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File 1983-0042

Project Name: N. W. Corner of F Road & 15th Street—Rezone & ODP

P r e s e n t	S e n d	<p>A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the in some instances, not all entries designated to be scanned by the department are present in the file. There are also documents specific to certain files, not found on the standard list. For this reason, a checklist has been provided.</p> <p>Remaining items, (not selected for scanning), will be marked present on the checklist. This index can serve as a quick guide for the contents of each file.</p> <p>Files denoted with (**) are to be located using the ISYS Query System. Planning Clearance will need to be typed in full, as well as other entries such as Ordinances, Resolutions, Board of Appeals, and etc.</p>
X	X	Table of Contents
X	X	Review Sheet Summary
X		Application form
		Review Sheets
		Receipts for fees paid for anything
		*Submittal checklist
		*General project report
		Reduced copy of final plans or drawings
		Reduction of assessor's map
X		Evidence of title, deeds
X	X	*Mailing list to adjacent property owners
		Public notice cards
		Record of certified mail
X		Legal description
		Appraisal of raw land
		Reduction of any maps – final copy
		*Final reports for drainage and soils (geotechnical reports)
		Other bound or nonbound reports
		Traffic studies
		Individual review comments from agencies
		*Consolidated review comments list
X	X	*Petitioner's response to comments
		*Staff Reports
		*Planning Commission staff report and exhibits
		*City Council staff report and exhibits
		*Summary sheet of final conditions
		*Letters and correspondence dated after the date of final approval (pertaining to change in conditions or expiration date)
DOCUMENTS SPECIFIC TO THIS DEVELOPMENT FILE:		
X	X	Action Sheet
X	X	Release of Improvements Agreement/Guarantee
X		Application for Multifamily Housing Project
X		Deed of Trust
X	X	Memo from Bob Goldin to Housing & Urban Development re: letter of confirmation – 4/23/84
X	X	Planning Commission Minutes - ** - 8/30/83
X	X	Planning Commission Public Hearing Agenda - ** - 8/30/83
X		Development Application – 7/26/83
X	X	Project Narrative
X	X	Development Schedule
X	X	Site Plan
X	X	Utilities Site Plan
X	X	Landscape Plan
X	X	Site Landscape Plan

HILLTOP REHABILITATION HOSPITAL
15th and "F" Road
Grand Junction, Colorado 81501

PROJECT NARRATIVE

OVERALL PROJECT

Entire development is proposed to be single story and of residential nature with an abundance of landscaping. The design emphasis will be directed toward making the project compatible with existing neighborhood. The phased project will consist of several elements, a day care center, a transitional living facility and a hospital.

DAY CARE CENTER

This structure would have a slab on grade foundation, wood framing with wood siding on the exterior and gypsum drywall interiors with painted finish. Roof would consist of truss on conventional framing with an asphalt shingle or concrete tile roofing. Walls would be six inch studs with six inch insulation in walls and ten inches insulation in the roof.

The Day Care Center offers non-residential programs in recreation and activities of daily living for frail elderly citizens in Mesa County. Additionally, the Center houses classrooms for 3 to 5 year old children.

TRANSITIONAL LIVING

These buildings will be slab on grade single storied units of wood framing with wood cedar siding and sloped roofs to harmonize with the Day Care Center.

The transitional living center houses apartment-style units specifically designed for the needs of the severely disabled. The program, which serves the severely disabled from all over the Colorado Western Slope, is designed to teach optimum independence of daily living function in six months to one year with a view to eventual placement in a community residential setting.

HOSPITAL

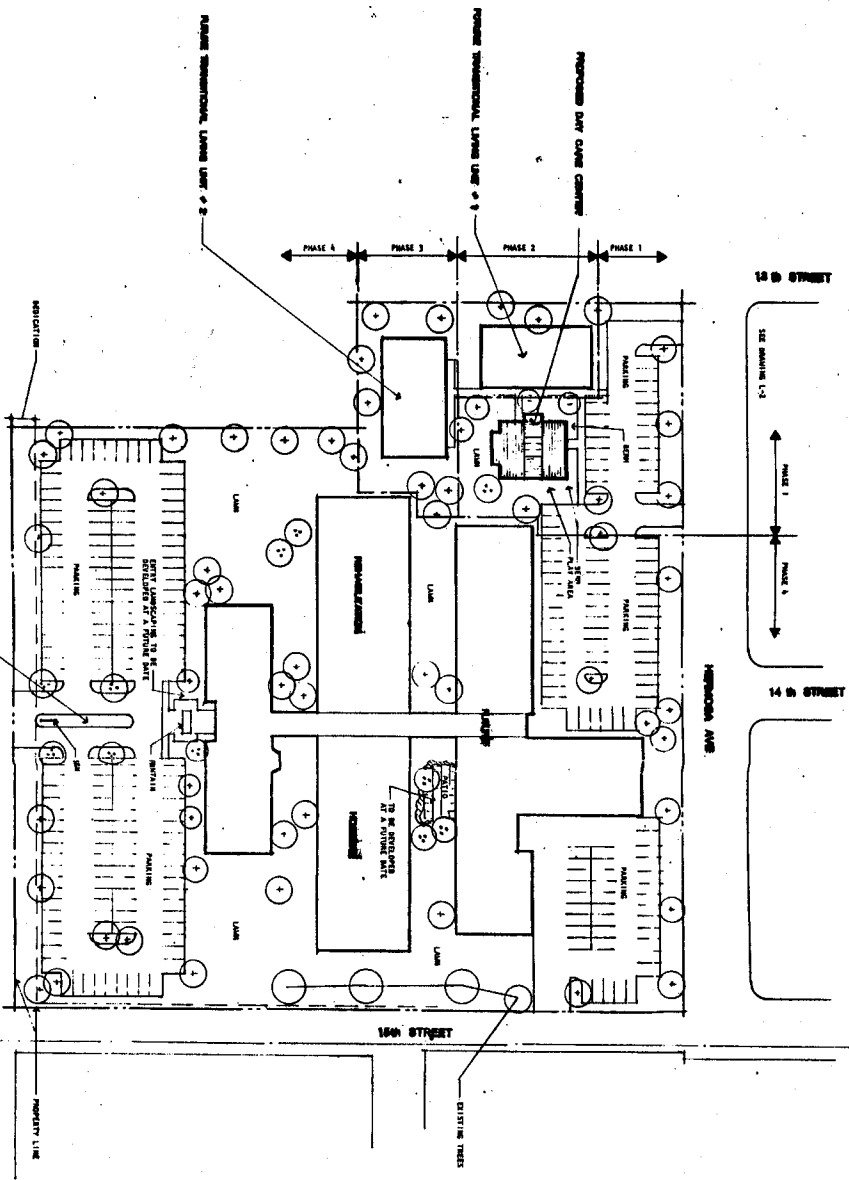
This building would also have a residential character; however, metal framing would be used in lieu of wood studding. It would also be single story with wood siding and sloped shingled roofs.

The new hospital facility houses head trauma, spinal chord and medical-surgical units totalling 60 beds. Auxiliary space will house physicians and an array of medical and rehabilitation personnel.

NOTE:

The property has 9 acre shares of Grand Valley Water Users Water (Govt. High Line).

Subsurface soils tests have been taken - result not ready.



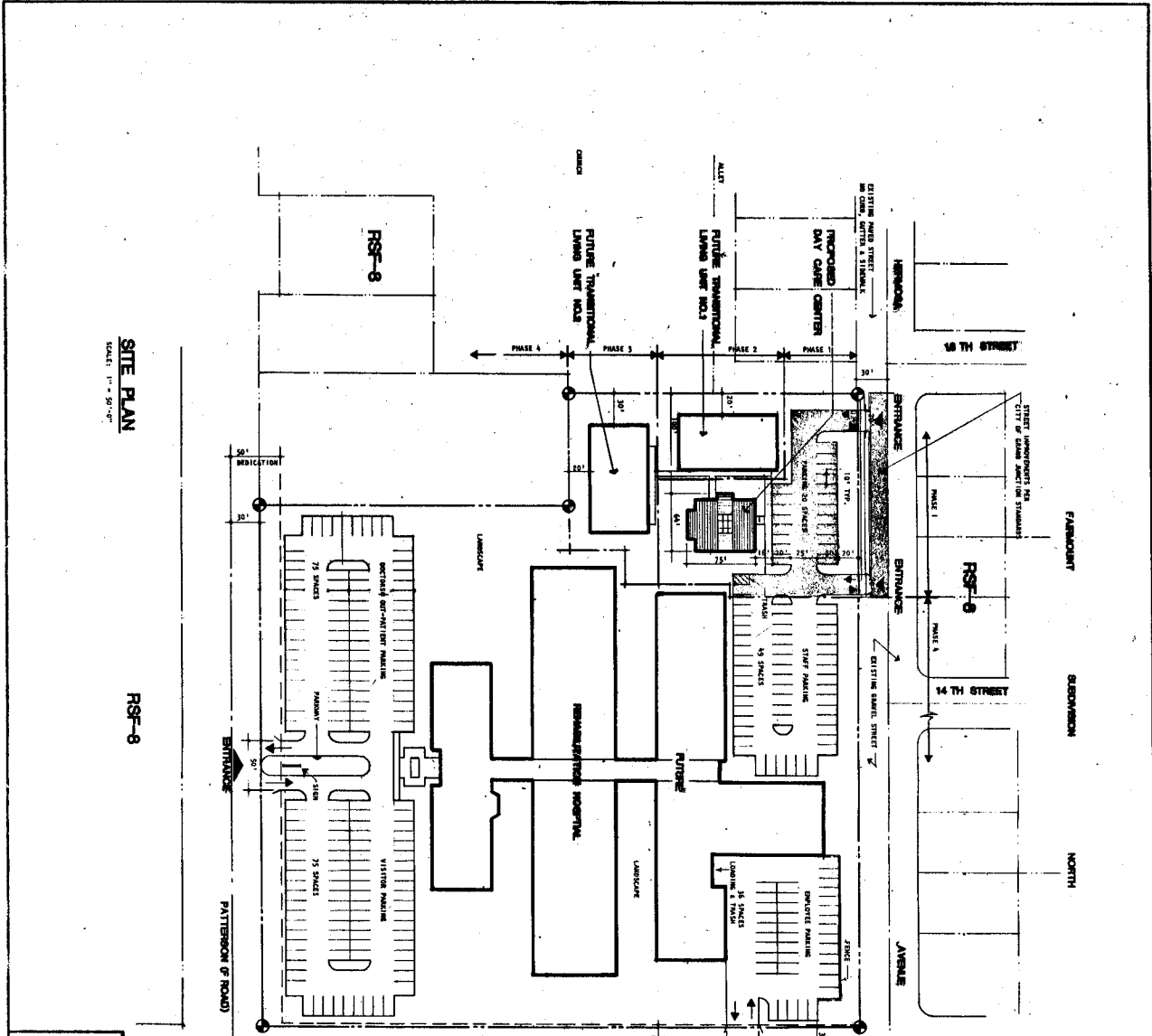
SITE LANDSCAPE PLAN
SCALE: 1" = 25'-0"



- LEGEND**
- ⊕ LOCUST, SILVER MAPLE, GREEN ASH
 - ⊙ AMERICAN BIRCH, FLORIDIAN PINE, COCHRAN DOGWOOD
 - ① REDBUD, REDBUD, SPYRUS PINE
 - ② REDBUD, REDBUD, SPYRUS PINE
 - ③ REDBUD, REDBUD, SPYRUS PINE
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OFFICE COPY
#42-83
2 of 2

<p>ARIX A Professional Corporation Registered Professional Landscape Architect 1000 North Main Street Rochester, NY 14609 Tel: 716/244-1100</p>	DATE: JULY 1983 PROJECT NO. 4204.02	SCALE: AS SHOWN DRAWN: J.P. CHECKED: J.P. APPROVED: J.P.	REZONE / ODP & FINAL HILLTOP REHABILITATION HOSPITAL SITE LANDSCAPE PLAN L-1
	THE DRAWING IS THE PROPERTY OF ARIX AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF ARIX.	REZONE / ODP & FINAL HILLTOP REHABILITATION HOSPITAL SITE LANDSCAPE PLAN L-1	REZONE / ODP & FINAL HILLTOP REHABILITATION HOSPITAL SITE LANDSCAPE PLAN L-1



SITE PLAN
SCALE: 1" = 30'-0"

RSF-6



LAND USE ANALYSIS

USE	AREA SF	AREA AC	PERCENT
IMP. CARE CENTER	4,326 SF	0.10	1
TRANSITIONAL LIVING UNIT #1	5,000 SF	0.11	1
TRANSITIONAL LIVING UNIT #2	5,000 SF	0.11	1
REHABILITATION	68,280 SF	1.57	20
LANDSCAPE	3,300 SF	0.07	4
LANDSCAPE	30,720 SF	0.70	4
LANDSCAPE	144,000 SF	3.23	42
LANDSCAPE	13,852 SF	0.31	4
TOTAL AREA	251,778 SF	5.78	225 SPACES

PHASING (10' X 30')

SEE UTILITIES SITE PLAN FOR UTILITIES

OFFICE COPY

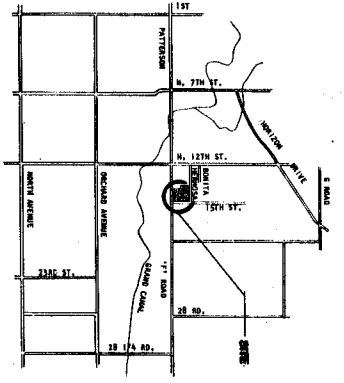
#42-83
2 of 2

ARIX
A Professional Corporation
Engineers Architects Planners
1000 North 10th Street
Tulsa, Oklahoma 74103
(918) 438-1111

DATE: 08/17/83
PROJECT: 420210

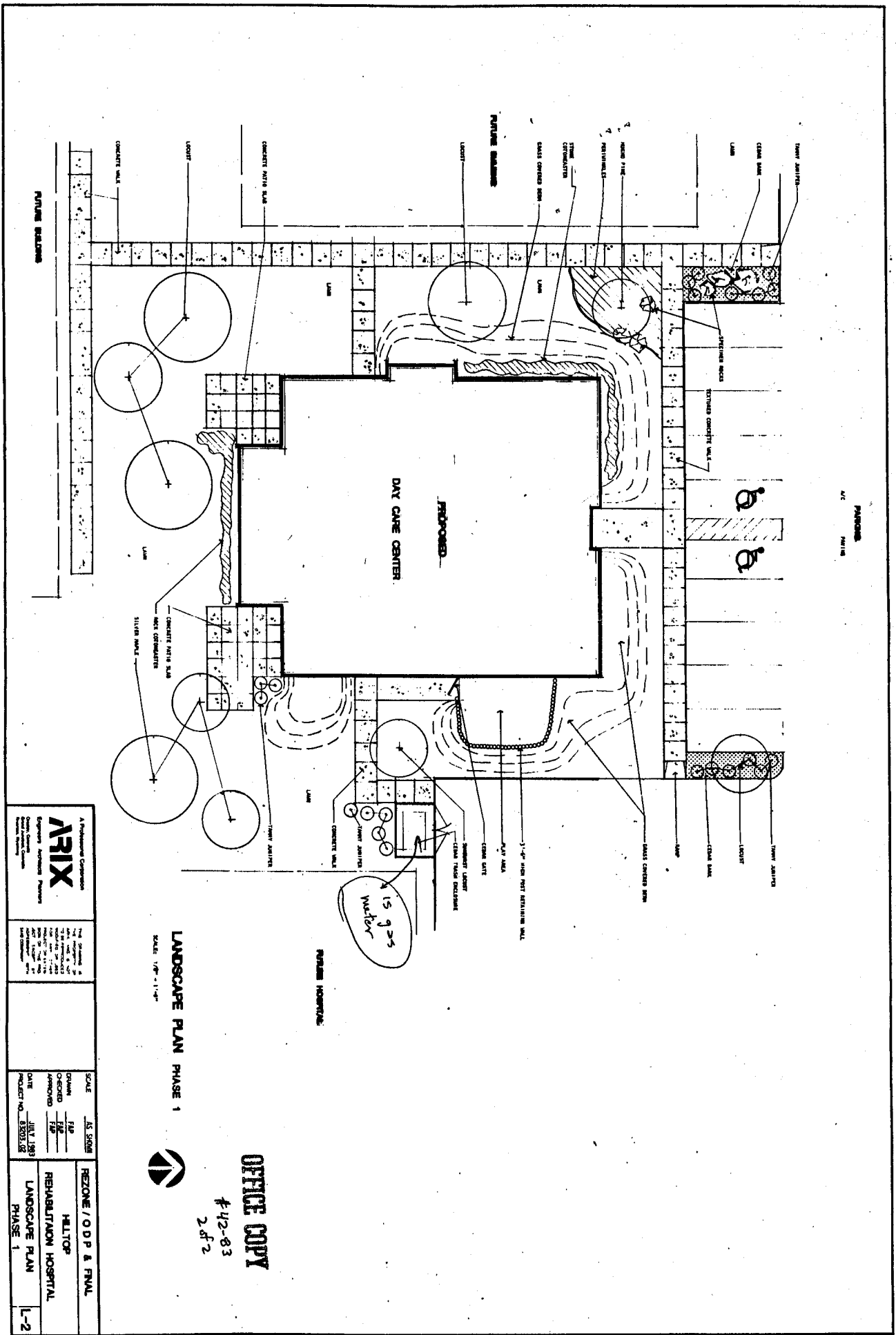
ZONE: RS-1
DESIGNED BY: [Signature]
APPROVED BY: [Signature]

REZONE / ODP & FINAL
HILTOP
REHABILITATION HOSPITAL
SITE PLAN
S-1



LOCALITY MAP





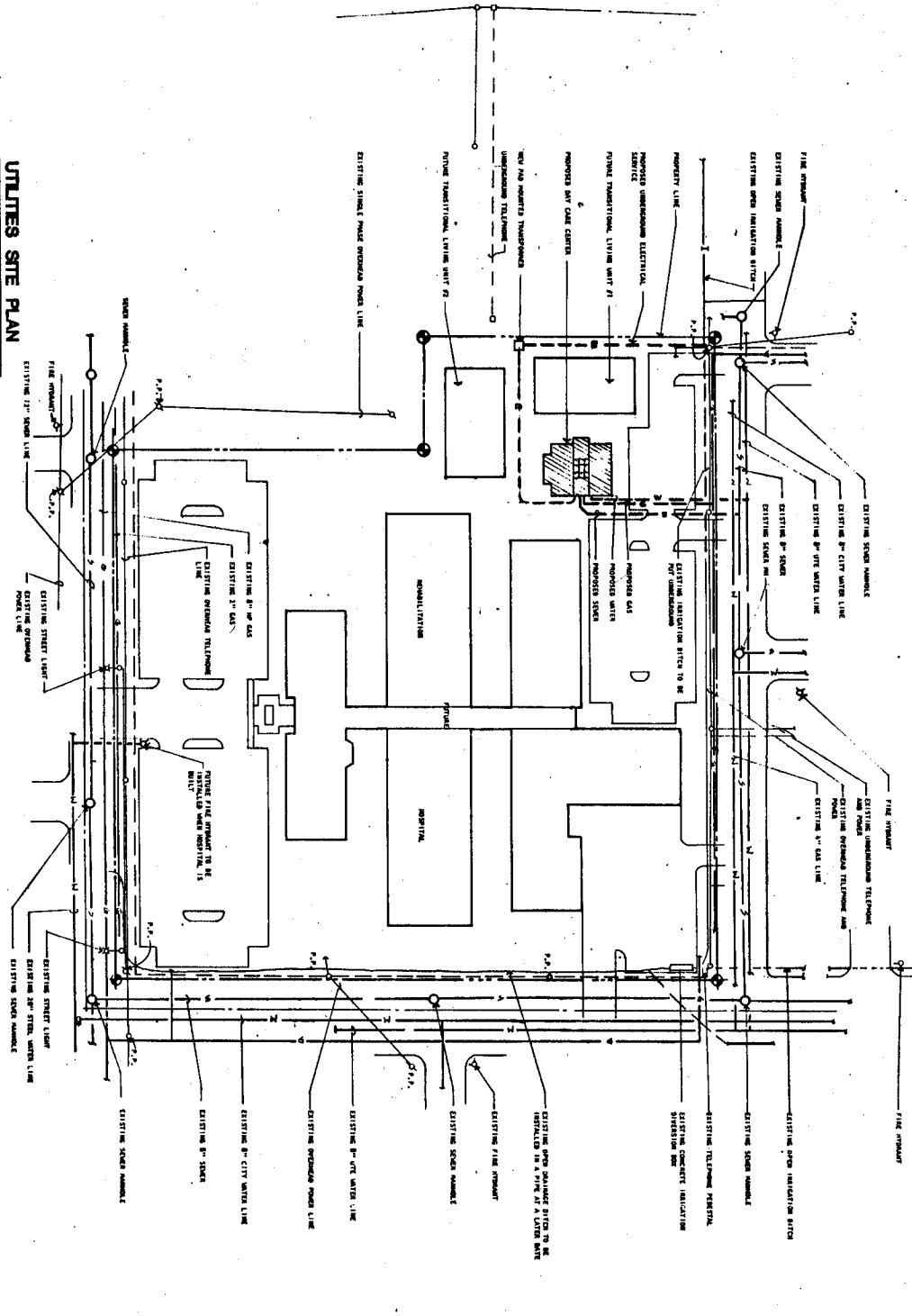
PHASE 1
HILLTOP

LANDSCAPE PLAN PHASE 1
SCALE: 1/8" = 1'-0"



OFFICE COPY
#42-83
2 of 2

ARIX A Professional Corporation 10000 Hilltop Road Hilltop, VA 22420 Phone: (703) 441-1111 Fax: (703) 441-1112	DATE: JULY 1983 PROJECT NO.: 8303.02	SCALE: AS SHOWN DRAWN BY: J.S. SHUB CHECKED BY: J.S. SHUB APPROVED BY: J.S. SHUB	REZONE / ODP & FINAL HILLTOP REHABILITATION HOSPITAL LANDSCAPE PLAN PHASE 1	L-2
	DATE: JULY 1983 PROJECT NO.: 8303.02	SCALE: AS SHOWN DRAWN BY: J.S. SHUB CHECKED BY: J.S. SHUB APPROVED BY: J.S. SHUB	REZONE / ODP & FINAL HILLTOP REHABILITATION HOSPITAL LANDSCAPE PLAN PHASE 1	L-2



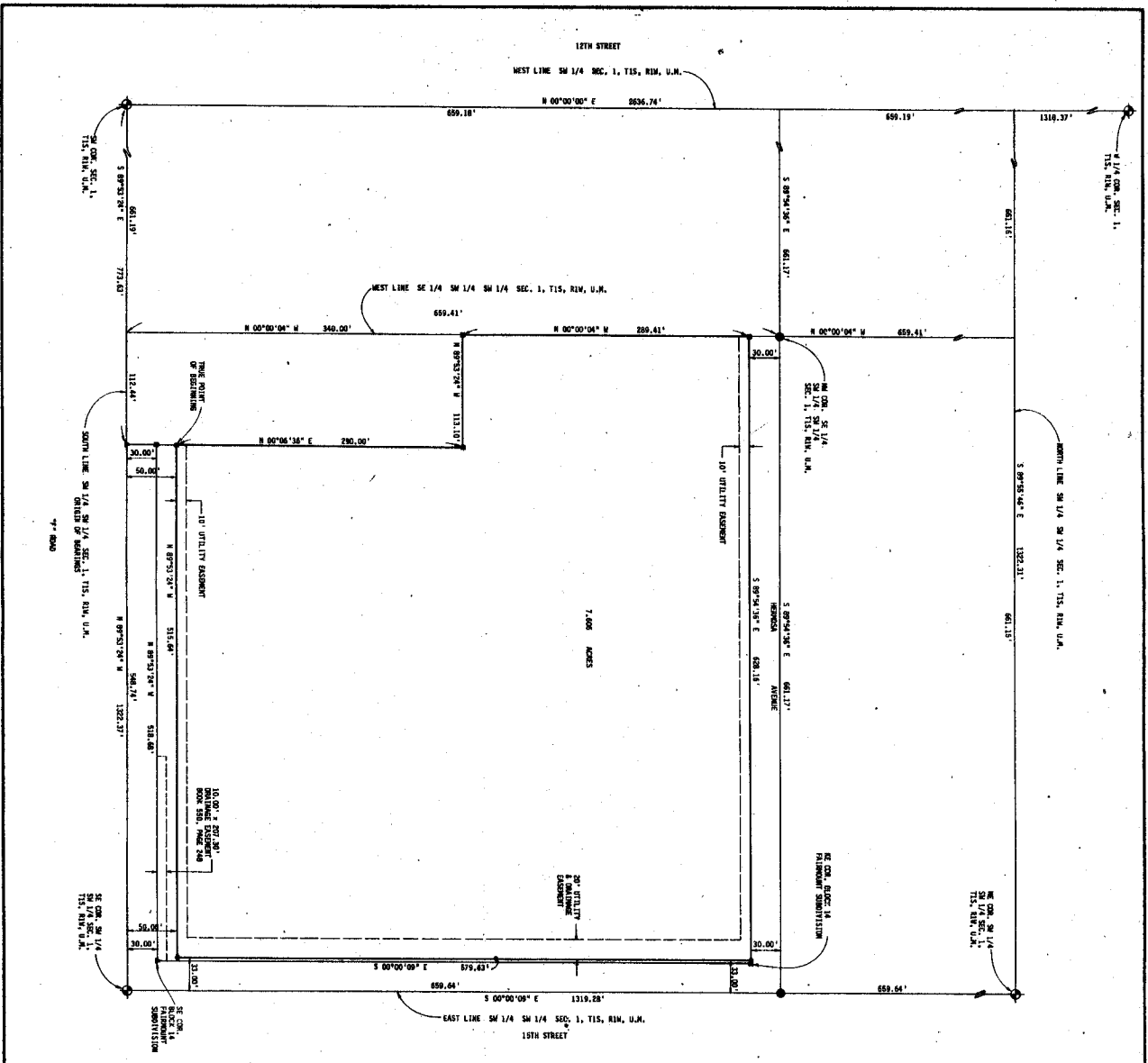
UTILITES SITE PLAN

SCALE: 1" = 50'-0"



ARIX A Professional Corporation Engineers, Architects, Planners and Environmental Scientists 1000 West 10th Street Suite 200 Denver, Colorado 80202 Phone: (303) 733-1111 Fax: (303) 733-1112	Date: July 1983 Project No: 2380102	Scale: AS SHOWN Drawn: [Signature] Checked: [Signature] Approved: [Signature] Date: JULY 1983 Project No: 2380102	REZONE / ODP & FINAL HILLTOP REHABILITATION HOSPITAL UTILITES SITE PLAN U-1
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OFFICE COPY
 # 42-83
 2 of 2



LEGAL DESCRIPTION

A parcel of land situated in a part of Block 14, Fairmount Subdivision, City of Grand Rapids, as recorded in Book 22, Page 515 in the official records of the County of Kent, Michigan, and being a portion of the same subdivision being a part of the Southeast Quarter of the Southwest Township 1, South Range 1 West of the 1st Meridian, said parcel being more particularly described as follows:

Commencing at the Southwest Corner (SE Cor.) of said Section 14 and running North 77°53'24\"/>

SURVEYOR'S CERTIFICATE

I, Frederick H. Hahn, do hereby certify that the accompanying plat has been prepared by me in accordance with the provisions of the laws of the State of Michigan, and that the same is a true and correct copy of the original record as the same appears in my office and is true to the original record as the same appears in my office.



Frederick H. Hahn
Professional Land Surveyor
Commission Registration # 20198

CITY APPROVAL

This plat of a part of Block 14, Fairmount Subdivision, a subdivision of the City of Grand Rapids, Michigan, was approved by the Board of City Commissioners on the _____ day of _____, A.D. 1953.

CITY MANAGER _____ **DEPUTY CITY MANAGER** _____
COMMISSIONER OF PUBLIC WORKS _____ **PLANNING COMMISSION** _____
CHIEF OF HEALTH DEPARTMENT _____ **PLANNING COMMISSION** _____

CLIENT AND RECORDS CERTIFICATE

I hereby certify that this instrument was filed in my office as a "Final" plat, this _____ day of _____, A.D. 1953 and is duly recorded in File Book _____ Page _____

CHECK AND SIGNATURE

NAME: _____
 TITLE: _____
 ADDRESS: _____

- LEGEND**
- ◆ FOUND MEAN COUNTY MASS CAP
 - SET FOR NEIGH AND BURNETT CAP
 - P.A. NAIL SET BY OTHERS
 - FOUND 6\"/>

SCALE: 1" = 50'
 #42-83
 202

OFFICE COPY

APRIL 1953
 STATE OF MICHIGAN
 COUNTY OF KENT
 CITY OF GRAND RAPIDS
 BLOCK 14
 SE 1/4 SW 1/4
 SECTION 14, T1S, R1W, U1M
 FAIRMOUNT SUBDIVISION
 CITY OF GRAND RAPIDS

DEVELOPMENT SCHEDULE

DAY CARE CENTER

File for Rezone	August 1, 1983
Start Contract Documents	September 1, 1983
Complete Contract Documents	October 1, 1983
Bid	October 1, 1983
Bid Opening	October 15, 1983
Award Contract	November 1, 1983
Begin Construction	November 15, 1983
Complete Construction (8 months)	July 1, 1984

LAND USE ANALYSIS

USE	AREA SF	AREA ACRES	% OF TOTAL
Day Care Center	4,356 SF	0.10	1
Transitional Living Unit #1	5,000 SF	0.11	1
Transitional Living Unit #2	5,000 SF	0.11	1
Hospital	68,500 SF	1.57	20
Administration and Doctors' Offices	9,200 SF	0.21	3
Parking	93,750 SF	2.15	27
Landscaping	144,089 SF	3.31	42
Dedications	<u>13,853 SF</u>	0.32	4
TOTAL AREA	343,748 SF		

C. Neal Carpenter,
President
N. Kent Baker
Eugene R. Brauer
Gordon W. Bruchner
Patrick C. Dwyer
Robert J. Shreve
Dale J. Steichen
Robert D. Thomas
Gary R. Windolph



A Professional Corporation

Engineers Architects Planners

760 Horizon Drive
Grand Junction, Colorado 81501
303 243 7569

DEVELOPMENT SCHEDULE

DAY CARE CENTER

File for Rezone	-	August 1, 1983
Start Contract Documents	-	September 1, 1983
Complete Contract Documents	-	October 1, 1983
Bid	-	October 1, 1983
Bid Opening	-	October 15, 1983
Award Contract	-	November 1, 1983
Begin Construction	-	November 15, 1983
Complete Construction (8 months)	-	July 1, 1984

TRAFFIC ANALYSIS

	East	West	Total
Employees (8 x 2)	6	10	16
Private Cars (10 to 15)	5	10	15
Visitors	5	5	10
Hilltop Van (6 to 8 per day)			<u>8</u>
TOTAL VISITS TO SITE			49



CITY - COUNTY PLANNING

grand junction-mesa county 559 white ave. rm. 60 grand jct.,colo. 81501

(303) 244-1628

September 1, 1983

Ron Halsey
c/o Hilltop Rehabilitation Center
1100 Patterson
Grand Junction, CO 81501

Dear Ron:

This letter is in response to your request for the City Planning Department's review and analysis of the environmental assessment for Hilltop's new development at 15th Street and Patterson.

1) ZONING:

This Department has reviewed the development and takes no exception to the plan as submitted. While no comprehensive plan currently exists to enforce or deny the project, it does fit with the planning concerns regarding site location and design. It is also in compliance with the adopted goals and objectives of the City of Grand Junction, and with approved Zoning and Development Code for Grand Junction. The project has obtained approval of both the Grand Junction Planning Commission and City Council.

2) COMPATIBILITY:

A hearing was held by the Grand Junction Planning Commission on August 30. We received no written or verbal objection to this project as submitted. This site is within an area of transition, located along a major arterial. Given the scale and intensity of the project (1 story) this should not be an adverse concern for the adjacent property owners or neighborhood at large.

3) HAZARDS:

Regarding the site hazards, a review by this Department, Public Works, the Fire Department, etc. showed no adverse safety hazards with the site. The Transportation Engineer reviewed the circulation and found it acceptable.

4) VISUAL QUALITY:

As previously stated, the site being basically level, currently vacant and undeveloped, will not significantly affect the existing site in terms of physical alternation. The size and scale of the project does not

appear to adversely affect scale of the existing environment. Given the current condition verses the proposed landscape plan, this should enhance the site. All signs will comply with the current adopted sign code. This is a low impact use which should not create any problems with the ambient environment.

5) DEMOGRAPHICS:

This site is proposed in conjunction with an existing facility at 12th and Patterson (approximately 4 blocks away). This is not the type of development which would currently have a significant impact on the demographics of the area or the City. Being vacant, this should not severely alter any residential or other uses that could be proposed on the site or in the area.

6) HISTORIC:

This site is not within any designated historically significant area or contains any historically significant structures.

7) DISPLACEMENT:

This project will not displace any individuals or structures.

8) COMMERCIAL FACILITIES:

While this is not the type of facility that would require convenient access to retail services, there are a multitude of service centers located in the general vicinity of the structure.

9) PUBLIC SAFETY:

The Grand Junction Fire Department and Public Works Department have reviewed the situation and site and found no problems. The City does have adequate police and fire protection for this, access does not pose a problem. This area is not in a high crime area which would not burden existing facilities.

10) TRANSPORTATION:

The City does not have a mass transit system, but it does seem there is adequate facilities for transportation. No safety hazards are anticipated. Handicap parking has been accommodated for on the site plan.

11) WETLANDS/FLOODPLAINS:

This site is not within any designated floodplains or wetlands area, Per the Corps of Engineers 1976 Flood Hazard Information Study.

I hope this addressed the concerns you had and that this Department can address any future concerns you may have. If you have further questions or need additional information, please contact me at 244-1628.

Letter to Ron Halsey/Hilltop Rehabilitation Center
September 1, 1983
Page 3

Sincerely,



Bob Goldin
Senior City Planner

BG/sw

xc: File No. #42-83 (2 of 2) ✓

WAIVER

I, Wanda Willcoxon, hereby waive the requirement that Hilltop Rehabilitation Hospital build a privacy fence on our mutual lot line (west of Hilltop's property at 1331 Hermosa) until May of 1985.

PLANNING DEPARTMENT

Mike,

AUG 08 1984

Call
Frank

243-7569

Wanda Willcoxon

Signature

8-2-1984

Date

O.K. per Mike Sutherland

Providing fence goes in @
2nd phase to rear of Ms. Willcoxon's
property . 8-8-84

REVIEW SHEET SUMMARY

#42-83
FILE NO. 2 of 2 TITLE HEADING Hilltop Rehabilitation Hospital DUE DATE 8/12/83
ACTIVITY - PETITIONER - LOCATION - PHASE - ACRES Final Plan, NW Corner F Road & 15th Street,
Hilltop Rehabilitation Hospital

PETITIONER ADDRESS 1100 Patterson Road, G.J.

ENGINEER ARIX

<u>DATE REC.</u>	<u>AGENCY</u>	<u>COMMENTS</u>
8/9/83	Public Service	Electric: Will need a 10 ft. easement along west property line. Customer should contact Public Service for meter locations as project develops. Gas: No objections. Customer to contact Public Service for service location as project develops.
8/10/83	City Planning	Site Plan: NOTE: Final only - Good to see neighborhood input prior to submittal. Would like results of that meeting. 1. Any screening/fencing proposed on the west side? 2. Bike racks should be provided for employees etc. 3. Parking based on use and employees seem okay for Phase I. 4. How will landscaping be maintained? Sprinkler/drip system? 5. Trash pick-up location should be verified with Sanitation Engineer directly. 6. Any lighting proposed? If so, should be directional low-level - not to interfere with adjacent property. 7. The street improvements for Hermosa will be at the City Engineers discretion. 8. Will need signage detail to ensure it meets the sign code. 9. Development schedule is acceptable. 10. Final Plat: a. Need subdivision name. b. Any covenants? c. Need open space fee per Sec. 5-4-6. of the Grand Junction Zoning & Development Code. d. Need easements for common ingress/egress, drainage, utilities as described or required to be included on the plat and in the dedication section. e. Will this be a 1 lot subdivision? If so, then need the lot designated. The additional easements, as required with future development can be accommodated at that time through a replat process. 11. Avigation easement will be required with the final plat at the time of recording. 12. All other review agency comments resolved.
8/12/83	Ute Water	No objections. Services can be provided from Ute's existing 8" line, which is part of a looped system. Policies and Fees in effect at the time of application will apply.
8/12/83	City Engineer	No exceptions taken to phase one plan.
8/12/83	City Public Works	None.

✓

<u>DATE REC.</u>	<u>AGENCY</u>	<u>COMMENTS</u>
8/12/83	Irrigation - Grand Valley Water Users	Grand Valley User's Assoc. has an existing concrete-lined irrigation lateral located along the north boundary of the property that is involved with serving many users and the Assoc.; also controls a drainage channel located along the tracts' east boundary and a portion of its south boundary. Before the Assoc. can approve the proposed development, it will be necessary for an understanding to be reached with the developer concerning these facilities and their proposed modification. Such understanding would involve detailed modification specs and plans that would among other things cover location, materials, right-of-way, etc. Understandably, the Assoc. must be assured of its continuing ability to meet its historical commitments.
8/15/83 LATE	City Fire Dept.	This office cannot accept final plans as submitted. Fire protection is not shown, not enough information to determine required fire flow. Fire alarm, sprinklers, standpipe and fire detection must be addressed. We have concern with emergency access to emergency equipment. Please resubmit plans and contact fire department.

^{10/}
SPC MINUTES OF 8/30/83

MOTION: (COMMISSIONER RINKER) "MR. CHAIRMAN, ON ITEM #42-83, FINAL PLAN FOR 1.3 ACRES, I MOVE WE FORWARD THIS TO CITY COUNCIL WITH THE RECOMMENDATION OF APPROVAL, SUBJECT TO STAFF COMMENTS AND THE STREET IMPROVEMENT DISTRICT FOR HERMOSA BEING PUT TOGETHER AS SOON AS POSSIBLE."

COMMISSIONER DUNIVENT SECONDED THE MOTION.

CHAIRMAN TRANSMIEIER REPEATED THE MOTION, CALLED FOR A VOTE, AND THE MOTION CARRIED UNANIMOUSLY, 4-0.

C Neal Carpenter,
President
N. Kent Baker
Eugene R. Brauer
Gordon W. Bruchner
Patrick C. Dwyer
Robert J. Shreve
Dale J. Steichen
Robert D. Thomas
Gary R. Windolph

ARIX

A Professional Corporation

Engineers Architects Planners

760 Horizon Drive
Grand Junction, Colorado 81501
303 243 7569

August 24, 1983

City/County Planning Department
6th and Rood
Grand Junction, Colorado 81501

AUG 25 1983

Attention Bob Golden

SUBJECT: HILLTOP REHABILITATION HOSPITAL/DAYCARE CENTER

Ladies and Gentlemen:

The following are our responses to the comments on the referenced project.

1. We have revised the plat to show the 10 foot utility easement along the west property line.
2. Screening on the west side of the property will be provided as per our comments on the overall development plan.
3. Bicycle racks will be provided for employees.
4. Irrigation water is available to this property. A sprinkler system will be developed utilizing this water. The maintenance of the landscaping will be accomplished by the current Hilltop staff.
5. Trash pickup will be located at the end of the westerly most access off of Hermosa.
6. Low level parking lot lighting will be provided for this project. We propose to use approximately two 25 foot poles for the parking lot with minor amounts of lighting at the perimeter of the building.
7. Signage will conform to the sign code as indicated in our comments on the overall development plan.
8. The final plat has been revised to address all the comments indicated. The subdivision name will be Hilltop Subdivision. No covenants are anticipated. Dedication of easements and rights-of-way will be made on the plat. This is a one lot subdivision and the indication will be made appropriately.

City/County Planning Dept.
Page 2
August 24, 1983

9. We respectfully request that the open space fee be waived for this particular project. We believe that due to the status of Hilltop being a quasi public facility as well as a non-profit organization, that the open space fee should not be applied.
10. An avigation easement will be accomplished for the entire project as indicated on the ODP comments.
11. The irrigation ditch located on the north side of the property as well as the drainage ditch along the east end portion of the south property line will eventually be piped. We anticipate piping a portion of the irrigation ditch at the present time as a part of the Daycare project. The remainder of the irrigation ditch and the drainage ditch will be piped as the project is developed. We understand the need to guarantee service to other water users and will work diligently with the irrigation district to insure this as well as conformance to their criteria in the design of these new systems.
12. We again have received only verbal comments from the Fire Department concerning fire protection. We believe that sufficient fire protection is provided for the Daycare Center by the location of existing fire hydrants along Hermosa. We will continue discussions with the Fire Department in terms of emergency vehicle accesses and fire protection for future expansion.
13. Enclosed for your information, is a copy of the soils report for the first phase of this proposed development.

Respectfully,

ARIX, A Professional Corporation



John Quest
Manager Architect

JQ:cec

cc: Dennis Stahl
Frank Preuss



Acres 1.3

File No. #42-83 2 of 2

Units 1

Zone _____

Density _____

Tax Parcel Number _____

FINAL

Activity FINAL PLAN -- Mesa County Society for Crippled Children & Adults DBA Hilltop Rehabilitation Day Care Center
Phase Final

Common Location Northwest portion of property at 15th and F Road

Date Submitted 8/2/83 Date Mailed Out 8/3/83 Date Posted AUG 19 1983, call AUG 18

10 day Review Period Return by 8/12/83

Open Space Dedication (acreage) _____ Open Space Fee Required \$ _____ Paid Receipt # _____
Recording Fee Required \$ _____ Paid (Date) _____ Date Recorded (X) done need

review agencies

	A	B	X	X	(X)	X	X	J	K	L	M	N	O	X	Q	R	S	T	U	V	X	Y	Z	X	X	X	DD	FF	GG
Development Dept.	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
City Public Works	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
City Engineer	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Transportation Engineer	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
City Parks/Recreation	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
City Fire Dept.	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
City Police Dept.	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
County Planning	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
County Engineer	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
County Health	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
County Parks/Recreation	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Comprehensive Planning	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Floodplain Administration	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
G.J. Dept. of Energy	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Walker Field	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
School District	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Irrigation <u>EU Water</u>	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Drainage	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Water <u>(Ute, Clifton)</u>	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Sewer Dist. (FV, CGV, OM)	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Mountain Bell	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Public Service (2 sets)	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
State Highway Dept.	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
State Geological	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
State Health Dept.	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
GJPC (7 packets)	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
CJC (9 packets)	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
OTHER	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	

totals

BOARDS

GJC	DATE	8/30/83	Appr. subj. to staff comments & st. ID formed ASAP
CJC	DATE	9/2/83	for Heomosa
			Approved - open space fee waived - grant money to be used to provide handicapped recreation areas - area to be open to handicapped public

STAFF

8/2/83 Spoke with Frank P. will submit grading & drainage & traffic analysis. ASAP. (10 copies G&D, 4 copies Traffic anal.)

11/4/83 Sent recording info & \$300 overpayment to pd. & rep.

APPLICATION FEE REQUIREMENTS

Rezone / ODP & Final \$5000 Janet, Bob 244-1628

