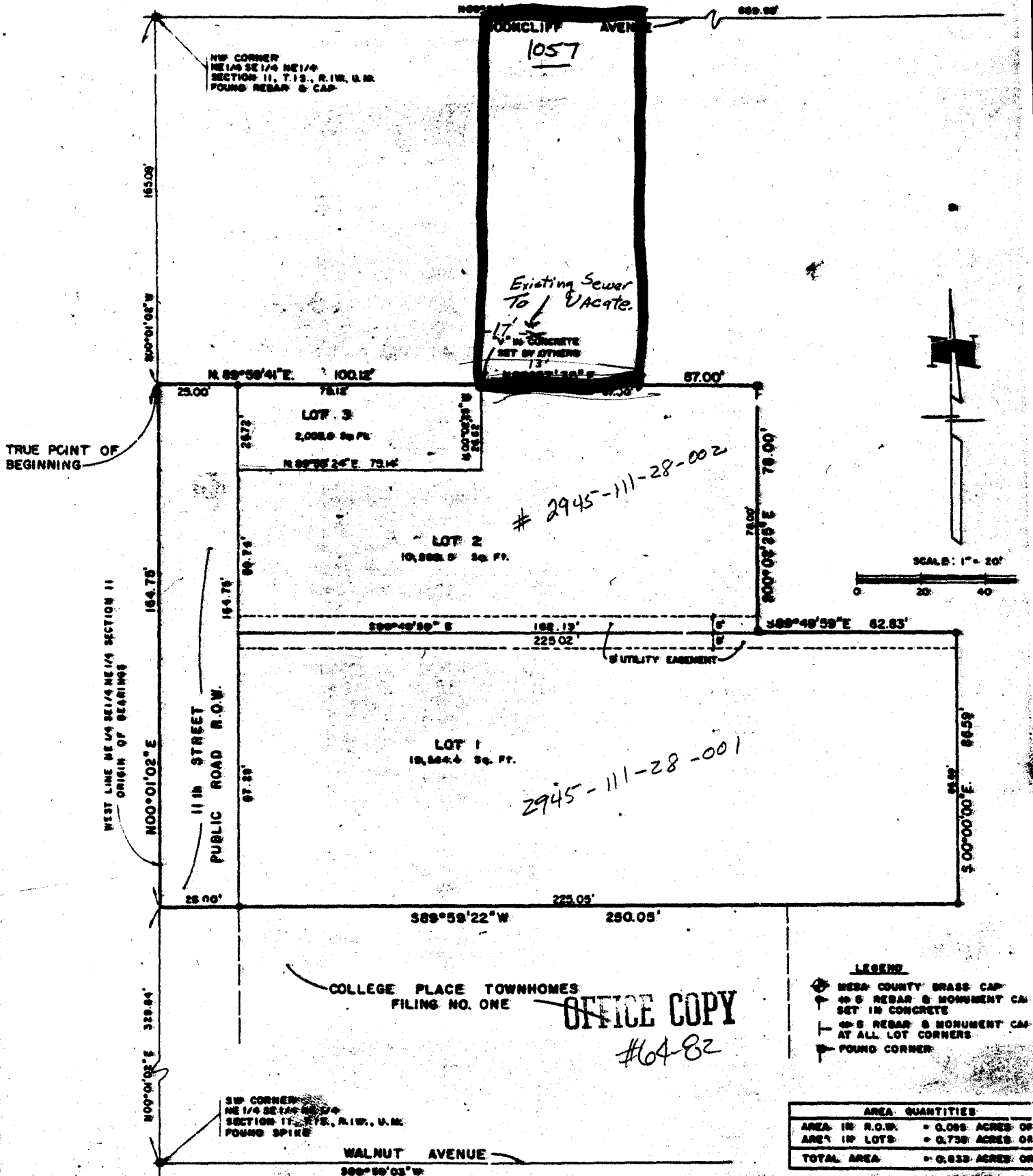


PLAZA 25 SU

Subdivision



REVIEW SHEET SUMMARY

FILE NO. 64-82 TITLE HEADING Easement Vacation DUE DATE 10/14/82

ACTIVITY - PETITIONER - LOCATION - PHASE - ACRES Petitioner: Thomas Karlen/Charles Holmes
Location: 1057 Bookcliff Avenue. A request to vacate a utility easement located at 1057
Bookcliff Avenue. Consideration of vacation of utility easement.

PETITIONER ADDRESS 229 S. 9th Street

ENGINEER _____

<u>DATE REC.</u>	<u>AGENCY</u>	<u>COMMENTS</u>
10/7/82	City Utilities	If there are existing water or sewer lines in the easement they should be relocated and new easements dedicated if necessary prior to the vacation of this easement. If internal trash pick up is desired, ingress/egress easement should be provided.
10/12/82	City Engineer	Do any utilities exist in this easement? The application material sent to me does not mention this significant item.
10/14/82	Planning Staff Comments	1) Any rededication that may be required be resolved with the ROW agent as soon as possible after final approval. 2) Resolve all other review agency comments.
10/14/82	Public Service	Gas & Electric: No objections.

Late- Mountain Bell

11/5/82 GJPC Minutes of 10/26/82

MOTION: (COMMISSIONER QIMBY) "I MOVE ON FILE #65-82, EASEMENT VACATION AT 1057 BOOKCLIFF AVENUE, THAT WE RECOMMEND APPROVAL OF THE VACATION OF THE UTILITY EASEMENT TO CITY COUNCIL PENDING RESOLUTION OF REVIEW AGENCY COMMENTS."

COMMISSIONER SUSAN RINKER SECONDED THE MOTION.

CHAIRMAN TRANSMEIER CALLED FOR DISCUSSION OF THE MOTION. THERE WAS NO DISCUSSION. CHAIRMAN TRANSMEIER THEN REPEATED THE MOTION, CALLED FOR A VOTE, AND THE MOTION CARRIED 6-0.

FF ACTION SHEET

Acres _____

File No. #6482

Units _____

vacation

Zone _____

Density _____

Tax Parcel Number _____

Activity Easement Vacation

Phase _____

Common Location 1057 Bookcliff

Date Submitted 10/1/82 Date Mailed Out 10/4/82 Date Posted 10/15/82 *called 10/13*

10 Day Review Period Return by 10/14/82 MOC Information Sent _____

Date Adjacent Property Owners Notified of MOC/GJPC _____ Date Adjacent Property Owners Notified of MOC/CJC _____ *copy*

review agencies	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	BB	CC	DD	EE	FF	GG		
Development Dept.																																			
County Road																																			
County Health																																			
County Surveyor																																			
County Parks/Recreation																																			
County Engineer																																			
Transportation Engineer																																			
City Engineer																																			
City Utilities <i>2 sets</i>																																			
City Parks/Recreation																																			
City Police Dept.																																			
County Sheriff																																			
Floodplain Administration																																			
Comprehensive Planning																																			
G.J. Dept. of Energy																																			
Fire																																			
Irrigation																																			
Drainage																																			
Water (Ute, Clifton)																																			
Sewer																																			
G.V. Rural Power																																			
Mountain Bell																																			
Public Service (2 sets)																																			
Soil Conservation																																			
State Highway Dept.																																			
State Geological																																			
State Health Dept.																																			
Transamerica																																			
Water & Power Resources																																			
Hack, Loma, Mesa, Collbran, Fruita, Palisade, Grand Jct.																																			
OTHER:																																			
PLANNING COMMISSION (7)																																			
CJC/MOC (9)																																			

totals

BOARDS	DATE	App.
GJPC	10/26/82	App.
CJC	11/17/82	App on C.A.

STAFF 10/12/82 Talked to Chuck Holmes - will submit legal by tomorrow P.M. KL.
7500 see it. submit

City County Development Department

Open Space Dedication (acres) _____ 5% O. S. Fee Required \$ _____ Paid Receipt # _____
 Recording Fee Required \$ _____ Paid (Date) _____ Date Recorded _____
 Date Resolution Mailed _____
 Pre-application Fee Receipt No. _____