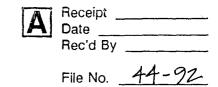
## **Table of Contents**

Fil	e	Name: Wilson Ranch -Filing 1 - Replat of Block 1 - Lots 14 & 15								
P r e s e n t	S c a n n e d	A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the ISYS retrieval system. In some instances, items are found on the list but are not present in the scanned electronic development file because they are already scanned elsewhere on the system. These scanned documents are denoted with (**) and will be found on the ISYS query system in their designated categories.  Documents specific to certain files, not found in the standard checklist materials, are listed at the bottom of the page. Remaining items, (not selected for scanning), will be listed and marked present. This index can serve as a quick guide for the contents of each file.								
X	X	Table of Contents								
		*Review Sheet Summary								
X	X	*Application form								
		Review Sheets								
		Receipts for fees paid for anything								
		*Submittal checklist								
X	X	*General project report								
		Reduced copy of final plans or drawings								
		Reduction of assessor's map.								
		Evidence of title, deeds, easements								
		*Mailing list to adjacent property owners								
		Public notice cards								
		Record of certified mail								
	_	Legal description								
		Appraisal of raw land								
		Reduction of any maps – final copy								
	_	*Final reports for drainage and soils (geotechnical reports)								
		Other bound or non-bound reports								
$\dashv$	-1	Traffic studies								
$\dashv$		*Review Comments								
		*Petitioner's response to comments								
	$\dashv$	*Staff Reports *Planning Commission staff report and exhibits								
$\dashv$	-	*Planning Commission statt report and exhibits *City Council staff report and exhibits								
	-	*Summary sheet of final conditions								
l		DOCUMENT DESCRIPTION:								
		2 3 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1								
X	√ा	Assign Chast								
X	_	Action Sheet								
X	v	Treasurer's Certificate of Taxes Due - 7/16/92								
X	_	Utility Coordinating Committee Approval - 8/14/92  First American title Company - Commitment for Title Ins								
		6/25/92								
X		Certification of plat - 8/11/94								
X	X	Plat - Historical GIS Maps - ** ( also in this file)								
_	_									
	_									
_	$\dashv$									
	_									
	-									
	-									
	$\dashv$									
$\dashv$	$\dashv$									





We, the undersigned, being the owners of property situated in Mesa County, State of Colorado, as described herein do hereby petition this:

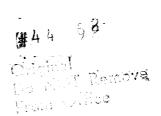
PETITION	PHASE	SIZE	LOCATION	ZONE	LAND USE			
Subdivision Plat/Plan	[ ] Minor [ ] Major Kesub		RANCH	PLANNED RES. 4.4	RESIDENTIA			
[] Rezone				From: To:				
[ ] Planned Development	[ ] ODP [ ] Prelim [ ] Final							
[] Conditional Use								
[] Zone of Annex								
[] Text Amendment								
[] Special Use								
[] Vacation					[ ] Right-of-Way [ ] Easement			
Name 1.08 454	LOPMENT	Name 2	1 DEUFL (	Name				
City/State/Zip	Po 81502	Address  City/State/Zip	Par (U	Address  City/State/Zip				
245-143. Business Phone No.	4	Business Phor	45-1434 ne No.	Business Phone N	lo			
NOTE: Legal property ov	vner is owner of record		i je na vezinava 1 je na vezinava					
foregoing information is to and the review comment	rue and complete to the is. We recognize that	e best of our kno we or our repre	owledge, and that we ass esentative(s) must be pro	ume the responsibility to mesent at all hearings. In t	paration of this submittal, that the nonitor the status of the application he event that the petitioner is not uses before it can again be placed			
	Frim Kr.	FS GA	7	+	7-20-92 Date			
Signature of Person					Date			
AME	aun k	FS GA	17	7	7-20-92			
Signature of Property	y Owner(s) - Attach	n Additional S	ineets if Necessary					

## NARRATIVE DESCRIPTION FOR RESUBDIVISION Lot line adjustment for Lots 14 and 15 of Block One

Lot 15 Block 1 Wilson Ranch Filing Number One Section 34 1N 1W

The purpose of this resubdivision is to increase the size of Lot 15 by five feet to accommodate the building plan selected by the potential purchaser. This will result in Lot 15 being approximately 85.8 feet in width and Lot 14, the adjoining lot, being 75.8 feet in width.

Covenants existing for all Wilson Ranch lots will apply.



CITY OF GRAND JUNCTION DEVELOPMENT FILE 44-92, WILSON RANCH REPLAT OF LOTS 14 AND 15, BLOCK 1 FILING 1 LOCATED AT 747 AND 749 WILSON DRIVE IN THE CITY OF GRAND JUNCTION HAS BEEN REVIEWED AND APPROVED BY THE UTILITY COORDINATING COMMITTEE.

CHAIRMAN & Ballagh

<u>(Urg 14,1992</u> DAVE (Form for approval of filing & recording of SUBDIVISION PLATS)

SB-54-92

MESA COUNTY LAND RECORDS 544 ROOD AVE. GRAND JUNCTION, CO 81501 (303) 244-1823

1691809 03:36 PM 08/11/94 MONIKA TODD CLK&REC MESA COUNTY CO

To: Monika Todd, Mesa County Clerk & Recorder

Dated this 4th day of August, 1994.

approved signatures &

dates.

This is to certify that the SUBDIVISION PLAT described below

### WILSON RANCH REPLAT OF LOTS 14 AND 15, BLOCK 1 WILSON RANCH FILING NO. ONE

has been reviewed under my direction and to the best of my knowledge it conforms with the neccessary requirements pursuant to the Colorado Revised Statute 1973, 38-51-102 for the recording of Land Survey Plats in the records of the County Clerk's Office. This approval does not certify as to the possibility of omissions of easements and other Rights-of-Way or Legal Ownerships.

Signed:		arcryon
	KEN SWEAREI	NGIN
		RECORDED IN MESA COUNTY RECORDS
		TIME: 3:36 PM BOOK: 14 PAGE: 271
		RECEPTION NO.: 1691809
NOTE: The recording o olat is subject		AA125



# -ACTION SHEET

Acors				OHD!				LE NU			# 25	,4. <sub>1</sub>	92	)		
ACRES	DEC	יום	/IOIO	A.I												
UNITS	HES	UBDIV	1910	I/I				NE								
DENSITY	,						TA.	x sch	EDUI.	E #	2	701	- 34	4-0		
ACTIVITY 2	LOTS													\$0	114	
ACTIVITY 12 PHASE 12	ESUBDI	UISÍL	DN											40	1>	
COMMON LOCATION	111150X)	RAI	JCH													
							D.A									
							DA	IE PU	STED							
DAY REVIEW P																
OPEN SPACE DEDICATION	N (acreage)	01	PEN SPAC	E FEE RE	EQUIRED	\$		р	ATD	REC	ETP1	[ # <sub></sub>				
RECORDING FEE REQUIR	ED \$	P/	NID (Dat	e)			DATE RECORDED									
		1/000	~	<b>/</b>		(n) × 1	~~~	<b>Y Y</b>	v.				<b>6</b> 00			
REVIEW AGEN	1 1 1		3/7/							$\overset{\sim}{+}$	Y	Alle		JU EE	FFG	
Community Developmen																
City Engineer (2 se	ts)										, [ - ]					
) [ransportation Engine ) [ity Parks/Rosportion			- - - -			<u> </u>	- - -								- -	
) <u>City Parks/Recreation</u> ) City Fire Department			-  -								-	—   —			- -	
) <u>City Fire Department</u> ) City Police Departme		<u> </u>		- - - -		-	- - -		=		$\left  \cdot \right $					
County Planning								ē	- -		1-1					
) County Engineer						•	• •	•	•					آ ا		
) County Health	• •							Ō	] [	-			•	Đ		
) Floodplain Administr	ation •					•							•			
) G.J. Dept. of Energy			_   _					•					•			
) <u>Walker Field</u>									<b> </b>	_  _						
School District 51			.													
) <u>Irrigation</u>			-			<u> </u>									-	
) <u>Drainage</u>				-	444				- -	-[-		- -			- -	
Water (Ute, Clifton)		<u> </u>	-		44	<u> </u>				{	-	<b> </b>		_	- -	
Sewer Dist. (FV, CGV	, U/1)			-  -	##				-		-				-	
) U.S. West ) Public Service (2 se	+ 5 \			-  -	444	<u> </u>						- -			- -	
) State Dept. of Trans										-						
) State Geological Sur	1 - 1 - 1										1 -1					
State Health Departm			_			•	_	•			1-1		•			
City Property Agent	• •												•			
City Utilities Engin	eer •									_						
City Attorney						•						-		₽		
) <u>Building Department</u>		•				_									-	
) DDA		•]   .		_   _				 		- -		=				
GJPC (7 packets)			_	-			- - -		-		-				-	
CIC (1 packet)		<u> </u>			- - -				<b>∤</b> ∤-		-		O		-	
County Surveyor			-   -     -							_						
) Other )		_   -   -   -		-     .		_=  -				-				-		
)	·			-     -												
	TOTALS															
BOARDS	DATE							<u></u>	<u>.                                    </u>		لسبيا	سيلسم	<del>-1</del>	ليبليم		
- 1										. , :						
STAFF								1 1 6 1								
Amaging from the space of the s								[ ]								
A				APF	LICATIO	N FEE	REQUIR	REME	VTS							
1 ,				•					-							

0' 20' 40' 60

FOUND SURVEY MONUMENTS SET BY LS 1864(3)
SET IN CONCRETE

O SET #5 REBAR W/CAP LS23877

LEGEND & NOTES

1. SURVEY ORIENTED WITH FOUND MONUMENTS

2. BEARINGS BASED ON S89'54'00'E ALONG THE NORTH LINE OF LOT 15, BLOCK 1

J. ACCURACY OF HORIZONTAL CLOSURE MEETS OR EXCEEDS 1 PART IN 10,000

ACCORDING TO COLUNIAGO (ANY YOU WAST COMMENCE MAY LEGAL.

DEDICATION

#### KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, GNT DEVELOPMENT CORP. Is the owner of that real property situated in the City of Grand Junction, County of Mesa, State of Colorado, which is depicted on the official plat of WLSON RANCH FILING NO. CNE, recorded at Plat Book 11, at Page 282, an October 4, 1984, of the Mesa County Clerk and Recorders Office, and being situated in the NW1/4 SE1/4 Section 34, Township 1 North, Ronge 1 West of the Ute Meridian, Mesa County, Colorado as shown on the accompanying plat, said property being described as follows:

LOTS 14 AND 15. BLOCK ONE, WILSON RANCH SUBDIVISION FILING NO. ONE in the County of MESA, COLORADO.

That said owner has caused the said real property to laid out and surveyed as WILSON RANCH REPLAT OF LOTS 14 AND 15, WILSON RANCH FILING NO. ONE, a subdivision of a part of the city of Grand Junction, County of Mesa, State of Colorado.

That said owner does hereby dedicate and set apart all of the streets and rights-of-way as shown on the accompanying plat to the City of Grand Amotton, for the use of the public forever and dedicate to the CITY OF CRAND JUNCTON, for the use of the public those portions of said real property which we labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation, which will be accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation, which is the property which was all the property which will be a supported by the property which is a support of the control of the contr

### CITY APPROVAL

This plat of WILSON RANCH REPLAT OF LOTS 14 AND 15, WILSON RANCH FILING NO. ONE, a subdivision of the City of Grand Junction, County of Mesa, and State of Colorado, was approved and accepted this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ A.D. 199\_\_.

City Manager President of Council

Director of Development Chairman, Grand Junction Planning Commission

Grand Junction City Engineer

### SURVEYOR'S CERTIFICAT

I Daniel K. Brown, certify that the accompanying plat of MLSON RANCH REPLAT OF LOTS 14 AND 15, MLSON RANCH FILING NO. ONE, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorada, has been prepared under my direct supervision and accurately represents a survey of some. I further certify that this plat conforms to all applicable requirements of the Zoning and Development Code of the City of Grand Juntion and all applicable state laws and regulations.

Oaniel K. Brown, Q.E.D. Surveying Systems Inc.
Colorado Registered Professional Land Surveyor L.S. 23877

WILSON RANCH REPLAT OF LOTS 14 AND 15, WILSON RANCH FILING NO. ONE

FINAL PLAT

SITUATED IN THE NIM / 4 SEI / 4 SECTION 34, TIN, RIW, U.M.

FOR:
GNT DEVELOPMENT CORP

SCALE: 1" = 20'

DATE: 7/20/92

FILE: 91014

NOTICE

ACCURENCE TO COLUNION LAW YOU MAST COMMENCE ANY LOOK, ACTION 64.550 MPGS ANY CEPTET ON THE SHAPPY SHAPE, PREET THANS, AFFECT YOU PREST CONCOUNTS SHOOT CEPTET. SE NO EVENT MAY ANY ACTION 64.550 MPGS ANY CEPTET IN THE SHAPPY SE COMMISSION ONCE THAN SHAPE THAN SHE DAYS OF THE CEPTER CONDUCTION SHOWN HARRIST.