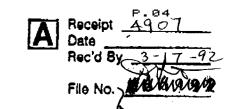
Table of Contents

| FII | c | 1772-0010 Name: Tiga intarket - 2070 North Avenue - 301 |
|---------------------------------|---------------------------------|---|
| P r e s e n t | S c a n n e d | A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the ISYS retrieval system. In some instances, items are found on the list but are not present in the scanned electronic development file because they are already scanned elsewhere on the system. These scanned documents are denoted with (**) and will be found on the ISYS query system in their designated categories. Documents specific to certain files, not found in the standard checklist materials, are listed at the bottom of the page. Remaining items, (not selected for scanning), will be listed and marked present. This index can serve as a quick guide for the contents of each file. |
| X | X | Table of Contents |
| \vdash | | *Review Sheet Summary |
| X | X | *Application form |
| | | Review Sheets |
| X | | |
| $ \Delta $ | | Receipts for fees paid for anything |
| 77 | X 7 | *Submittal checklist |
| X | X | *General project report |
| | | Reduced copy of final plans or drawings |
| | _ | Reduction of assessor's map. |
| | | Evidence of title, deeds, easements |
| X | X | *Mailing list to adjacent property owners |
| | | Public notice cards |
| | | Record of certified mail |
| X | | Legal description |
| | | Appraisal of raw land |
| | | Reduction of any maps – final copy |
| | | *Final reports for drainage and soils (geotechnical reports) |
| | | Other bound or non-bound reports |
| | | Traffic studies |
| X | X | *Review Comments |
| | _ | *Petitioner's response to comments |
| | _ | *Staff Reports |
| | _ | *Planning Commission staff report and exhibits |
| | | *City Council staff report and exhibits |
| | | *Summary sheet of final conditions |
| | | DOCUMENT DESCRIPTION: |
| | | |
| X | X | Correspondence |
| X | X | Site Plan |
| X | X | Action Sheet - PETITION PULLED |
| X | \neg | Notes to file |
| X | X | Deeds - not conveyed to City |
| | | 2000s novocarioyoo to otty |
| | | |
| | | |
| | \dashv | |
| | | |
| \Box | 寸 | |
| \vdash | | |
| | _ | |
| \top | | |
| | 一 | |
| | | |
| | | |





We, the undersigned, being the owners of property situated in Mesa County, State of Colorado, as described herein do hereby petition this:

| PETITION | PHASE | SIZE | LOCATION | ZONE | LAND UŞE |
|--|---|---|--|---|---|
| [] Subdivision Plat/Plan | [] Minor [] Major [] Resub | | | | |
| [] Rezone | | | | From: To: | |
| [] Planned Development | [] ODP [] Prelim [] Final | | | | |
| [] Conditional Use | | | 4 | | |
| [] Zone of Annex | | | | | |
| [] Text Amendment | | | | | |
| 4 Special Use | | | 2870 North A | ve C-1 | Flet Marke |
| [] Vacation | | | | | [] Right-of-Way [] Easement |
| Name of Marco INV 518-28 Rd S Addrese | Suite A 100 | 61039 Address | KEITH R. HWY SO NORT OSE, Co. 81 | Address | bert A. Bryan 1049 N Hwy 50 Nowtrose (C 81401 |
| Crul JUNCY | 0.0 0 0100 | City/State/Zip | | City/State/Zip |) |
| Y(E)303)242 Business Phone No. | -3667 | (303) 2 | 249-4368 ne No. | 303 20 | -/9 5675 |
| NOTE: Legal property ow | | | | Daşıllaşı Cilo | Original Do NOT Romove |
| We hereby acknowledge to toregoing information is to and the review comments represented, the item will on the agenda. | hat we have familiarize the and complete to the . We recognize that the dropped from the a | ed ourselves who best of our representations and an | th the rules and regulation twiedge, and that we assume esentative(a) must be pre- | ime the responsibility reent at all hearings. | preparation of this submittal, that to monitor the status of the application in the event that the petitioner is represented before it can again be placed. |
| Signature of Person (| Completing Applica | ation | | | Date |

2943-074-00-018 Arcadia Investment P.O. Box 209 Colorado Spgs, CO 80901

2943-074-00-092 George R. Guyton 506 28 3/4 Road Grand Junction, CO 81501

2943-181-00-081 Twila B. Rutter

Howard, CO 81233

2943-074-00-036 Kenneth D. Pigford E.J. 2862 North Ave Grand Junction, CO 81501

2943-181-00-022 Gladys L. Collins c/o Amoco Transmission 967 25 Road Grand Junction, CO 81505

2943-181-00-092 Wal-Mart Properties Inc. Attn: Fred Bunch 702 SW 8th St Suite #1280 Bentonville, AR 71716-0621

2943-074-038 G. Robert Guyton Maebeth 506 28 3/4 Road Grand Junction, CO 81501

2943-181-00-031 Twila B. Rutter

Howard, CO 81233

PROJECT NARRATIVE

The partnership of Robert Bryan and Keith Null proposes to open a quality Flea Market operation. We intend to create an environment which will not only benefit other businesses in the area, but also to provide a needed service for the enjoyment of the residents of Grand Junction and surrounding areas.

The proposed site for our Flea Market is the northwest corner of North Ave and 28 3/4 Road, exact address being 2870 North Ave, Grand Junction, Colorado 81501.

Proposed development of the property will begin the latter part of March or beginning of April, 1992, depending upon acquisition of the Special Use Permit. Considering that in the past, the site has housed several retail businesses (i.e. lumberyard, used furniture store), development will be minor and will be completed no later than May 15, 1992. At present, development plans consist of landscaping, parking lot improvement, painting, designating booth areas, and minor building maintenance.

We believe that the compatability of the proposal in relation to the surrounding area and residents will prove positive. Benefits of exposure for neighboring businesses will do nothing but add to their success. As for residents in the area, benefits will be derived in several ways. Intent on operating a professional Flea Market, the property as it exists now will be spruced up dramatically with the addition of new landscaping, fresh paint and maintenance.

Taking into consideration that the majority of the bordering sites are already zoned commercial, our use will do nothing but increase the asthetics of the area. Also, not only providing a resource for clean family entertainment, a professional Flea Market will generate additional tax revenues which will in some manner improve the quality of life in Grand Junction.

Services provided by our Flea Market will benefit both public and private needs above and beyond the generation of tax revenues and entertainment. We will draw money into Grand Junction from outlying areas of western Colorado, benefitting all. Many existing private businesses in Grand Junction will most likely procure booth space at our location, providing them with another, low cost outlet to sell goods and services, increasing their business. Private individuals will have the opportunity to sell unneeded items providing them with extra income. We will also provide free space for clubs and non-profit organizations from which they may generate needed funds.

The required zoning for a Flea Market is C-2 or I-1. Understanding riginal that this site is zoned C-1, we have applied for this Special Use Permita Figure The following standards will be met and should pose no problem upon your consideration to grant us this permit.

#16 00

A) Booths and/or stalls:

Vendor sites will be installed within the buildings located on the site plan and/or behind the fence which meets all requirements of set-back areas. (See site plan.)

B) Off street parking:
Sufficient parking is provided within the parking lot located

at our site. Upon review of the site plan, you will notice that one and one half parking spaces are provided for each of the proposed 90 vendor stalls. Traffic control on site will also be undertaken during anticipated peak periods. Also, all parking surfaces as well as areas needed for outdoor booth spaces have previously had the benefit of either cement or gravel applications, thus cutting down on any possibility of dust problems. Lighting, though not needed, as we will be open only during daylight hours, is provided by existing flood lights on buildings.

C) Sanitary facilities:

Restrooms are already installed within the main building, providing seperate private use to both male and female patrons. (Fruit Valley Sewer District)

D) Storage:

Permanent vendors will have access to temporary storage if needed inside our warehouse or main showroom. No items will be permitted to be left at any outdoor stalls. Screened areas will not be necessary due to the availability of ample on site warehouse space.

E) Hours of operation:

Anticipated hours of operation will be between 6:00 a.m. and 5:00 p.m. on Saturday and Sunday only. Based on consumer demand, we may determine that it would be desirable to open for business on certain holidays or for special events.

Several important special considerations we would like to address are as follows:

This proposed site will be under a short term lease. The site is actually for sale at this time. We feel strongly that a Flea Market is a viable business and are willing to invest our time and money to get our feet in the door. Grand Junction needs a professional Flea Market which can grow and become an attraction to tourists and residents of western Colorado alike. Though it may be a short term location, this site will provide us a chance to begin this growth process.

Another factor that should be taken into consideration is the traffic which will be generated. This site, which is bordered by both North Ave and 28 3/4 Road, has excellent access. When traveling eastbound on North Ave, it is possible to access the proposed site through an existing median cut to 28 3/4 Road. Traveling westbound on North Ave, access is available by 28 3/4 Road and two curb cuts on North Ave itself. In conjunction with the excellent access, the business would only operate during daylight hours on weekends when the normal peak traffic periods would not be encountered.

Although a Flea Market of the size we are proposing at this time Do will provide a limited number of jobs initially, if we realize the growth we anticipate, we can only guess at the number of jobs we may provide in the future.

We have responded to all of the items we are required to address in applying for a Special Use Permit to the best of our ability, and we hope that should further information or commentary be required, you will give us the opportunity to respond. Thank you for your time and consideration.

REVIEW COMMENTS

(Page 1 of 3)

FILE NO. #16-92

TITLE HEADING: Special Use - Flea Market

ACTIVITY: Special Use for a Flea Market

PETITIONER: Robert Bryan

REPRESENTATIVE: Robert Bryan

LOCATION: 2870 North Avenue

PHASE: Final

ACRES:

PETITIONER'S ADDRESS:

61049 North Highway 50 Montrose, CO 81401

STAFF REPRESENTATIVE: David Thornton

NOTE: WRITTEN RESPONSE BY THE PETITIONER TO THE REVIEW COMMENTS IS REQUIRED ON OR BEFORE 5:00 P.M., APRIL 15, 1992.

CITY UTILITIES ENGINEER

03/26/92

Bill Cheney

244-1590

As stated in the narrative, sanitary sewer facilities (bathrooms) are required. An E.Q.U. determination of 1 will be effect until water usage is known.

CITY TRANSPORTATION ENGINEER 03/25/92 <u>David Tontoli</u> 244-1567

- 1. A traffic impact study is needed to determine access, left turn storage, signalization and trip generation.
- 2. Days and hours of operation are needed to determine trip ends.
- 3. Other operational flea market information, in regards to peak periods to include vehicles and patrons need to be surveyed and included with a traffic impact study.
- 4. State Highway access permit is required from the Colorado Department of transportation, as North Avenue is a State Highway.

(Page 2 of 3) FILE #16-92 Special Use for a Flea Market

GRAND JUNCTION DRAINAGE

03/24/92

John L. Ballagh

242-4343

There are no known, or planned, open or tiled drains under the jurisdiction of the drainage district through or adjacent to the site addressed in File #16-92.

CITY FIRE DEPARTMENT

03-20-92

G. Bennett

244-1400

All access shall be a minimum of twenty (20) feet. Any permanent structures constructed on the site will be reviewed for fire protection requirements.

U.S. WEST

03/19/92

Leon Peach

244-4964

No comments at this time.

PUBLIC SERVICE

03/31/92

Dale Clawson

244-2695

No objections.

COMMUNITY DEVELOPMENT DEPARTMENT 04/02/92 Dave Thornton 244-1447

- 1. Parking appears to be adequate based on one and one-half spaces per booth/stall. Approximately 90 booths requires 135 parking spaces. 137 spaces are proposed.
- 2. 2,569 s.f. of landscaping is required. Our calculations show that what is proposed is approximately 2,570 s.f. Landscaping is adequate.
- 3. Traffic is a major concern on to North Avenue and on to 28 3/4 Road. A State access permit will be required for North Avenue. Petitioner will need to work with the City traffic engineer concerning traffic issues.
- 4. All review agency summary sheet comments must be satisfactorily resolved prior to issues of a Special Use permit.
- 5. All parking surfaces must be a dust free surface. All parking stalls must be striped or delineated in some fashion.

(Page 3 of 3) FILE #16-92 Special Use for a Flea Market

STATE HWY DEPARTMENT 04/01/92

R. Perske, J. Nall & C. Dunn 248-7232

The Colorado Department of Transportation will require an access permit be obtained.

CITY DEVELOPMENT ENGINEER 03/26/92 Gerald Williams 244-1577

Although normal anticipated use will be on weekends during lower traffic periods, the two existing curb cuts on North Avenue should be closed. Double access could be proved from 28 3/4 Road.

CITY POLICE DEPARTMENT 04/06/92 Marty Currie 244-3563

No problems noted.



April 3, 1992

RECEIVED GRAND JUNCTION PLANNING DEPARTMENT

APR 0 8 1992

Grand Junction Planning Dept. 250 No. 5th Street Grand Junction, Colorado 81501

Dear Sirs:

This is to reply to your card notifying us that an application has been filed with your department for a special use application for a flea market at 2870 North Avenue.

Needless to say, we find this kind of application very objectionable since:

- 1. This property is our immediate neighbor to the east.
- 2. By the very nature of our business--The Garden Center--we always advocate "beautification" of properties and do not think the terminology "flea market" meets this criteria.

We want to go on record, unequivacally, as opposing this application.

Yours very truly,

THE GARDEN CENTER

Kenneth D. Pigror

KDP/ej

| FF | | | _ | ſ | | | | CITY OF | SEAN Y | SQL CO |) - | | | | _ | _ | | <u>—</u> į | Α(| 27 | ΓΙϹ | N | SI | HI | ΕE |
|---------------|--|--------|------|---------|-------------------|-------------|--------------|---------|---------|--------------|---------------|------|----------|------------|---------|-------|-----------|------------|----------------|------------|----------------|---------------------|----------|--------------|------------|
| | DENSITYACTIVITYFlea Max | | | | | . l | US | Ē |) OR | | / | | | | | Z | ONE | : | (| <u> </u> | - | <u></u> | 9 | | |
| 11 FORMS | phase 5.04 common location 2870 date submitted $3/17/92$ | | Ne | OR1 | # | _ D/ | ATE ! | MAIL | LED (| 0UT | | | | | | D | —— ATE | P0! | STEI | | | | | | |
| All original | DAY REVIEW PERIOD OPEN SPACE DEDICATION (acreage RECORDING FEE REQUIRED \$ | RET | TURN | ВҮ | | | OPEN PAID | I SPA | ACE F | FEE | REQ | QUIR | RED \$ | \$ | | | | PA DA | AID ATE | REC | CEIPT CORDE | T # ED | | | |
| - } | PEVIEW AGENCIES - | Δ | В | X | (F | × | G I | 1 X | - DX-1 | ** <u>*</u> | X |)K. | 0)8 | C Q | R | S T | , U | ٧, | K | ХУ | 1 Z J | ВГ | в сс ј | DON | F F |
| √ . | Planning Department | 1 | | 1 | 1 | Π | | | | T | | | | | | | | | 1 | | | | | 1 | |
| | City Engineer | + | | + | + | + | | + | + | + | ++ | 1 | | | | | + | | + | # | | + | 1 | + | + |
| ě | Transportation Engineer | | | , _ _ | + | | 1 | +- | \prod | + | + | | | 1 | | T | 1 | | 1 | # | | 1 | | + | + |
| Ö | City Parks/Recreation | | | | | | | + | | 1 | + | | | | | 1 | 1 | | | 計 | | . + | | + | + |
| ĕ | City Fire Department | | | T | 1 | | | 1 | | | | | | | \prod | | | | | | | 1 | | + | + |
| | City Police Department | | | I | t | | I | | | T | | | | • | | | | | | | | 1 | | 1 | |
| Ŏ | County Planning | | | T | t | | T | | | T | | 1 | | • | | | | | | | | | | | 1 |
| ŏ | County Engineer | | | I | T | | I | t | | I | | | | | | T | | | | | | T | | T | 力 |
| Ξ | County Health | 1 | | I | | | I | | | I | | | | | | | | Ò | 1 | | | | | I | t |
| | Floodplain Administration | • | | \perp | | | | t | | I | | 1]/ | | • | | | | | | | | | | I | 力 |
| _ | G.J. Dept. of Energy | | | \perp | | | | 七 | | | | | | • | | | | | | | | T | | T | |
| | Walker Field | • | | I | | | 1 | t | | T | | | | | | | 1 | | | | | | | T | T |
| _ | School District | | | I | t | | | 世 | | | | | | | | | | | | | | | • | T | T |
| | Irrigation Grand Valley | | | I | T. | | | | | | | | | | | | | | | | | | | T | t |
| Ò | Drainage Grand Jet. | | | \perp | <u></u> | | | | | T | | | | | | | | Ò | | | | | | T | 力 |
| 0 | Water (Ute, Clifton) | • | | I | | | I | | | L | | | | | | | | | | | | T | | T | |
| • | Sewer Dist. (FV) CGV, OM) | | | I | | | 1 | | | L | | | | | | | | | | | | T | | I | |
| • | U.S. West Fruit Valley | | | \perp | | | | | | | | | | | | | | | I | | | T | | T | |
| Ξ | Public Service (2 sets) | | | \perp | | | \perp | | 1 | L | | | | | 1 | | | | | | | T' | | L | |
| _ | State Highway Department | • | | 1 | L' | | 1 | | | L | |] | | | | | | | | | | I' | | L | |
| _ | State Geological | | | | $\prod_{i=1}^{n}$ | | | | 4 | \perp | | | | | 4 | | | | | | | 1 | | 1 | |
| _ | State Health Department | | | 1 | $\prod_{i=1}^{n}$ | \Box | 1 | | 4 | 1' | | | | | 4 | | | | 1 | | | ' | | ' | |
| _ | City Property Agent | | | 1 | | Ī | | | 1 | 1' | $\hat{\perp}$ | |) | | 4 | | \coprod | | |) | | 1 | | | |
| | City Utilities Engineer | | | 1 | | Ī | 1 | | 4 | 1 | Ī | | | • | 4 | • | <u>/</u> | | | • | | 1 | | 1 | |
| | City Attorney | • | | + | • | + | | 1 | + | 1 | +- | 4 | | | + | | 1 | + | _ | | | <u></u> ' | | | \coprod |
| _ | Building Department | i i | | + | 1 | + | + | 11 | + | | ++ | 4 | <u> </u> | | + | | 1 | • | + | _ | | +-' | | | 4 |
| _ |) DDA | - | | + | + | ++ | + | ++ | + | 4 | +- | + | 1 | | + | + | - | + | + | + | + | + | | + | 4 |
| | GJPC (7 packets) | + | | + | 1 | + | + | ++ | + | + | +- | + | <u></u> | ++ | + | | + | - | + | | | + | | 4 | 1-1 |
| $\overline{}$ | CIC (11 packets) | + | | + | +- | H | + | ++ | + | + | ++ | + | + | + | + | - | ++ | + | + | - | - | + | | 4 | - |
| \mathcal{C} | Other | + | + | + | +- | ++ | + | ++ | + | + | ++ | + | — | 1 | + | - | ++ | 4 | + | 4 | | + | + | + | + |
| \mathcal{C} | 1 | +-' | + | + | + | + | + | ++ | + | + | ++ | + | + | + | + | + | +-+ | + | + | | + | + | +- | +-+ | H |
| ŏ | | +- | ++ | + | + | + | + | ++ | + | + | ++ | + | + | ++ | + | + | ++ | + | + | + | ++ | + | ++ | ++ | ++ |
| Ĭ | TOTALS | 3 | 14 | 李 | a | | | | | | | j' | 4 | 14 | 1 | 13 | Э | 14 | 12 | 2 13 | 14 | | 14 | 1 | 1 |
| 1 | BOARDS DATE | | - | | * | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | - | | | (10 ⁻¹ 6 | <u>3</u> | | |
| | | | | | | | | | | | | | | | | | | उत्हैं | ω_{S_f} | <u> </u> | 50, | ·, | | | |
| Į | | | | | | | | | | | | | | | | | <u> </u> | 400 | +16 | | 18100 | , | | | |
| | | | _ | | | | | | | | | | | | | | | 10 | ~¢₽ | <u>'~'</u> | <u> </u> | | | | |
| 1 | STAFF | | | | | | | | | | | | | | | | | | <u>.</u> , | | | | | | |
| | | N 2870 | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | |

11500 Due AT Submital

06

THE RESERVE OF THE PARTY OF THE

| 280 | AL MERION | |
|---------------------------------------|-----------|--|
| JUN 18 79 | Ę | |
| ₹ S | 1 | The state of the s |
| MART OF COLUMN TANKS OF WASH | r r | - |
| 2 2 | 3 | |
| WATE OF SOLICIONS SALES OF SOLICIES | 7 | |
| 2 T | 2 | İ |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | HELT TO | |
| | | ١ |

| Company of the second | | : | 4 9-2 |
|--|--|---|---|
| TRIS DEED, Made this | 0 | day of | , 19 50 . between |
| Honty J. Bone | illo and D. | Diane Bonelle | |
| | | nd State of Colorado, | |
| Sorth Gonzo Ase | | | |
| l la | and Juncti | - | |
| | | - | JUN 12198 |
| of the County of He | 52 A | nd State of Colorado | of the second part: 5 5 |
| WITNESSETH, That the said parties | | | and in consideration of the sum of |
| Five Hundred Thou | | -, | |
| to the raid part fee of the first part in hand whereof is hereby conferred and acknowledged, has | - | | of the second part, the receipt ad conveyed, and by these preserve |
| de grant, bargain, wil, convey and | | | |
| hers and ass gas forever, all the following describe in the County of | dint g Mess | or parcels and State of Colors | of land, situate, lying and being |
| THE PARTY OF THE P | THE SAL | | - WAL |
| | _ | | |
| Beginning at the South of the Southeast quarte | | | |
| Range I East of the Uti | e Meridian, | , thence West | 350 feet, |
| thence North 380 feet, | | | |
| to the point of beginn: way and except the East | | | |
| Junction. | | - | • |
| Subject to a deed of to | rust dated | Jamery 31, 1 | 978 and recorded in |
| Book 1136, p. 420 and 1 | Book 1138, | p. 91 of the | records of the |
| Hesa County 'Terk and I Monty J. Exmello and D. | • | | - |
| Hesa County for the use | | | |
| n.a. to secure a promis | - | _ | |
| amount of \$230,000.00 to grantor hereof agrees t | | | • |
| Primot notes abrocs | to pay acco | rung to tall | |
| 2877 | l Kauch Aus | and the | nction, Colorado |
| TOGETHER with all and singular the hered | | • | • |
| appertaining, and the reversion and reversions, res | nainder and res | nainders, rents, issu | |
| estate, right, interest, claim and demand whatsoev of, in and to the above bargamed premises, with the | - | | first part, either in law or equity, |
| with me some toward, we arrow to make a processing and the second | /#1 (4 #################################### | | • |
| TO HAVE AND TO HOLD the said premius at | | | |
| part y of the second part, its i of the first part, for them selves, their | | is forever. And the storm, and administration | |
| grant, burguin and agree to and with the said part y | of th | e second part, | its heirs and meigns. |
| that at the time of the enrealing and delivery of the enuveyed, as of good, sure, parfect, absolute and in | | AFE | well reized of the premises above |
| right, full power and lawful authority to grant, bor | | | |
| that the same are free and clear from all forme | | | |
| encombinances of whatever kind or nother snaver, | seplect to | CHE COLLOWIN | 5 • |
| Rights of way and caseue | nts of rec | ord; and | |
| 2. General taxes for 1980. | due Januar | v 1. 1981. | |
| | | , ., | |
| | | | |
| and the above bargamed premiurs in the quiet and \bar{g} | - | | - |
| | | * | ally claiming or to claim the whole ANT AND POREVER DEPEND. |
| | | | ALL I VELLE UEFEAU. |
| EX WITNESS WHEREITY, The said part fies | of the first p | part in WE b | ervente mt their |
| hands and seal g the day and your first above | WITCHE. | ~ A D | α |
| Signed, Syaled and Delivered in the Prostuce | 4 | 14 | Jackson 188ALI |
| | | | REALI |
| | | Disse Boselle | CORLO INBALL |
| | | CAMPAGE SAME | - |

S S

· Profesion

| C. Mari | 4 | | | | | | |
|----------------------------------|---|---------------------|--|---------------------|---------------|--------------------|------------|
| 1086 Cy f i) + Cyfi | STATE OF COLORADO. | } | | . * | | | |
| | County ofMESA_ | | | | | | |
| • | Betty Bress | | | | , a Notary | Public in and for | |
| ıdi | MESA | County. 17 | the State afores | and, do hereby cer | tuly that | Monty J. | |
| | and D. Diane Bonello | | wne a | FLG heus | onally kro | um to me to be the | |
| ***** | | subscribed to | the foregoing De | red, appeared befo | er me this | day in person and | |
| | ed that they signed, seale | | | | | | |
| | antary act and deed for the uses | | | | | | |
| | | 4th | day of | June | | 00110707 | 4 0 |
| | my hand and official seal, this | | • | | : | ·/ 3178/ | . 3 |
| y com er ins | on expires October 20, | , 1203 | Ertha | Breeze | | THERE | - |
| | | | -====================================== | | | Suran F. Sal | ٠ |
| | | | | | | (4113) | ۲. |
| , | | | | | | - | |
| | | | | | | | |
| | | | | | | | |
| • | | | | | | | |
| | | | | | | | |
| .¥n r¥i - | Tananan | | | | | | |
| 4 | | | | | | | |
| a frants in Tal | | | | | | | |
| | • | | | | | | • |
| | | | | | | | |
| . • • | · · · · · · · · · · · · · · · · · · · | | | | | | |
| • | ¥j. Segwa | | | | | | |
| e | | | | | | | |
| | e de la companya de La companya de la co | | | | | | |
| | • | | | | | | |
| | ¥ | | | | | | |
| | C. Biss | | 7 of 2 | 5,00 | ! ! | Pepuls | I |
| 10.3 | A L | -21 | | 100 | lennide | Ē | |
| | | · S | Ment | | Reception No. | | į |
| ιδ. | A 12 3 | 5 1 | arter la | | deve | 10 3 | |
| 8 | 2 2 3 | HKAL | i i | | = | 5.0 | 8 |
| ×1226335 | WARRANTY DEED Line to K.D. Wassers of the Co. Bison | STATE OF COLUBATED. | f hereby certify that this instrument was filled as record in my office this | Book /226 Page 57 6 | | 27. | Rest Wall- |
| 2 | R K 8 2 | log e | א פון א | £ .U | | 2 | - Brin 4 |
| ~ | E 2 | NTAT | in m | - (g) | | | 1 3 |
| 1000 | 15 13 | | 2 2 0 V | 100 | ez E | | Q |

