



REVIEW SHEET SUMMARY

FILE# 32-80

ITEM Zoning of Independent Ave. Annex. C-2 DATE SENT TO REVIEW DEPT. \_\_\_\_\_

County C to City C-2 DATE DUE \_\_\_\_\_

PETITIONER Staff

LOCATION Southeast of the intersection of Hwy. 6 & 50 and Independent Ave.

<u>DATE REC.</u>	<u>AGENCY</u>	<u>COMMENTS</u>
4-29-80	GJPC -	GRAHAM/RIDER PASSED 6-0 A MOTION TO RECOMMEND APPROVAL TO THE CITY COUNCIL OF THE ZONING FROM COUNTY C TO CITY C-2.

Acres \_\_\_\_\_  
Units \_\_\_\_\_  
Density \_\_\_\_\_

ACTION SHEET

File # 32-80  
Zone \_\_\_\_\_  
Tax Area Code \_\_\_\_\_

Activity Zoning of Independent Ave. Annex.

Phase County C & City C2 Date Neighbors Notified \_\_\_\_\_

Date Submitted \_\_\_\_\_ Date CIC/MCC Legal Ad \_\_\_\_\_

Date Mailed Out \_\_\_\_\_ PC Hearing Date \_\_\_\_\_

Review Agencies \_\_\_\_\_ Review Period - Return By \_\_\_\_\_

- | <u>Send</u>                       | <u>Send</u>                         |
|-----------------------------------|-------------------------------------|
| _____ COUNTY ROAD DEPARTMENT      | _____ FIRE _____                    |
| _____ COUNTY HEALTH DEPARTMENT    | _____ IRRIGATION _____              |
| _____ COUNTY SURVEYOR             | _____ DRAINAGE _____                |
| _____ COMTRONICS                  | _____ WATER (UTE, CLIFTON) _____    |
| _____ GRAND VALLEY RURAL POWER    | _____ SEWER _____                   |
| _____ MOUNTAIN BELL               | _____ CITY ENGINEER/UTILITIES _____ |
| _____ PUBLIC SERVICE              | _____ MACK, LOMA, MESA, COLLBRAN    |
| _____ SOIL CONSERVATION SERVICE   | _____ FRUITA, PALISADE              |
| _____ SCHOOL DISTRICT 51          | _____                               |
| _____ STATE HIGHWAY               | _____                               |
| _____ STATE GEOLOGICAL            | _____                               |
| _____ STATE HEALTH - RADIOLOGICAL | _____                               |
| _____ TRANSAMERICA TITLE          | _____                               |

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>OPC</u>	<u>4/29/80</u>	<u>app.</u>
<u>CC</u>	<u>5/21/80</u>	<u>APPROVED (consent agenda)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Common Location \_\_\_\_\_

Staff Comments

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Original Documents

\_\_\_\_\_ Imp. Agreement \$ \_\_\_\_\_ Appraisal x .05 = \$ \_\_\_\_\_ Open Space;

\_\_\_\_\_ Imp. Guarantee Receipt # \_\_\_\_\_ Check # \_\_\_\_\_

\_\_\_\_\_ Covenants \_\_\_\_\_ Open Space Dedication

\_\_\_\_\_ Power of Attorney

\_\_\_\_\_ Dev. Schedule