, COLBRAN |
| _____ SOIL CONSERVATION SERVICE | _____ FRUITA, PALISADE |
| _____ SCHOOL DISTRICT 51 | _____ |
| _____ STATE HIGHWAY | _____ |
| _____ STATE GEOLOGICAL | _____ |
| _____ STATE HEALTH - RADIOLOGICAL | _____ |
| _____ TRANSAMERICA TITLE | _____ |

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>GSCC</u>	<u>11-27-79</u>	<u>rec. app for 10ft R.O.W</u>
<u>CIC</u>	<u>12/19/79</u>	<u>approved</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Common Location _____

Staff Comments

Original Documents

_____ Imp. Agreement \$ _____ Appraisal x .05 = \$ _____ Open Space;
_____ Imp. Guarantee Receipt # _____ Check # _____
_____ Covenants _____ Open Space Dedication
_____ Power of Attorney
_____ Dev. Schedule