Table of Contents

File 1982-0007 Project Name: Pepper Tree - Filing #1 - Final Plat												
Da	Date 5/16/02											
P r	S	A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the in some instances, not all entries designated to be scanned by the department are present in the file. There are also documents										
e	a	anguistic to contain files, not found on the standard list. For this reason, a checklist has been provided										
s e	n n											
n	e	guide for the contents of each file.										
t	d	Files denoted with (**) are to be located using the ISYS Query System. Planning Clearance will need to be typed in										
- 1		full, as well as other entries such as Ordinances, Resolutions, Board of Appeals, and etc.										
X	X	*Summary Sheet - Table of Contents										
X	X	Review Sheet Summary										
X		Application form										
X		Review Sheets										
		Receipts for fees paid for anything										
	*Submittal checklist											
		*General project report										
		Reduced copy of final plans or drawings										
	Reduction of assessor's map											
	Evidence of title, deeds											
X												
	Public notice cards											
	Record of certified mail											
X		Legal description										
		Appraisal of raw land										
		Reduction of any maps – final copy										
_		*Final reports for drainage and soils (geotechnical reports)										
	_	Other bound or nonbound reports										
		Traffic studies										
	_	Individual review comments from agencies										
37	3 7	*Consolidated review comments list										
Λ	X	*Petitioner's response to comments										
	\dashv	*Staff Reports										
		*Planning Commission staff report and exhibits *City Council staff report and exhibits										
		*Summary sheet of final conditions										
	_	*Letters and correspondence dated after the date of final approval (pertaining to change in conditions or expiration date)										
		DOCUMENTS SPECIFIC TO THIS DEVELOPMENT FILE:										
	X	and reasonable operation-6/15/82										
	X	Review Sheet Summary X X Letter from Ron Rish to Howard Paul re: comments on construction plans and pavement design - 6/14/82										
X		Review Sheets X X Power of Attorney - **										

				_ ,	
X	X	Letter from Michael Cline to Mesa County re: schedule on striping in parking	X	X	Improvements Agreement - **- (to be scanned by City Clerk)
-	v	lot – 3/30/83 Letter from Mark Curran to Mr. Ronald Miller re: withholding of building	v	X	List of Public Improvements
A	A	permit –striping not finalized-3/11/83	A	A	List of Public Improvements
x	X	Letter from Mark Curran to Benchmark Homes re: reminder on striping-	X		Record of Final Plat Recording
^*	1	12/1/83	1 - 1		
X	X	Letter from Ronald Miller to Planning re: Plans for restriping-11/17/82	X		Certification of Plat
X	X	Letter from Douglas Kent to City of Grand Junction re: letter to verify that	X		Letter from Douglas Kent to City of Grand Junction-4/23/82
		Benchmark Homes has secured a loan for improvments-10/7/82			
X	X	Letter from Ron Rish to Bill Cheney re: detailed construction plans approved	X	X	Guarantee of Improvements (to be scanned by City Clerk) – 2/1/82
L_	V	with conditions – 7/22/82 Planning Commission Minutes - ** - 2/2/82	X	\dashv	D. L. Votice Destine
A V	V	Letter from Wayne Lizer to Bob Golden development time table – 2/2/82	X	-	Public Notice Posting Development Application
$\frac{\Lambda}{\mathbf{v}}$	Y	Letter from Wayne Lizer to Bob Golden development time table – 2/2/82 Letter from Wayne Lizer to City Planning re: soil studies – 2/2/82	X		Subdivision Summary from – 1/31/82
X		Chicago Title Ins. Co. Owner's Policy Form	X	X	Letter from Keith Mumby to Bob Golden re: letter written to advise of
		,-			signed landscape agreement between the owners of Pepper Tree -
L					2/4/82
X		Floor Plan		X	
X		Request Treasurer's Certificate of Taxes Due	X		Preliminary Plan
┡	\vdash		Н		
\vdash	$\vdash \vdash$		\vdash		
\vdash	$\vdash \vdash$		\vdash	_	
\vdash	$\vdash \vdash$		t - t		
\vdash	\vdash	,	Н		
_	Ш		Ш		
⊢			\vdash		
⊢			-		
\vdash	\vdash				
┝			-		
\vdash					
	\Box				
		· · · · · · · · · · · · · · · · · · ·	<u> </u>		
	<u> </u>				
<u> </u>	\vdash				
	\vdash		╁		
-			╁		
				\vdash	
			1		
_	<u> </u>		igspace	<u> </u>	
L			_	<u> </u>	
-	\vdash		┿		
\vdash	\vdash		+		
	 		T		
			1		
	匚		Ĺ		
_	<u></u>		 		
<u> </u>	<u> </u>		ـ	ļ	
-	-		+-	-	
	-		+	\vdash	
H	\vdash		+-		
-	+		+		
H	1		1	<u> </u>	
	T		T		
			1		
\vdash	1			<u> </u>	
<u></u>	1		+		
\vdash	+-		+	-	
-	+		+-	 	
-	\vdash		+-	 	
	1		1	t	
				L	
_	T		1	$\overline{}$	

Phillip M. Armour 47-87 2889 F Road Grand Junction, CO 81501

Walter R. Hodge (16-2)
2879 F Road
Grand Junction, CO 81501

John R. Rothhaupt
P.O. Box 2375
Grand Junction, CO 81502

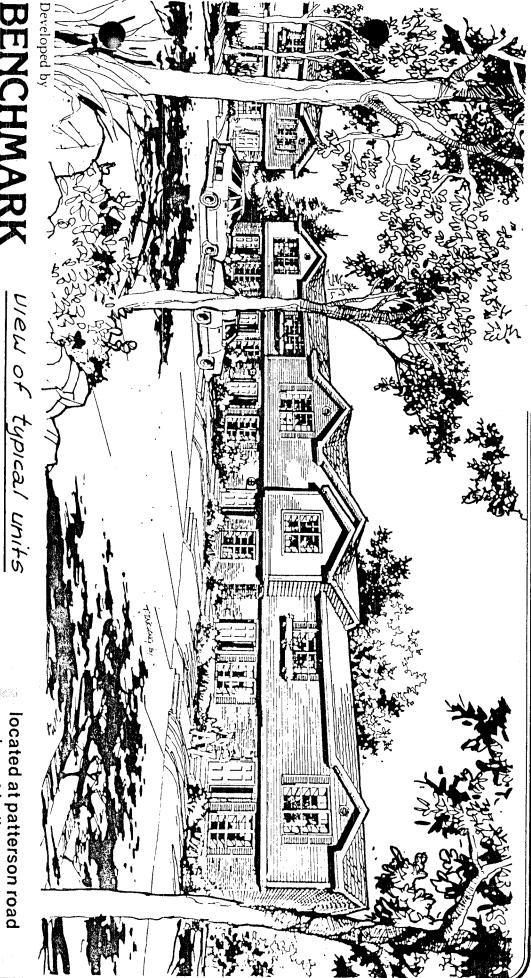
Norman D. Jensen #7-87 601 W. Indian Creek Dr. Grand Junction, CO 81501 V. Ann Koski (10f2)
601 1/2 W. Indian Creek Dr.
Grand Junction, CO 81501

Monument Realty
P.O. Box 1536
Grand Junction, CO 81502

Henry Wiles #7-82 609 E. Indian Creek Dr. (1042) Grand Junction, CO 81501 Kurt N. Newton (10f2) 607 E. Indian Creek Dr. Grand Junction, CO 81501 Norman Speaks
Benchmark Homes
1005 Winters Ave.
Grand Junction, CO 81501

Benchmark Homes Ltd. 90 Towne Properties Ltd 22101 Francis Lane #782 (1082)





BENCHMARK HOMES

and west indian creek drive 89 townhouse residences

1005 Winters Avenue Grand Junction, CO 81501 241-8313

PLANT SCHEDULE

SYMBOL

SPECIE/TYPE



white biach, honeylocust Summitt Ash, Buropean Mt Ash Emerald Green Maple Sundurst Locust



REDBUID, PAULS SCARLET HAUTHORHE GOLDEHRAN TREE, NEWPORT PLIM KWANSAN CHERRY PURPLELEAF PLUM



EVERGREENS/ CONIFERS Cramberry Cotoneaster, evercreen Elianymas, floriering Quince Rock Cotoneaster, Austrian Pine Pinyon, Black Pine, Birds nest Spruce

MMAN SHRUBS / SHRUBS /

PYPACANTHA, ZACELS HONEYSICKLE THULA ORIENTALIS, BUFFALO DERRY PRIVET, DLARF WING BUSHING BUSH

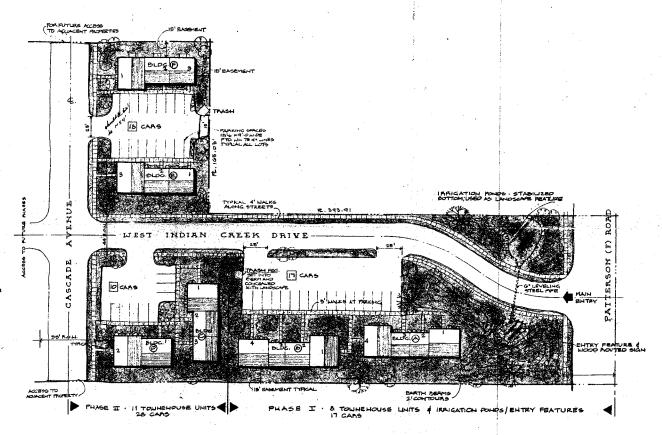
POCKS - 8" HP TO 24" DIAM.

Used Anolino Irrigation Ponds The Part Irrigated Beng China Antityers Led Herbert Partinum China Rayund Mat Abstruct Habrinum Partinum Rayund Rayund Rayund



EARTH BEAMS PER NOTED HEIGHT FROM GRADE LIEB HARDY GROUND COVER: RODE CARNET KNOTHEED, COMMON LLIAG, FRAGRANT VIBERNUM SPRADING JUNIER, VAN HOUTTE, SPIREA RALKOND TIEB USED FROMD TRANH AND FOR RETAINING

4'TOPSOIL IN PLANTING AREAS, BARK MULCH IN SHRUB 8605, SPRINKLER AND IRRIGATION PLAN/SYSTEM BY LANDSCAPER.



LANDSCAPE / SITE DEVELOPMENT PLAN . PHASE I II

PEPPERTAGE AT PATTERSON ROAD AND WEST INDIAN CREEK DRIVE, GRAND JUNCTION, COLORADO A BENCHMARK HOMES DEVELOPMENT

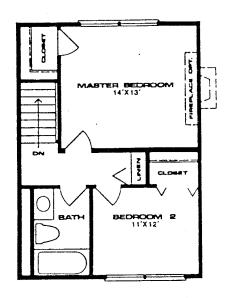
PHASE I . A REPLAT OF PEPPENIDGE FILING NO. 1; LIZER AND ASSOC. JOB # 82574-1
PHASE II. PEPPERTAKE FILING NO. 2; LIZER AND ASSOCIATES, JOB # 82590-1



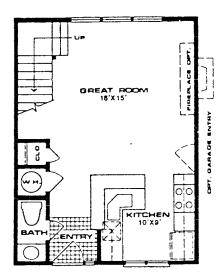
PEPPER TREE

located at patterson road and west indian creek drive 89 townhouse residences

representative floor plans . 2 typical units

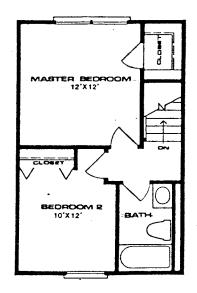


SECOND FLOOR

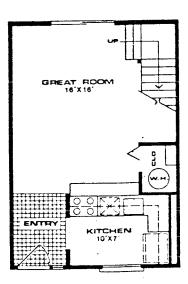


FIRST FLOOR

"the Berwick"



SECOND FLOOR



FIRST FLOOR

"the Sussex"

REVIEW SHEET SUMMARY

FILE NO	7-82 1 of 2	DUE DATE 2/15/82
ACTIVITY _	Pepper Tree, Filin	g No. One
PHASEF	inal Plat	ACRES
LOCATION _	990 ft. West of Patters	on & 29 Roads - South side
PETITIONE	R Benchmark Homes Ltd	d.
PETITIONE	R ADDRESS _ c/o Towne	Properties Ltd., 2261 Francis Lane, Cincinnati, OH 45206
ENGINEER	Norman Speaks, Benchma	rk Homes Ltd., 1005 Winters Avenue
OVERAL	L CONSIDERATIO	NS
		 On site plan no on st. parking is shown, however, on general utilities and st. section plan, on st. parking is shown. Which is it - prefer no on st. parking.
	SISTENCY	2. Any screening proposed between prop. to the west?
	ACENT PROPERTY	East?
CHA	NGE IN THE AREA	Parking for townhomes need to be designated for individual units.
_ TRA	FFIC IMPACT	 Sight distance needs to be checked to make sure no hazard at entry.
HAS HOT BEEN ADDRESSED		Trash p/u may be in question, need to coordinate locations with sanitation engineer.
N ADDRESSET		6. Lighting detail needed.
DATE REC.	AGENCY	 May require temp. cul-de-sacs for Cascade Ave. for fire and service trucks. (May also need them for W. Ind. Ck dr.) COMMENTS
		8. Need signage detail.
		9. Covenants?
		10. Need appraisal for open space fee (filing #2 only).
	•	11. Setbacks need to be shown on plat.
		 Project must obtain building permit within 1 year of final approval or be scheduled for a rehearing.
2/16/82	Pub. Wk & Util. Dir.	None
2/16/82	City Fire	We do not understand. You have submitted a Filing #1 and a Filing #2. They are identical plans. Please clarify this!
2/16/82	Mountain Bell	No comments.
2/16/82	City Police	We have no objections.
2/16/82	Ute Water	No objections to project. The existing 18" and proposed 8" water lines will provide proper fire protection and domestic services. On-site water line installation will extend beyond street improvements for future connection for phase tow. Meters will be installed on the property side of dedicated ROW line. Policies and fees in effect at the time of application will apply.

7-82 1 of 2

Pepper Tree, Filing No. One

2/15/82

Date Rec.

Agency

2/16/82

Transportation Eng.

I do not understand the 32/52' "private road" adjacent to W. Indian Creek Dr. or the "typical parking space" arrangement on the curve at the F Road entrance. Is there a reason for not having a 90 degree

(with tangent) intersention of W. Indian Creek Drive and F Rd? As shown, it comes in on a curve, which is

very poor.

2116/82

Mailed Summary

2119/182

Late P.S. Co.

3/5/82

GJPC Minutes of 2/23/82

CONSENT ITEM #4

MOTION: (COMMISSIONER BILL O'DWYER) "MADAM CHAIRMAN, I MOVE ON CONSENT ITEMS #1, 2, 3, 4, AND 5 TO APPROVE AND FORWARD TO CITY COUNCIL AND RECOMMEND FOR APPROVAL, SUBJECT TO STAFF COMMENTS." CHAIRWOMAN QUIMBY READ THE MOTION AND CALLED FOR A VOTE, WHICH CARRIED UNANIMOUSLY, 6-0.

W.H. LIZER & ASSOCIATES Engineering Consulting and Land Surveying 576 25 Road, Unit #8, Grand Junction, Colorado 81501 241-1129 February 22, 1982 City of Grand Junction Planning Department 559 White Ave. Rm 60 Grand Junction, Colorado 81501 Pepper Tree - Filing No. One (File No. 7-82) Response to Review Sheet Summary Comments Dear Staff, The following responses are made according to the Review Sheet Summary Comments that require any clarification. Agency City Fire: I called Wes Painter and explained that the two different filings had separate lot arrangements which clarified his questions. City Police: Outdoor security lighting will be taken into consideration. City Engineer: Power of attorney for F Road improvements will be recorded for final platting. All on-street parking for West Indian Creek Dr. has been deleted. Continuous walks along both sides of West Indian Creek Drive have been provided. Ingress & Egress easements will be added to the "Private Drives". A guarantee of no request for building permits was submitted with Filing No. One, until such time as street & utility improvements have been done. Respectfully submitted, Mayre & Wayne H. Lizer, P.E., L.S. WHL/s1

Acres _ 1.413 Units _ 8 Density 5.66/	wii V Silon Silon Bilon Silon		K		PC												نتر			Fi Zo Ta	one ax	e P	ar	n e	#7· •	82 Num	((nbe	10f 22 10f	7
		ΤνΛ	, E	41	ina	NI.		On.		7,00								 4		_2	94	3-0	<u> </u>	-11	-00	01	thr	<u>u</u>	0
Activity P		A	* *	11	ıng	111	<i>)</i> .	UIII	=										124	-			i i i	-					-
Phase F		25.1.XE.11			<u>.</u>			· · · · · ·																					-
Common Locati											100										97								بنك
Date Submitted	21.183			· ·					21	51	ÒD	1	a	1	<u> </u>	=				Doet		2	n k	2-7		co	从	ed ·	-
10 day Review	Celluo.C Period P	eturn	by	2	İĸ	slε	3 Z		ب ک	المع	X	') '			rcc	info	ermat	ion	Sen	t	=0	~1	r7.h	26				_	-
	nyra Notif	ied o	E MOT	:/GJF	¢			_(V	19,		Dat	e k	- ijac	ent	Prop	erty	Ovi	w.r.	t)t	ltfi	ed o	f M	x/C1	<u></u>				-
review agencies		A B	¢	0 E	ſ	G	4/	ĩ.	X	Bh.	н	H	0	٢ (R	\$	7	υ	n A	<i>X</i> ,	Y	Z	AA.	88	CC	DD	EΕ	FF	1
Development Dept.		•	Ŀŀ	• 6	1•	•		• 1	1	X	•	•	7	•	•	•	*	•	• 1			1		•			•	•	I
County Road		•		<u> </u>	-			• •	4_		•	•	4	_ •	1		33	4		4	E					15	•	4	Į
County Health County Surveyor		•	44	•		Н	+	•	+				7	1				+	+	+	£	1							ł
County Parks/Recreat to	0. [24]	•	4	0 4	-		1	F	1							L	•		1	1	1		454			÷\$			ļ
County Engineer Transportation Enginee	r .			• •	#	H	4		+	•	32.		-	-	#	4) }};	5.4 V2.1	٠,	#	+	 *	÷	71 974	44	7	2.9	1	1
City Engineer (2) co	CONTRACTOR OF THE PARTY OF THE	2		• •	•	*		• •	-		•	•		= 1	•	٧.	2	1	4	1	I	3	12.5	4	*	7.3			Į
City Utilities City Parks/Recreation		*	+ +		-	H		1	_	1		*	-	3	*	1	•		7	#	#	1.5-		-36	1	122	# #C	7	1
City Police Dept.		•	\Box	• •	10	П	1	1	1		П		1	1	I	Γ		1	1	1	1	T	Ľ			: 2.9		Ĺ	1
County Sheriff Floodplain Administrat	ion	• •		: :	-	H	+	1	+	•			삵	+	+	l.		+	+		+	H			\vdash				ł
Comprehensive Planning		•	11	• •	10		1	Œ	1	1	口		1	1	1	Į		1	1	1	1	1				1			1
G.J. Dept. of Energy Fire C//4		•		:		24.	+	+	4.	-	-		3	+	4	•	鬥	4	4	+	1	1	-35	-	145	H	•	8	ł
Dirrigation G. //		•	口	•	•		口	1	1	1	•	ė	1838	4	1	Į.	•	耳			Ī	15	3		-	3	•	Ĭ.	İ
Orainage G //		9		•		H	\dashv	21	+	1-		<u>•</u>	븲	*	4	•	•	4	4	#	+	#	Ë		1	-2-	:	1	1
Osewer		•		•	• •		甘		1	1	•	ı	ا		1.	Ĺ			1	士	1	13	Ē		T is	=	•	*	İ
G.V. Rural Power		•		-		-	H	+	4	+	•		4	- -	+	1	H	4	4	+	4	4-					:	-	1
Public Service (2 sets	ນ	•		•	• •		口	世	1	上	•		1	1	1	1	固	Ħ	1	1	t	1				27.3	∙	匚	1
Osoil Conservation Ostale Highway Dept.			\mathbb{H}	-	1:	-		•	-	+		:	3	+	╬	+	H	H	4	+	+	1	-	H			-	 	+
OState Geological		•		•	• •			•		L		•	1	1		#		Ħ	1	1	1	1:	7*	-	47		17	7	1
OState Health Dept. Oliransamerica			+	-		-	H	4	+	1.	H	H	4	+	+	+		•	4	+		S Se	1.7	سنبنب		1:		**	1
Ovater & Power Resource				•	<u>.</u>		I	工	1	1	Þ	团	1	1	4	1	E		1	=	1	1	ľ	I.	国		=	15	1
O Mack, Mesa, Collbran, I Fruita, DeBeque, G.J.,	allsade, Hesa Coty		11	•	•]•				. 3	1				31	1	1					1	撑	1	18g	墜	12		K	1
OOTHER: BITTO WA	72	•	+	•	<u> </u>	4	H	4	+	+	!•		4		ŀ	K	H	\mathbb{H}	\dashv	\dashv	+	+	-	1		3	_	L	1
ecc 90	죠	0	+	+	+	╁	H		+	1			_	0	+	\dagger	H	H	1	1			\vdash	\vdash		77-	0	╁	1
				4	1	Ļ	Ц		1										4	+	4				+	35 g			
totals						1		1	1							1	L									26.64 2007 2007			
in meaning in a	7	٦,			<u></u>				- /	<u>, </u>								A-						٠,					
QG772 Fo	2/23	18	2	6	4	M	O	14	de	07	2	4	4			il	K	4	4		1	5	4		El.	140	LA	4	
<u> </u>		\$	-	C	22	14	m	ar	L	1	£	•	4	4	M	Z1	W	2		1	Ù	MG	مدا	De	ud	Yu.	W.	ta.	1
	- 1	1	·	=		1	en	nf	01	gi	4	(_	U	al	l.,	Q	0	À	Kiç	2	Ŋ			-				_
macaca s	3/11,	186	2		$\mathcal{L}_{\mathbf{J}}$	U	M	du	ed	10	ex	٤		4_		4	21	4	3,	Lø	9	1	01	46	re)	1	Ó	VZ.	1
				1	\mathcal{G}	<u>"</u>	1	之	<u>ا</u>	L	eç	11	N.	M	es	Ú.	1	1Z	01	4	2	4					- 1		_
			_ *	٤ (14	20	上	1	14	1	Ų,		ها		М	di	t -	11	W	d	21	1							
			_	_)	J	_/	2		لار		1					نشيب			1			a Au		1			1,0 2,0	
11-1Are	- Uc	20	7	\mathcal{L}	1		K	œ		40 C	2	Ź	1	7		٤	Ž.	1	1	2)	7		ی	5 =	Ī	9	. V		
IM/100 _	wil	2	Och	20	le.	4_	ز	(e	تر	ti	U	T D	نسا	1	1/	Z,	u	Z	4	0	?					77113			-
S Learn O	0(17		7)			:		_										2) F			1					1
O \																												·····	*
										-						-	- 1					فببني	Z.						•
	i Space Ded ording For				æ)					Pz	id			5. F	ee R	egui	red	\$				_ P		1 1 1 1 1 1	ipt #		(-) (-)		-
																-		-	******************			, , ,					W. Consti		-

W.H. LIZER & ASSOCIATES

Engineering Consulting and Land Surveying 576 25 Road, Unit #8, Grand Junction, Colorado 81501 241-1129

February 2, 1982

City of Grand Junction Planning Department 559 White Ave. Rm 60 Grand Junction, CO 81501

RE: Pepper Tree - Filings No. One and No. Two

Gentlemen:

The following items were submitted for Pepperidge - Filing No. One and should be on file:

- 1. Subsurface soils report for the total Pepperidge project.
- 2. Drainage study & plan for the entire Pepperidge project
- 3. Traffic circulation plan which will not change for the Pepper Tree project. i.e. The public streets will essentially remain in the same location.

The development schedule will be as follows:

Street rough cuts for Filings One and Two will begin in February, 1982.

Utility placement will begin in late February and be expected to be completed in late March, 1982.

Base course, pavement and sidewalks will be completed during the summer of 1982.

Should you have any questions, please contact me at your convenience.

Sincerely yours,

Wayne H. Lizer, P.E., L.S.

WHL/sl

GOLDEN, MUMBY, SUMMERS & LIVINGSTON

ATTORNEYS AT LAW

P. O. Box 398

GRAND JUNCTION, COLORADO 81502

(303) 242-7322

Mr. Bob Golden

Mesa County Planning Commission

Mesa County Courthouse

Grand Junction, CO 81501

DATE February 4, 1982

subject Peppertree Homes - Hodge

Dear Mr. Golden:

This letter is written for the purpose of advising that I have a copy of a signed landscape agreement between the owners of Peppertree Development and Walter and Thova Hodge.

Very truly yours,

GOLDEN, MUMBY, SUMMERS & LIVINGSTON

KGM/pg

cc: Gary Ferguson

RECEIVED MESA COUNTY DEVELOPMENT DEPARTMENT

FEB 05 1982

EXHIBIT A

BOOK 1369 FAGE 710

PUBLIC IMPROVEMENTS - PEPPERTREE

FILINGS #One and # Two

IMPROVEMENTS	QUANTITY and UNIT COST	EST. COST	COMPLI DATE	ETION
Street Grading	4841 Sq. Yd. @ .71	\$3,437.00		1982
Street Base	1221 Cu. Yd. @ 12.24	14,945.00	. 11	n
Street Paving	4485 Sq. Yd. @ 3.62	16,235.00	111	ŧi
Curbs & Gutters	1880 L.F. @ 5.81	10,922.00	. 11	n
Side Walks	1762 L.F. @ 7.22	12,721.00	n	11
Storm Sewer Facilities	1390 S.F. @ 2.62	3,641.00	11	n.
Sanitary Sewers Mains	Central Grand Valley	10,276.00	11	. 11
Laterals or House Connections	640 L.F. @ 3.50	2,240.00	ti	11
On Site Sewage Treatment	N/A	N/A	n .	n
Water Mains	630 L.F. @ 10.69	6,734.00	11	. "
Fire Hydrants	3 @ 1,414.00	4,242.00	11	
On Site Water Supply	4,000 00 L.S.	4,000.00	11	11
Street Lights	N/A	N/A	11	11
Street Name Signs	2 @ 100.00	200.00	11	11
Survey Monuments SUB TOTALS	5 @ 100.00	500.00 \$90,093.00	11	11

5861 1.8 H982

DEAETOSWENT DESYSTMENT BECEIAED WESV CONNIA



City of Grand Junction. Colorado 81501 250 Norm. First St.,

June 14, 1982

Mr. Howard A. Paul Basin West Engineering P. O. Box 53 Grand Junction, CO 81502

Dear Howard:

Re: Pepper Tree Subdivision, Filings No. 1 and 2 - Streets

As requested, I have reviewed the detailed construction plans and pavement design calculations for the above as submitted June 8, 1982, and have the following comments:

- 1. As stated by you, I assume the pavement will be 2" Hot Bituminous Pavement over 10" Aggregate Base Course (Class 6). I have checked the pavement design based on the soil test and assumed traffic submitted and that section is acceptable and approved for construction. Change the plans to reflect the 2" HBP and 10" ABC design.
- 2. A Professional Engineer should stamp and sign the plans.
- 3. I assume the horizontal alignment shown fits:
 - a. The recorded subdivision plats
 - b. Mesa County plans for improving F Road.
- 4. I assume you have coordinated with Mesa County concerning vertical grade fit and improvements interfacing at F Road.
- 5. Please label the profiles as to location (east or west curb) and (top of curb).
- 6. General Note No. 4 should be modified since the contractor has apparently constructed the sidewalks to a different elevation.
- 7. Replace the sentence on sheet 1 referring to "all current City of Grand Junction street specifications" with the following standard note. This note is in lieu of submitting specifications and/or other contract documents.

9. Provision should be made for a temporary storm drainage outlet system from the south end of Filing No. 2 (West Indian Creek Drive) to Indian Wash in accordance with the overall drainage plan for this project. A temporary system (ditch?) and easement must be provided for as related when these filings were approved by Planning Commission and City Council. Otherwise the potential exists for a public street system to be draining into a field which is private property and that condition is not acceptable.

When the above comments have been addressed, submit revised plans and the easement for approval prior to construction.

Very truly yours,

Ronald P. Rish, P.E.

City Engineer

RPR/hm

cc - Norman Speaks, Benchmark Homes Bob Goldin↓ John Kenney Jim Patterson File

July 22, 1982

Bill Cheney Basin West Engineering P. O. Box 53 Grand Junction, CO 81502

Dear Bill:

Re: Pepper Tree Subdivision, Filings No. 1 and 2 - Streets

As requested, I have reviewed the revised detailed construction plans for the above as submitted June 21, 1982. All comments in my June 14, 1982, letter have been addressed by this submittal. Consider the street plans to be approved by this office for construction.

Upon completion of construction, please notify this office to arrange for a final inspection of the completed facilities. As is standard policy, Cityacceptance of any facilities depends on:

a. Design in accordance with our requirements

b. Construction in accordance with the City-approved design

c. Submission of documented construction test results

d. Submission of mylar-type as-built drawings for the public records

e. Final inspection of completed improvements

Mr. Darrel Lowder of our office will be contacting you concerning the easement for the temporary storm drainage outlet ditch. The form submitted is incomplete in that it does not state to $\underline{\text{whom}}$ the easement is granted. A properly executed easement will be required and $\overline{\text{Darrel}}$ will record it.

Very truly yours

Ronald P. Rish, P.E.

City Engineer

RPR/hm

cc - Norman Speaks, Benchmark Homes
Bob Goldin
John Kenney
Darrel Lowder
Jim Patterson
File

First National Bank

in Grand Junction

The Better Bankers.™

October 7th, 1982

City of Grand Junction Grand Junction, Colorado 81501 Attn: Bob Golden

Re: Benchmark Homes, Inc.

Dear Mr. Golden:

This letter is to verify that Benchmark Homes, Inc., has secured a loan for \$42,346.72 for the improvements of the Peppertree Apartment/Condominium project. The \$42,346.72 is to finance the construction of the improvements within the project which are required by the Mesa County Subdivision Regulations.

The \$42,346.72 is to be disbursed by the First National Bank in Grand Junction only for the above items upon receipt and approval of properly authorized bills.

If you have any further questions, please feel free to contact me.

Very truly yours,

Douglas A. Kent

DAK/dkg

RECEIVED MESA COUNTY
DEVELOPMENT DEPARTMENT

OCT 071982

CASCADE AVENUE "- ROLO" 11-40 18-6"

WEST INDIAN CREEK DRIVE



December 1, 1982

Benchmark Homes 1005 Winters Avenue Grand Junction, CO 81501

Attention: Mr. Ronald R. Miller

RE: Peppertree Parking Buildings E & F

Dear Ron:

Pursuant to our telephone conversation of November 29, the Planning Department takes no exception to your proposal to restripe the parking lot between buildings E & F at Peppertree. We understand that you will proceed as planned, weather permitting.

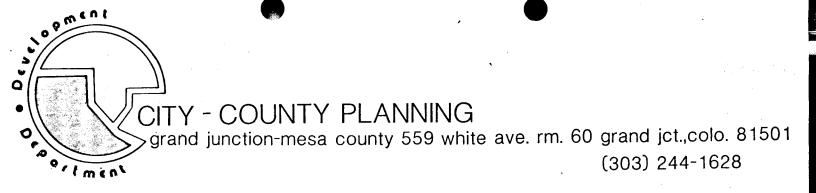
If you have confirmed the dumpster locations with Mr. Reeves, we would appreciate a letter addressing this for our files.

Your continued cooperation is greatly appreciated.

Sincerely,

Mark J. Curran Assistant Zoning Administrator

MC/vw



March 11, 1983

Mr. Renald R. Miller Benchmark Homes 1005 Winters Avenue Grand Junction, CO 81501

RE: PepperTree Parking - Buildings E & F

Dear Mr. Miller:

With the warmer weather arriving, plans for re-striping the parking area between buildings E & F should be finalizing. Phase III of the project is progressing steadily and it has been our procedure to withhold building permits on future development until agreed-upon improvements have been satisfactorily met. We hope that this will not be the case with the PepperTree development.

If you would proceed as per plan submitted with your letter of November 17, it would be appreciated.

Any questions or concerns you might have can be directed to me at this office.

Sincerely,

Mark J. Curran Assistant Zoning Administrator

MC/vw

Advisor Long Contraction of the 11-11-82 Revised plan.

ash bins (

l de sr