



Acres \_\_\_\_\_  
Units \_\_\_\_\_  
Density \_\_\_\_\_

CITY ACTION SHEET

File # \_\_\_\_\_  
Zone \_\_\_\_\_

Activity \_\_\_\_\_  
Phase \_\_\_\_\_  
Date Submitted \_\_\_\_\_  
Date Mailed Out \_\_\_\_\_  
Date Posted \_\_\_\_\_  
Legal Ad Date \_\_\_\_\_  
Date Neighbors Notified--  
    Planning Commission \_\_\_\_\_

Date Neighbors Notified--  
    City Council \_\_\_\_\_  
Date CIC Legal Ad \_\_\_\_\_  
Hearing Date--  
    Planning Commission \_\_\_\_\_  
Hearing Date--  
    City Council \_\_\_\_\_  
Review Period-Return By \_\_\_\_\_

Review Agencies

Send

\_\_\_\_ COUNTY ROAD DEPARTMENT  
\_\_\_\_ MOUNTAIN BELL  
\_\_\_\_ PUBLIC SERVICE COMPANY  
\_\_\_\_ FIRE  
\_\_\_\_ IRRIGATION \_\_\_\_\_  
\_\_\_\_ DRAINAGE \_\_\_\_\_  
\_\_\_\_ SEWER \_\_\_\_\_  
\_\_\_\_ WATER (UTE, CLIFTON)  
\_\_\_\_ FLOODPLAIN  
\_\_\_\_ CITY ENGINEER

\_\_\_\_ CITY UTILITIES  
\_\_\_\_ CITY POLICE  
\_\_\_\_ TRANSPORTATION ENGINEER  
\_\_\_\_ PARKS AND RECREATION  
\_\_\_\_ ENERGY OFFICE  
\_\_\_\_ TECH REVIEW  
\_\_\_\_ WATER AND POWER RESOURCES  
\_\_\_\_  
\_\_\_\_  
\_\_\_\_

Common Location \_\_\_\_\_

<u>Board</u>	<u>Date</u>	<u>Comments</u>
<i>ETPC</i>	<i>4/6/81</i>	<i>Appl</i>
<i>CC</i>	<i>4/15/81</i>	<i>App on CH sub to staff PC review comments</i>

Staff Comments

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Original Documents

\_\_\_\_ Improvement Agreement  
\_\_\_\_ Improvement Guarantee  
\_\_\_\_ Covenants  
\_\_\_\_ Development Schedule