# **Table of Contents**

File \_\_\_\_\_1992-0022\_\_\_\_\_

Name: \_\_\_\_\_2864 Belford Avenue - Minor Subdivision - RSF-8

|               |          | F  |
|---------------|----------|--|
| P             | S        | A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the ISYS          |
| r<br>e        | c<br>a   | retrieval system. In some instances, items are found on the list but are not present in the scanned electronic development |
| s             | n        | file because they are already scanned elsewhere on the system. These scanned documents are denoted with (**) and will      |
| e             | n        | be found on the ISYS query system in their designated categories.  |
| n             | e        | Documents specific to certain files, not found in the standard checklist materials, are listed at the bottom of the page.  |
| t             | d        | Remaining items, (not selected for scanning), will be listed and marked present. This index can serve as a quick guide for |
|               |          | the contents of each file.   |
| L             |          |  |
| X             | X        |  |
|               |          | *Review Sheet Summary  |
| X             | X        | Approximation for m  |
|               |          | Review Sheets  |
|               |          | Receipts for fees paid for anything  |
|               |          | *Submittal checklist   |
|               |          | *General project report  |
|               |          | Reduced copy of final plans or drawings  |
| X             |          | Reduction of assessor's map.   |
|               |          | Evidence of title, deeds, easements  |
| X             | X        | maining instite adjuster property owners   |
|               |          | Public notice cards  |
|               |          | Record of certified mail   |
|               |          | Legal description  |
|               |          | Appraisal of raw land  |
|               |          | Reduction of any maps – final copy   |
|               |          | *Final reports for drainage and soils (geotechnical reports)   |
|               |          | Other bound or non-bound reports   |
|               |          | Traffic studies  |
| X             | X        |  |
| X             | X        |  |
| X             | X        |  |
|               |          | *Planning Commission staff report and exhibits   |
|               |          | *City Council staff report and exhibits  |
|               |          | *Summary sheet of final conditions   |
|               |          | DOCUMENT DESCRIPTION:  |
|               |          |  |
| x             | x        | Action Sheet Minor Subdivision - 6/2/92  |
| X             |          |  |
|               | <b>A</b> |  |
| $\frac{x}{x}$ |          | 3 Deeds of Trust - not conveyed to City - 8/4/88   Assessor's Special Asmt.  |
| X             |          |  |
| X             |          | Notice of Public Hearing mail-out - 6/2/92   |
|               |          | Subdivision Summary Form   |
|               |          | Certification of plat - 1/3/92   |
|               |          | Treasurer's Certificate of Taxes Due 4/21/92, 4/23/92  |
|               | v        | Public Notice Posting - 5/21/92  |
| X             |          | Suggested Motions - of Million Monocek   |
| X             |          | Utility Coordinating Committee - 6/10/77   |
| X<br>X        |          | Final Plat   |
|               | X        | Site Plan  |
| -             | _        |  |
| $\vdash$      |          |  |
| 1             |          |  |



**DEVELOPME** APPLICATION **Community Development Department** 250 North 5th Street Grand Junction, CO 81501 (303) 244-1430



We, the undersigned, being the owners of property situated in Mesa County, State of Colorado, as described herein do hereby petition this:

| PETITION  | PHASE                           | SIZE                               | LOCAT                  | ION                | ZONE        |                     | LAND USE                               |
|---|---------------------------------|------------------------------------|------------------------|--------------------|-------------|---------------------|--|
| Subdivision<br>Plat/Plan  | M Minor<br>[] Major<br>[] Resub |                                    | 2860<br>28 <b>6</b> 4. | Belford<br>Belford | RS          | F-8                 | Residential<br>(single family          |
| [] Rezone   |                                 |                                    |                        |                    | From:       | То:                 |  |
| [] Planned<br>Development   | [] ODP<br>[] Prelim<br>[] Final |                                    |                        |                    |             |                     |  |
| [] Conditional Use  |                                 |                                    |                        |                    |             |                     | ······································ |
| [] Zone of Annex  |                                 |                                    |                        |                    |             |                     |  |
| [] Text Amendment   |                                 |                                    |                        |                    |             |                     |  |
| [] Special Use  |                                 |                                    |                        |                    |             |                     | <u></u>                                |
| [] Vacation   |                                 |                                    |                        |                    |             |                     | [] Right-of-Way<br>[] Easement         |
|   | ERS                             | M Đ                                | Pro per ty             | owner              | ~S          | ∭ REP               | RESENTATIVE                            |
| SUSANI & CIAY X   | lauser H                        | GROID TO                           | xhoen .                | JR.                | Un He       | ER& J:551           | e Wilker                               |
| <u>busani &amp; Clay A</u><br>Name<br>28/20 Bclfue D A<br>Address | kie I                           | Name<br>Name<br>708 Mit<br>Address | Linda                  | .(1)               | Name<br>286 | 4 Belt              | e Wilker                               |
| Address   |                                 | Address                            | 0111000                | <u> </u>           | Addres      | SS SS               |  |
| City/State/Zip  | 1081501                         | Leccoil<br>City/State/Zip          | e (0                   | 80461              | <u> </u>    | RAMO Ju<br>tate/Zip | nction CO 8150                         |
| Lity/State/Zip  | 42-8286                         | City/State/Zip                     |                        |                    | City/S      |                     | in-1                                   |
| Business Phone No.  |                                 | Business Phon                      | e No.                  |                    | Busine      | ess Phone No.       | 1954                                   |
|   |                                 |                                    |                        |                    |             |                     |  |
| NOTE: Legal property ow   | ner is owner of record          | on date of subr                    | nittal.                |                    |             |                     | CV11.0                                 |

NOTE: Legal property owner is owner of record on date of submittal.

We hereby acknowledge that we have familiarized ourselves with the rules and regulations with respect to the preparation of this submittal, that the foregoing information is true and complete to the best of our knowledge, and that we assume the responsibility to monitor the status of the application and the review comments. We recognize that we or our representative(s) must be present at all hearings. In the event that the petitioner is not represented, the item will be dropped from the agenda, and an additional fee charged to cover rescheduling expenses before it can again be placed on the agenda

| x Swan a Clauser   | 4-29-92         |
|--|-----------------|
| Signature of Person Completing Application                             | Date            |
| V Hawbel Tubi, n. Swan a Hauser Je                                     | sin & Hilkie    |
| A Charlotte & Juxhoin May Chauser                                      | Liter A Hacklin |
| Signature of Property Owner(s) - Attach Additional Sheets if Necessary | uma I Welkin    |

2943-181-00-003 Raymond C. Cole 3276 B 1/2 Road Grand Junction, CO

2943-181=00-004 & 005 Carl H. Koch 4808 N 22nd St. Phoenix, AZ 85016



81503

2943-181-00-006 Ralph A & Michael Nordine 3332 Star Ct. Grand Junction, <sup>C</sup>O 81506

2943-181-00-009 Gary & Kathleen Roberge 2864 1/2 Belford Avenue Grand Junction, CO 81501

2943-181-00-010 Jann Ertl 1600 North Avenue Grand Junction, 0 81501

2943-181-00-011 Blake & Dalene Brueggeman 495 Harris Road Grand Junction, <sup>6</sup>0 81501

2943-181-00-012 Gray & Betty Kieson 493 Harris Road Grand Junction, CO 81501

2943-181-00-013 Robert & Kristen Freier 491 Harris Road Grand Junction, CO 81501

2943-181-00-014 Gary & Betty Kiesow 489 1/2 Harris Road Grand Junction, CO 81501 2943-181-02-018 Carol B. Branson 2852 1/2 Teller Avenue ♥ Grand Junction, C0 81501

2943-181-02-019 Diane Allinyer 2860 1/2 Teller Avenue Grand Junction, Co 81501

> #22 92 Original NOT Remove

2943-181-02-020 Brad Hannah Reeves 2862 Teller Avenue Grand Junction, CO 81501

2943-181-02-016 James & Ann Hunter 2858 Teller Avenue Grand Junction, CO 81501

2943-181-02-017 Erasmo & Robin Chavez 2858 1/2 Teller Avenue Grand Junction, Co 81501

2943-181-02-018 Jan Ertl 1600 North Avenue Grand Junction, CO 81501

2943-181-02-013 Lester I& Linda Johnson, Jr 2854 Teller Avenue Grand Junction, C<sup>J</sup> 81501

2943-181-01-005 Thomas W Curry 2856 Belford Avenue Grand Junction, CO 81501

2943-181-01-006 F. L. Vanhouten 2856 1/2 Belford Avenue Grand Junction, CO 81501 2943-181-01-007 Adolph & Nancy Ortega **28**58 Belford Avenue Grand Junction, C<sup>V</sup> 81501

2943-01-020 David L. & Marilyn Wood 1998 Binson Ct. Grand Junction, CO 81503

2943-181-01-972 Mesa Asset Holding Corp P. O. Box 814 Grand Junction, CO 81502

Joel E Simpson 2857 2 Belford Avenue Grand Junction, CO 81501

2943-181-02-007 Joel E. Simpson 2857 1/2 Belford Avenue Grand Junction, CO 81501

2943-181-02-008 John & Louise Phillips 2859 Belford Avenue Grand Junction, CO 81501

Bobert 181-02-009 Robert Cady 2861 172 Belford Avenue Grand Junction, CO 81501

XXX 2943-181-02-010 Ray B & Sharon Gehrett 2863 Belford Avenue Grand Junction, CO 81501

2943-181-02-006 Filmon Benigno Lovato 1954 2425 Road Cedaredge, CO 81413

2943-181-02-009 Robert Cady 2861 1/2 Belford Avenue Grand Junction, C0 81501

### To Whom It May Concern

We propose to take the empty lot between 2860 Belford Ave. and 2864 Belford Ave. and divide the land in half one half will belong to 2860 Belford Ave. and the other to 2864 Belford Ave. Consequently three lots will become two lots.

The impact of the proposal is the land will be taken care of instead of standing vacant.

Thank You.

Original Do NOT Remove From Office

# #22 92

Original So NOT Remove Som Office #22 92

#### TO WHOM IT MAY CONCERN

We the undersigned Harold R. Tuxhorn Jr. and Charlotte L. Tuxhorn do hereby agree to sell the East one-half of lot 4, Block 1, of Meeks Subdivision in the City of Grand Junction to Walter and Jessie Wilkie, for the agreed purchase price of \$2000.00.

We also agree to sell the West one-half of lot 4, Block 1, of Meeks Subdivision in the City of Grand Junction to Susan and Clay Hauser for the agreed purchase price of \$2000.00. The above mentioned Lot lies in Section 18, Township 1 South, Rangel East of the Ute Principal Meridian.

This sale is contingent upon city zoning approval to tie Lot 4, Block 1, Meeks Subdivision to the two lots adjoining the divided parcel.

SIGNED DATE 4-20-92

Harold R. Tuxhorn Jr. SIGNED Challotte & Juxhour DATE 4-20-92 Charlotte L. Tuxhorn

## **REVIEW COMMENTS**

(Page 1 of 2)

FILE NO. #22-92 TITLE HEADING: Minor Subdivision, 2 Lots

ACTIVITY: Minor Subdivision, 2 lots in RSF-8 Zone

LOCATION: 2860 Belford Ave

PHASE: Final

ACRES: .49 acres

**PETITIONER:** Susan Hauser

**PETITIONER'S ADDRESS/TELEPHONE:** 

2860 Belford Avenue 242-8286

STAFF REPRESENTATIVE: Kris Ashbeck

NOTE: WRITTEN RESPONSE BY THE PETITIONER TO THE REVIEW COMMENTS IS REQUIRED ON OR BEFORE 5:00 P.M., May 29, 1992.

CITY FIRE DEPARTMENT05/05/92George Bennett244-1400

No problems.

US WEST 05/08/92 Leon Peach 244-4964

No comments at this time.

PUBLIC SERVICE05/11/92Dale Clawson244-2695

No objections.

CITY PROPERTY AGENT05/05/92Tim Woodmansee244-1565

Due to the sidewalk encroachment along Belford Avenue, the dedication of right-of-way will be required along the entire southerly boundary. The north line of the dedication should be located no less than 6 inches north of the back of sidewalk.

# CITY POLICE DEPARTMENT 05/14/92 Marty Currie 244-3563

No problems noted.

# GRAND JUNCTION DRAINAGE05/11/92John L. Ballagh242-4343

There are no known existing or planned Grand Junction Drainage District facilities through or adjacent to the proposed WI and HA subdivision, a replat of Lots 4 & 5 of Meeks Subdivision. Drainage appears to be to Belford Avenue then west.

# CITY ATTORNEY 05/13/92 John Shaver 244-1506

No objections noted.

# CITY DEVELOPMENT ENGINEER05/14/92Gerald Williams244-1577

Sidewalk appears to go outside of R.O.W. Request dedication of R.O.W. to bring sidewalk within R.O.W. The City could prepare necessary documents for signature.

# CITY UTILITIES ENGINEER05/19/92Bill Cheney244-1590

- 1. <u>Sewer</u>: Fruitvale Sanitation Contact them for technical data pertaining to sewer.
- 2. <u>Water</u>: City Water usage is shown on the "Subdivision Summary Form." Where will the water be used since there appears to be no new construction taking place?

# COMMUNITY DEVELOPMENT DEPARTMENT05/19/92Kristen Ashbeck244-1446

All review agency summary sheet comments must be addressed. A written response from the petitioner is due by Friday, May 29th at 5 p.m. In this case, the primary outstanding issue is that of the sidewalk encroachment and required dedication. Your written response to comments should indicate whether this is to be addressed and how.

# MISSING COMMENTS FROM: Grand Valley Irrigation Fruitvale Sewer County Surveyor

Alle# 22-92 5-26-92 In response to the comments: On the Minor Subdivison, 2 lots in RSF-8 Zone To City Property agent and City Debelopment Engineer: If the city would prepare necessary documents for signature we would sign. To City Utilites Emgineer : There will be no Sewer or Water use on the lot were dividing only on the exiting lots were the home's are. Thank you Sum Hauser SEET 8.5 YAM PLANUINC DEPARTNENT HECEINED CHVND INNCLION

# STAFF REPORT - COMMUNITY DEVELOPMENT DEPARTMENT FILE 22-92 WI and HA MINOR SUBDIVISION

# PROPOSAL

The petitioner has submitted a final plat to create two residential from three existing residential lots. This proposal is considered a minor subdivision rather than a resubdivision since one of the existing lots is not a subdivided parcel--it is ametes and bounds described parcel. Zoning on all three existing lots is Residential Single Family eight units per acre (RSF-8). Lot size and bulk requirements for the proposed two lots will be well within the requirements of this zone.

# **ISSUES AND IMPACTS**

This proposal will have minimal, if not positive, impacts on the surrounding residential neighborhood. Whereas a vacant, unkept lot currently exists between residences, subdivision of the vacant lot between the two adjoining homeowners will actually result in the lot being used, perhaps landscaped, and maintained to visually improve the neighborhood.

The only outstanding issue is that of the possible sidewalk encroachment on the south side of the existing/proposed lots. If it is determined that the sidewalk is on private property, dedication of right-of-way (approximately one foot) so that the south property line is six inches north of the edge of the sidewalk will be required.

## RECOMMENDATION

Staff recommends approval of the Final Plat of the Wi and Ha Minor Subdivision provided that the right-of-way issue is resolved and correctly represented on the plat and legal description prior to recordation.

# SUGGESTED MOTIONS

ITEM: #22-92

PETITIONER: Susan & Clay Hauser

PROPOSAL: WI & HA Minor Subdivision

STAFF: Kristen Ashbeck

COMMENTS: See Review Agency Summary Sheet Comments

- APPROVAL: "Mr. Chairman, on item #22-92, a request for a Minor Subdivision at 2860 and 2864 Belford Avenue, I move that we approve this subject to the review agency summary sheet comments."
- DENIAL: "Mr. Chairman, on item #22-92, a request for a Minor Subdivision at 2860 and 2864 Belford Avenue, I move that we deny this for the following reasons." (STATE REASONS)

CITY OF GRAND JUNCTION DEVELOPMENT FILE 22-92, WI AND HA MINOR SUBDIVISION, LOCATED AT 2860 AND 2864 BELFORD AVENUE IN THE CITY OF GRAND JUNCTION HAS BEEN REVIEWED AND APPROVED BY THE UTILITY COORDINATING COMMITTEE.

CHAIRMAN Ballagh

<u>//une 10,1992</u> DATE

MESA COUNTY SURVEYING FRED A. WEBER P.O. BOX 20000.5026 GRAND JUNCTION, CO 81502 PH 244-1822, 244-1823

JULY 21,1992

### SUBDIVISION REVIEW

SUBDIVISION NO: SB-41-92

SURVEYOR: HAROLD COPE COPE SURVEYING COMPANY 1625 N.17th STREET GRAND JCT, CO, 81501 Ph 242-0760

# WI AND HA SUBDIVISION, A REPLAT OF LOTS 4 & 5 OF MEEKS SUBDIVISION

THE FOLLOWING ISSUES NEED TO BE CLARIFIED PRIOR TO RECORDING THE PLAT:

- 1.COUNTY REGULATIONS REQUIRE A 2" BORDER ON THE LEFT MARGIN.
- 2.PLEASE, VERIFY THAT THE 30' RIGHT-OF-WAY WIDTH SHOWN ON NORTH AVENUE HAS NOT CHANGED TO 40'.
- 3. TWO SURVEYOR'S CERTIFICATES ARE SHOWN. ONLY ONE IS NEEDED.
- 4. TOPOGRAPHY, UTILITIES AND CONTOUR LINES ARE NOT REQUIRED ON A PLAT BY MESA COUNTY OR THE STATE OF COLORADO.
- 5. TWO BENCHMARKS ARE SHOWN. ARE THEY CONSISTENT WITH EACH OTHER? ONLY ON IS REQUIRED BY COUNTY REGULATIONS.
- 6.THE CITY OF GRAND JUNCTION HAS RESEARCHED THE RIGHTS-OF-WAY FOR BELFORD AVENUE, NORTH AVENUE AND 28 1/2 ROAD. THIS INFORMATION, A COPY OF WHICH IS ENCLOSED WITH THIS LETTER, SHOULD BE UTILIZED TO CONTROL BEARINGS OF THE BLOCK BOUNDARIES.
- 7. BASIS OF BEARINGS STATEMENT SHOULD NOT BE PART OF THE LEGEND. ALSO, THE BASIS OF BEARINGS SHOULD BE REFERENCED TO CONTROL MONUMENTS, NOT SECONDARY MONUMENTS.
- 8.A DEDICATION STATEMENT IS REQUIRED BY COUNTY REGULATIONS. THIS SOULD REFERENCE THE BOOK AND PAGE OF CURRENT OWNERSHIP AND A DESCRIPTION OF THE PERIMTER OF THE PLATTED AREA.

9.COUNTY REGULATIONS REQUIRE ACCEPTABLE WORKMANSHIP IN THE APPEARANCE OF THE PLAT. PLEASE MAKE EVERYTHING LEGIBLE AND ELIMINATE SMUDGES, STRAY MARKS AND INAPPROPRIATE LETTERING.

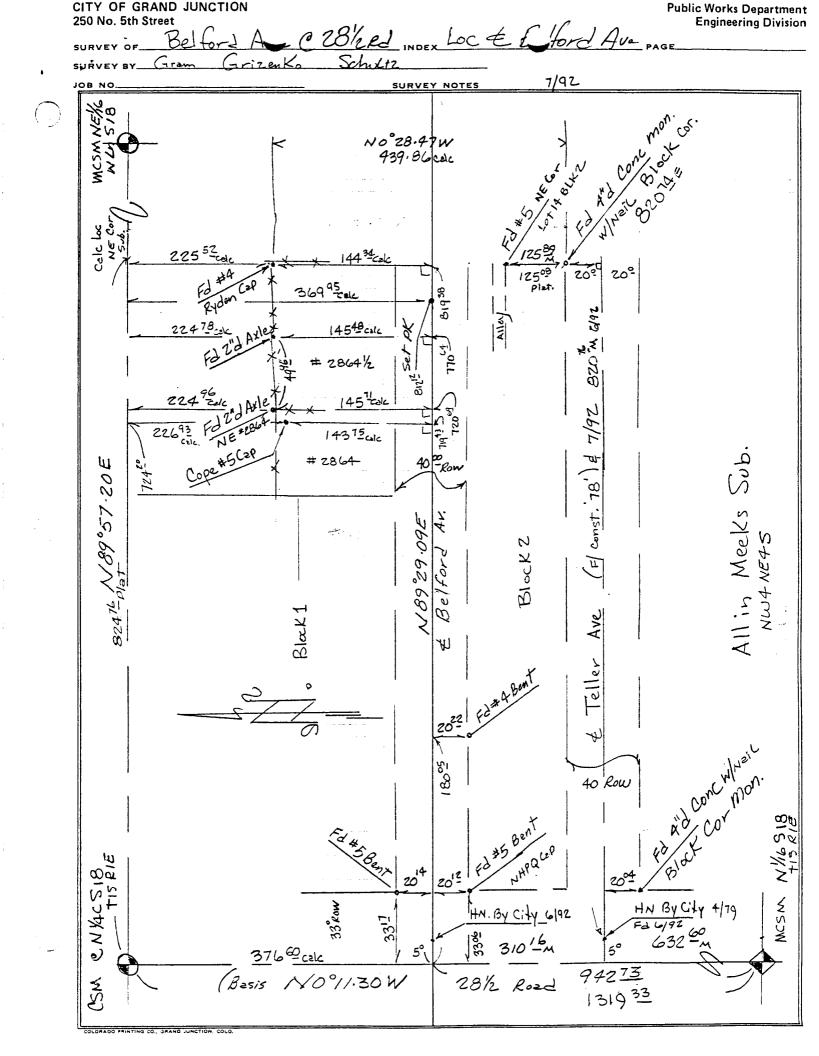
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PLEASE, CONTACT THIS OFFICE IF WE CAN BE OF FURTHER ASSISTANCE.

SINCERELY, FRED WEBER COUNTY SURVEYOR

cc: GORDAN GRAM, CITY OF GRAND JUNCTION  $K \leq$ .



22 July 1992

Mr. Walter Wilkie 2864 Belford Avenue Grand Junction, CO 81501

RE: Wi and Ha Minor Subdivision

Dear Mr. Wilkie,

Enclosed please find the information from the County Surveyor's office which has been forwarded to your surveyor, Mr. Harold Cope. Since you have been so diligent about following up on your project, I thought you would be interested in having this information in case you need to review it with your surveyor. Hopefully, Mr. Cope can make the necessary revisions to the final plat for the Wi and Ha Minor Subdivision based on this information and the plat can be finalized for recordation. Please call if you have further questions and when I can assist with the recording process.

Sincerely,

Kristen Ashbeck Planner MESA COUNTY SURVEYING FRED A. WEBER P.O. BOX 20000.5026 GRAND JUNCTION, CO 81502 PH 244-1822, 244-1823

RECEIVED GRAND JUNCTION PLANNING DEPARTMENT

OCT 14 1992

OCTOBER 13,1992

## (additional review)

SUBDIVISION NO: S8-41-92

SURVEYOR: HAROLD COPE COPE SURVEYING COMPANY 1625 N.17th STREET GRAND JCT, CO, 81501 Ph 242-0760

#### WI AND HA SUBDIVISION, A REPLAT LOTS 4 & 5 OF MEEKS SUBDIVISION OF

THE FOLLOWING ISSUES NEED TO BE CLARIFIED PRIOR TO **RECORDING THE PLAT:** 

- 1.PLEASE, VERIFY THAT THE 30' RIGHT-OF-WAY WIDTH SHOWN ON NORTH AVENUE HAS NOT CHANGED TO 40'. THIS DOES NOT APPEAR TO HAVE BEEN DONE AS REQUESTED ON THE FIRST REVIEW.
- 2. BASIS OF BEARINGS SHOULD BE REFERENCED TO CONTROL MONUMENTS. NOT SECONDARY MONUMENTS. THE BEARING OF S 89 52 5 AS SHOWN IN THE BASIS OF BEARINGS STATEMENT IS NOT COMPLETE.
- 3. THE BEARING OF THE CENTERLINE OF THE BELFORD STREET RIGHT-OF-WAY IS SHOWN DIFERENTLY THAN THE BEARING OF THE PROPERTY LINE.
- 4. THE LEGEND INDICATES A SYMBOL, "X" ON CONC SIDEWALK, THAT DOES NOT APPEAR ANYWHERE ON THE PLAT.
- 5.0N THE VICINITY MAP THE LOT NUMBER AND DIMENSION ARE NOT LEGIBLE ON THE ORIGINAL LOT 4.
- 6. REFERENCE 35th STREET ALSO AS 28 1/2 ROAD.
- 7. THE VICINTIY MAP SHOULD INDICATE THE SCALE TO WHICH IT IS DRAWN.
- 8. THE DIMENSION ON THE EASTERLY SIDE OF LOT 1 IS NOT LEGIBLE.

9. THE EAST-WEST 'IMENSIONS UTILIZED BY THE 'ITY OF GRAND JUNCTION TO DEFINE THE BELFORD STREET RIGHT-OF-WAY DOES NOT APPEAR TO BE IN AGREEMENT WITH THE DATA SHOWN ON THE REPLAT.

PLEASE, CONTACT THIS OFFICE IF WE CAN BE OF FURTHER ASSISTANCE.

SINCERELY, FRED WEBER COUNTY SURVEYOR **X.S.** 

cc:CITY OF GRAND JUNCTION, COMMUNITY DEVELOPMENT

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Grand Junction Community Development Department Planning • Zoning • Code Enforcement 250 North Fifth Street Grand Junction, Colorado 81501-2668 (303) 244-1430 FAX (303) 244-1599

December 8, 1992

Mr. Walter Wilkie 2864 Belford Avenue Grand Junction, CO 81501

RE: Wi and Ha Minor Subdivision

## Dear Mr. Wilkie,

After recording the final plat for the Wi and Ha Minor Subdivision, I was informed by the Mesa County Assessor's office last week that it was recorded in error. The dedication statement is incorrect as recorded. It must be revised to include all seven (7) property owners' names and places for each to sign. Currently (see enclosed), the plat only includes two property owners' names and the plat was not signed by them nor notarized as required.

Please have your surveyor revise the plat and get the appropriate signatures and notarization. I will then recirculate it for City signatures and rerecord it when it is complete. Give me a call at 244-1437 if you have any questions regarding the plat or if I can help you with the process.

Sincerely,

Kristen Ashbeck Planner

c: Harold Cope Susan Hauser April 5, 1993

Ms. Susan Hauser 2860 Belford Avenue Grand Junction, Colorado 81501

Dear Susan,

I am writing to check on the status of the revised dedication statement for the Wi and Ha Subdivision. As of our last conversation, you were waiting for a signature from your new mortgage company. Please let me know if you have been able to get that signature and what the current status of the statement is. We should try to have the correction to the plat recorded no later than 1 year from the date it was approved by the Planning Commission (June 2, 1992). If you have already had the revised statement completed and recorded, I would appreciate a copy of it for our records.

I look forward to hearing from you. Let me know if there is something I can help you with from this end.

Sincerely,

Kristen Ashbeck Planner June 15, 1993



Grand Junction Community Development Department Planning • Zoning • Code Enforcement 250 North Fifth Street Grand Junction, Colorado 81501-2668 (303) 244-1430 FAX (303) 244-1599

Ms. Kathy Brodzinski FBS Mortgage PO Box 1199 Minneapolis, Minnesota 55440

RE: Wi and Ha Minor Subdivision, Grand Junction, Colorado

Dear Ms. Brodzinski,

This letter is to verify that the Wi and Ha Minor Subdivision which is in part owned by Ms. Susan Hauser, was approved by the Grand Junction Planning Commission at the June 2, 1992 public hearing. All requirements have been met except for the need to record a supplemental dedication statement which includes all current property owners.

Please do not hesitate to contact me should you need additional information regarding this matter.

Sincerely,

Kristen Ashbeck Planner

xc: Susan Hauser



August 31, 1993

Grand Junction Community Development Department Planning • Zoning • Code Enforcement 250 North Fifth Street Grand Junction, Colorado 81501-2668 (303) 244-1430 FAX (303) 244-1599

Ms. Susan Hauser 2860 Belford Avenue Grand Junction, Colorado 81501

Dear Susan,

I am writing again to check on the status of the revised dedication statement for the Wi and Ha Subdivision. As of our last conversation, you had requested that I write a letter to your mortgage company verifying the approval of the plat. I sent that letter to a Ms. Kathy Brodzinski on June 15, 1993. Please let me know if you have had any response to this letter. If you have already had the revised statement signed and recorded, I would appreciate a copy of it for our records.

I look forward to hearing from you and, again, if there is something I can help you with from this end, please do not hesitate to call me at 244-1437.

Sincerely,

Kristen Ashbeck Planner

Kathy Bodzinski 1-800-328-4850 ext 16747 Pel Williams-Title Company 242-8234

|  | $\sim$           | S STAND REAL               |   |
|--|------------------|----------------------------|---|
|  |                  |                            |   |
|  |                  | <b>RECORD</b>              | FILE NUMBER                                     |
| ACRES  | MINOR            | SUBDIVISION                | _   |
| UNITS  |                  |                            | ZONE <u>RSF-8</u>                               |
| DENSITY  |                  |                            | tax schedule # <u>2943 - 1<b>81</b>-01</u> -    |
| ACTIVITY Minor Sut                                 | ) division       | creating 2 lots            | out of 3 existing of.                           |
| PHASE _FINAL                                       |                  | 2                          | Lots  |
|  | 867 & 2014       | Rolf al Augur              |   |
| •  |                  |                            |   |
|  |                  |                            | DATE POSTED                                     |
| DAY REVIEW PERIOD                                  | RETURN BY        |                            |   |
| OPEN SPACE DEDICATION (acreaged)                   | e)               | OPEN SPACE FEE REQUIRED \$ | PAID RECEIPT #                                  |
| RECORDING FEE REQUIRED \$                          |                  | PAID (Date)                | DATE RECORDED                                   |
|  |                  |                            |   |
| - REVIEW AGENCIES -                                | A B C K E        |                            | R S T be X X X X Z X BB CC DD EE FF G           |
| Planning Department                                |                  |                            |   |
| City Engineer (2 Sets)                             |                  |                            |   |
| Transportation Engineer                            |                  |                            | ╶┼╶┼╍╎╼╎╼╎═╎═╎╧╎┙┥                              |
| City Parks/Recreation                              |                  |                            |   |
| City Fire Department<br>City Police Department     |                  |                            |   |
| County Planning                                    |                  |                            |   |
| County Engineer                                    |                  |                            |   |
| County Health                                      |                  |                            |   |
| Floodplain Administration                          |                  |                            |   |
| G.J. Dept. of Energy                               |                  |                            |   |
| Walker Field                                       |                  |                            |   |
| School District                                    |                  |                            |   |
| Irrigation GRAND VALLEY<br>Drainage GRAND JUNCTION |                  |                            |   |
| Water (Ute, Clifton)                               |                  |                            |   |
| Sewer Dist. (FV) CGV, OM)                          |                  |                            |   |
| U.S. West  |                  |                            |   |
| Public Service (2 sets)                            |                  |                            |   |
| State Highway Department                           |                  |                            |   |
| State Geological                                   |                  |                            | ┟╶┼╶┼╺╎╩╏┈┼╶┼╶╎╴┤╝╝╝╌┼┈╎╴                       |
| State Health Department<br>City Property Agent     |                  |                            |   |
| City Utilities Engineer                            |                  |                            |   |
| City Attorney                                      |                  |                            |   |
| Building Department                                |                  |                            |   |
| DDA  |                  |                            |   |
| GJPC (7 packets)                                   |                  |                            |   |
| CIC (11 packets)                                   |                  |                            |   |
| Other County Surveyor                              |                  |                            | <del>╎╶╎╴╎╶╎╶╎╶╎╶╎╶╎╹</del> <mark>┚</mark> ┝┤╶╎ |
| <u> </u>   |                  |                            | <u>┼╌┼╌┼╌┼╌┼╌┼╌┼╌┼╌┼╶┼</u> ╶┼╴┤                 |
|  |                  |                            |   |
| TOTALS   |                  |                            |   |
| BOARDS DATE  |                  |                            |   |
| BOARDS DATE  | - Arrayou        | d - need to classifi       | i sidewalk/dedication                           |
| <del></del>  | - T + P = La V - | pner to vacori             | ation   |
|  |                  |                            |   |
| <u></u>  |                  |                            |   |
| STAFF  |                  |                            |   |
|  |                  |                            |   |
|  |                  |                            |   |
| •  |                  |                            | E REQUIREMENTS                                  |
| SRAND  | \$ 23            | 500 Due At Su              | rbmittal  |
| UUNCTION   |                  |                            | +   |
| Hannus .   | (a canadata      | alerte a dit 1             | o the City of Grand June                        |

