

Acres _____
Units _____
Density _____

ACTION SHEET

File # 20-80
Zone _____
Tax Area Code _____

Activity Regulation Rewrite

Phase _____ Date Neighbors Notified _____

Date Submitted _____ Date CIC/MCC Legal Ad _____

Date Mailed Out _____ PC Hearing Date 3/18/80 & 3/19/80

Review Agencies _____ Review Period - Return By _____

- | | |
|-----------------------------------|-------------------------------------|
| <u>Send</u> | <u>Send</u> |
| _____ COUNTY ROAD DEPARTMENT | _____ FIRE _____ |
| _____ COUNTY HEALTH DEPARTMENT | _____ IRRIGATION _____ |
| _____ COUNTY SURVEYOR | _____ DRAINAGE _____ |
| _____ COMTRONICS | _____ WATER (UTE, CLIFTON) _____ |
| _____ GRAND VALLEY RURAL POWER | _____ SEWER _____ |
| _____ MOUNTAIN BELL | _____ CITY ENGINEER/UTILITIES _____ |
| _____ PUBLIC SERVICE | _____ MACK, LOMA, MESA, COLLBRAN |
| _____ SOIL CONSERVATION SERVICE | _____ FRUITA, PALISADE |
| _____ SCHOOL DISTRICT 51 | _____ |
| _____ STATE HIGHWAY | _____ |
| _____ STATE GEOLOGICAL | _____ |
| _____ STATE HEALTH - RADIOLOGICAL | _____ |
| _____ TRANSAMERICA TITLE | _____ |

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>GISPC</u>	<u>3/19/80</u>	<u>MOVED TO FACTFINDING</u>
<u>GISPC</u>	<u>2/24/81</u>	<u>moved to recommend adaptive</u>
<u>GISPC</u>	<u>5/20/81</u>	<u>moved to adapt</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Common Location _____

Staff Comments

Original Documents

_____ Imp. Agreement \$ _____ Appraisal x .05 = \$ _____ Open Space;

_____ Imp. Guarantee Receipt # _____ Check # _____

_____ Covenants _____ Open Space Dedication

_____ Power of Attorney

_____ Dev. Schedule