

REVIEW SHEET SUMMARY

FILE NO. #33-85 TITLE HEADING Vacation of portion of Horizon Dr. DUE DATE 11-14-85

ACTIVITY - PETITIONER - LOCATION - PHASE - ACRES Grand Junction Planning Dept.

40' southeast of Horizon Dr. adjacent to lots 71-77, 102 & 103, Block 1, Replat of the Grand Junction Technological Center Subdivision, subject to easement for existing utility and drainage.

PETITIONER ADDRESS 559 White Ave. Room #60, Grand Junction, CO 81501

ENGINEER

| DATE REC. | AGENCY | COMMENTS |
|-----------|----------------|---|
| 11-06-85 | City Engineer | I have no problem with this as long as the entire 40' is maintained as an easement for drainage and utilities. |
| 11-06-85 | Mtn. Bell | No objections. |
| 11-12-85 | Public Service | Gas: Public Service Company has an existing 2" steel gas line on the south side of Horizon Drive. Vacation should be retained as utility easement. Electric: Public Service Company has underground fed street lights on the south side of Horizon Drive. Vacation should be retained as utility easement. |
| 11-13-85 | Utah Water | No objection if easement is maintained. |
| 11-15-85 | Planning Dept. | A portion of this section of public right of way was previously vacated leaving a remaining portion. The Grand Junction Planning Commission and City Council recommended to initiate the vacation of the remainder. No adverse comments have been received. |

MOTION: "MR. CHAIRMAN, ON ITEM #33-85 RIGHT-OF-WAY VACATION, PETITIONER: THE GRAND JUNCTION PLANNING DEPARTMENT, LOCATION: THE SOUTHEAST 40' OF HORIZON DRIVE ADJACENT TO LOTS 71-77, 102 & 103, BLOCK 1, I MOVE THAT WE APPROVE THE VACATION AND FORWARD TO CITY COUNCIL WITH RECOMMENDATION OF APPROVAL."

11-15-85

OFF ○○○○○○○○○○○○○○○○○○○ ACTION SHEET ○

Acres _____

Units _____

Density _____



File No. #33-85

Zone HO

Tax Parcel Number

2705-312-01-117

2705-312-01-109

VACATION

Activity Vacation of right of way of the southeast 40'

Phase of Horizon Dr. adjacent to Lots 71-77, 102 & 103 Block 1, Replat of Grand Junction

Common Location Technological Center Subdivision

Date Submitted _____ Date Mailed Out _____ Date Posted _____

_____ day Review Period Return by _____

Open Space Dedication (acreage) _____ Open Space Fee Required \$ _____ Paid Receipt # _____

Recording Fee Required \$ _____ Paid (Date) _____ Date Recorded _____

review agencies

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | BB | CC | DD | EE | FF | GG | | |
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| ○ Development Dept. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ City Public Works | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ City Engineer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ Transportation Engineer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ City Parks/Recreation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ City Fire Dept. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ City Police Dept. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ County Planning | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ County Engineer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ County Health | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ County Parks/Recreation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ Comprehensive Planning | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ Floodplain Administration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ G.J. Dept. of Energy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ Walker Field | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ School District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ Irrigation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ Drainage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ Water (Ute, Clifton) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ Sewer Dist. (FV, CGV, DM) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ Mountain Bell | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ Public Service (2 sets) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ State Highway Dept. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ State Geological | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ State Health Dept. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ GJPC (7 packets) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ CIC (9 packets) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ○ OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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totals

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| BOARDS | GJPC | DATE | 11-26-85 | Recommendation of approval |
| | | | 12/18/85 | Passed for publication |
| | | | | |
| STAFF | | | | |
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APPLICATION FEE REQUIREMENTS





Grand Junction Planning Department
559 White Ave. Room 60
Grand Junction, Colorado 81501-2643
(303) 244-~~1028~~ 1648

December 6, 1985

Richard Eber
764 Group
c/o Alan Eber Company
6500 Stapleton Drive South
Denver, CO 80216

Dear Mr. Eber:

Enclosed is a copy of the minutes pertaining to #33-85 Right of Way Vacation of the Planning Commission Hearing of November 26, 1985. This item will go before City Council on December 18, 1985, no opposition is expected.

Please call if you have any questions.

Sincerely,

Linda A. Weitzel
Planning Technician

Enc.