

REVIEW SHEET SUMMARY

FILE# 22-80

ITEM Text Amendment, Ch. 36, Sec. 11, ¶ b

DATE SENT TO REVIEW DEPT. _____

DATE DUE _____

PETITIONER Department Staff

LOCATION -----

<u>DATE REC.</u>	<u>AGENCY</u>	<u>COMMENTS</u>
4-29-80	GJPC -	RIDER/SCHOENBECK PASSED 6-0 A MOTION TO RECOMMEND APPROVAL TO THE CITY COUNCIL OF THE AMENDMENT TO "STREETS, SECONDARY" AND "STREETS, MAJOR", WITH THE INCLUSION OF 24 AND 25 ROADS AS MAJOR STREETS AND 24.5 AND 25.5 ROADS AS SECONDARY STREETS.

Need Text amendment file

City item; ~~the~~ schedule for April req.

Text Amendment To Chapter 36, Grand Junction Code of Ordinances, amending Section 11, paragraph b. adding items 13 & 14 under "Streets, Secondary" and adding items 9 & 10 To "Streets, Major", reading as follows:

13. 24½ road from North City limits To South City limits

14. 25½ road from North City limits To South City limits.

and

9. 24 road from North city limits To South City limit

10. 25 road from North city limits To South City limits

Acres _____
Units _____
Density _____

ACTION SHEET

File # 22-80
Zone _____
Tax Area Code _____

Activity Test Amendment, Ch. ~~31~~³² Sec. 11, Para. b

Phase _____ Date Neighbors Notified _____

Date Submitted _____ Date CIC/MCC Legal Ad _____

Date Mailed Out _____ PC Hearing Date _____

Review Agencies _____ Review Period - Return By _____

- | <u>Send</u> | <u>Send</u> |
|----------------------------------|------------------------------------|
| ____ COUNTY ROAD DEPARTMENT | ____ FIRE _____ |
| ____ COUNTY HEALTH DEPARTMENT | ____ IRRIGATION _____ |
| ____ COUNTY SURVEYOR | ____ DRAINAGE _____ |
| ____ COMTRONICS | ____ WATER (UTE, CLIFTON) _____ |
| ____ GRAND VALLEY RURAL POWER | ____ SEWER _____ |
| ____ MOUNTAIN BELL | ____ CITY ENGINEER/UTILITIES _____ |
| ____ PUBLIC SERVICE | ____ MACK, LOMA, MESA, COLLBRAN |
| ____ SOIL CONSERVATION SERVICE | ____ FRUITA, PALISADE |
| ____ SCHOOL DISTRICT 51 | _____ |
| ____ STATE HIGHWAY | _____ |
| ____ STATE GEOLOGICAL | _____ |
| ____ STATE HEALTH - RADIOLOGICAL | _____ |
| ____ TRANSAMERICA TITLE | _____ |

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>GJPC</u>	<u>4-29-80</u>	<u>approved</u>
<u>CIC</u>	<u>5/21/80</u>	<u>APPROVED (consent agenda)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Common Location _____

Staff Comments

Original Documents
____ Imp. Agreement \$ _____ Appraisal x .05 = \$ _____ Open Space;
____ Imp. Guarantee Receipt # _____ Check # _____
____ Covenants _____ Open Space Dedication
____ Power of Attorney
____ Dev. Schedule