Table of Contents

| | | ile_1982-0023 Project Name: Walker Field Annexation - Rezone PZ to PAD | | | |
|--------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--|
| D | ate_ | ate6/7/02 | | | |
| <u> </u> | P S A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the in some | | | | |
| r | c | (), to be an interest of the contract | | | |
| e | a | nstances, not all entries designated to be scanned by the department are present in the file. There are also documents | | | |
| s | n | specific to certain files, not found on the standard list. For this reason, a checklist has been provided. | | | |
| e | n | Remaining items, (not selected for scanning), will be marked present on the checklist. This index can serve as a quick | | | |
| n t | e d | guide for the contents of each file. | | | |
| | | Thes denoted with (**) are to be located using the 1515 Query System. Framming Clearance with need | Files denoted with (**) are to be located using the ISYS Query System. Planning Clearance will need to be typed in | | |
| \vdash | | full, as well as other entries such as Ordinances, Resolutions, Board of Appeals, and etc. *Summary Sheet – Table of Contents | | | |
| | - | Review Sheet Summary | | | |
| - | | Application form | | | |
| <u> </u> | | | | | |
| <u> </u> | | Review Sheets | | | |
| L | | Receipts for fees paid for anything | | | |
| | | *Submittal checklist | | | |
| | | *General project report | | | |
| | | Reduced copy of final plans or drawings | | | |
| | | Reduction of assessor's map | | | |
| | | Evidence of title, deeds | | | |
| | | *Mailing list to adjacent property owners | | | |
| L | | Public notice cards | | | |
| | | Record of certified mail | | | |
| X | | 2-08.0. 00507.10.00 | Legal description | | |
| | | Appraisal of raw land | | | |
| | | Reduction of any maps – final copy | | | |
| | | *Final reports for drainage and soils (geotechnical reports) | | | |
| | | Other bound or nonbound reports | | | |
| | | Traffic studies | | | |
| L | | Individual review comments from agencies | | | |
| | | *Consolidated review comments list | | | |
| | | *Petitioner's response to comments | | | |
| L | | *Staff Reports | | | |
| | | *Planning Commission staff report and exhibits | | | |
| L | | *City Council staff report and exhibits | | | |
| L | | *Summary sheet of final conditions | | | |
| L | *Letters and correspondence dated after the date of final approval (pertaining to change in conditions or expiration date) | | | | |
| | DOCUMENTS SPECIFIC TO THIS DEVELOPMENT FILE: | | | | |
| | | | | | |
| _ | $\vdash \vdash$ | Action Sheet Review Sheet Summary | | | |
| ⊢ | | Review Sheets | | | |
| X | X | X Ordinance No. 2066, 2067 - ** | | | |
| X | X | X Planning Commission Minutes - ** - 4/27/82, 5/25/82 | | | |
| - | | | | | |
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