# Table of Contents

File 1982-0001
Date 5/7/02

Project Name: Hetland Annexation – Zoning of Annexation

| Present | Scanned | |
|---|---|---|
| | | **A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the in some instances, not all entries designated to be scanned by the department are present in the file. There are also documents specific to certain files, not found on the standard list. For this reason, a checklist has been provided.**<br>**Remaining items, (not selected for scanning), will be marked present on the checklist. This index can serve as a quick guide for the contents of each file.**<br>**Files denoted with (**) are to be located using the ISYS Query System. Planning Clearance will need to be typed in full, as well as other entries such as Ordinances, Resolutions, Board of Appeals, and etc.** |
| X | X | ***Summary Sheet – Table of Contents** |
| X | X | **Review Sheet Summary** |
| X | | Application form |
| X | | Review Sheets |
| | | Receipts for fees paid for anything |
| | | ***Submittal checklist** |
| | | ***General project report** |
| | | Reduced copy of final plans or drawings |
| | | Reduction of assessor's map |
| | | Evidence of title, deeds |
| | | ***Mailing list to adjacent property owners** |
| | | Public notice cards |
| | | Record of certified mail |
| X | | Legal description |
| | | Appraisal of raw land |
| | | Reduction of any maps – final copy |
| | | ***Final reports for drainage and soils (geotechnical reports)** |
| | | Other bound or nonbound reports |
| | | Traffic studies |
| | | Individual review comments from agencies |
| | | ***Consolidated review comments list** |
| | | ***Petitioner's response to comments** |
| | | ***Staff Reports** |
| | | ***Planning Commission staff report and exhibits** |
| | | ***City Council staff report and exhibits** |
| | | ***Summary sheet of final conditions** |
| | | ***Letters and correspondence dated after the date of final approval (pertaining to change in conditions or expiration date)** |

**DOCUMENTS SPECIFIC TO THIS DEVELOPMENT FILE:**

| | | | | | |
|---|---|---|---|---|---|
| | | Action Sheet | | | |
| | | Review Sheet Summary | | | |
| | | Review Sheets | | | |
| X | X | Ordinance No. 1858, 2035 - ** | | | |
| X | X | Planning Commission Minutes - ** - 1/26/82 | | | |
| X | X | Annexation Map – ** - See historical City maps | | | |

# OFF action sheet

Acres approx 5
Units _____
Density _____

**rezone**

File No. #1-82
Zone _____
Tax Parcel Number _____

Activity Zoning of Wetland Annexation to RSF-4
Phase Final
Common Location East of 12th St - So. of F.25 & N.W of 13th St.

Date Submitted _____ Date Mailed Out _____ Date Posted _____

_____ day Review Period Return by _____ MCC Information Sent _____

Date Adjacent Property Owners Notified of MCPC/GJPC _____ Date Adjacent Property Owners Notitfied of MCC/CIC _____

## review agencies

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | BB | CC | DD | EE | FF | GG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Development Dept. | ● | ● | | | | | | | | | | | | | | | | | | | ● | | | ● | | | ● | ● | ● | | | ● | |
| County Road | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| County Health | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| County Surveyor | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| County Parks/Recreation | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| County Engineer | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Transportation Engineer | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| City Engineer | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| City Utilities | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| City Parks/Recreation | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| City Police Dept. | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| County Sheriff | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Floodplain Administration | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Comprehensive Planning | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| G.J. Dept. of Energy | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Fire _____ | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Irrigation _____ | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Drainage _____ | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Water (Ute, Clifton) | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Sewer _____ | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| G.V. Rural Power | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Mountain Bell | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Public Service (2 sets) | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Soil Conservation | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| State Highway Dept. | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| State Geological | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| State Health Dept. | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Transamerica | ● | ● | | | | | | | | | | | | | | | | | | | ● | | | ● | | | ● | | ● | | | | |
| Water & Power Resources | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| Mack, Mesa, Collbran, Palisade, Fruita, DeBeque, G.J., Mesa Cnty. | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| OTHER: _____ | ● | ● | | | | | | | | | | | | | | | | | | | | | | | | | ● | | ● | | | | |
| _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

## totals

| BOARDS | DATE | |
|---|---|---|
| GJPC | 1/27/82 | approved |
| CC | 2/17/82 | App. CA |

STAFF

Open Space Dedication (acreage) _____ 5% O. S. Fee Required $ _____ Paid Receipt # _____

Recording Fee Required $ _____ Paid (Date) _____ Date Recorded _____

Date Resolution Mailed _____

City County Development Department