



Acres 0.5  
Units \_\_\_\_\_  
Density \_\_\_\_\_

ACTION SHEET

File # 39-80  
Zone \_\_\_\_\_  
Tax Area Code \_\_\_\_\_

Activity Zoning of Redding Annexation Co AFT to City RIC

Phase \_\_\_\_\_ Date Neighbors Notified \_\_\_\_\_

Date Submitted \_\_\_\_\_ Date CIC/MCC Legal Ad \_\_\_\_\_

Date Mailed Out \_\_\_\_\_ PC Hearing Date 5-27-80

Review Agencies \_\_\_\_\_ Review Period - Return By \_\_\_\_\_

- | <u>Send</u>                       | <u>Send</u>                         |
|-----------------------------------|-------------------------------------|
| _____ COUNTY ROAD DEPARTMENT      | _____ FIRE _____                    |
| _____ COUNTY HEALTH DEPARTMENT    | _____ IRRIGATION _____              |
| _____ COUNTY SURVEYOR             | _____ DRAINAGE _____                |
| _____ COMTRONICS                  | _____ WATER (UTE, CLIFTON) _____    |
| _____ GRAND VALLEY RURAL POWER    | _____ SEWER _____                   |
| _____ MOUNTAIN BELL               | _____ CITY ENGINEER/UTILITIES _____ |
| _____ PUBLIC SERVICE              | _____ MACK, LOMA, MESA, COLLBRAN    |
| _____ SOIL CONSERVATION SERVICE   | _____ FRUITA, PALISADE              |
| _____ SCHOOL DISTRICT 51          | _____                               |
| _____ STATE HIGHWAY               | _____                               |
| _____ STATE GEOLOGICAL            | _____                               |
| _____ STATE HEALTH - RADIOLOGICAL | _____                               |
| _____ TRANSAMERICA TITLE          | _____                               |

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>GSPC</u>	<u>5/27/80</u>	<u>Rec. APPROVAL</u>
<u>CIC</u>	<u>6/18/80</u>	<u>Rec Approval on concert adjenda - approved Co AFT to City RIC</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Common Location North of Patterson, 660' East of  
25 1/2 Road

Staff Comments  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Original Documents  
\_\_\_\_\_ Imp. Agreement \$ \_\_\_\_\_ Appraisal x .05 = \$ \_\_\_\_\_ Open Space;  
\_\_\_\_\_ Imp. Guarantee Receipt # \_\_\_\_\_ Check # \_\_\_\_\_  
\_\_\_\_\_ Covenants \_\_\_\_\_ Open Space Dedication  
\_\_\_\_\_ Power of Attorney  
\_\_\_\_\_ Dev. Schedule

REVIEW SHEET SUMMARY

FILE# 39-80

ITEM ZONING OF REDDING ANNEXATION

DATE SENT TO REVIEW DEPT. \_\_\_\_\_

DATE DUE \_\_\_\_\_

PETITIONER DEPARTMENT STAFF

LOCATION NORTH OF PATTERSON, 660 FEET EAST OF 25½ ROAD.

<u>DATE REC.</u>	<u>AGENCY</u>	<u>COMMENTS</u>
5-27-80	GJPC -	SIMONETTI/FRANK PASSED 5-0 A MOTION TO RECOMMEND APPROVAL TO THE CITY COUNCIL OF THE ZONING OF THE REDDING ANNEXATION.