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File 1981-0032 Date\_11/2/01

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Project Name: \_Unity of Grand Junction - Conditional Use

A few items are denoted with an asterisk (\*), which means they are to be scanned for permanent record on the in some r С instances, not all entries designated to be scanned by the department are present in the file. There are also documents e a specific to certain files, not found on the standard list. For this reason, a checklist has been provided. n s Remaining items, (not selected for scanning), will be marked present on the checklist. This index can serve as a quick e n guide for the contents of each file. n e t d Files denoted with (\*\*) are to be located using the ISYS Query System. Planning Clearance will need to be typed in full, as well as other entries such as Ordinances, Resolutions, Board of Appeals, and etc. \*Summary Sheet – Table of Contents Application form Receipts for fees paid for anything \*Submittal checklist \*General project report Reduced copy of final plans or drawings Reduction of assessor's map Evidence of title, deeds X \*Mailing list to adjacent property owners X Public notice cards Record of certified mail Legal description Appraisal of raw land Reduction of any maps - final copy Final reports for drainage and soils (geotechnical reports) Other bound or nonbound reports Traffic studies Individual review comments from agencies \*Consolidated review comments list \*Petitioner's response to comments \*Staff Reports \*Planning Commission staff report and exhibits \*City Council staff report and exhibits \*Summary sheet of final conditions \*Letters and correspondence dated after the date of final approval (pertaining to change in conditions or expiration date) **DOCUMENTS SPECIFIC TO THIS DEVELOPMENT FILE:** X X Action Sheet X X Review Sheet Summary Review Sheets X Fire Flow Survey X Planning Commission Minutes - \*\* - 4/6/81 Development Application Public Notice Posting Commitment for Title Ins. From Stewart Title X X Topographic Survey X X Typical Cross Section X X Elevation Map X X Floor Plan

## IMPACT STATEMENT FOR CONDITIONAL USE APPLICATION

Unity of Grand Junction Colorado, Inc., a church located at 3205 North Twelfth, requests a conditional use permit to remodel and enlarge their existing facilities.

The work consists of removing the existing entry and shrubbery on the east side of the building and replacing them with a larger entry/ prayer chapel and covered walk. Also a 32' x 94' two story addition is planned on the west side. The existing metal roof is to be removed, insulated and a shake roof applied. The existing pastor office, stairs & upstairs rest-room is to be removed from present location and installed in addition.

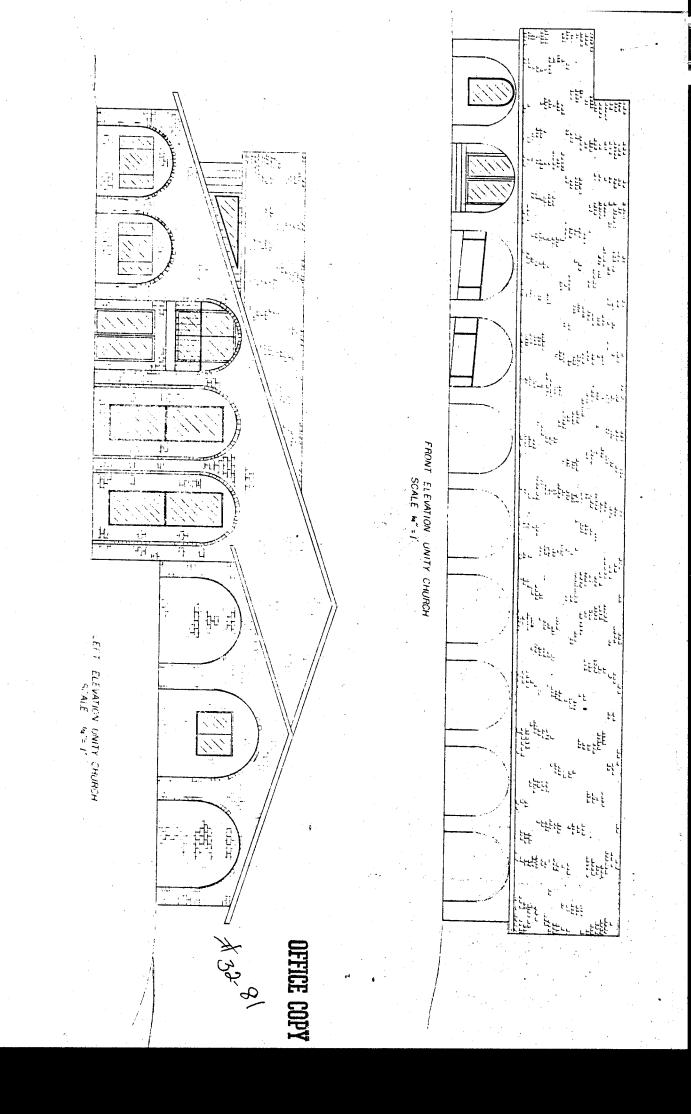
The architecture, when completed will more closely resemble and blend with the Lakeside Developement which is adjacent to the south.

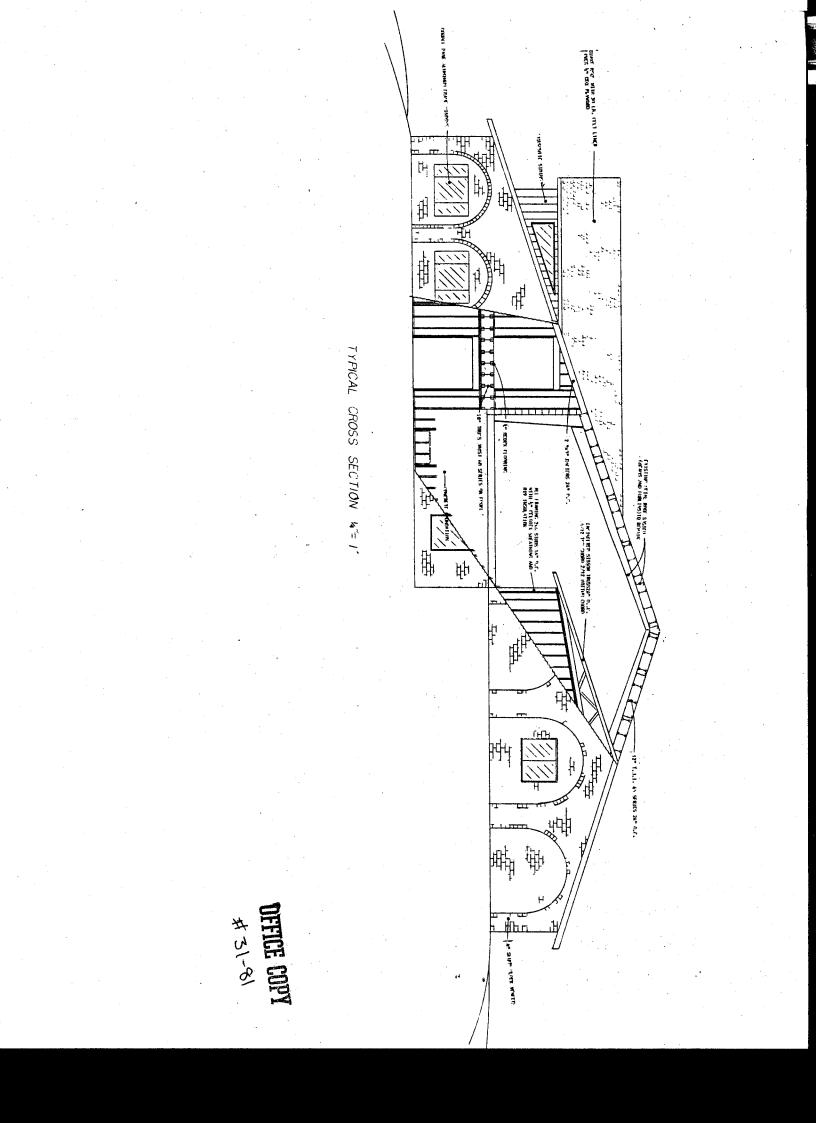
The existing gravel parking lot is to be paved and marked for 115 cars, which when finished will have water drainage to an existing line in the south east corner of the property, the ultimate discharge point of which is the lakes in the Lakeside Development.

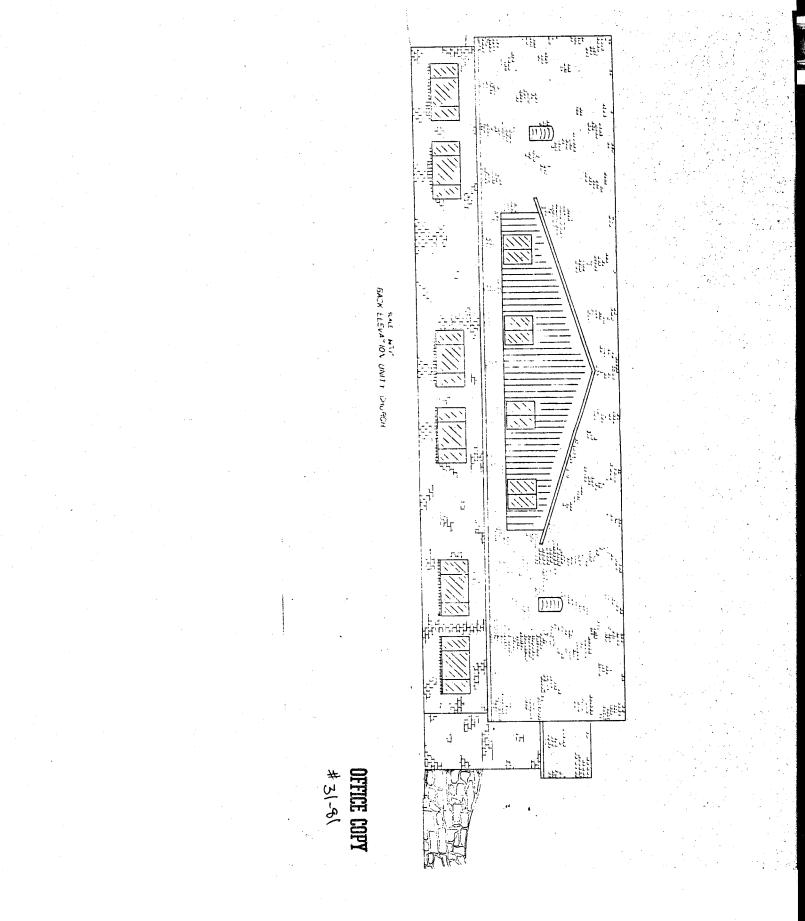
Development is to be started immediately upon receipt of a building permit, and be completed in approximately 180 days.

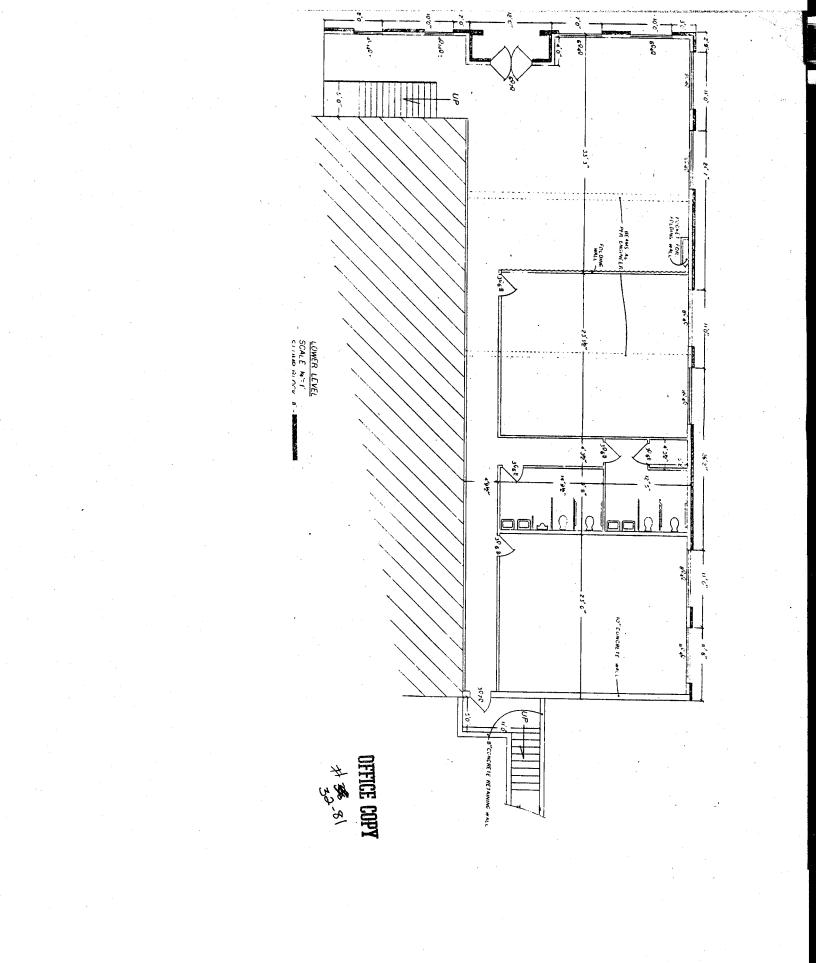
Upon investigation of the Army Corps of Engineers map in the Development office, the property was found not to be in a flood plane.

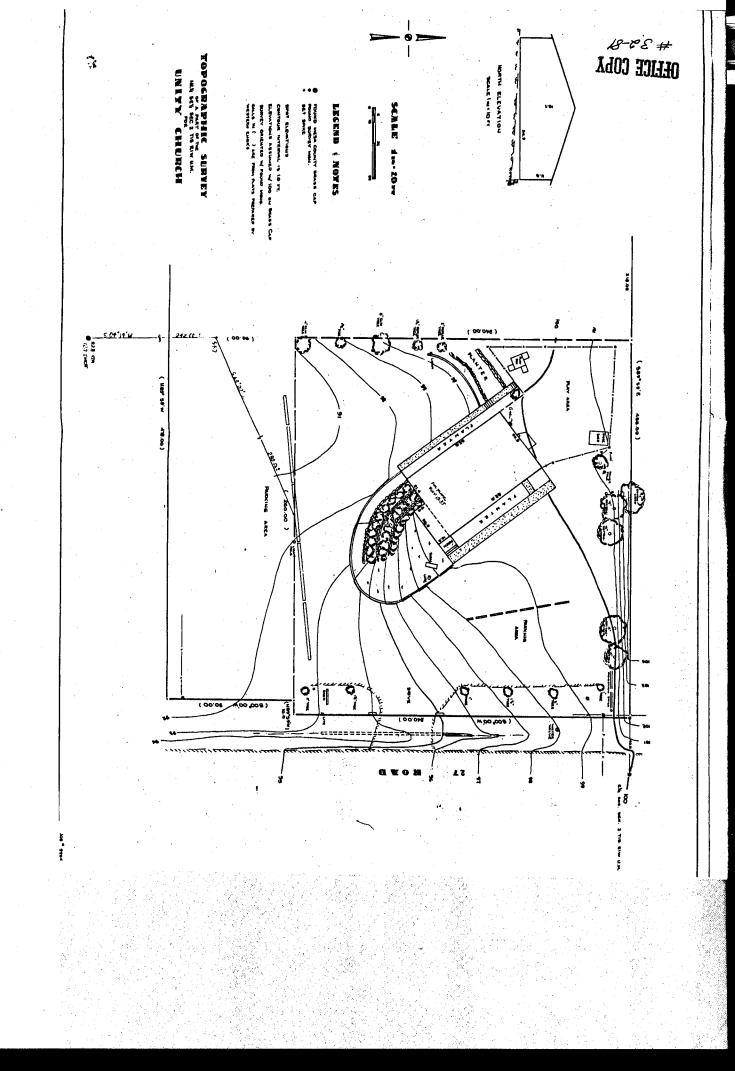
Maron Parta











Arnold, A. Arzell C.O. Valley Federal Box 400 Grand Junction, Colorado #32-8| 81502

Allen, J.C. 3156 Lakeside Drive # 202 Grand Junction, CO #32-81 81501

Beverly, Robert G. & Vivian 1048 Lakeside Drive Grand Junction, CO #32-81 81501

T. L. Benson Inc. c/o Stacey Carpenter 925 Lakeside Ct. Grand Junction, CO # 32-81 81501

Cunningham, John C. & Mary 642 26½ Rd. Grand Junction. CO #32-81 81501

Dawson Delbert E. Richard D. Sturyevant 3154 Lakeside #108 A.f. Grand Junction, CO #32-81 81501

Edmonds, Carol R. 3154 Lakeside Drive Grand Junction, CO #32-8/ 81501

Gray, Christian R. 3154 Lakeside Drive #310 Grand Junction, CO ## 32-81 81501

Gould, Anne B. 2420 N. 1st. St. Grand Junction, CO #32-8( 81501 Hale, Hazel V. 637 27 Rd., Rt. 2 Grand Junction, CO #32-81 81501

Hollingsworth, James J. 3156 Lakeside Drive #301 Grand Junction, CO #31-81 81501

Kiggins, David J. 3156 Lakeside Drive Grand Junction ,CO #31-81 81501

McCall, Bertha H. 3154 Lakeside Drive #210 Grand Junction, CO #32-8/ 81501-

Lacorne, Virginia M. 3154 Lakeside Drive #202 Grand Junction, CO #32-8/ 81501

Monte, Steven W. 3154 Lakeside Drive #308 Grand Junction, CO #32-81 81501

Noe, Marta J. 3154 Lakeside Drive #306 Grand Junction, CO #32-8/ 81501

O'Conner, Richard D. 3145 Lakeside Drive #110 Grand Junction, CO #32-81 81501

Pentacostal Holiness Church Horizen Temple # 32-81 654 27 Rd. Grand Junction, CO 81503 Rodgers, Betty J. 3154 Lakeside Drive #302 Grand Junction, CO #32-81 81501

Smith, Louis Lee Jr & Diane Marie #32-81 3154 Lakeside Drive #206 Grand Junction, CO 81501

VanGundy, Robert E. & Andrea Lynn # 32-8/ 3156 Lakeside Drive #101 Grand Junction, CO 81501

Vulgamore, Elorence B. 312 Ninth St. #32-8/ Fowler, CO 81039

Walker, Jack L. & Lorraine J. 2241 North 7th. St. Grand Junction, CO #32-81 81501

Willhite, El Bebeth J. 139 Vista Grande A.R. 3/3/8/ Grand Junction, Co #32-81 81503

Unity of grand Junction 3205 North 1213 Grand Junction, CO. 81503 # 32-81

gresham Construction P.O. Box 76 Delta; CO, 81416 # 32-81

Larry Fay 860 Highway 92 Delta, CO. 81416 #32-81

UNITY VIEWPOINT

TELEPHONE 243-3550

P. O. BOX 1904

3205 NORTH 12th STREET

GRAND JUNCTION, COLORADO 81501

March 31, 1981

To The Development Department of Grand Junction:

This letter is in response to the review sheet comments on File #32-81 of the Unity of Grand Junction project.

The fire flow requested by the City Fire Department has been completed with a copy enclosed.

In response to Public Service comments, Price Hatcher III, Commercial and Industrial Engineer of Public Service Company, has been contacted and the lines are not in the way of the expansion.

We see no problem with compliance with comments from the City Engineer.

Also we see no problem with compliance with the Staff Comments, except with item 6. The three spaces indicated are on the circular landscaped area which is sloped to the south (see topographic survey map). We believe the handicapped parking should be midway of the building on the northeast side in the general location of the ramp as shown on the upper level floor plan.

larry Fay Sary Ray

REVIEW SHEET SUMMARY

| ITEM Cond  | itional Use                  | DATE SENT TO REVIEW DEPT  |  |  |  |
|------------|------------------------------|---|--|--|--|
| Fina       |                              | DATE DUE <u>3/16/81</u>   |  |  |  |
| PETITIONER | Unity of Grand J             | unction, 3205 N. 12th, G.J. (Larry Fay)   |  |  |  |
| LOCATION   | 3205 N. 12th                 |   |  |  |  |
| DATE REC.  | AGENCY                       | COMMENTS  |  |  |  |
| 3/10/81    | Mt. Bell                     | None.   |  |  |  |
| 3/11/81    | Ute Water                    | No objections.  |  |  |  |
| 3/12/81    | Public Serv.<br>Gas & Elect. | Public Service Co. may have <u>objections</u> to this<br>application. Due to the volume of applications<br>being received for review from both Mesa County<br>and City of Grand Junction, we will not be able<br>to complete our reveiw of this project by the<br>deadline shown. Our detailed comments will be<br>forwarded as soon as possible.   |  |  |  |
| 3/13/81    | City Parks/<br>Recreation    | No Comments.  |  |  |  |
| 3/16/81    | City Utilities               | None.   |  |  |  |
| 3/17/81    | City Fire Dept.              | We have no objection to the additional building<br>on this property. However, we need to do a new<br>fire flow on this property before we can okay thi<br>construction. To do this we need the square<br>footage of the building when completed; and<br>distance to exposures. Also we need to know wher<br>the present hydrants are and what size lines they<br>are on so we can see if you will need additional<br>fire protection.             |  |  |  |
| 3/17/81    | Public Serv.<br>Gas & Elect. | Electric: No objections, however overhead electr<br>line to area may have to be relocated due to new<br>addition. DM 3/12/81<br>Gas: No objections. CB 3/16/81  |  |  |  |
| 3/19/81    | Transportation<br>Engineer   | No comment.   |  |  |  |
| 3/19/81    | City Engineer                | 12th Street should be dedicated to a 50 Ft. half<br>right-of-way and a 5 Ft. concrete sidewalk should<br>be constructed along the new right-of-way line to<br>match up with the proposed sidewalk for Northwood<br>Apartments to the North. A plan and profile for<br>this sidewalk should be submitted for my approval<br>prior to construction. Power-of-attorney for<br>remaining street improvements to N. 12th Street<br>should be obtained. |  |  |  |
| 3/20/81    | Staff Comments               | <ol> <li>Recommend that an additional pole light be provided on<br/>the parking lot facing 12th Street.</li> <li>Suggest that more landscaping be provided on the west<br/>and south portion of the property line.</li> <li>Suggest that walk ways be provided adjacent to the<br/>addition to separate the parked cars &amp; the pedestrian<br/>movement.</li> </ol>   |  |  |  |
| . ,        |                              | <ol> <li>Recommend that entrance feature off of 12th Street should be striped and two lanes so a right turn and a left turn can be negotiated to avoid stacking of vehicles. Signage should be provided to indicate traffic circulation.</li> <li>A pedestrian access should be provided to separate pedestrian access from the south parking lot.</li> <li>The three parting stalls in formula 5.11</li> </ol>                                   |  |  |  |
|            |                              | 6. The three parking stalls in front of the entrance to<br>the building should be signed as loading and unloading<br>handicapped persons.   |  |  |  |

File #32-81

4/6/81

PICKENS/RINKER PASSED 3-0 A MOTION TO RECOMMEND APPROVAL TO THE CITY COUNCIL OF #32-81, CONDITIONAL USE, EXPANSION OF CHURCH, SUBJECT TO STAFF COMMENTS AND POWER OF ATTORNEY FOR 12TH STREET IMPROVEMENTS.

|                                       | Acres<br>Units   | 20                   | File No. <u>#32-81</u><br>Zone <b>3945-024-00</b> -9 |                                       |                                       |          |
|---------------------------------------|--|----------------------|--|---------------------------------------|---------------------------------------|----------|
|                                       |  |                      | litional us  | <b>5</b> 0                            | Tax Parcel Num                        | ber      |
|                                       | Activity Con   | dition               | 10, U  | 10                                    |                                       |          |
|                                       | Phase The  | nol                  |  |                                       |                                       | · · ·    |
| . · ·                                 | Common Location  | 3205                 | 1. IA  | th                                    | · · · · · · · · · · · · · · · · · · · |          |
|                                       |  |                      |  |                                       |                                       |          |
|                                       | Data Submitted 2-26-   |                      |  | 8 ( Daf                               | te Posted 3-20-                       | 8/       |
|                                       | day Review Period  |                      |  | MCC Information S                     | ·                                     |          |
|                                       | Date Aljacent, Property Owners No  | ,                    |  |                                       | w x Y Z AA BB CC DD                   | EE FF GG |
| •                                     | agencles-  |                      |  |                                       |                                       |          |
|                                       | Development Dept.<br>County Road   |                      |  |                                       |                                       |          |
|                                       | County Health  |                      |  |                                       |                                       |          |
|                                       | County Surveyor  |                      | ┟╌┠╴╋  |                                       |                                       |          |
|                                       | OCounty Engineer   |                      |  | <b>T</b> reese                        |                                       |          |
|                                       | Transportation Engineer  |                      | SANESKO  |                                       |                                       |          |
|                                       | City Utilities<br>City Parks/Recreation  |                      |  |                                       |                                       |          |
|                                       | City Police Dept.  |                      |  |                                       |                                       |          |
|                                       | County Sheriff<br>Floodplain Administration                                      |                      |  |                                       |                                       |          |
| · · · · · · · · · · · · · · · · · · · | Ocomprehensive Planning  | 00                   |  |                                       | 0 0                                   |          |
|                                       | G.J. Dept. of Energy   |                      |  |                                       |                                       |          |
|                                       | firrigation G. P.  |                      |  | CADQONU.                              | Marke Controle                        |          |
|                                       | Watar (Ute Clifton)  |                      |  |                                       |                                       |          |
|                                       | <b>Ö</b> sewer   |                      |  |                                       |                                       |          |
| •                                     | G.V. Rural Power   |                      |  |                                       |                                       |          |
|                                       | Public Service (2 sets)  |                      |  |                                       |                                       |          |
|                                       | Soil Conservation<br>State Highway Dept.   |                      |  |                                       |                                       |          |
|                                       | State Geological   |                      |  |                                       |                                       |          |
|                                       | OTransamerica  |                      |  |                                       |                                       | States   |
|                                       | Water & Power Resources<br>Mack, Mesa, Collbran, Palisad                         |                      |  |                                       |                                       |          |
|                                       | Mack, Mesa, Collbran, Palisad<br><u>Fruita, DeBeque, G.J., Mesa C</u><br>OotHER: | nty.                 |  |                                       |                                       |          |
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|                                       | Open Space   | Dedication (acreage) | 5  | • O. S. Fee Required \$               | Paid Receipt                          |          |
|                                       | Cilliu Recording   | ment                 | Paid (D  | ate)                                  | Date Recorded                         |          |
|                                       |  |                      |  | Data Deen                             | olution Mailed                        |          |