

\$265 01/16/35
 Fee Paid Date

Eighteen (18) copies this application required. Numbering system corresponds with Grand Junction Development Regulations. If questions not applicable indicate by N/A.

Occidental Oil Shale - Temporary Office

Name of Development

751 Horizon Court, Grand Junction, Colorado

Common Location

Names and Addresses of land owners or developers.

| <u>Occidental Oil Shale, Inc.</u> | <u>Aeroplane Catering</u> | |
|-----------------------------------|---------------------------|-----------------------|
| <u>NAME</u> | <u>NAME</u> | <u>NAME</u> |
| <u>751 Horizon Court</u> | <u>2795 Skyline Court</u> | |
| <u>ADDRESS</u> | <u>ADDRESS</u> | <u>ADDRESS</u> |
| <u>242-8463</u> | <u>245-4550</u> | |
| <u>BUSINESS PHONE</u> | <u>BUSINESS PHONE</u> | <u>BUSINESS PHONE</u> |

The following check list shall be completed to insure that the maps contain the essential information required by the Development Regulations. (See regulations for detailed information).

- 17.6 Dimensional Standards ✓
- 17.7 Off-street parking and loading ✓
- 17.8 Access and Traffic controls ✓

- 15.D.3.C (1) Street systems, lot lines, lot designs N/A
- (2) Parks, playgrounds, public bldgs., etc. N/A
- (3) Building sites & common open area N/A
- (4) Elevations and/or perspectives of all proposed structures (3 copies) ✓
- (7) Drainage Plan (3 copies) ✓
- (8) Existing and proposed sewer and water lines and utility easements ✓
- (9) (a) Off-street parking and loading ✓
- (b) Traffic Circulation Plan ✓
- (c) Landscaping and tree planting plan ✓

The following information may be submitted in report form or on the plat at the discretion of the developer.

- (5) Development schedule N/A
- (6) Agreements, provisions or covenants N/A



OCCIDENTAL OIL SHALE, INC.

P. O. BOX 2687 GRAND JUNCTION, COLORADO 81502
(303) 242-8463

March 4, 1980

City of Grand Junction
Development Department
Grand Junction, CO 81501

Dear Sir:

Occidental Oil Shale is presently located at 751 Horizon Court, Grand Junction. Our facility contains approximately 33,500 square feet of usable office space. Due to the rapid growth of our staff we have experienced during the last six months, we have now outgrown our present facility. We have commissioned engineering studies to determine the feasibility and cost of expansion to our present facilities. We are also exploring other avenues for obtaining the additional office space that we need. Our plans call for the location of our total staff in one permanent facility.

Occidental Oil Shale, therefore requests that the Planning Department recommend and the City Council grant a Conditional Use Permit for a time period not to exceed two years and allow Occidental Oil Shale to place modular office suites on the property as described in Exhibit A. This will allow an appropriate amount of time for engineering, design, and construction of a new facility, or an expansion of our existing building in Grand Junction.

Thank you very much for your consideration to this matter. Any questions or additional materials, that you may need, can be obtained by contacting K. C. Lindsay at this number.

Sincerely,

A handwritten signature in dark ink, appearing to read "W. F. McDermott". The signature is fluid and cursive, with a large initial "W" and a stylized "M".

W. F. McDermott
Executive Vice President

KCL:mjr

Acres _____
Units _____
Density _____

ACTION SHEET

File # 24-80
Zone _____
Tax Area Code _____

Activity Temporary Use in H.O. - Occidental Oil

Phase _____ Date Neighbors Notified _____

Date Submitted _____ Date CIC/MCC Legal Ad _____

Date Mailed Out _____ PC Hearing Date _____

Review Agencies _____ Review Period - Return By _____

| <u>Send</u> | <u>Send</u> |
|----------------------------------|------------------------------------|
| ____ COUNTY ROAD DEPARTMENT | ____ FIRE _____ |
| ____ COUNTY HEALTH DEPARTMENT | ____ IRRIGATION _____ |
| ____ COUNTY SURVEYOR | ____ DRAINAGE _____ |
| ____ COMTRONICS | ____ WATER (UTE, CLIFTON) _____ |
| ____ GRAND VALLEY RURAL POWER | ____ SEWER _____ |
| ____ MOUNTAIN BELL | ____ CITY ENGINEER/UTILITIES _____ |
| ____ PUBLIC SERVICE | ____ MACK, LOMA, MESA, COLLBRAN |
| ____ SOIL CONSERVATION SERVICE | ____ FRUITA, PALISADE |
| ____ SCHOOL DISTRICT 51 | _____ |
| ____ STATE HIGHWAY | _____ |
| ____ STATE GEOLOGICAL | _____ |
| ____ STATE HEALTH - RADIOLOGICAL | _____ |
| ____ TRANSAMERICA TITLE | _____ |

| <u>Board</u> | <u>Date</u> | <u>Comments</u> |
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Common Location _____

Staff Comments

Original Documents

____ Imp. Agreement \$ _____ Appraisal x .05 = \$ _____ Open Space;

____ Imp. Guarantee Receipt # _____ Check # _____

____ Covenants _____ Open Space Dedication

____ Power of Attorney

____ Dev. Schedule