

Acres _____

CITY ACTION SHEET

File # 74-80

Units _____

Density _____

Zone _____

Activity Victoria Square

Phase Reversible Permit

Date Submitted _____

Date Mailed Out _____

Date Posted _____

Legal Ad Date _____

Date Neighbors Notified--

Planning Commission _____

Date Neighbors Notified--

City Council _____

Date CIC Legal Ad _____

Hearing Date--

Planning Commission _____

Hearing Date--

City Council _____

Review Period-Return By _____

Review Agencies

Send

_____ COUNTY ROAD DEPARTMENT

_____ MOUNTAIN BELL

_____ PUBLIC SERVICE COMPANY

_____ FIRE

_____ IRRIGATION _____

_____ DRAINAGE _____

_____ SEWER _____

_____ WATER (UTE, CLIFTON)

_____ FLOODPLAIN

_____ CITY ENGINEER

_____ CITY UTILITIES

_____ CITY POLICE

_____ TRANSPORTATION ENGINEER

_____ PARKS AND RECREATION

_____ ENERGY OFFICE

_____ TECH REVIEW

_____ WATER AND POWER RESOURCES

Common Location _____

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<u>CIC</u>	<u>11/19/80</u>	<u>Approve - See CIC minutes for stipulation.</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Staff Comments

Original Documents

_____ Improvement Agreement

_____ Improvement Guarantee

_____ Covenants

_____ Development Schedule

REVIEW SHEET SUMMARY

FILE# 74-80

ITEM Revocable Permit

DATE SENT TO REVIEW DEPT. _____

DATE DUE _____

PETITIONER Great Western Land and Cattle Company

LOCATION _____

DATE REC. AGENCY COMMENTS

10/28/80 RIDER/SCHOENBECK PASSED 5-0 A MOTION TO RECOMMEND APPROVAL TO THE CITY COUNCIL OF #74-80 REQUEST FOR REVOCABLE PERMIT, WITH THE STIPULATION THAT BUMPER GUARDS BE PUT IN FRONT OF THOSE PARKING SPACES AT A DISTANCE TO ASSURE THAT NO FENCERS WILL HANG OVER THE SIDEWALK; THAT THE FENCE BE COMPLETED ON THE WEST SIDE; THAT THE GRASS BE PUT IN AS EXPECTED; THAT THE CURB ON GUNNISON BE REPAIRED BY THE CONTRACTOR AND WITH THE RECOMMENDATION THAT THE PETITIONER REQUEST STREET TREES FROM THE CITY AND GUARANTEE WATER FOR MAINTENANCE.

Great Western Land & Cattle Co.
Victoria Square Offices
655 N. 12th St.
Suite 201
Grand Junction, Colorado 81501

Grand Junction City Council
250 North 5th Street
Grand Junction, Colorado 81501

Attention: Don Warner

Dear Mr. Warner,


I have enclosed three copies of a proposed parking layout for the Victoria Square office building located at 12th and Gunnison.

The red line on the drawings represent the approximate location of the public right of way.

This letter is to serve as our formal request for a revocable permit to allow private parking as indicated on the public right of way.

If you have any questions or if I can be of further assistance, please do not hesitate to contact me at 245-5181.

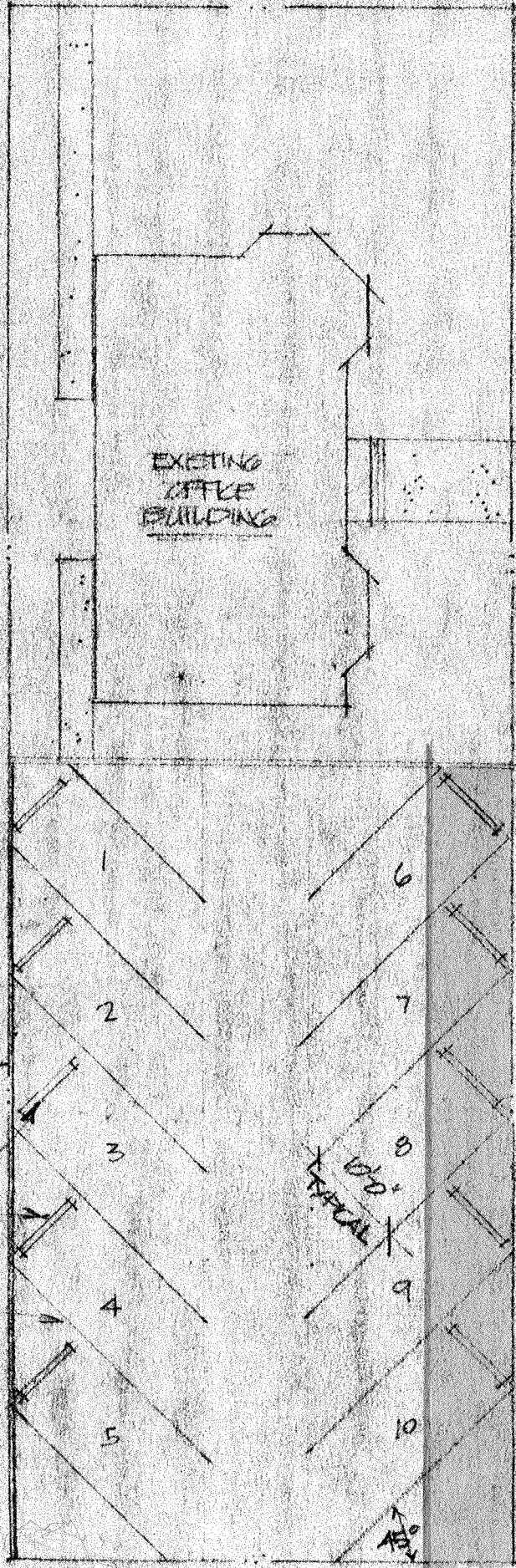
Very truly yours,



Lowell Gordon, General Partner
Great Western Land & Cattle Co.

LG/ts
Enclosures

245-5181



ROW.

12TH STREET

VICTORIA SQUARE
PARKING
MAX. 10 SPACES