

Acres _____
Units _____
Density _____

ACTION SHEET

File # 31-80
Zone _____
Tax Area Code _____

Activity Zoning of Mesa Mall

Phase Annex. #3 to H.O.

Date Neighbors Notified _____

Date Submitted _____

Date CIC/MCC Legal Ad _____

Date Mailed Out _____

PC Hearing Date _____

Review Agencies _____ Review Period - Return By _____

- | <u>Send</u> | <u>Send</u> |
|----------------------------------|------------------------------------|
| ____ COUNTY ROAD DEPARTMENT | ____ FIRE _____ |
| ____ COUNTY HEALTH DEPARTMENT | ____ IRRIGATION _____ |
| ____ COUNTY SURVEYOR | ____ DRAINAGE _____ |
| ____ COMTRONICS | ____ WATER (UTE, CLIFTON) _____ |
| ____ GRAND VALLEY RURAL POWER | ____ SEWER _____ |
| ____ MOUNTAIN BELL | ____ CITY ENGINEER/UTILITIES _____ |
| ____ PUBLIC SERVICE | ____ MACK, LOMA, MESA, COLLBRAN |
| ____ SOIL CONSERVATION SERVICE | ____ FRUITA, PALISADE |
| ____ SCHOOL DISTRICT 51 | _____ |
| ____ STATE HIGHWAY | _____ |
| ____ STATE GEOLOGICAL | _____ |
| ____ STATE HEALTH - RADIOLOGICAL | _____ |
| ____ TRANSAMERICA TITLE | _____ |

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>CIC</u>	<u>4/29/80</u>	<u>approved</u>
<u>CIC</u>	<u>5/21/80</u>	<u>APPROVED (consent agenda)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Common Location _____

Staff Comments

Original Documents

____ Imp. Agreement \$ _____ Appraisal x .05 = \$ _____ Open Space;
____ Imp. Guarantee Receipt # _____ Check # _____
____ Covenants _____ Open Space Dedication
____ Power of Attorney
____ Dev. Schedule

Acres 69
Units _____
Density _____

CITY ACTION SHEET

File # 31-80
2 of 2
Zone _____

Activity Zoning of Macmillan Annex #4
Phase D City H.O.
Date Submitted _____
Date Mailed Out _____
Date Posted _____
Legal Ad Date _____
Date Neighbors Notified--
Planning Commission _____

Date Neighbors Notified--
City Council _____
Date CIC Legal Ad _____
Hearing Date--
Planning Commission _____
Hearing Date--
City Council _____
Review Period-Return By _____

Review Agencies

Send

____ COUNTY ROAD DEPARTMENT
____ MOUNTAIN BELL
____ PUBLIC SERVICE COMPANY
____ FIRE
____ IRRIGATION _____
____ DRAINAGE _____
____ SEWER _____
____ WATER (UTE, CLIFTON)
____ FLOODPLAIN
____ CITY ENGINEER

____ CITY UTILITIES
____ CITY POLICE
____ TRANSPORTATION ENGINEER
____ PARKS AND RECREATION
____ ENERGY OFFICE
____ TECH REVIEW
____ WATER AND POWER RESOURCES

Common Location _____

<u>Board</u>	<u>Date</u>	<u>Comments</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Staff Comments

see also related file
#31-80 1 of 2 for Annex
#3

Original Documents

____ Improvement Agreement
____ Improvement Guarantee
____ Covenants
____ Development Schedule

REVIEW SHEET SUMMARY

FILE# 31-80

ITEM Zoning of Mesa Mall - Annex. #3

DATE SENT TO REVIEW DEPT. _____

County C to City H.O.

DATE DUE _____

PETITIONER Department Staff

LOCATION Northeast corner of Hwy. 6 & 50 and 24 Road.

<u>DATE REC.</u>	<u>AGENCY</u>	<u>COMMENTS</u>
4-29-80	GJPC -	SCHOENBECK/SIMONETTI PASSED 6-0 A MOTION TO RECOMMEND APPROVAL TO THE CITY COUNCIL OF THE ZONING OF MESA MALL ANNEXATION #3, COUNTY C TO CITY H.O.

REVIEW SHEET SUMMARY

FILE# 31-80

ITEM Zoning of Mesa Mall - Annex. #3
County C to City H.O.

DATE SENT TO REVIEW DEPT. _____

DATE DUE _____

PETITIONER Department Staff

LOCATION Northeast corner of Hwy. 6 & 50 and 24 Road

DATE REC. AGENCY COMMENTS

9/30/80 SIMONETTI/SCHOENBECK PASSED 5-0 A MOTION TO RECOMMEND APPROVAL TO THE CITY COUNCIL OF #31-80 ZONING OF MESA MALL ANNEXATION TO THE CITY, HIGHWAY ORIENTED.

SPEED MESSAGE

TO ~~Jeff Olinger~~

FROM Karl Metzner

JANET FYI

SUBJECT Re: Bank of Grand Jct. / Mesa Mall

E As per your letter of July 28, 1982

DATE Aug. 3 1982

All developments within Mesa Mall property are required to have a preapp. with the city planner and submit plans as per development in H.O., however, approval is in-house and review is usually only by city agencies. Generally approval time shouldn't exceed 4-5 days.

The above process was approved by GJPC & City Council when the mall was annexed.

SIGNED

Karl Metzner