

St. Matthews Parish
College Pl & North Ave
Grand Junction CO 81501
15-81

Discovery 76
P. O. Box 446
Grand Junction, CO 81502
15-81

Chico Development CO.
444 White Avenue
Grand Junction, CO
15-81 81501

Barru Homes INC.
P. O. Box 368
Grand Junction, CO
15-81 81502

Murdin E. Erickson
640 27½ Road
Grand Junction, CO
15-81 81501

Kenneth M. Matchett
2844 F Road
Grand Junction, CO
15-81 81501

Discovery 76
P.O. Box 446
Grand Junction, Co.
#1581

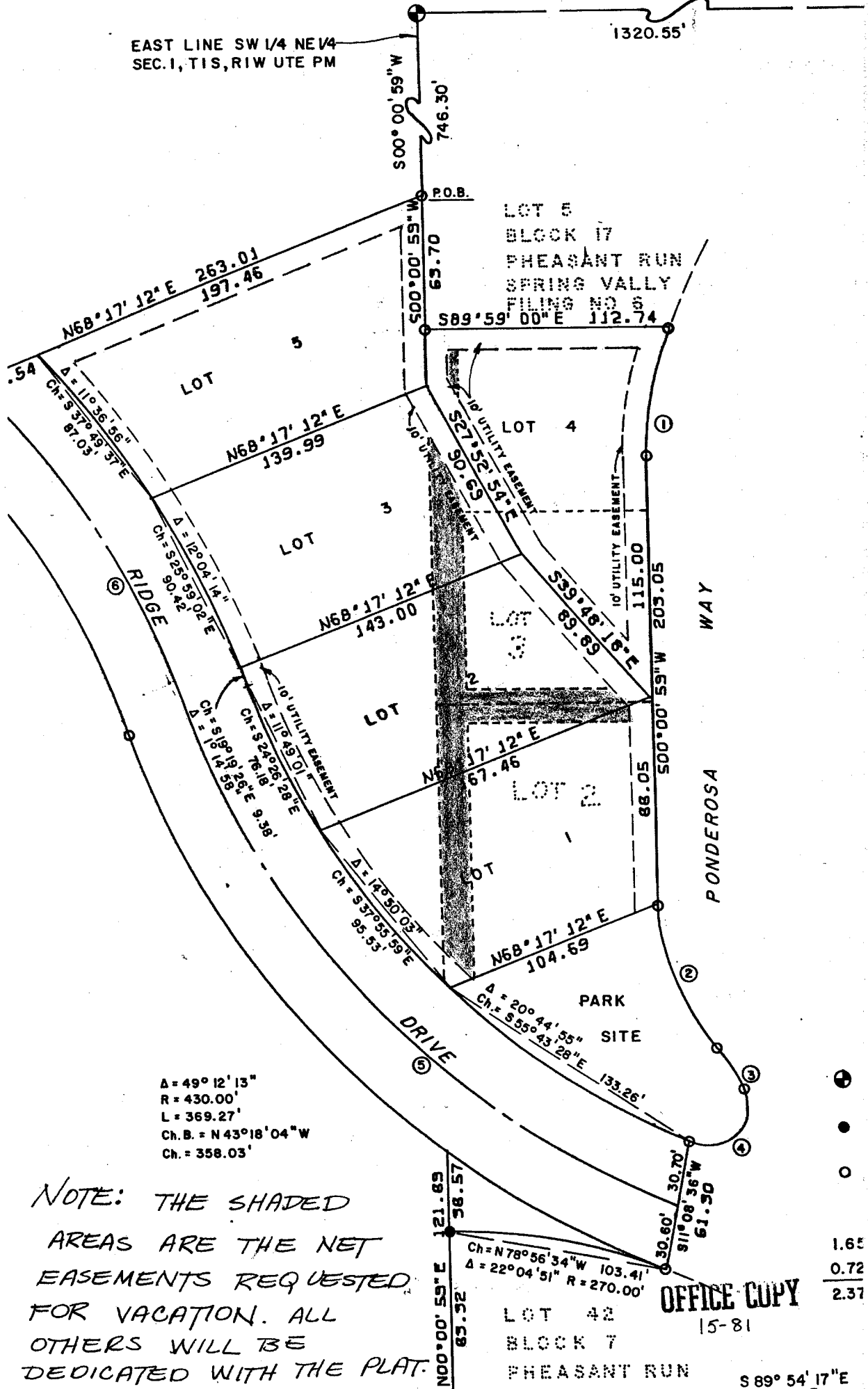
Armstrong Engineers
& Assoc., Inc.
861 Road
Grand Junction, Co.
#15-81

NE COR. SW 1/4 NE 1/4 SEC. 1
T1S, R1W TE PM.

N 89° 56' 01" W

EAST LINE SW 1/4 NE 1/4
SEC. 1, T1S, R1W UTE PM

1320.55'



$\Delta = 49^\circ 12' 13''$
 $R = 430.00'$
 $L = 369.27'$
 $Ch. B. = N 43^\circ 18' 04'' W$
 $Ch. = 358.03'$

NOTE: THE SHADED
 AREAS ARE THE NET
 EASEMENTS REQUESTED
 FOR VACATION. ALL
 OTHERS WILL BE
 DEDICATED WITH THE PLAT.

OFFICE COPY
 15-81

LOT 42
 BLOCK 7
 PHEASANT RUN

S 89° 54' 17" E

REVIEW SHEET SUMMARY

FILE# 15-81

ITEM Easement Vacation

DATE SENT TO REVIEW DEPT. _____

Final

DATE DUE 2/13/81

PETITIONER Discovery 76 - P.O. Box 446, G.J.

(Armstrong)

LOCATION In Part of Blk. 17, Pleasant Run #6

<u>DATE REC.</u>	<u>AGENCY</u>	<u>COMMENTS</u>
2/6/81	Mt. Bell	We have no objection to this vacation but request as per Items 4-81 and 5-81 a 10' utility easement on The Perimeter of The Park site on Ridge Dr. and Ponderosa Way or 10' easement preferred on the Northwest 10' of the Park site adjacent to lot 1, as shown on the plat.
2/6/81	City Fire	This office has no objection to this easement vacation.
2/9/81	G.J. Drain	Out of district.
2/11/81	Ute Water	No objections.
2/13/81	City Util.	No objection provided there are no water or sewer mains in vacated easements.
2/17/81	City Eng. (Ron Rish)	No objection to the easement vacation.
2/24/81		PICKENS/RINKER PASSED 6-0 A MOTION TO RECOMMEND APPROVAL TO THE CITY COUNCIL OF #15-81 EASEMENT VACATION, NORTH OF RIDGE DRIVE AND EAST OF 27.75 LINE.

Acres _____

File No. 15-81

Units _____

vacation

Zone R-1-B

Density _____

Tax Parcel Number _____

Activity EASEMENT VACATION

Phase _____

Common Location NORTH OF (1/2 ROAD) RIDGE DRIVE
EAST OF 273/4 LINE (Block 17, Pleasant Run, Spring Valley #16)

Date Submitted 2-2-81

Date Mailed Out 2-4-81

Date Posted _____

10 day Review Period Return by 2-12-81

MCC Information Sent _____

Date Adjacent Property Owners Notified of MCC/GIPC 2-20-81

Date Adjacent Property Owners Notified of MCC/CIC _____

review agencies

	A	B	C	D	E	F	G	H	I	J	K	L	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	BB	CC	DD	EE	FF	GG		
<input checked="" type="checkbox"/> Development Dept.																																		
<input checked="" type="checkbox"/> County Road																																		
<input checked="" type="checkbox"/> County Health																																		
<input checked="" type="checkbox"/> County Surveyor																																		
<input checked="" type="checkbox"/> County Parks/Recreation																																		
<input checked="" type="checkbox"/> County Engineer																																		
<input checked="" type="checkbox"/> Transportation Engineer																																		
<input checked="" type="checkbox"/> City Engineer																																		
<input checked="" type="checkbox"/> City Utilities																																		
<input checked="" type="checkbox"/> City Parks/Recreation																																		
<input checked="" type="checkbox"/> City Police Dept.																																		
<input checked="" type="checkbox"/> County Sheriff																																		
<input checked="" type="checkbox"/> Floodplain Administration																																		
<input checked="" type="checkbox"/> Comprehensive Planning																																		
<input checked="" type="checkbox"/> G.J. Dept. of Energy																																		
<input checked="" type="checkbox"/> Fire																																		
<input checked="" type="checkbox"/> Irrigation																																		
<input checked="" type="checkbox"/> Drainage																																		
<input checked="" type="checkbox"/> Water (Utah, Clifton)																																		
<input checked="" type="checkbox"/> Sewer <i>CITY</i>																																		
<input checked="" type="checkbox"/> G.V. Rural Power																																		
<input checked="" type="checkbox"/> Mountain Bell																																		
<input checked="" type="checkbox"/> Public Service (2 sets)																																		
<input checked="" type="checkbox"/> Soil Conservation																																		
<input checked="" type="checkbox"/> State Highway Dept.																																		
<input checked="" type="checkbox"/> State Geological																																		
<input checked="" type="checkbox"/> State Health Dept.																																		
<input checked="" type="checkbox"/> Transamerica																																		
<input checked="" type="checkbox"/> Water & Power Resources																																		
<input checked="" type="checkbox"/> Hack, Mesa, Collibran, Palisade, Fruita, DeBeque, G.J., Mesa Cnty.																																		
<input checked="" type="checkbox"/> OTHER:																																		
totals																																		

BOARDS

<u>GR</u>	<u>DATE</u>	<u>2/24/81</u>	<u>Apple</u>
<u>CIC</u>	<u>DATE</u>	<u>3/18/81</u>	<u>Apple</u>

STAFF

City County Development Department

Open Space Dedication (acreage) _____ 5% O. S. Fee Required \$ _____ Paid Receipt # _____
Recording Fee Required \$ _____ Paid (Date) _____ Date Recorded _____
Date Resolution Mailed _____