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r	c	retrieval system. In some instances, items are found on the list but are not present in the scanned electronic development				
e	a	file because they are already scanned elsewhere on the system. These scanned documents are denoted with (**) and will				
s e	n n	be found on the ISYS query system in their designated categories.				
n	e	Documents specific to certain files, not found in the standard checklist materials, are listed at the bottom of the page.				
t	d	Remaining items, (not selected for scanning), will be listed and marked present. This index can serve as a quick guide for				
		the contents of each file.				
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		*Submittal checklist				
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X		E-mails				
X		Planning Clearance - issued 3/24/93				
X	-	Development Plan for the additional 18 spaces - to be scanned				
X	X	Sewer Plan and Profile - to be scanned				
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### JUNCTION WEST R.V. LARK

### AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531



Ms. Katherine Portner, Planning Supervisor Grand Junction Community Development Dept. 250 N. 5th Street Grand Junction, Co. 81501-2668

Subject: Placement of electric pedestals and buried cable.

Dear Katherine.

In March of 1986 we started developing a row of 10 spaces to be used by custom van, pick-up campers and small motor homes who were not equipped with air conditioners.

Blasdel Sod Farms placed the existing grass, 30 ft. X 400 ft. for these campers and we planted Michigan campground trees at the same time. These hybrid poplar-cottonless cottonwood trees are now about 35 ft. high and giving excellent shade.

We find a large number of our guests want power for applicances, etc.

The (11) eleven Heritage pedestals that will be installed 40 ft. apart are equipped with 5 watt lights on the top of the pedestal which will satisfy a need for walk-way lights also.

Bemis Electric Company is our electrical contractor.

My question to you is, do I need a building permit from both the City and County, or do you issue an authorization paper for me to give to the County for their building permit?

Please advise me on how to proceed.

Attached are pictures of the dry camp spaces and an article from the Daily Sentinel.

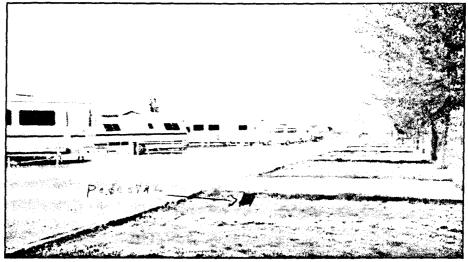
Thanks.

Yours truly,

Sciul / / Jallerse Paul G. Patterson

Promi concustations - 2/9/90 - The 10 spaces are existing and have no existing and have no existing of proposed water of secure kookings. Told Was Pattuson we would come a plan nong Cianana for the Lectural protostals would SPR + NO TOP.

# RVs turn traveling into fun on wheels



One of the neatest things about staying at Junction West RV Park and Campground, according to owner Penny Patterson, is that the travelers are "friendly with each other. They chat back and forth, exchanging notes on what they've seen."

Take all the amenities of home with you when you hit the road - CVER->





#### **Melissa Schmitt**

Daily Sentinel

or a unique way to see the Grand Valley, why not travel by recreational vehicle? It's fun and convenient, and affords the opportunity to see some of the valley's best-kept secrets.

"One of the best features of traveling by RV is the ability to stop and stay over wherever you'd like," said Penny Patterson, who owns Junction West RV Park and Campground with her husband, Paul.

Penny Patterson described Junction West as a good stop-off place when en route to a more remote destination. It has all the necessities for everyday life, including washers and dryers.

But one of the neatest things about staying in a RV park is the chance to visit with other travelers, she said. "They're very friendly with each other. They chat back and forth, exchanging notes on what they've seen."

Many visitors use the park as a base camp to travel. It's also a stop-off for "snowbirds," people who travel south for the winter.

When Frank Clark retired three years ago, he and his wife, Jo Anne, traded a 25-foot trailer they had used for camping with their kids for a full-sized, fully equipped recreational vehicle. The couple spend summers in Durango and winters in Yuma, Ariz., and much of the rest of their time seeing the country from the windows of their home on wheels.

Last year the Clarks left Durango in

T he sun comes up in a different direction every day."

--- Frank Clark, RV traveler

August. When they finally made it to Yuma, they had already been to Montana, Idaho, Utah, Canada, Oregon and California.

"It's the people you meet and the places you go," Frank Clark said. "The sun comes up in a different direction every day."

The Clarks pull their Ford - with license plates reading "ME GO 2" — behind their RV. When they find someplace they'd like to tour, they park the RV and drive the car.

"It's the freedom," Clark said. "You try out the restaurants, you cook inside, you cook outside."

The biggest cost the Clarks incur is gasoline. "When we're camping, we use almost no electricity and little water. We don't even use their facilities. We have everything we need right here."

The office at Junction West RV Park is open from 7 a.m. to 10 p.m. Quiet hours are from 10 p.m. to 6 a.m.

Facilities include 30 level pull-throughs, 30 full hookups, a general store, a laundromat, picnic tables, barbecue grills, volleyball, horseshoes, separate tent area and boat storage. Small pets are welcome.

The park is at 793 Road 22, off Interstate 70 at Exit 26.

### **Copy Distribution**

White copy to applicant

Yellow copy to permit files

Pink copy to disrict foreman

### MESA COUNTY ENGINEERING DEPARTMENT

### **APPLICATION** FOR DRIVEWAY PERMIT

500 100
Permit No. 13 - 1911
District No. F
Road ##
Foreman -ANTy

Permit Fee Received \$ NO

•	rein called "Applicant") hereby requests permission and authority from the
Engineering Department to construct a driveway approach(es) on (	the right-of-way of Mesa County Boad H ROAD
adjacent to his/her property located on the si	warman West of 22 Road
(Direction)	the purpose of obtaining access to the purpose of obtaining access to
specification detail including, (1) frontage of lot along road, (2) distant 4) width of proposed driveway(s) and angle of approach, (5) dist separating driveways if more than one approach, and (7) setback d	
	ntain the driveway approach(es) in accordance with the provisions, specifications for Road and Bridge Construction.
GENERA	L PROVISIONS
purpose of securing access to his property and not for the purpose SECOND: The Applicant shall furnish all labor and materials, perdriveway(s) and its appurtenances on the right-of-way. All work shall be designated and/or applicatisfactory quality and subject to inspection and approval of the DEFOURTH: The traveling public shall be protected during the install appointed agents and employees shall be held harmless against any a of the Permit.  FIFTH: The Applicant shall assume responsibility for the removal of even though deposited on the driveway(s) in the course of the RoasiXTH: In the event it becomes necessary to remove any right-of-pefore the fence is cut to prevent any slacking of the remaining fence	proved by the Engineering Department and all materials used shall be of department.  In attending the Engineering Department and all materials used shall be of department.  In attending the Engineering Department and its duly obtained by reason of the exercise of the person injury or property damage sustained by reason of the exercise of clearance of snow, ice or sleet upon any portion of the driveway approach (es) of Department's snow removal operations.  Way fence, the posts on either side of the entrance shall be securely braced, and all posts and wire removed shall be turned over to the Road Department, y(s) or its appurtenances on the right-of-way without the written permission.
eBeneda)	L CONDITIONS
the Applicant signifier that he has read, understands and accepts the accordance with the accompanying specifications plan reviewed	Could be Walter
ne Applicant signifier that he has read, understands and accepts the accordance with the accompanying specifications plan reviewed	foregoing provisions and conditions and agrees to construct the driveway(s) and approved by the Department.
ne Applicant signifier that he has read, understands and accepts the accordance with the accompanying specifications plan reviewed	foregoing provisions and conditions and agrees to construct the driveway(s) and approved by the Department.  Signed: Signature of Applicant  793-22 Road
he Applicant signifier that he has read, understands and accepts the n accordance with the accompanying specifications plan reviewed	foregoing provisions and conditions and agrees to construct the driveway(s) and approved by the Department.
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	foregoing provisions and conditions and agrees to construct the driveway(s) and approved by the Department.  Signed:  (Signature of Applicant  Grand Junction, Co. 81505
he Applicant signifies that he has read, understands and accepts the naccordance with the accompanying specifications plan reviewed Witness:	foregoing provisions and conditions and agrees to construct the driveway(s) and approved by the Department.  Signed: Signature of Applicant  793-22 Road  Grand Junction, Co. 81505  245-8531  (Telephone Number)
he Applicant signifies that he has read, understands and accepts the naccordance with the accompanying specifications plan reviewed Witness:  PERMIT GRANTED THIS	foregoing provisions and conditions and agrees to construct the driveway(s) and approved by the Department.  Signed:  793-22 Road  Grand Junction, Co. 81505  (Address)
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PERMIT GRANTED THIS	foregoing provisions and conditions and agrees to construct the driveway(s) and approved by the Department.  Signed:  793-22 Road  Grand Junction, Co. 81505  245-8531  (Telephone Number)  19 1 SUBJECT TO THE PROVISIONS, SPECIFICA-

or processed, nor permit granted, without the required specification plan.

PRESS HARD — YOU ARE MAKING THREE COPIES 1224 382' 322 . 18 30 --- C.L. H. ROAD JUNCTION WEST Tunction west RY PARK RV STORAGE 70 SPACES 2,34 A FRONT. Chain hink Fence ENTRANCE ALL DRIVEWAYS SHALL BE INSTALLED IN ACCORDANCE WITH THE START OF SHARE APPLICABLE SECTIONS OF THE MESA/COUNTY STANDARD SPECIFICATIONS OF THE MESA/COUNTY STANDARD SPECIFICATIONS OF THE FOR ROAD AND BRIDGE CONSTRUCTION. REQUIREMENTS FOR DRIVEWAYS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:

Section 1
Definition

A driveway approach is understood to be that portion of the highway right-of-way between the apayement edge and the property line which is designed and used for the interchange of traffic between the roadway pavement and the abuting property.

Section 2 Intersection Clearance At any intersection, a driveway shall be restricted for a sufficient distance from the intersection to preserve the normal and safe movement of traffic. (It is specified for rural residence entrances that a minimum intersection clearance of 50 feet be provided and for rural commercial entrances a minimum of 100 feet be provided.)

Section 3
Sight
Distance

All entrances and exits shall be so located and constructed that vehicles approaching or using them will be able to obtain adequate sight distance in both directions along the highway in order to maneuver safely and without interfering with highway traffic.

Section 4
Control Devices

The Applicant shall not be permitted to erect any sign or display material, either fixed or moveable, on or extending over any portion of the highway right-of-way.

Section 5 Number of Driveways Generally no more than one approach shall be allowed any parcel of property the frontage of which is less than one hundred (100) feet. Additional entrances or exits for parcels of property having a frontage in excess of one hundred (100) feet shall be permitted only after showing of actual necessity.

Section 6
Property
Line Offset

All driveways shall be so located that the flared portion adjacent to the traveled way will not encroach upon adjoining property.

Section 7 Driveway Width It is recommended that no commercial driveway shall have a width greater than thirty (30) feet, measured at right angles to the centerline of the driveway, except as increased by permissible radii; and that no noncommercial driveway shall have a width greater than twenty (20) feet measured at right angles to the centerline of the driveway, except as increased by permissible radii; unless such driveways meet the requirements of the Mesa County Standard Specifications for Road and Bridge Construction.

Section 8 Approach Angle The axis of an approach to the road may be at a right angle to the centerline of any angle between ninety (90) degrees and sixty (60) degrees but shall not be less than sixty (60) degrees. Adjustment may be made according to the type of traffic to be served and other physical conditions.

Section 9
Parking

The construction of parking or servicing areas on the highway right-of-way is specifically prohibited. Off-the-road parking facilities should be provided by commercial establishments for customers' vehicles.

Section 10 Slope of Drive The grade of entrance and exit shall slope downward and away from the road surface at the same rate at the normal shoulder slope and for a distance equal to the width of the shoulder but in no case less than ten (10) feet from the pavement edge. Approach grades are restricted to not more than 10%.

Section 11 Drainage

1004

All driveways and approaches shall be so constructed that they shall not interfere with the drainage system of the street or highway. The Applicant will be required to provide, at his own expense, drainage structures at entrances and exits which will become an integral part of the existing drainage system. The dimensions of all drainage structures must be approved by the Department representative prior to installation. All culverts or other drainage structures installed within the right-of-way shall be a minimum of 12 inches in diameter. This shall be as measured on the inside of the pipe (inside diameter).

# JUNCTION WEST R.V. PARK

AND CAMPGROUND

Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531

May 10, 1993

- Pote ida√ NOT Remove Crom Office

Grand Junction Community Development 250 North Fifth Street Grand Junction, Co. 81501

Impact Statement/Project Narrative Addition/Expansion of Junction West R. V. Park

(1) Proposal: Add 18 recreation vehicle spaces on the south side of the service building.

The R. V. Park was originally engineered for 30 spaces on the north side of the service building and 50 spaces on the south, by Western Engineers in 1972. It was re-engineered in 1977 by Plateau Engineering for Pitt's Campground. 30 spaces were installed on the north. A Mesa County conditional use permit prevented the addition of spaces on the south until the park was connected to a better sewer system. The park connected to the Persigo sewer system in May of 1992.

The service building has twelve showers, twelve basins, 10 toilets. This is more than enough to meet state requirements for a 200 space R. V. park.

- (2) Location: 793-22 Road south of the service building. South 162 feet, north 400 feet.
- (3) When is proposal to be developed: Additional spaces are needed to be in service as close as possible to June 1, 1993.

Junction West is a seasonal tourist overnight R. V. Park. Our season is from May 1 thru October 31, (68%). The other five months account for 32% of our business.

The addition will be completed in two phases:

Phase I: Add the south row of 9 spaces (31-39) providing sewer, water and electric service to each space. 9 sewer tap fees will be paid prior to start of construction.

Midwest power pedestals will be provided giving the guest a choice of 50 amp, 30 amp or 20 amp G.F.I. receptacles. Bemis Electric is the electrical contractor. Grand Valley Rural Power Co. will provide 400 amp service to a consumer pad.

### R.V. AND BOAT STORAGE

Laundromat - Tenting Area - Recreation Area - Hot Showers - Clean Restrooms

Per Gary Mathes, Ute Water Conservancy District, adequate water is on premise serviced by a 2 inch commercial meter.

United Sand and Gravel will cover and pack the area, (100 ft. by 400 ft.) with 4 inches of 3/4 inch road base.

Cedar fencing will be provided in each space identical to the north side. A common green belt of grass, 42 ft. wide and 400 ft. long exists now. 23 hybrid poplar-cottonless cottonwood shade trees exist now.

Phase II: Add the center row of (9) spaces (21-29). These will be equipped with water and electric service, but no sewer connections.

Midwest pedestals will be provided with (2) 30 amp and (1) 20 amp G.F.I. receptacles.

United Sand and Gravel will place 3/4 inch roadbase in this 80 foot by 400 foot area. Cedar fencing will be placed in each space.

- (4) Area impacted by the proposal: 3 acres south of the addition is Brown Environmental Co., zoned industrial. The ten acres to the west is part of Junction West R. V. Park. The fifteen acres on the east side of 22-Road is vacant land zoned industrial.
- (5) Compatibility of the proposal in relation to the surrounding area and residents: Little impact. R. V.'s presently enter on 22-Road entrance and exit on H Road exit. No change in traffic pattern.
- (6) The services to be provided both public and private: Tourist overnight R. V. parking spaces. A 2400 square foot service building now in service includes rest rooms, showers, laundramat, store and game room.
- (7) Special considerations to be addressed: None known.
- (8) How the proposal meets the criteria for rezones, special uses, etc.: The R. V. Park is now zoned commercial. We were annexed to the City February 9, 1992.

Paul G. Patterson

Thind Tom Office

Fee \$ 1400

# PLANNING CLEARANCE REQUIREMENS GRAND JUNCTION COMMUNITY DEVELOPMENT

BUILDING ADDRESS: 193 22 PROPOSAL: ADDITION / EXPANSION	ROAD FILE NO:
DEVELOPER: PAUL PAHESSON	TELEPHONE:
REQUIRED	
A. Impact Statement / Project Narrative	□ M. Section 404 Permit (b)
B. Site Plan  24" x 32") showing setbacks to all property lines and all streets which abut the parcel and easements. Prepared by a professional engineer. (Scale 1" = 50")  Show Further C. Drainage & Grading Plan / Report  Show Further D. Utilities Composite  Sewer, Water, Gas, Electric, TV,  Telephone, Storm Drain, Irrigation,  Ditches  E. Landscaping / Screening / Buffering  1) Types of Open Space (a)  2) Maintenance  3) Irrigation Rights,  4) Irrigation Plan  F. Roadway Plan / Profile  G. Traffic Circulation Patterns	□ N. Environmental Site Assessment  O. Structural Information  1) Heights, Elevations, Square Footage  Footage  3) Setbacks 4) Lighting (a) 5) Signage Detail (a) (b) 6) Fences (a) (b)  □ P. Subsurface Soils Investigation  □ Q. Sewer/Water Tap (Power of Attorney) 1) Water Supply 2) Water Usage 3) Sewage Generation Estimates  ■ R. Parking Plan 1) Total Number (a) 2) Handicapped Spaces / Symbols 5 (a) (b) 7 (a) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c
4) Internal Circulation Detail  H. Traffic Analysis / Impact Study  I. Floodplain Analysis and/or Permit (b)  J. Geology Report / Soils Report	Blocks  S. Improvements Agreement  T. Improvements Guarantee  U. Application / Planning Clearance  V. Review Sheet  W. Other:  X. R. O. W
NUMBER OF REVIEW PACKETS REQUIRED:  Community Development	Agent Police Department  ngineer Building Department eation GJ Drainage District

### **REVIEW COMMENTS**

Page 1 of 3

FILE NO. #66-93 TITLE HEADING: Site Plan Review - Junction West

**RV** Park

LOCATION:

793 22 Road

PETITIONER:

Paul Patterson

PETITIONER'S ADDRESS/TELEPHONE:

793 22 Road

Grand Junction, CO

245-8531

PETITIONER'S REPRESENTATIVE:

Wayne Lizer

STAFF REPRESENTATIVE:

David Thornton

NOTE: WRITTEN RESPONSE BY THE PETITIONER TO THE REVIEW COMMENTS IS REQUIRED ON OR BEFORE 5:00 P.M., JUNE 2, 1993.

CITY UTILITIES ENGINEER

5/14/93

Bill Cheney

244-1590

Sewer is available as outlined in the narrative.

Check with Fire Department to see if additional fire hydrants are required. Existing water lines may not be adequate to provide required flows for fire protection.

CITY DEVELOPMENT ENGINEER

5/17/93

Gerald Williams

244-1591

No comment.

**GRAND JUNCTION FIRE DEPARTMENT** 

5/21/93

Ken Johnson

244-1400

The Fire Department has no objections to the proposal.

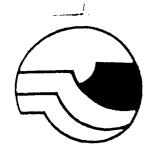
COMMUNITY DEVELOPMENT DEPARTMENT

5/25/93

David Thornton

244-1447

See attached comments.



### Mesa County Planning

559 White Ave. Rm. 60 Grand Junction, Colorado 81501-2643

(303) 244-1628

Fence gone - Legger - That the sewage pond be enclosed completely by a 6' fence.

BAFFELS Replace & W/Dumpster N. A. > That the trash storage area also be enclosed completely by a 6' fence.

CERTIFIED RETURN RECEIPT REQUESTED

September 30, 1985

Paul & Penny Patterson 22 Road Fruita, CO 81521

Dear Mr. & Mrs. Patterson:

This letter is to inform you that the Mesa County Commissioners approved a conditional use permit for Monument Camper Court Campground on April 11, 1977 with the following conditions:

- That a visitor parking area be provided.
- That all landscaping and trees be installed as per Mesa County Campground Regulations.
- Subject to the incorporation of an aeration process into the lagoon type sewage disposal system.
- A maximum of 31 spaces to be allowed.

It was also stated that further expansion of the total camp facility would require an acceptable alternate sewage disposal system or hook-up to a conventional sewage disposal line.

According to the Mesa County Zoning Regulations at the time of approval, a conditional use is subject to review at any time to assure that the use is in full compliance with the conditions set forth.

If I can be of help, please give me a call.

Sincerely,

Kirk Pittman

Zoning Administrator

KP/dw

FILE: #66-93 Grand Junction West RV Park

DATE: May 25, 1993

STAFF: David Thornton

### STAFF COMMENTS:

I. The following standards are required by Section 5-4-7 of the Zoning and Development Code for all Public Recreational Campgrounds. Please respond in writing to each standard as to how the Grand Junction West RV Park meets these requirements.

- 1. Campgrounds shall not be used as permanent residences except for the owner or manager and permanent maintenance personnel.
  - 2. Towed vehicles within the campground shall not exceed eight feet in width.
- 3. No person shall stay in any campground more than ninety (90) days per calendar year. Extensions for one additional ninety-day period may be granted by the administrator on an individual basis. An extension shall be requested, in writing, by the owner or manager of the campground.
- 4. Separate camping areas shall be maintained for independent units, dependent units, and tents.
- 5. Camping sites shall be a minimum of one thousand two hundred fifty (1.250) square feet and all least 25 feet in width.
- 6. Campsites shall be spaced so that there is at least: ten feet between sites; eight feet from the interior roadways; fifty feet from exterior roadways; and fifteen feet from property lines.
  - 7. Parking spaces and interior roadways shall be paved or treated to reduce dust.
- 8. Sewage facilities shall be connected to a public sewer collection and treatment system.
- 9. If provided, electric and gas service shall meet all state and local electric and gas regulations. All utilities shall be underground.
  - 10. At least one public telephone shall be provided.
- 11. Interior roadways must comply with Colorado Department of Health standards in addition to the requirements of this code.
- 12. Walkways within the campground area shall be at least 4 feet wide with an all-weather surface.
- 13. Streets and walks shall be lighted every four hundred feet, conforming to the overall design of the campground.
- 14. Service buildings with restrooms and other facilities shall be provided in accordance with Colorado Department of Health standards.
- 15. All areas within the campground must have an acceptable form of groundcover to prevent erosion and blowing dust.
- 16. One tree of a species suitable for the area shall be provided for each two camping spaces, and shall be located in close proximity to those spaces.
- 17. All trash collection areas shall be screened, and protective fencing shall be provided around hazardous areas.
  - 18. Recreational campgrounds shall comply with all requirements of this Code.

- 19. At least one clothes washing machine shall be provided for the first ten spaces, plus one machine per each additional fifteen spaces. One clothes dryer shall be provided per each 20 spaces.
- 20. Each campground shall provide a recreational area consisting of one hundred and five square feet per campground space.
  - 21. Adjoining residential areas shall be screened by a six foot solid fence.
- 22. Each campground shall provide at least one full-time attendant. A permanent record of registrations must be maintained.
- II. The Zoning and Development code currently requires half street improvements for all abutting right-of-ways when a building permit is issued. Current cost estimates are \$50.00 per linear foot. This site has 493 feet of frontage along 22 Road and 1224 feet along H Road for a combined total of 1717 feet which equals \$85,850.00 in road improvements required at today's costs. Under the Conditional Use permit for this project issued by the County in 1977, 31 RV spaces were approved. To bring this site up to the approved 31 spaces will not require the petitioner to pay for the half street improvements for 22 Road and H Road. At such time when more than 31 spaces are built, the current policy for road improvements will be in effect.

Of the 18 additional spaces being requested in addition to the 22 existing RV spaces, (as shown on the site plan), Staff can only approve 9 additional spaces (or Phase I as submitted) without requiring half street improvements for both 22 Road and H Road. Approving the 9 additional RV spaces is also contingent on a signed statement by the owner that those existing spaces with two hook-ups, currently being used a single RV space and shown on the site plan as such, will only be used as a single space in the future, therefore allowing only a total of 31 RV's in the park at any given time. If on occasion, two tenants desire to use one of the existing two hook-up spaces jointly, then an additional space in the park would have to remain vacant for that occupancy period, maintaining the maximum of 31 RV spaces allowed.

STAFF REVIEW: Grand Junction West RV Park

FILE: #66-93

DATE: May 25, 1993

STAFF: David Thornton

REQUEST: Expansion of a RV Campground approved as a Conditional Use in the County

prior to annexation.

LOCATION: 793 - 22 Road. (22 and H Roads)

**APPLICANTS:** 

Representative: Paul Patterson

EXISTING LAND USE: RV PARK

PROPOSED LAND USE: RV PARK

SURROUNDING LAND USE:

NORTH --

EAST --

SOUTH -- Brown Environmental Company

WEST -- Vacant

EXISTING ZONING: Heavy Commercial (C-2)

PROPOSED ZONING: No Change

SURROUNDING ZONING:

NORTH --

EAST --

SOUTH ---

WEST --

RELATIONSHIP TO COMPREHENSIVE PLAN/POLICIES/GUIDELINES:N/A

### STAFF ANALYSIS:

The following standards are required by Section 5-4-7 of the Zoning and Development Code for all Public Recreational Campgrounds. The petitioner needs to respond in writing to each standard as to how the Grand Junction West RV Park meets these requirements.

- 1. Campgrounds shall not be used as permanent residences except for the owner or manager and permanent maintenance personnel.
  - 2. Towed vehicles within the campground shall not exceed eight feet in width.
- 3. No person shall stay in any campground more than ninety (90) days per calendar year. Extensions for one additional ninety-day period may be granted by the administrator on an individual basis. An extension shall be requested, in writing, by the owner or manager of the campground.
- 4. Separate camping areas shall be maintained for independent units, dependent units, and tents.
- 5. Camping sites shall be a minimum of one thousand two hundred fifty (1.250) square feet and al least 25 feet in width. According to the site plan submitted this requirement is being met.
- 6. Campsites shall be spaced so that there is at least: ten feet between sites; eight feet from the interior roadways; fifty feet from exterior roadways; and fifteen feet from property lines.
- 7. Parking spaces and interior roadways shall be paved or treated to reduce dust. This requirement appears to be met by the proposal of 4 inches of 3/4 inch road base.
- 8. Sewage facilities shall be connected to a public sewer collection and treatment system. This requirement is being met.
- 9. If provided, electric and gas service shall meet all state and local electric and gas regulations. All utilities shall be underground. This requirement will have to be met by the developer.
  - 10. At least one public telephone shall be provided.
- 11. Interior roadways must comply with Colorado Department of Health standards in addition to the requirements of this code.
- 12. Walkways within the campground area shall be at least 4 feet wide with an all-weather surface.
- 13. Streets and walks shall be lighted every four hundred feet, conforming to the overall design of the campground.
- 14. Service buildings with restrooms and other facilities shall be provided in accordance with Colorado Department of Health standards.
- 15. All areas within the campground must have an acceptable form of groundcover to prevent erosion and blowing dust.
- 16. One tree of a species suitable for the area shall be provided for each two camping spaces, and shall be located in close proximity to those spaces.
- 17. All trash collection areas shall be screened, and protective fencing shall be provided around hazardous areas.
  - 18. Recreational campgrounds shall comply with all requirements of this Code.
- 19. At least one clothes washing machine shall be provided for the first ten spaces, plus one machine per each additional fifteen spaces. One clothes dryer shall be provided per each 20 spaces.
- 20. Each campground shall provide a recreational area consisting of one hundred and five square feet per campground space.
  - 21. Adjoining residential areas shall be screened by a six foot solid fence.
- 22. Each campground shall provide at least one full-time attendant. A permanent record of registrations must be maintained.

II. The Zoning and Development code currently requires half street improvements for all abutting right-of-ways when a building permit is issued. Current cost estimates are \$50.00 per linear foot. This site has 493 feet of frontage along 22 Road and 1224 feet along H Road for a combined total of 1717 feet which equals \$85,850.00 in road improvements required at today's costs. Under the Conditional Use permit for this project issued by the County in 1977, 31 RV spaces were approved. To bring this site up to the approved 31 spaces will not require the petitioner to pay for the half street improvements for 22 Road and H Road. At such time when more than 31 spaces are built, the current policy for road improvements will be in effect.

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STAFF RECOMMENDATIONS: "See above"

### JUNCTION WEST R.V. PARK

AND CAMPGROUND

Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531

May 28,1993

David Thornton
Community Development Department
City of Grand Junction
250 N. 5th Street
Grand Junction, Co. 81501

RECEIVED GRAND JUNCTION
PLANNING DEPARTMENT

Dear Mr. Thornton.

I wish to purchase a full copy of Section 5-4-7 of the Zoning and Development Code for all Public Recreational Campgrounds.

Also I will appreciate an answer on the following questions.

- 1) Has the road improvement, ordinance #2511 applied to all commercial building permits issued since March20, 1991. If not, why not.
- 2) The total size of the campground will not exceed five (5) acres. The remaining nine (9) acres is R. V. and boat storage, which was established in 1985.

Because of the history of bad odors from Persigo, this area will not develop into anything more than low grade industrial or commercial business. What action will have to be taken to sell or develop this 9 acres into mini-storage or something similar?

I will appreciate a reply.

Yours truly,

Paul G. Patterson

### JUNCTION WEST R.V. PARK

### AND CAMPGROUND

Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531

RECEIVED GRAND JUNCTION PLANNING DEPARTMENT

1074 P. 1949

May 28, 1993

Review Comments

File #66-93

Site Plan Review - Junction West R. V. Park

--add nine spaces equipped with sewer, water and electric service.

City Utilities Engineer - A 2 inch water meter with 100-110 PSI serves the park.

Community Development Department -

- 1) Junction West is an overnite campground. We do not accept permanent
- 2) Federal law limits trailers to 8 foot or under in width.
- 3) The only time we have had guests stay over 90 days were those building new homes here. This is a fair rule.
- 4) The park has a dry camp area and a four space tent area.
- 5) All R. V. spaces are over 1250 square feet.
  6) The ten original spaces on the north are not 50 feet from the road. The nine new spaces meet these requirements.
- 7) All parking spaces and interior roads are made of seasoned 3/4 inch road base. There is no dust. 8) The park is on city sewer.
- 9) All electric and gas service meet all regulation.
- 10) One outside public phone is in place.
- 11) The Colorado Department of Health requires 10 feet for one traffic lane and 20 feet for a two way traffic lane. These are met.
- 12) The total developed R. V. area is seasoned all weather 3/4 inch roadbase.
- 13) Lighting of streets is being met.
- 14) The service building has six showers, 5 toilets and six basins for each sex.
- 15) The soil from St. Mary's to fill the lagoon was tested. Chemical
- fertilizer and orchard grass were planted. We have no other dust problems. 16) Campground trees from Michigan were planted in 1986. These are hybrid poplar-cottonless cottonwood. This keeps branches above R.V. heigth.
- there is a row of 23 trees surrounded by sod farm grass in close proximity to the nine new spaces.
- 17) We have a B.F.I. four yard dumpster. This is not screened. All garbage going into this dumpster is in plastic bags to avoid fly problems.
- 18) We cannot comply with 50 foot from exterior road way in item 6.
- 19) We have six washers and six dryers.
- 20)We have swing, slide, teeter totter and tether ball in one area. A basketball hoop, horse-shoe pit and volley ball in another area.
- 21) There are no adjoining residential areas.
- 22) The park has attendants 24 hours per day, 365 days per year.
- A permanent record of registrations is maintained.

II. I need information on road improvement policy:
 l) Exactly what road improvements are involved, ie. curbs, gutters, sidewalks, paving, or what? H Road and 22 Road now exist.

Before the additional spaces are added, a statement will be issued agreeing to maximum of 31 R. V.'s in the 31 R. V. spaces.

### JUNCTION WEST R.V. PARK

### AND CAMPGROUND

Exit 26 - Junction of U.S. 6 & 50 Grand Junction, Colorado 81505 LANNING 793 22 Road

(303) 245-8531

June 4, 1993

Dave Thorton, C. D. D. City of Grand Junction Grand Junction, Co. 81501

Subject: Request for clarification of C. D. D. Staff comments.

Dear Mr. Thorton.

I need clarification on the few items highlighted.

- 2) Federal law limits R. V.'s to 8 foot in width. Park Models, (non self contained) exceed this. We have never accepted any park models in this park. Most newer expensive fifth wheel travel trailers have electrically operated 3 ft. by 6 ft tip-outs in the rear section of the unit. These are always located on the drivers side of the trailer.
- 3) Please specifically give basis for extension. Examples: 1.0f our six short term monthly spaces, one is occupied by Mr. and Mrs. Harry Gardner, former residents of the area who now reside in Arizona most of the year, returning to Grand Junction to visit and vacation with their family members still residing here. Mr. and Mrs. Gardner plan to return to Arizona in the early fall. 2. Mr. and Mrs. Harold Katzenburg are the only other couple who may go over three months stay as they are here while Mrs. Katzenburg undergoes chemo-therapy and any resulting treatment for cancer.
- 4) Any properly run campground will keep tents separated from all others. The new spaces, 21-29, 40 ft. X 35 ft., are designed for units not requiring sewer, but wanting electricity. This could be an independent ( totally self contained) or a custom van that needs rest rooms and electricity, (dependent units.) Many of these vans are in the \$30,000 to \$40,000 range and are equiped with toilet facilities, but no showers.
- 5) Need "camping <u>sites</u>" defined. Our very smallest sites, 35 ft. X 40 ft. are larger than most sites at K. O. A., Fruita Junction and Big J. This is 1400 sq. feet. The Colorado Department of Health specifies 900 sq. feet for tent sites.
- 6) There are 18,000 commercial (modern) campgrounds listed in Trailer Life Directory and Woodalls Campground Directory. None of these could meet the 50 ft. spacing/8 ft. spacing without removing the vast majority of all spaces. Example:

- 1. Our new nine spaces 31-39 are 60 ft. long and 35 ft. wide pull through spaces equipped with 50 amp electric service for large units. 8 ft. spacing from each end reduces the 60 ft. space to 44 ft. A 35 ft. Airstream pulled by a 20 ft. van will not fit. A 35 ft. \$200,000 motorhome pulling a tow vehicle will not fit.
- 2. The new 40 ft. spaces minus 16 ft. equals 24 ft. Nothing fits.

The colorado regulations call for 25 ft. spacing from a public highway. A fifty foot spacing would eliminate the whole north row.

Monument Campground was engineered to meet Mesa County and the Colorado Department of Health Campgound Regulations in 1977. In 1985, the Mesa County Planning Department reviewed the 26 page Colorado Campground Regulations with me. While we have spent thousands of dollars renovating the park, installing city sewer, removing the lagoon and planting 43 trees, nothing has been changed since 1985.

There are only two private businesses that inspect and rate campgrounds in the United States:

- 1. Trailer Life Directory. Has Good Sam Club with 1,500,000 members. Has strict standards for facilities, cleanliness and environmental. Of the 18,000 campgrounds rated by their teams, 195 are in Colorado. Of the 195, one has a rating of 10, seven a rating of 9.5 (these are newer campgrounds) and 19 have a rating of 9. We are one of those rated 9, and carry the highest rating in Mesa County. If we had a rating of under 9, we would be bankrupt.
- 2. American Automobile Association. Has about 32,000,000 members. You must meet all inspection requirements or you cannot be included in their directory. Only Junction West and Clifton K. O. A. meet their standards. No other campgrounds in the area are considered for their directory.

I am hoping the above helps and I will appreciate clarification.

Paul G. Patterson

& Yallino

. Mr Dave Horn bon

FILE: #66-93 Grand Junction West RV Park

DATE: May 25, 1993

STAFF: David Thornton

#### STAFF COMMENTS:

I. The following standards are required by Section 5-4-7 of the Zoning and Development Code for all Public Recreational Campgrounds. Please respond in writing to each standard as to how the Grand Junction West RV Park meets these requirements.

1. Campgrounds shall not be used as permanent residences except for the owner or manager and permanent maintenance personnel.

2. Towed vehicles within the campground shall not exceed eight feet in width.

- 3. No person shall stay in any campground more than ninety (90) days per calendar year. Extensions for one additional ninety-day period may be granted by the administrator on an individual basis. An extension shall be requested, in writing, by the owner or manager of the campground.
- 4. Separate camping areas shall be maintained for independent units, dependent units, and tents.
- $\sqrt{5}$ . Camping sites shall be a minimum of one thousand two hundred fifty (1.250) square feet and al least 25 feet in width.
- 6. Campsites shall be spaced so that there is at least: ten feet between sites; eight feet from the interior roadways; fifty feet from exterior roadways; and fifteen feet from property lines.
  - 7. Parking spaces and interior roadways shall be paved or treated to reduce dust.
- 8. Sewage facilities shall be connected to a public sewer collection and treatment system.
- 9. If provided, electric and gas service shall meet all state and local electric and gas regulations. All utilities shall be underground.
  - 10. At least one public telephone shall be provided.
- 11. Interior roadways must comply with Colorado Department of Health standards in addition to the requirements of this code.
- $\sqrt{12}$ . Walkways within the campground area shall be at least 4 feet wide with an all-weather surface.
- 7. 13. Streets and walks shall be lighted every four hundred feet, conforming to the overall design of the campground.
- 14. Service buildings with restrooms and other facilities shall be provided in accordance with Colorado Department of Health standards.
- 15. All areas within the campground must have an acceptable form of groundcover to prevent erosion and blowing dust.
- $\sqrt{16}$ . One tree of a species suitable for the area shall be provided for each two camping spaces, and shall be located in close proximity to those spaces.
- $\sqrt{17}$ . All trash collection areas shall be screened, and protective fencing shall be provided around hazardous areas.
  - 18. Recreational campgrounds shall comply with all requirements of this Code.

- 19. At least one clothes washing machine shall be provided for the first ten spaces, plus one machine per each additional fifteen spaces. One clothes dryer shall be provided per each 20 spaces.
- √20. Each campground shall provide a recreational area consisting of one hundred and five square feet per campground space.
  - $\sqrt{21}$ . Adjoining residential areas shall be screened by a six foot solid fence.
- 22. Each campground shall provide at least one full-time attendant. A permanent record of registrations must be maintained.
- II. The Zoning and Development code currently requires half street improvements for all abutting right-of-ways when a building permit is issued. Current cost estimates are \$50.00 per linear foot. This site has 493 feet of frontage along 22 Road and 1224 feet along H Road for a combined total of 1717 feet which equals \$85,850.00 in road improvements required at today's costs. Under the Conditional Use permit for this project issued by the County in 1977, 31 RV spaces were approved. To bring this site up to the approved 31 spaces will not require the petitioner to pay for the half street improvements for 22 Road and H Road. At such time when more than 31 spaces are built, the current policy for road improvements will be in effect.

Of the 18 additional spaces being requested in addition to the 22 existing RV spaces, (as shown on the site plan), Staff can only approve 9 additional spaces (or Phase I as submitted) without requiring half street improvements for both 22 Road and H Road. Approving the 9 additional RV spaces is also contingent on a signed statement by the owner that those existing spaces with two hook-ups, currently being used a single RV space and shown on the site plan as such, will only be used as a single space in the future, therefore allowing only a total of 31 RV's in the park at any given time. If on occasion, two tenants desire to use one of the existing two hook-up spaces jointly, then an additional space in the park would have to remain vacant for that occupancy period, maintaining the maximum of 31 RV spaces allowed.

# Trailer Life Campground & RV Services Directory

8/24 Your TL Representative Enclosed is a photo-capy of the Ad Layout for your 1/8 page ad for your lise when the proof cames. The restroom rating we submitted to the office is a "9", to reflect less than new in appearance. Us discussed with you; all across the state we ne had to lower the rating to comply withthe new guidelines. This mas also true at all the campgrounds around you. You still carry the highest rating in the area.

Thanks again -



Harma & Chuck Huffaker.

P.O. Box 6500 Agoura, CA 91376-6500 Tel:1-800-685-6246 Fax:1-818-991-8102

### JUNCTION WEST R.V. PAKK

### AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531



### HOW DID OUR GUESTS FIND OUR CAMPGROUND JANUARY 1 - DECEMBER 31,1991

		REGISTRATIONS	PERCENT
1.	TRAILER LIFE	700	45.2
2.	REPEAT VISITS	282	18.3
3.	A.A.DIRECTORY	219	14.2
4.	ROAD SIGNS	208	13.8
5.	WOODALLS	42	2.7
6.	WORD OF MOUTH	38	2.6
7.	ALLSTATE-RAND McNALLY	16	1.0
8.	ACORN GAS	17	1.1
9.	TELEPHONE DIRECTORY	9	•6
10.	COLO.CAMPGROUND ASSN. DIR.	11	•7
11.	CAMPING WORLD (WOODALL'S)	3	• 2
12.	V.C.B.	1	Ο
13.	GRAND JCT. C of C.	1	0
14.	WHEELERS	2	.1
15.	FRUITA WELCOME CENTER	2	.1
16.	FRUITA C of C.	O	O
			100%

TOTAL	REGIST	PRATION	1548
TOTAL	OVERN	IGHT	2148
TOTAL	MONTHI	ΣY	1863
TOTAL	R. V.	NIGHTS	4011

1992 Income -

Registrations 25527.
Hookups 2821.
Extra Persons 910.
Monthly 9402.
Lamelry 1944
40604.

22 space Income = \$40,604.
31 Space Income > 56,845
40 Space Income = 73,825

1992 Expense - 22 spaces.
Maintenance y Utiliteis Aldugation # 29419
Mortgage, Insurance + Taxes # 29691

59110

### JUNCTION WEST R.V. PAR, & CAMPGROUND

R V & BOAT STORAGE



1-70 Exit 26
793 - 22 Road
Grand Junction, Colorado 81505
VISA & MASTER CARD ACCEPTED



Paul & Penny Patterson

(303) 245-8531

- \* Paper Back Book Exchange
  - \* Country Oniet
    - \* 4 Blocks from L70
      - \* Scenic Views
        - \* Clean
          - \* Convenient Location
            - \* Good Sampark
              - \* Propane
                - \* Group Rate
                  - \* 14 Acres
                    - \* Boat & R.V. Storage
      - \* FINE DINING GAS DIESEL ARE AVAILABLE NEARBY

PET TALK: We welcome small indoor pets, for which there is no charge. But we do ask that they be supervised when out of doors and that no indescretions are left in the camp spaces.

And please—
We ask that you not leave your dog unattended at any time.

We ask that no vehicles of any kind a based down or washed in the analysis of the office for the nearest car wash.

Thank you for visiting Junction West. Enjoy your stay in Beautiful Western Colorado.

### JUNCTION WEST R.V. PARK

AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531



January 18, 1994

### INFORMATIONAL

Junction West R. V. Park: An Urban Enroute Recreational Vehicle Park. (Tourist Overnight)

#### Member of:

Colorado Campground Association National Association of R. V. Parks and Campgrounds-ARVC Grand Junction Area Chamber of Commerce Grand Junction Visitor and Convention Bureau Club 20 Fruita Chamber of Commerce

There are only two associations that inspect and rate R. V. Parks and Campgrounds in the U. S.: Trailer Life Directory (Good Sam) and the American Automobile Association.

Trailer Life inspections rate the following:

- a. Restroom construction and cleanliness.
- b. Facilities: roads, hookups, security, recreation, store and laundry.
- c. Visual appeal and environmental quality.

---There are 218 K.O.A. and Independent R. V. Parks and Campgrounds listed in the 1994 Trailer Life directory in Colorado. Only 67 qualified to be "Good Sam Parks", (minimum 7.5 points out of 10.) --- only one R. V. Park in Colorado scored "10". (must be less than

two years old.)
---only 37 R. V. Parks scored "9.0-9.5".
---only 12 R. V. Parks west of the Continental Divide scored "9.0-9.5".
---only 2 R. V. Parks in Mesa County scored "9.0-9.5". Junction West R. V. Park and K. O. A. Kampground in Clifton.

American Automobile Association:

--- only 2 R. V. Parks-Campgrounds in the Grand Junction area met the stringent requirements of construction and cleanliness to be listed in the A.A.A. directory: Junction West R. V. Fark and K.O.A. Kampground in Clifton.

#### Other Facts:

- --- Only R. V. Park in Mesa County to guarantee quiet hours from 10:00 p.m. to 6:00 a.m.
  - a. no registrations or reservations taken after 10:00 p.m. and front gates closed for security.
  - b. no dogs in tents, no outside dogs and no dogs left

unattended, which eliminates barking problems. --- Junction West is the only R. V. Park in Mesa County that has never solicited or accepted permanent residents.(since 1985) ---Junction West has fence on the north and cement ditch on the east

### R.V. AND BOAT STORAGE

### JUNCTION WEST R.V. PARK AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531



### INFORMATIONAL Page 2

to keep late night vehicles out. ---total demand for tent spaces from June through September is approximately 10 per month. Tents are accepted on a nightly basis onlyand must be removed each day. No person is permitted to sleep in the open. (safety) ---Junction West is the only R. V. Park in Mesa County to guarantee 35 ft. width between recreational vehicles and 100% pull through spaces. ---Junction west has had several hundred guests stay here in R. V.'s while buying property, building homes, or looking for property. --- Junction West has a general store with an average \$10,000 inventory for the convenience of our guests.

#### Statistics:

- ---1993 R. V. unit nights 3986. Total guests 8521. ---1987 through 1992 R. V. unit nights 24490. Total guests 51,851.
- ---1985-1994 Fire Department calls: Mone
- ---1985-1994 Disturbance calls: None
- ---1985-1994 Vehicle accidents on property: None
- ---1985-1994 Personal injuries: None
- ---1985-1994 Insurance claims: 1992-Bill Board blew down in high winds.
- ---1985-1994 Calls to Mesa County Sherriff: None
- ---1992-1994 Calls to Grand Junction Police Department:
  - 1992-thief in park 3:00 a.m. (april)
  - 1993- two bicycles chained to table near 22-Road taken during A billfold left on top of a pick-up truck was lost between Junction West and Acorn Convenience Store.
  - 1994-Attempted theft of Junction West air compressor. (2:40 p.m.-January 5.)

---Approximately 50 R. V.'s are in the  $2\frac{1}{2}$  acre, security fenced, storage area. Four R. E. A. vapor lights are in place. Fence sensors are in place every 40 feet and bring an alarm into the office in case anyone should try to tamper with, cut or jump the fence. No thefts or attempted theft have occured since opening storage in 1985.

---Tourist dollars: A tourist enroute will average \$100 per day spent in the community. Junction West had approximately 4000 R.V. unit nights in 1993, or \$400,000. The park will average 10,000 unit nights-April through October-when it completes its development to 60 spaces on 6 acres. This will equate to \$1,000,000 per year in tourist dollars spent in the Grand Junction area.

# JUNCTION WEST R.V. PARK

### AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531



August 28, 1995

Kathy Portner Grand Junction Community Development Department 250 North 5th Street Grand Junction, Co. 81501

Subject: Subdividing 13.93 acres at Junction West R. V. Park, 793-22 Road.

Dear Kathy,

Will appreciate your advising what procedure I follow to subdivide the 13.93 acres.

As you know, we have installed sewer line and manholes throughout the 13.93 acres.

Ute Water will be replacing water lines south on 22 Road and adding new water lines going west on H Road starting about September 15. Fire hydrants are to be installed every 300 feet. My cost has been estimated by Ute Water to be about \$6,400.

With the many thousands of dollars we have spent on improvements it seems economically unfeasable to leave this land idle.

You will note from the "As Built" print that future plans call for adding 18 more R. V. spaces to the west. This will give a total of 69 spaces which should be the ultimate size of the R. V. Park.

The park will then have 7.5 acres, the undeveloped area 6.43 acres.

Will appreciate hearing from you.

Yours truly,

Paul G. Patterson

# **WINCTION WEST R.V. PARK**



DAVE

January 18

Grand Jur

Mr. Larry Grand Jun 250 North

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PLANNING DEPARTMENT

RECEIVED GRAND JUNCTION

Subject: Appen

ty Council.

JAN 19 1934

Dear Mr. Timm,

Last May I had to cancel long awaited additions of R. V. spaces to Junction West R. V. Park because of a demand for \$85,500 cash up front payment for curbs, gutters, sidewalks and paving that will either never be constructed or will be constructed after the

to identify areas to be excluded from the  $\frac{1}{2}$  street assessment that will never have pedestrian traffic to warrant sidewalks, curbs and gutters.

Here Persigo Waste Water Plant has a high-started in 1985. Down

Persigo Waste Water Plant has a history of bad odors (H<sub>2</sub>S) that started in 1985. Development in the nine square miles surrounding Persigo has been almost nil since 1985. Malls, retail, food and other commercial businesses will not develop in this environment, therefore there will never be a need for sidewalks in this therefore there will never be a need for sidewalks in this area.

It will not be economically possible for this R. V. Park to pay \$85,500 for improvements it will never receive.

The R. V. Park also cannot continue indefinitely to operate as a seasonal tourist urban enroute recreational vehicle park with 31 spaces that are empty from November to April each year. 31 spaces will not generate enough income to cover operating expenses and a return on our \$400,000 investment. We must have more spaces!

Two other problems to be resolved are: --- The two principal reasons we wanted annexed into Grand Junction were for minimum acceptable road maintenance and some semblance of traffic control.

With the flagpole annexation none of H Road, one half of 22 Road and the north 500 feet of  $21\frac{1}{2}$  Road were not annexed.

Until the streets are annexed we will not receive city services as promised. We are on Ute Water, have police coverage on our private property but not the roads, and found B. F. I. dumpster service to be of better quality and cheaper than city trash service.

---We were county zoned Light-Commercial plus Conditional Use Campground. The Conditional Use restricted the R. V. Park to 31 spaces until we went off the aeration pond and onto a better sewer system. We attached to Persigo system in 1992. We should be zoned identical to our competitor K. O. A., the only other urban enroute park in the area. Instead, the planning department has added 22 more conditions, most of which are duplication of the Colorado Campground Regulations, but some of which cannot be met by any of the 18,000+ K. O. A. and other independent R. V. Parks in the U.S. No member of the planning department has made a premise visit to this park.

The R. V. Park was engineered and constructed to comply with the Colorado Department of Health "Standards and Regulations for Campgrounds and Recreation Areas", adopted March 15, 1976. These Colorado standards and regulations can be found word for word in Planning Advisory Service Report # 326 of the American Society of Planning Officials, Zoning for Recreational Vehicle Parks.

All cities should have a recreation vehicle park ordinance to regulate zoning and siting which are not covered by state regulations. Grand Junction has no such ordinance.

In summary, the Planning Department refused to issue any building permits for any reason which stops all growth and improvements. It also makes it impossible to sub-divide, add any additional commercial functions and makes the property completely unsalable.

If there have not been any changes in the above since May 1993, we are planning to appeal to the City Council in February of this year.

One more important request: I need to know the identity of the Mesa County employee who initially ordered the \$85,500 charge to be

and fathers

Paul G. Patterson All Jetters

ON July Mr. went over AND

ON July Mr. went on Sag 3.

The phone out July

on the previous July

he sent thru

This WAS A result

of the Review Process.

1717 linear feet of

Frontage X #5000 per A

Cognals # 85, 85000.

FILE: #66-93 Grand Junction West RV Park

DATE: May 25, 1993

STAFF: David Thornton

#### STAFF COMMENTS:

I. The following standards are required by Section 5-4-7 of the Zoning and Development Code for all Public Recreational Campgrounds. Please respond in writing to each standard as to how the Grand Junction West RV Park meets these requirements.

- 1. Campgrounds shall not be used as permanent residences except for the owner or manager and permanent maintenance personnel.
  - 2. Towed vehicles within the campground shall not exceed eight feet in width.
- 3. No person shall stay in any campground more than ninety (90) days per calendar year. Extensions for one additional ninety-day period may be granted by the administrator on an individual basis. An extension shall be requested, in writing, by the owner or manager of the campground.
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- 20. Each campground shall provide a recreational area consisting of one hundred and five square feet per campground space.
  - 21. Adjoining residential areas shall be screened by a six foot solid fence.
- 22. Each campground shall provide at least one full-time attendant. A permanent record of registrations must be maintained.
- II. The Zoning and Development code currently requires half street improvements for all abutting right-of-ways when a building permit is issued. Current cost estimates are \$50.00 per linear foot. This site has 493 feet of frontage along 22 Road and 1224 feet along H Road for a combined total of 1717 feet which equals \$85,850.00 in road improvements required at today's costs. Under the Conditional Use permit for this project issued by the County in 1977, 31 RV spaces were approved. To bring this site up to the approved 31 spaces will not require the petitioner to pay for the half street improvements for 22 Road and H Road. At such time when more than 31 spaces are built, the current policy for road improvements will be in effect.

Of the 18 additional spaces being requested in addition to the 22 existing RV spaces, (as shown on the site plan), Staff can only approve 9 additional spaces (or Phase I as submitted) without requiring half street improvements for both 22 Road and H Road. Approving the 9 additional RV spaces is also contingent on a signed statement by the owner that those existing spaces with two hook-ups, currently being used a single RV space and shown on the site plan as such, will only be used as a single space in the future, therefore allowing only a total of 31 RV's in the park at any given time. If on occasion, two tenants desire to use one of the existing two hook-up spaces jointly, then an additional space in the park would have to remain vacant for that occupancy period, maintaining the maximum of 31 RV spaces allowed.

STAMENT

JUNGION WEST R.V. HARK

**AND CAMPGROUND** 

Exit 26 - Junction of U.S. 6 & 50 793 22 Road

Grand Junction, Colorado 81505

May 26, 1993

Mr. Mark Achen, City Manager City of Grand Junction

250 N. 5th Street

Grand Junction, Co. 81501

RECEIVED GRAND JUNCTION PLANNING DEPARTMENT

**川川 - 1 1043** 

Subject: Addition of R. V. spaces at Junction West R. V. Park.

Dear Mr. Achen,

My wife and I purchased the Monument Campground in September, 1985 from Intra West Bank. During the 1977-1982 boom it operated as a shanty-town type park and was filled with permanent residents. When the bust came it went into bankruptcy and foreclosure.

We spent the next several years restoring the park and turning it into a seasonal tourist overnight park with no permanent residents.

A conditional use permit issued by Mesa County in 1977 limited the park to 31 spaces for R. V.s, until it tied on to a sewer system other than the aeration pond.

I sent a letter to Greg Trainor February 14, 1990 explaining our desire to be annexed to the city and to be attached to the Persigo Sewer System. I worked with Bill Cheney from that point on. Engineering was completed in 1991 and we attached to the Persigo system in May of 1992. We paid the full cost of construction for the seven manhole system, and then turned it over to the city, along with  $\frac{1}{2}$  acre of 15 foot easements.

In December 1992, I purchased 500 truck loads of fill dirt (5,000 cubic yards) from United Sand and Gravel. They filled and packed the  $\frac{1}{2}$  acre aeration pond.

On March 6, 1993 I contracted with W. H. Lizer and Associates to re-engineer the area south of the service building for the addition of two (2) rows of nine (9) R. V. spaces. This originally was engineered for fifty (50) spaces by Western Engineers in 1972.

Engineering was to be complete by March 16 and construction was to be completed by May 1, the start of our season.

I took a copy of my sketch plan along with a two page letter outlining our plans to Dave in the development office on April 5, 1993.

I didn't receive the engineered drawings from Lizer until May 12. On May 13 I delivered five (5) packets to Dave in the Community Development Dept.

On May 24 Dave advised that under ordinance #2511, adopted March 20, 1991, I would have to pay \$85,000 for 1717 feet of street improvements on H Road and 22 Road before I could add to the 31 spaces.

This ordinance is for developers, I am not a developer. I also do not have \$85,000 to add to the several hundred thousands we have invested to date.

Our plans called for adding eighteen (18) spaces by May 1, 1993, and twenty (20) additional to the west in 1994. This will complete the 5 acre campground area.

In 1992, the park had income of \$63,688 and expenses of \$61,005, excluding depreciation. All income is plowed back into the park. We do not take any monetary draws. We have two pensions for personal expenses.

If the park is to become profitable and salable, which now it is not, we must have sixty (60) spaces to work with. We <u>must</u> have a chance to compete with  $K.\ 0.\ A.$  in Clifton for tourist groups. We cannot now compete with 31 spaces.

Since we cannot have construction during our three busiest months (June, July and August) I had to cancel my construction plan with Ben Dowd Construction Company and Bemis Electric.

The only member of the Community Development team to visit the R. V. Park was Officer Mark Angelo, from the Police Department.

The Grand Junction Development Department apparently does not have a copy of the 26 page Standards and Regulations for Campgrounds and Recreation Areas from the Colorado Department of Health.

I am requesting that we <u>not</u> be considered a <u>developer</u>, and be allowed to proceed with construction later this fall.

Yours truly,

Paul G. Patterson

Jallerson

#### Attachments:

- 1) Letter of March 16. Mesa County Planning Commission to W. A. Pitts.
- 2) Conditional Use Permit 4-11-77.
- 3) Letter of May 10 to Grand Junction Community Depelopment.
- 4) Ordinance #2511 Development Code.
- 5) Letter from Kirk Pittman to Patterson Sept.30, 1985.
- 6) Registration Data.
- 7) Letter from Trailer Life Inspection Team.

March 11, 1977

William A. Pitts
Monument Camper Court, Inc.
793 22 Road
Fruita, CO 81521

Mr. Pitts,

This letter is to inform you that the Mesa County Planning Commission has recommended approval of your Conditional Use Permit for an overnight campground facility located at 22 and H Roads. Please note that this action recommended approval subject to the incorporation of an aeration process into the lagoon-type sewage disposal system, and that a maximum of 31 camp units be installed. It was also stated that further expansion of the total camp facility would require an acceptable alternate sewage disposal system, or hook-up to a conventional sewage disposal line.

Your application is scheduled for a public hearing by the Mesa County Board of County Commissioners at 11:30 a.m. on April 11, 1977.

If we may assist you in this matter, please contact this office.

Sincerely,

Jim Clark
Department Planner

cc: File #C 24-77

JC/tm

| Period 14 DAYS                                                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 | EB 27, 1977                                                                              |
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### JUNCTION WEST R.V. PARK

#### AND CAMPGROUND

Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531

May 10, 1993

Grand Junction Community Development 250 North Fifth Street Grand Junction, Co. 81501

Subject: Impact Statement/Project Narrative Addition/Expansion of Junction West R. V. Park

(1) Proposal: Add 18 recreation vehicle spaces on the south side of the service building.

The R. V. Park was originally engineered for 30 spaces on the north side of the service building and 50 spaces on the south, by Western Engineers in 1972. It was re-engineered in 1977 by Plateau Engineering for Pitt's Campground. 30 spaces were installed on the north. A Mesa County conditional use permit prevented the addition of spaces on the south until the park was connected to a better sewer system. The park connected to the Persigo sewer system in May of 1992.

The service building has twelve showers, twelve basins, 10 toilets. This is more than enough to meet state requirements for a 200 space R. V. park.

- (2) Location: 793-22 Road south of the service building. South 162 feet, north 400 feet.
- (3) When is proposal to be developed: Additional spaces are needed to be in service as close as possible to June 1, 1993.

Junction West is a seasonal tourist overnight R. V. Park. Our season is from May 1 thru October 31, (68%). The other five months account for 32% of our business.

The addition will be completed in two phases:

Phase I: Add the south row of 9 spaces (31-39) providing sewer, water and electric service to each space. 9 sewer tap fees will be paid prior to start of construction.

Midwest power pedestals will be provided giving the guest a choice of 50 amp, 30 amp or 20 amp G.F.I. receptacles. Bemis Electric is the electrical contractor. Grand Valley Rural Power Co. will provide 400 amp service to a consumer pad.

Per Gary Mathes, Ute Water Conservancy District, adequate water is on premise serviced by a 2 inch commercial meter.

United Sand and Gravel will cover and pack the area, (100 ft. by 400 ft.) with 4 inches of 3/4 inch road base.

Cedar fencing will be provided in each space identical to the north side. A common green belt of grass, 42 ft. wide and 400 ft. long exists now. 23 hybrid poplar-cottonless cottonwood shade trees exist now.

Phase II: Add the center row of (9) spaces (21-29). These will be equipped with water and electric service, but no sewer connections.

Midwest pedestals will be provided with (2) 30 amp and (1) 20 amp G.F.I. receptacles.

United Sand and Gravel will place 3/4 inch roadbase in this 80 foot by 400 foot area. Cedar fencing will be placed in each space.

- (4) Area impacted by the proposal: 3 acres south of the addition is Brown Environmental Co., zoned industrial. The ten acres to the west is part of Junction West R. V. Park. The fifteen acres on the east side of 22-Road is vacant land zoned industrial.
- (5) Compatibility of the proposal in relation to the surrounding area and residents: Little impact. R. V.'s presently enter on 22-Road entrance and exit on H Road exit. No change in traffic pattern.
- (6) The services to be provided both public and private: Tourist overnight R. V. parking spaces. A 2400 square foot service building now in service includes rest rooms, showers, laundramat, store and game room.
- (7) Special considerations to be addressed: None known.
- (8) How the proposal meets the criteria for rezones, special uses, etc.: The R. V. Park is now zoned commercial. We were annexed to the City February 9, 1992.

### ORDINANCE No. 251/

AMENDING SECTION 5-4-1(D) OF THE CITY OF GRAND JUNCTION ZONING AND DEVELOPMENT CODE

#### RECITALS.

This text amendment clarifies the current language in the code concerning dedication and improvement requirements for streets, trails and bikepaths. It will only hold developers responsible for those streets, rights-of-way and trails and bikepaths that have been publicly adopted by the City Council and the Metropolitan Planning Organization. It will clarify the method of assessing new development that happens to front on a Collector or Arterial Street. It also allows two modes of improvement for exterior roads:

- (1) at the time of development-half road improvement
- (2) after development-escrowed funds for inclusion in a capital project.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the Grand Junction Zoning and Development Code be amended by deleting existing section 5-4-1(D) and replacing it with the following:

D. A developer shall dedicate to the City such rights-of-way (e.g., public streets, sidewalks, trails, bicycle paths and easements) that are needed to serve the area being developed in accordance with: (a) the Right of Way, Functional Classification Map, Grand Junction Urbanized Area dated July, 1983 as it may be amended from time to time (prepared by the Metropolitan Planning Organization of Grand Junction/Mesa County and adopted by the City); and, (b) any sidewalks, trails and/or bicycle plans or maps that the City may adopt, including riverfront trails and bikepath maps.

Streets, sidewalks, trails and bikepaths shall be constructed in accordance with applicable City of Grand Junction standards. The developer of all developments (except for one single family house on a single parcel of land) shall be responsible for one-half road improvements to the center line of all exterior (abutting and not interior) rights-of-way in accordance with Sections 5-4-10, 5-4-11, and 5-4-12.

If a development adjoins or abuts a Collector or Arterial Street, the developer thereof shall be responsible for improving the street to one-half of a local Residential, Commercial or Industrial street section as applicable and as shown on the adopted City street standards.

# 75 CCO For what?

In addition, if the traffic to be generated by the development as determined by the City Public Works Department (based on "Transportation and Land Development" by the Institute of Transportation Engineers), is sufficient to warrant construction of an one-half Arterial or Collector road section, the street must be improved to such standards.

The developer shall pay to the City that amount of money equal to the City Engineer's estimate of the cost of half road improvements. In lieu thereof, the City Engineer may require that the improvements be installed at the time of development. The developer shall improve the right-of-way.

Introduced this 30 day of February , 1991.

Passed and adopted this <u>30</u> day of <u>march</u>, 1991.

President of the Council

ATTEST:

Pierre 2. sor Chart CMC City Clerk



### Mesa County Planning

559 White Ave. Rm. 60 Grand Junction, Colorado 81501-2643

(303) 244-1628

Fence gone - Layson has been filled

CERTIFIED RETURN RECEIPT REQUESTED

September 30, 1985

Paul & Penny Patterson 793 22 Road Fruita, CO 81521

Dear Mr. & Mrs. Patterson:

This letter is to inform you that the Mesa County Commissioners approved a conditional use permit for Monument Camper Court Campground on April 11, 1977 with the following conditions:

- That the sewage pond be enclosed completely by a 6' fence.
- Bappels Replace of w/Dimples  $N.R. \rightarrow$  That the trash storage area also be enclosed completely by a 6' fence.
  - That a visitor parking area be provided.
  - That all landscaping and trees be installed as per Mesa County Campground Regulations.
  - Subject to the incorporation of an aeration process into the lagoon type sewage disposal system.
  - A maximum of 31 spaces to be allowed.

It was also stated that further expansion of the total camp facility would require an acceptable alternate sewage disposal system or hook-up to a conventional sewage disposal line.

According to the Mesa County Zoning Regulations at the time of approval, a conditional use is subject to review at any time to assure that the use is in full compliance with the conditions set forth.

If I can be of help, please give me a call.

Sincerely,

Kirk Pittman Zoning Administrator

KP/dw

## JUNCTION WEST R.V. PARK

#### AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction. Colorado 81505 (303) 245-8531



### HOW DID OUR GUESTS FIND OUR CAMPGROUND JANUARY 1 - DECEMBER 31,1991

|     |                            | REGISTRATIONS | PERCENT |
|-----|----------------------------|---------------|---------|
| 1.  | TRAILER LIFE               | 700           | 45.2    |
| 2.  | REPEAT VISITS              | 282           | 18.3    |
| 3.  | A.A.A.DIRECTORY            | 219           | 14.2    |
| 4.  | ROAD SIGNS                 | 208           | 13.8    |
| 5.  | WOODALLS                   | 42            | 2.7     |
| 6.  | WORD OF MOUTH              | 38            | 2.6     |
| 7.  | ALLSTATE-RAND McNALLY      | 16            | 1.0     |
| 8.  | ACORN GAS                  | 17            | 1.1     |
| 9•  | TELEPHONE DIRECTORY        | 9             | •6      |
| 10. | COLO.CAMPGROUND ASSN. DIR. | 11            | •7      |
| 11. | CAMPING WORLD (WOODALL'S)  | 3             | • 2     |
| 12. | V.C.B.                     | 1             | 0       |
| 13. | GRAND JCT. C of C.         | 1             | O       |
| 14. | WHEELERS                   | 2             | .1      |
| 15. | FRUITA WELCOME CENTER      | 2             | .1      |
| 16. | FRUITA C of C.             | O             | O       |
|     |                            |               | 100%    |

|                    | 1991 | 1992 |
|--------------------|------|------|
| TOTAL REGISTRATION | 1548 |      |
| TOTAL OVERNIGHT    | 2148 | 2343 |
| TOTAL MONTHLY      | 1863 | 1660 |
| TOTAL R. V. NIGHTS | 4011 | 4003 |

FILE: #66-93 Grand Junction West RV Park

DATE: May 25, 1993

STAFF: David Thornton

#### STAFF COMMENTS:

I. The following standards are required by Section 5-4-7 for all Public Recreational Campgrounds. Please respo how the Grand Junction West RV Park meets these

1. Campgrounds shall not be used as permaner manager and permanent maintenance personnel.

2. Towed vehicles within the campground shall not exceed eight rect in which.

Mr. Patterson

r

- 3. No person shall stay in any campground more than ninety (90) days per calendar year. Extensions for one additional ninety-day period may be granted by the administrator on an individual basis. An extension shall be requested, in writing, by the owner or manager of the campground.
- 4. Separate camping areas shall be maintained for independent units, dependent units, and tents.
- 5. Camping sites shall be a minimum of one thousand two hundred fifty (1.250) square feet and all least 25 feet in width.
- 6. Campsites shall be spaced so that there is at least: ten feet between sites; eight feet from the interior roadways; fifty feet from exterior roadways; and fifteen feet from property lines.
  - 7. Parking spaces and interior roadways shall be paved or treated to reduce dust.
- 8. Sewage facilities shall be connected to a public sewer collection and treatment system.
- 9. If provided, electric and gas service shall meet all state and local electric and gas regulations. All utilities shall be underground.
  - 10. At least one public telephone shall be provided.
- 11. Interior roadways must comply with Colorado Department of Health standards in addition to the requirements of this code.
- 12. Walkways within the campground area shall be at least 4 feet wide with an all-weather surface.
- 13. Streets and walks shall be lighted every four hundred feet, conforming to the overall design of the campground.
- 14. Service buildings with restrooms and other facilities shall be provided in accordance with Colorado Department of Health standards.
- 15. All areas within the campground must have an acceptable form of groundcover to prevent erosion and blowing dust.
- 16. One tree of a species suitable for the area shall be provided for each two camping spaces, and shall be located in close proximity to those spaces.
- 17. All trash collection areas shall be screened, and protective fencing shall be provided around hazardous areas.
  - 18. Recreational campgrounds shall comply with all requirements of this Code.

- 19. At least one clothes washing machine shall be provided for the first ten spaces, plus one machine per each additional fifteen spaces. One clothes dryer shall be provided per each 20 spaces.
- 20. Each campground shall provide a recreational area consisting of one hundred and five square feet per campground space.
  - 21. Adjoining residential areas shall be screened by a six foot solid fence.
- 22. Each campground shall provide at least one full-time attendant. A permanent record of registrations must be maintained.
- II. The Zoning and Development code currently requires half street improvements for all abutting right-of-ways when a building permit is issued. Current cost estimates are \$50.00 per linear foot. This site has 493 feet of frontage along 22 Road and 1224 feet along H Road for a combined total of 1717 feet which equals \$85,850.00 in road improvements required at today's costs. Under the Conditional Use permit for this project issued by the County in 1977, 31 RV spaces were approved. To bring this site up to the approved 31 spaces will not require the petitioner to pay for the half street improvements for 22 Road and H Road. At such time when more than 31 spaces are built, the current policy for road improvements will be in effect.

Of the 18 additional spaces being requested in addition to the 22 existing RV spaces, (as shown on the site plan), Staff can only approve 9 additional spaces (or Phase I as submitted) without requiring half street improvements for both 22 Road and H Road. Approving the 9 additional RV spaces is also contingent on a signed statement by the owner that those existing spaces with two hook-ups, currently being used a single RV space and shown on the site plan as such, will only be used as a single space in the future, therefore allowing only a total of 31 RV's in the park at any given time. If on occasion, two tenants desire to use one of the existing two hook-up spaces jointly, then an additional space in the park would have to remain vacant for that occupancy period, maintaining the maximum of 31 RV spaces allowed.

#### Copy Distribution

White-Applicant Yellow-Road Supervisor Blue-District Foreman

#### MESA COUNTY ROAD DEPARTMENT

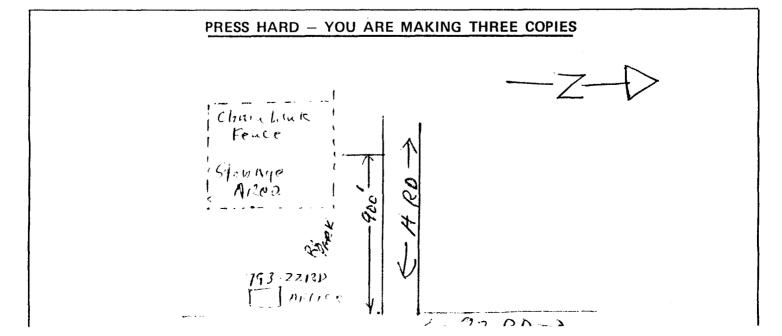
## **APPLICATION**

| Permit No.   | 414D      |
|--------------|-----------|
| District No. | Α         |
| Road         | Н         |
| Foreman _    | DOUGHERTY |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FOR DRIVEWAY PERMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Foreman DOUGHERTY                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Application Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | October 28 .19 85                                                                                                                                                                                                                                                                                                                                                            |
| Junction West RV Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | reby requests permission and authority                                                                                                                                                                                                                                                                                                                                       |
| from the Road Department to con                                                                                                                                                                                                                                                                                                                                                                                                                                                       | struct a driveway approach(es) on the right-of-way of Mesa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                                                                                                                                                                                                                                                                                                                                                            |
| djacent to his property located or                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n the North side of the road, at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 900 ft. North of 22 Road                                                                                                                                                                                                                                                                                                                                                     |
| on H Road, Grand Jct<br>(Road Name, Number, Jct., City Lim                                                                                                                                                                                                                                                                                                                                                                                                                            | (Direction)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                              |
| all necessary specification detail in (3) number of driveways requeste                                                                                                                                                                                                                                                                                                                                                                                                                | for the construction and approval of the Department a sket-<br>ncluding, (1) frontage of lot along road, (2) distance fror<br>d, (4) width of proposed driveway(s) and angle of approach<br>tape of area separating driveways if more than one approach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | m centerline of road to property line,<br>ch, (5) distance from driveway to road                                                                                                                                                                                                                                                                                             |
| The applicant binds and oblivisions, specifications, and conditions                                                                                                                                                                                                                                                                                                                                                                                                                   | igates himself to construct and maintain the driveway appons enumerated in this document.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | proach(es) in accordance with the pro-                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GENERAL PROVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                              |
| FIRST: The Applicant represents a sona fide purpose of securing acce                                                                                                                                                                                                                                                                                                                                                                                                                  | all parties in interest, and affirms that the driveway approach<br>ass to his property and not for the purpose of doing busines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (es) is to be constructed by him for the is or servicing vehicles on the road right-                                                                                                                                                                                                                                                                                         |
| of the driveway(s) and its appurtent THIRD: The type of construction satisfactory quality and subject to if FOURTH: The traveling public shand its duly appointed agents and tained by reason of the exercise of FIFTH: The Applicant shall assum approach(es) even though deposited SIXTH: In the event it becomes no braced before the fence is cut to put the Road Department.  SEVENTH: No revisions or addition permission of the Department.  EIGHTH: Provisions and specificat | re responsibility for the removal or clearance of snow, ice or to the driveway(s) in the course of the Department's snow ecessary to remove any right-of-way fence, the posts on eith prevent any slacking of the remaining fence, and all posts are one shall be made to the driveway(s) or its appurtenances of ions outlined herein shall apply on all roads under the jurisd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | in 30 days of the Permit date. In the street and all materials used shall be of a signs and signals and the Department dersonal injury or property damage susselect upon any portion of the driveway removal operations. The side of the entrance shall be securely and wire removed shall be turned over to the right-of-way without the written diction of the Department. |
| NO CEMENT<br>NO PIPE RE                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SPECIAL CONDITIONS WILL BE POURED ON COUNTY RIGHT-OF-WAY!!! QUIRED!!!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                              |
| described herein, the Applicant sig                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nd upon receiving Department authorization and permission nifies that he has read, understands and accepts the foregoine cordance with the accompanying specification plan review Signed:  Signed:  Junction Wes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ng provisions and conditions and agrees                                                                                                                                                                                                                                                                                                                                      |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The second secon | , Grand Jct., CO 81505                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 245 <b>–</b> 8531                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Address)                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.4.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (Telephone Number)                                                                                                                                                                                                                                                                                                                                                           |
| PERMIT GRANTED THIS _ PROVISIONS SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                       | 29th DAY OF October, AND CONDITIONS STIPULATED HEREIN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | , 19 <u>85</u> SUBJECT TO THE                                                                                                                                                                                                                                                                                                                                                |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | // .h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | UNTY ROAD DEPARTMENT                                                                                                                                                                                                                                                                                                                                                         |
| untin Tha                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Jahr 10-28-Riby: levery 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | angeller                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Superintendent)                                                                                                                                                                                                                                                                                                                                                             |

NOTE TO APPLICANT: This permit shall be made available at the site where and when work is being cone.

APPLICANT PLEASE NOTE: A work sketch or drawing of the proposed driveway(s) must accompany application. No application will be accepted or processed, nor permit granted, without the required specification plan.



- Section 1 A driveway approach is un tood to be that portion of the highway rip of-way between the pavement edge

  Definition and the property line which is designed and used for the interchange of traffic between the roadway pavement and the abuting property.
- Section 2 At any intersection, a driveway shall be restricted for a sufficient distance from the intersection to preserve the Intersection normal and safe movement of traffic. (It is recommended for rural residence entrances that a minimum intersection to preserve the Intersec
- Section 3 All entrances and exits shall be so located and constructed that vehicles approaching or using them will be able

  Sight to obtain adequate sight distance in both directions along the highway in order to maneuver safely and without

  Distance interfering with highway traffic.
- Section 4 The Applicant shall not be permitted to erect any sign or display material, either fixed or movable, on or extendControl ing over any portion of the highway right-of-way.

**Devices** 

- Section 5 Generally no more than one approach shall be allowed any parcel of property the frontage of which is less than Number of one hundred (100) feet. Additional entrances or exits for parcels of property having a frontage in excess or one Driveways hundred (100) feet shall be permitted only after showing of actual convenience and necessity.
- Section 6 All driveways shall be so located that the flared portion adjacent to the traveled way will not encroach upon Property adjoining property.

  Line Offset
- Section 7 No commercial driveway shall have a width greater than thirty (30) feet measured at right angles to the center-Driveway line of the driveway, except as increased by permissible radii. No noncommercial driveway shall have a width greater than twenty (20) feet measured at right angles to the centerline of the driveway, except as increased by permissible radii.
- Section 8 The axis of an approach to the road may be at a right angle to the centerline of the highway and of any angle Approach between ninety (90) degrees and sixty (60) degrees but shall not be less than sixty (60) degrees. Adjustment will be made according to the type of traffic to be served and other physical conditions.
- Section 9 The construction of parking or servicing areas on the highway right-of-way is specifically prohibited. Off-the-Parking road parking facilities should be provided by commercial establishments for customers' vehicles.
- Section 10 The grade of entrance and exit shall slope downward and away from the road surface at the same rate as the Slope of normal shoulder slope and for a distance equal to the width of the shoulder but in no case less than ten (10) Drive feet from the pavement edge. Approach grades are restricted to not more than 10%.
- Section 11 All driveways and approaches shall be so constructed that they shall not interfere with the drainage system of the street or highway. The Applicant will be required to provide, at his own expense, drainage structures at entrances and exits which will become an integral part of the existing drainage system. The dimensions of all drainage structures must be approved by the Department representative prior to installation.

# JUNCTION WEST R.V. PARK AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531



January 18, 1994

Mr. Larry Timm, Director Grand Junction Community Development Department 250 North Fifth Street Grand Junction, Co. 81501-2668

Subject: Appeal for relief to City Council.

Dear Mr. Timm,

RECEIVED GRAND JUNCTION PLANNING DEPARTMENT

321 19 1834

Last May I had to cancel long awaited additions of R. V. spaces to Junction West R. V. Park because of a demand for \$85,500 cash up front payment for curbs, gutters, sidewalks and paving that will either never be constructed or will be constructed after the year 2050.

At that time I was advised that studies were being made by someone to identify areas to be excluded from the  $\frac{1}{2}$  street assessment that will never have pedestrian traffic to warrant sidewalks, curbs and gutters.

Persigo Waste Water Plant has a history of bad odors ( $H_2S$ ) that started in 1985. Development in the nine square miles surrounding Persigo has been almost nil since 1985. Malls, retail, food and other commercial businesses will not develop in this environment, therefore there will never be a need for sidewalks in this area.

It will not be economically possible for this R. V. Park to pay \$85,500 for improvements it will never receive.

The R. V. Park also cannot continue indefinitely to operate as a seasonal tourist urban enroute recreational vehicle park with 31 spaces that are empty from November to April each year. 31 spaces will not generate enough income to cover operating expenses and a return on our \$400,000 investment. We must have more spaces!

Two other problems to be resolved are:
---The two principal reasons we wanted annexed into Grand Junction
were for minimum acceptable road maintenance and some semblance
of traffic control.

With the flagpole annexation none of H Road, one half of 22 Road and the north 500 feet of  $2l\frac{1}{2}$  Road were not annexed.

R.V. AND BOAT STORAGE

Until the streets are annexed we will not receive city services as promised. We are on Ute Water, have police coverage on our private property but not the roads, and found B. F. I. dumpster service to be of better quality and cheaper than city trash service.

---We were county zoned Light-Commercial plus Conditional Use Campground. The Conditional Use restricted the R. V. Park to 31 spaces until we went off the aeration pond and onto a better sewer system. We attached to Persigo system in 1992. We should be zoned identical to our competitor K. Ø. A., the only other urban enroute park in the area. Instead, the planning department has added 22 more conditions, most of which are duplication of the Colorado Campground Regulations, but some of which cannot be met by any of the 18,000+ K. O. A. and other independent R. V. Parks in the U. S. No member of the planning department has made a premise visit to this park.

The R. V. Park was engineered and constructed to comply with the Colorado Department of Health "Standards and Regulations for Campgrounds and Recreation Areas", adopted March 15, 1976. These Colorado standards and regulations can be found word for word in Planning Advisory Service Report # 326 of the American Society of Planning Officials, Zoning for Recreational Vehicle Parks.

All cities should have a recreation vehicle park ordinance to regulate zoning and siting which are not coxered by state regulations. Grand Junction has no such ordinance.

In summary, the Planning Department refused to issue any building permits for any reason which stops all growth and improvements. It also makes it impossible to sub-divide, add any additional commercial functions and makes the property completely unsalable.

If there have not been any changes in the above since May 1993, we are planning to appeal to the City Council in February of this year.

One more important request: I need to know the identity of the Mesa County employee who initially ordered the \$85,500 charge to be assessed against this property.

Yours truly,

## JUNCTION WEST R.V. \_`ARK





Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction. Colorado 81505 (303) 245-8531



RECEIVED GRAND JUNCTION

PLANNING DEPARTMENT

January 31, 1994

Mr. Larry Timm. Director Grand Junction Community Development Department 250 N. 5th Street Grand Junction, Co. 81501-2668

Dear Mr. Timm.

As of today I have not received a reply from my two letters to you dated January 18, 1994.

Following the receipt of Dave Thornton's review comments dated May 25, 1993, which added 22 additional conditions plus a request for \$85,500, I sent a letter dated June 4, 1993 to Dave requesting clarifications. I sent another letter dated July 3, 1993 to Dave requesting more information.

I have not had one reply in writing since May 25, 1993.

It does not appear likely that the planning department roadblocks will be resolved soon. This means construction of the 18 additional spaces cannot be completed in 1994.

My revenue loss in 1993 because the nine spaces were not in service June 1 was a conservative \$27,893. My revenue loss for 1994, assuming the 18 spaces will not be constructed by the April 1 deadline will be \$72,264.

Because of acute housing shortages and heavy construction activity in Mesa County, you should note that the only two R. V. Parks that haven't filled with permanent workers are K.O.A. and Junction West R. V. Park. This means there will be another shortage of spaces in 1994 to serve the "Urban Enroute" (tourist overnight) demand.

Yours truly,

1-15 11 0 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1



Grand Junction Community Development Department Planning • Zoning • Code Enforcement 250 North Fifth Street Grand Junction, Colorado 81501-2668 (303) 244-1430 FAX (303) 244-1599

February 2, 1994

Mr. Paul G. Patterson Junction West R.V. Park 793 22 Road Grand Junction, CO 81505

Dear Mr. Patterson:

I apologize for the delay in responding to your letter. We've been gathering information and will try to address your concerns with the development requirements for expanding your R.V. park. City Public Works has identified streets for which half street improvements would not be required. Those streets identified were primarily residential streets in developed neighborhoods where there is little likelihood of street improvements. Streets in undeveloped areas and along major routes and section line roads, such as H Road and 22 Road, were not included for waiver of half street improvements. The City is exploring the idea of replacing the half street improvement fee with a transportation impact fee this spring, but at this point we have not decided how that fee will be calculated. This change in the street improvement fee policy would require formal approval by the City Council.

Regarding your comment on the bad odors associated with Persigo, Jim Shanks, the Public Works Director, indicates the City has not had an odor complaint about the plant since 1990 when several changes were made to the treatment process.

As you know, none of the H Road ROW was included in the annexation and only the west half of 22 Road was included. That half of 22 Road will be maintained by the City or through an agreement with Mesa County.

Dave Thornton of our office has record of having had a phone conversation with you on July 9, 1993 and having gone over all the questions raised by you in your letters dated June 4 and July 3, 1993. The original staff comments dated May 25, 1993 stated the following:

... Under the Conditional Use permit for this project issued by the County in 1977, 31 RV spaces were approved. To bring this site up to the approved 31 spaces will not require the petitioner to pay for the half street improvements for 22 Road and H Road. At such time when more than 31 spaces are built, the current policy for road improvements will be in effect. Of the 18 additional spaces being requested in addition to the 22 existing RV spaces, (as shown on the site plan), Staff can only approve 9 additional spaces (or Phase I as submitted) without requiring half street improvements for both 22 Road and H Road. Approving the 9 additional RV spaces is also contingent on a signed statement by the owner that those existing spaces with two hook-ups, currently being used as a single RV space and shown on the site plan as such, will only be used as a single space in the future, therefore allowing only a total of 31 RV's in the park at any given time. If on occasion, two tenants desire to use one of the existing two hook-up spaces jointly, then an additional space in the park would have to remain vacant for that occupancy period, maintaining the maximum of 31 RV spaces allowed.

So expansion of the park up to 31 spaces could occur without the provision of half street improvements as per the original approval of the County Conditional Use Permit. All other conditions as listed in the staff comments were based on section 5-4-7 of the Zoning and Development Code which lists standards for public recreational campgrounds.

If you wish to pursue the expansion of the park above the additional 9 spaces your options are as follows:

- 1. Proceed with the original proposal and comply with all conditions as outlined in the staff review.
- 2. Proceed with the original proposal and request a variance from the half street improvement requirement from the Director of Public Works. His decision can be appealed to the City Council.
- 3. Put the project on hold until a new transportation impact fee system is in place (which may or may not be more favorable for your development) and resubmit the proposal for review under the new regulations.

I hope this answers your questions. If you would like to proceed with one of the above options, or if you have additional questions, please contact Dave Thornton at 244-1447.

Sincerely,

Larry Timm
Director of Community Development

xc: Mark Achen, City Manager
Jim Shanks, Director of Public Works

### JUNCTION WEST R.V. PARK

#### AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction. Colorado 81505 (303) 245-8531



March 8, 1994

Mr. Dave Thornton Grand Junction Community Development Dept. 250 North Fifth Street Grand Junction. Co. 81501-2668

Dear Mr. Thornton,

In reply to Mr. Timms letter of February 2, 1994 I wish to request a building permit to add nine spaces, (21-29) equipped with water and electric service only. (It is too late in the year to attempt to install sewer lines because of time, cost factors and customer impact.)

I will sign a statement guaranteeing that no more than 31 R.V.s will occupy the 31 spaces equipped with hook ups at any given time.

Our records for 1993 show that for the months of June, July and August we had 1589 overnight guests for the 92 day period. This gives an average of 17.27 guests per night.

In addition to those guests in our thirty-one spaces, it <u>includes</u> the tenters, dry campers and fully self contained R.V.s that only want a place to safely park but do not want utilities.

R.V. units that do not want utilities are never placed in the 31 spaces equipped with utilities.

I am asking that the sentence in Mr. Timms letter saying "therefore allowing only a total of 31 R.V.s in the park at any given time" be changed to read a "total of 31 R.V.s in the 31 full hookup spaces at any given time."

Mr. Timm further states that all other conditions based on section 5-4-7 of the Zoning and Development Code be complied with.

Paragraph A(6) of section 5-4-7 states that "campsites shall be spaced eight (8) feet from interior roadways." This is a normal requirement of public campgrounds such as the Colorado National Monument Campground.

This is not found in any of the states codes for Recreational Vehicle Parks.

Of the 218 private R.V.Parks and Campgrounds in Colorado such as K.O.A. Campground and Junction West R.V.Park there are over 16,000 spaces. Of these spaces there are probably not more than 5% that are 60 feet long such as our proposed spaces 31-39. These pull-thru spaces are engineered for the expensive 40 foot R.V. with an 18 foot tow vehicle. There cannot be 16 foot of setbacks without making the space unusable for these long units.

I am enclosing a copy of the American Society of Planning Officials Planning Advisory Service Report #326. This report was published in 1977 and the bulk of the report was based on Colorado regulations. The centerfold, pages 12 and 13 show a typical pull-through campsite arrangement for overnight parks. The design of Junction West is nearly identical to this typical park. Note there are not, and cannot be, 16 foot setbacks.

I am asking that the 8 foot setback on each end be waived. The other setback in section 5-4-7 are more than being met with our proposed 18 new spaces.

Paragraph A (5): I strongly recommend that you increase the 25 foot width to 35 foot for these reasons:

- 1. The R. V. is 8 foot wide and the awning when extended is 8 foot wide. Most state regulations consider the awning as part of the R. V. Most of the expensive new motorhomes and travel trailers now are equipped with 3 foot slideouts. Adding the normal 10 foot spacing between R.V.s this now totals 29 feet.
- 2. The consumer wants more space, both in width and also longer lengths of space so he is not forced to unhook his travel trailer or tow vehicle each night.

Please do not confuse slideouts with "Park Model trailers". Park models have been ruled out of the recreational vehicle class by the R.V.I.A. Three states have recently outlawed use of park models and many more apparently are following suit.

Assuming the Model Uniform State Code for Recreational Parks and Campgrounds will be adopted and published in April 1994, it is being assumed that the A.S.P.O. "Zoning for Recreational Vehicle Parks" P.A.S. Report will be updated to reflect the many changes in the R. V. industry since 1977.

I am enclosing for your information the 1993 edition of A.N.S.I. A 119.4 and N.F.P.A. 501D covering Recreational Vehicle Parks and Campgrounds. You may keep both booklets in your files. I have duplicate copies.

Mr. Timm listed options to pursue to waive or reduce the \$85,500 fee that has blocked expansion of the park. I will appreciate your sending forms necessary to request a variance from Mr. Shanks, Director of Public Works.

Yours truly\_

#### COLEMAN, JOUFLAS & WILLIAMS ATTORNEYS AT LAW

2452 Patterson Road P.O. Box 55245

Grand Junction, Colorado 81505

FEB 2 4(303) 242+331

Gregory Jouffas John Williams

Joseph Coleman

| TELEÇOPY COV                                                                       | ER SHEET                                                                                                                                                |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE: 2/24/94  RE: Grand Jet West                                                  | RV Park COPY To John Short                                                                                                                              |
| DELIVER TO:                                                                        | Lavy [12]94                                                                                                                                             |
| NAME: Dan Wilson                                                                   | TELECOPIER NO.: 244-1456 36                                                                                                                             |
| COMPANY: City Altorney                                                             | NO. OF PAGES: 3 (Including this page)                                                                                                                   |
| MESSAGE FROM:                                                                      | , 3 1 5 /                                                                                                                                               |
| NAME: Joe Cleman                                                                   |                                                                                                                                                         |
| Second issue, Paul Patterson is operating                                          | ised initially. Also, I understand is City imposing fees for a County Road? an RV Park, not a Campground. egulations, not inappropriate Campground regs |
| PLEASE CHECK TRANSMISSION AFTER L<br>COMPLETELY RECEIVED OR POOR COPIES A<br>3311. | •                                                                                                                                                       |
|                                                                                    | OPERATOR                                                                                                                                                |
| **************                                                                     | *************                                                                                                                                           |

The information contained in this facsimile message and/or the document transmitted is attorneyclient privileged work product or otherwise confidential and intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any examination, use, dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original to us at the above address via the U.S. Postal Service. Thank you,

RECEIVED GRAND JUNCTION PLANNING DEPARTMENT

" Copy to: Mr. Jal Caleman

FILE: #66-93 Grand Junction West RV Park

DATE: May 25, 1993

STAFF: David Thornton

#### STAFF COMMENTS:

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ervice blog -

I. The following standards are required by Section 5-4-7 of the Zoning and Development Code for all <u>Public Recreational Campgrounds</u>. Please respond in writing to each standard as to how the Grand Junction West RV Park meets these requirements.

- 1. Campgrounds shall not be used as permanent residences except for the owner or manager and permanent maintenance personnel.
  - 2. Towed vehicles within the campground shall not exceed eight feet in width.
- 3. No person shall stay in any campground more than ninety (90) days per calendar year. Extensions for one additional ninety-day period may be granted by the administrator on an individual basis. An extension shall be requested, in writing, by the owner or manager of the campground.
- 4. Separate camping areas shall be maintained for independent units, dependent units, and tents.
- 5. Camping sites shall be a minimum of one thousand two hundred fifty (1.250) square feet and all least 25 feet in width. We have Minimum 35'
- 6. Campsites shall be spaced so that there is at least: ten feet between sites; eight feet from the interior roadways; fifty feet from exterior roadways; and fifteen feet from property lines
  - 7. Parking spaces and interior roadways shall be paved or treated to reduce dust.
- 8. Sewage facilities shall be connected to a public sewer collection and treatment system.
- 9. If provided, electric and gas service shall meet all state and local electric and gas regulations. All utilities shall be underground.
  - 10. At least one public telephone shall be provided.
- 11. Interior roadways must comply with Colorado Department of Health standards in addition to the requirements of this code.
- 12. Walkways within the campground area shall be at least 4 feet wide with an all-weather surface.
- 13. Streets and walks shall be lighted every four hundred feet, conforming to the overall design of the campground.
- 14. Service buildings with restrooms and other facilities shall be provided in accordance with Colorado Department of Health standards.
- 15. All areas within the campground must have an acceptable form of groundcover to prevent erosion and blowing dust.
- 16. One tree of a species suitable for the area shall be provided for each two camping spaces, and shall be located in close proximity to those spaces.
- 17. All trash collection areas shall be screened, and protective fencing shall be provided around hazardous areas.
- Not a \_\_\_\_\_18. Recreational campgrounds shall comply with all requirements of this Code. So the chestron walk ways to campgi and.

  Walk ways to campgi and.

31 18 79 total planned.

- 19. At least one clothes washing machine shall be provided for the first ten spaces, plus one machine per each additional fifteen spaces. One clothes dryer shall be provided per each 20 spaces.
- 20. Each campground shall provide a recreational area consisting of one hundred and five square feet per campground space.
  - 21. Adjoining residential areas shall be screened by a six foot solid fence.
- 22. Each campground shall provide at least one full-time attendant. A permanent record of registrations must be maintained.
- II. The Zoning and Development code currently requires half street improvements for all abutting right-of-ways when a building permit is issued. Current cost estimates are \$50.00 per linear foot. This site has 493 feet of frontage along 22 Road and 1224 feet along H Road for a combined total of 1717 feet which equals \$85,850.00 in road improvements required at today's costs. Under the Conditional Use permit for this project issued by the County in 1977, 31 RV spaces were approved. To bring this site up to the approved 31 spaces will not require the petitioner to pay for the half street improvements for 22 Road and H Road. At such time when more than 31 spaces are built, the current policy for road improvements will be in effect.

Of the 18 additional spaces being requested in addition to the 22 existing RV spaces, (as shown on the site plan), Staff can only approve 9 additional spaces (or Phase I as submitted) without requiring half street improvements for both 22 Road and H Road. Approving the 9 additional RV spaces is also contingent on a signed statement by the owner that those existing spaces with two hook-ups, currently being used a single RV space and shown on the site plan as such, will only be used as a single space in the future, therefore allowing only a total of 31 RV's in the park at any given time. If on occasion, two tenants desire to use one of the existing two hook-up spaces jointly, then an additional space in the park would have to remain vacant for that occupancy period, maintaining the maximum of 31 RV spaces allowed.

#### W.H. LIZER & ASSOCIATES

Engineering Consulting and Land Surveying 576 25 Road, Unit #8 Grand Junction, Colorado 81505 241-1129

May 17, 1993

Dave Thornton, Planner City of Grand Junction Planning Department 250 N. 5th Street Grand Junction, Colorado 81501

RE: Junction West RV Park Sewer Line

Dear Dave,

An error was made in the length of the 6 inch sewer line design for the above referenced location.

Attached is a revised copy for you and for the Utilities Engineer.

Sincerely yours.

Name 2/. Jis

Wayne H. Lizer P.E., P.L.S.

Attachment

RECEIVED GRAND JUNCTION PLANNING DEPARTMENT

MAY 17 1993

The My Copy on Kith, Portners

FILE: #66-93 Grand Junction West RV Park

DATE: May 25, 1993

STAFF: David Thornton

#### STAFF COMMENTS:

I. The following standards are required by Section 5-4-7 of the Zoning and Development Code for all Public Recreational Campgrounds. Please respond in writing to each standard as to how the Grand Junction West RV Park meets these requirements.

- 1. Campgrounds shall not be used as permanent residences except for the owner or manager and permanent maintenance personnel.
  - 2. Towed vehicles within the campground shall not exceed eight feet in width.
- 3. No person shall stay in any campground more than ninety (90) days per calendar year. Extensions for one additional ninety-day period may be granted by the administrator on an individual basis. An extension shall be requested, in writing, by the owner or manager of the campground.
- 4. Separate camping areas shall be maintained for independent units, dependent units, and tents.
- 5. Camping sites shall be a minimum of one thousand two hundred fifty (1.250) square feet and al least 25 feet in width.
- 6. Campsites shall be spaced so that there is at least: ten feet between sites; eight feet from the interior roadways; fifty feet from exterior roadways; and fifteen feet from property lines.
  - 7. Parking spaces and interior roadways shall be paved or treated to reduce dust.
- 8. Sewage facilities shall be connected to a public sewer collection and treatment system.
- 9. If provided, electric and gas service shall meet all state and local electric and gas regulations. All utilities shall be underground.
  - 10. At least one public telephone shall be provided.
- 11. Interior roadways must comply with Colorado Department of Health standards in addition to the requirements of this code.
- 12. Walkways within the campground area shall be at least 4 feet wide with an all-weather surface.
- 13. Streets and walks shall be lighted every four hundred feet, conforming to the overall design of the campground.
- 14. Service buildings with restrooms and other facilities shall be provided in accordance with Colorado Department of Health standards.
- 15. All areas within the campground must have an acceptable form of groundcover to prevent erosion and blowing dust.
- 16. One tree of a species suitable for the area shall be provided for each two camping spaces, and shall be located in close proximity to those spaces.
- 17. All trash collection areas shall be screened, and protective fencing shall be provided around hazardous areas.
  - 18. Recreational campgrounds shall comply with all requirements of this Code.

- 19. At least one clothes washing machine shall be provided for the first ten spaces, plus one machine per each additional fifteen spaces. One clothes dryer shall be provided per each 20 spaces.
- 20. Each campground shall provide a recreational area consisting of one hundred and five square feet per campground space.
  - 21. Adjoining residential areas shall be screened by a six foot solid fence.
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# JUNCTION WEST R.V. PARK AND CAMPGROUND

Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531

May 28, 1993

Review Comments

File #66-93

Site Plan Review - Junction West R. V. Park

--add nine spaces equipped with sewer, water and electric service.

<u>City Utilities Engineer</u> - A 2 inch water meter with 100-110 PSI serves the park.

#### Community Development Department -

- 1) Junction West is an overnite campground. We do not accept permanent residents.
- 2) Federal law limits trailers to 8 foot or under in width.
- 3) The only time we have had guests stay over 90 days were those building new homes here. This is a fair rule.
- 4) The park has a dry camp area and a four space tent area.
- 5) All R. V. spaces are over 1250 square feet.
- 6) The ten original spaces on the north are not 50 feet from the road. The nine new spaces meet these requirements.
- 7) All parking spaces and interior roads are made of seasoned 3/4 inch road base. There is no dust.
- 8) The park is on city sewer.
- 9) All electric and gas service meet all regulation.
- 10) One outside public phone is in place.
- 11) The Colorado Department of Health requires 10 feet for one traffic lane and 20 feet for a two way traffic lane. These are met.
- 12) The total developed R. V. area is seasoned all weather 3/4 inch roadbase.
- 13) Lighting of streets is being met.
- 14) The service building has six showers, 5 toilets and six basins for each sex.
- 15) The soil from St. Mary's to fill the lagoon was tested. Chemical
- fertilizer and orchard grass were planted. We have no other dust problems. 16) Campground trees from Michigan were planted in 1986. These are hybrid poplar-cottonless cottonwood. This keeps branches above R.V. heigth. there is a row of 23 trees surrounded by sod farm grass in close proximity.
- there is a row of 23 trees surrounded by sod farm grass in close proximity to the nine new spaces.
- 17) We have a B.F.I. four yard dumpster. This is not screened. All garbage going into this dumpster is in plastic bags to avoid fly problems. 18) We cannot comply with 50 foot from exterior road way in item 6.
- 19) We have six washers and six dryers.
- 20) We have swing, slide, teeter totter and tether ball in one area. A basketball hoop, horse-shoe pit and volley ball in another area.
- 21) There are no adjoining residential areas.
- 22) The park has attendants 24 hours per day, 365 days per year.

II. I need information on road improvement policy:

1) Exactly what road improvements are involved, ie. curbs, gutters, sidewalks, paving, or what? H Road and 22 Road now exist.

Before the additional spaces are added, a statement will be issued agreeing to maximum of 31 R. V.'s in the 31 R. V. spaces.

### JUN\_TION WEST R.V. \_ARK

#### AND CAMPGROUND

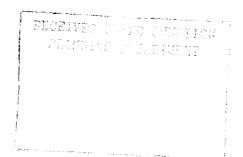


Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531



July 3, 1993

Mr. David Thornton Community Development Department City of Grand Junction 250 North 5th Street Grand Junction, Co. 81501



Subject: Half street improvement fee, 793-22 Road.

Dear Mr. Thornton,

I will appreciate a response to the following questions about  $\frac{1}{2}$  street improvement fees:

- 1. I noticed a legal notice about 2 months ago in the Daily Sentinel where Graff Dairy filed a request for waiver of  $\frac{1}{2}$  street improvements on 29 Road. What appeal route is available to me prior to taking legal action?
- 2. When  $\frac{1}{2}$  street improvement fees are paid does construction follow immediately for curb, gutter, sidewalks and paving or is it probable that improvements will never be added?
- 3. For the discovery process I will need copies of monthly building permit summaries for Mesa County and the City of Grand Junction for each month starting March 31, 1991 through June 30, 1993. Do I pay the county for copies or the City Clerk? (Residential building permits are not needed.)
- 4. Will you confirm my understanding that no building permits of any kind will be issued for any reason for any part of the fourteen acres until \$85,500 cash up front is paid?
- 5. Prior to annexation my county zoning was Commercial with a conditional use for overnight campground. This was the same as K.O.A. in Clifton except that they did not have a conditional use since they are on the Clifton Sewer System. Exactly what is my zoning now?
- 6.Since  $\frac{1}{2}$  street improvements have never been mentioned in my County-City relationships from August 1985 to May 24, 1993, and building permits have been issued from March 1, 1991 to the present date on this  $\frac{1}{2}$  mile square flagpole annexation, I am requesting the <u>name</u> of the County <u>or</u> City <u>employee</u> who initiated the \$85,500  $\frac{1}{2}$  street improvement fee against me. Veco Drilling Company next

door added a major building addition last fall, and this is just one of many.

Thank you for your attention to this matter.

Yours truly,



City Of Grand Junction Coloract Community Development Pepartment 250 North Fifth Street 81501-2658

Planning Clearance assend for the final 9 units shown on the approved plan stamped of 7/22/94. TOP of \$ 269/will paid for a total of \$ 2,421.

> Kathy Porkner 7/22/94

## JUNCTION WEST R.V. TARK

AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531



Total of 40 units approved.

December 28, 1994

Mr. Bill Cheney, Utility Manager City of Grand Junction 250 N. 5th Street Grand Junction, Co. 81501

Subject: Sewer tap fees

Dear Bill,

Enclosed is a copy of the original 30 space R. V. Park plat.

You may recall that we only paid for sewer taps for 20 of those spaces at the time we tied into the sewer line in 1992.

We have need to re-activate the other ten spaces.

The spaces were formerly 21-30, but are now 11-A thru 20-A.

I am enclosing a check for \$750.00 for these ten outlets.

Also, Wayne Lizer was to send an "as built" of our ten spaces on the south.

There were three changes to the plans:

- I elected to install a 4 foot manhole rather than a cleanout to insure easy maintenance in the future.
- The print shows the spaces to be 35 foot wide; I increased those to 36 foot wide.
- Space #40 was added to give 10 spaces rather than nine.

We paid for 10 sewer taps for these spaces on July 22, 1994, however, we did not pay for the transportation impact fee of \$269.00 for space #40. This is also being enclosed.

Thanks for your help in getting these new deluxe spaces constructed.

Yours truly,

## JUNETION WEST R.V. - ARK

#### AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531



HOW DID OUR GUESTS LOCATE OUR R. V. PARK? JAN. 1 THRU DEC. 31, 1995

|      |                                                                                                                                  | REGISTRATIONS    | PERCENT               |
|------|----------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|
| 1.   | TRAILER LIFE DIRECTORY                                                                                                           | 1128             | 52.8                  |
| 2.   | REPEAT VISITORS                                                                                                                  | 538              | 25.1                  |
| 3.   | A.A.A. DIRECTORY                                                                                                                 | 201              | 9.4                   |
| 4.   | ROAD SIGNS                                                                                                                       | . 103            | 4.8                   |
| 5.   | WORD OF MOUTH                                                                                                                    | 50               | 2.3                   |
| 6.   | WOODALL'S DIRECTORY                                                                                                              | 47               | 2.2                   |
| 7.   | TELEPHONE DIRECTORY                                                                                                              | 12               | 0.6                   |
| 8.   | COLORADO CAMPGROUND ASSN.DIRECTORY                                                                                               | 12               | 0.6                   |
| 9.   | FRUITA WELCOME CENTER                                                                                                            | 12               | 0.6                   |
| 10.  | ALL OTHERS                                                                                                                       | 35               | 1.6                   |
|      |                                                                                                                                  | 2138             | 100                   |
| ТОТ  | AL REGISTRATION                                                                                                                  |                  | 2138                  |
| TOT  | AL OVERNIGHT CAMPER UNIT NIGHTS                                                                                                  | 3349             |                       |
| тота | AL MONTHLY CAMPER UNIT NIGHTS                                                                                                    | 2647             |                       |
| TOTA | AL R.V.CAMPER NIGHTS                                                                                                             | 5996             |                       |
| ТОТА | AL PERSON NIGHTS                                                                                                                 |                  | 12475                 |
| TOTA | AL PERCENT OCCUPANCY (51 spaces) 32.2%                                                                                           |                  |                       |
| NOTI | E: Line #10 includes: Visitor and Conven<br>Grand Junction C o<br>Rand McNally Direc<br>Wheeler's Director<br>Camping World (Woo | f C<br>tory<br>y | 2<br>2<br>2<br>4<br>4 |

#### **UTE WATER CONSERVANCY DISTRICT**

560 25 Road, P.O. Box 460 Grand Junction, CO 81502

Office

Telephone: 303-242-7491 FAX: 303-242-9189

July 11, 1995

Treatment Plant

Telephone: 303-464-5563

FAX: 303-464-5443

Paul G. and Mary E. Patterson 793 22 Road Grand Junction, CO 81505

RE: City Ordinance-required Fire Protection Services

Dear Mr. and Mrs. Patterson,

The Ute Water Conservancy District is obligated to comply with adopted City Ordinance No. 2497, which establishes fire protection standards throughout the incorporated areas of the City of Grand Junction. This includes and area (see enclosed map) within which Mesa County records show your ownership or interest in the following property:

#### Lot No. 43 containing 13.83 acres.

Preliminary cost estimates for this Fire Protection Project are \$220,220.00 and includes water main and fire hydrant installations in sections of 21 ½ Road, 22 Road, H Road and Hwy 6/50 west of 21 ½ Road.

By the terms of an AGREEMENT between the City and the District, the City will provide 1/3 of the project costs, the District will provide 1/3 of the project costs and the benefitting properties will be assessed 1/3 of the project costs.

The 45 individual properties within this identified project area have a combined total of 163.29 acres, which will be assessed equally on a "per acre basis" as follows:

PRELIMINARY PROJECT COST OF \$220,220.00 x 1/3 = \$73,406.66 BENEFITTING PROPERTY COST SHARE OF \$73,406.66 divided by 163.29 acres = \$449.54 PER ACRE.

Therefore, the preliminary cost estimate for your acreage would be 13.83 acres x \$450.00 (rounded) = \$6,223.50  $\times$  3.44 %5,72

The District will solicit bids and award a contract for the project in early August. You will be informed of the actual costs at the earliest opportunity and be given the option of paying your share in: 1) one lump sum, 2) partial down and the balance in equal monthly installments, or 3) the entire amount in equal monthly installments. If you choose to pay a part or all of the

|            | ė |
|------------|---|
| 82-40/1021 |   |
| 02-40/1021 |   |
|            |   |

4927

# JUNCTION WEST R V PARK 09-85 793 - 22 RD. 970-245-8531 GRAND JUNCTION, CO 81505-9727

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··'0000517255<sub>•</sub>·

#### **UTE WATER CONSERVANCY DISTRICT**

560 25 Road - P.O. Box 460 Grand Junction, Colorado 81502 (303) 242-7491

| Customer's Acct. # |     |           |             | Date <u>/</u> | Date |          |     |  |
|--------------------|-----|-----------|-------------|---------------|------|----------|-----|--|
| Address            | _   |           |             |               |      |          |     |  |
| Name               | Yen | notion la | Jest R.V.   | Par K         |      |          |     |  |
| CASH               |     | CHECK #   | DEPOSIT #   | TRX #         |      | TRX NAME |     |  |
|                    |     | 4927      | -           | 49            | 1    | 11150    |     |  |
| Quantity           |     |           | Description |               |      | Amou     | ınt |  |
|                    |     |           |             |               |      |          |     |  |
|                    |     | 10 - 14   | 13-35       |               |      | 5172     | 75  |  |
|                    | :   |           |             |               |      |          |     |  |
|                    |     |           |             |               |      |          |     |  |
|                    |     |           |             |               |      |          |     |  |
|                    |     |           |             |               |      |          |     |  |
|                    |     |           |             |               |      |          |     |  |
|                    |     |           | 7) /        |               |      |          |     |  |
| Received           | Ву  | ter       | Kyke        | Т             | otal | 51%      | 55  |  |
| 458                | 378 | 3         | /           |               |      |          |     |  |

### JUNGTON WEST R.V. LARK AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245 0521



February 23, 1996

INFORMAT]

1996

Junction West R. V. Park: A traveler en

Member of:

Colorado Campground Association National Association of R. V. Parl Grand Junction Area Chamber of Col Club 20

Grand Junction Visitor and Conven-

UPDATED MATERIAL

There are only two associations that ins grounds in the U.S.: Trailer Life Direc

Trailer Life inspections rate the follow

- a. Restroom construction and cleanliness.
- b. Facilities: Roads, Hookups, Security, Recreation, Store and Laundry.
- c. Visual appeal and environmental quality.

---There are 209 K.O.A. and Independent R.V. Parks and Campgrounds listed in the 1996 Trailer Life Directory in Colorado. Only 60 qualified to be "Good Sam Parks", (minimum 7.5 points out of 10.)

---Only one R.V.Park in Colorado scored "10". (must be less than two years old) ---Only 49 R.V.Parks scored "9.0-9.5".

---Only two R.V.Parks in Mesa County scored :9.0-9.5. Junction West R.V. Park and K.O.A. Kampground in Clifton.

American Automobile Association:

---Only two R. V. Parks-Campgrounds in the Grand Junction area met the stringent requirements of construction and cleanliness to be listed in the A.A.A.Directory: Junction West R.V. Park and K.O.A. Kampground in Clifton.

#### Other Facts:

- ---Only R.V. Park in Mesa County to guarantee quiet hours from 10:00 p.m.-6:00a.:
  - a. No registrations or reservations taken after 10:00p.m.

Front gates closed for security at 10:00p.m.

b. No dogs in tents, no outside dogs and no dogs left unattended which eliminates barking problems.

---Junction West is the only R.V. Park in Mesa County that has never solicited or accepted permanent residents (since 1985).

---Junction West has fence on the north and cement ditch on the east to keep late night vehicles out, (Security) plus locked entrance and exit gates.

Total demand for tent spaces from June through September is approximately 10 per month. Tents are accepted on a nightly basis only and must be removed each day. No person is permitted to sleep in the open. (safety)

--- Junction West is the only R.V. Park in Mesa County to guarantee 35 ft.

width between recreational vehicles and 100% pull-thru spaces.

---Junction West has had several hundred guests stay here in R.V.'s while

#### R.V. AND BOAT STORAGE

# JUNG-ION WEST R.V. F\_RK





Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (303) 245-8531



INFORMATIONAL pg. 2.

buying property, building homes or looking for property. ---Junction West has a general store with an average \$15,000 inventory for the convenience of our guests.

#### Statistics:

---1995 R.V. Unit nights 5996. Total guests 12475.

---1985-1995 R.V. unit nights 34472. Total Guests 82004.

---1985-1995 Fire Department calls: None ---1985-1995 Disturbance calls: None

---1985-1995 Vehicle accidents on property: None

---1985-1995 Personal Injuries: None

---1985-1995 Insurance claims: 1992 billboard blew down in high winds ---1985-1995 Calls to Mesa County Sheriff: None ---1985-1995 Calls to Grand Junction Police Department:

1992--Thief in park 3:00a.m. (April)

1993 -- two bicycles chained to table near 22 Road taken during night.

--a billfold left on top of a pick-up truck was lost between Junction West and Acorn Convenience Store.

1994--Attempted theft of Junction West air compressor. Jan.5-2:40p.m.

---Approximately 50 R.V.'s are in the  $2\frac{1}{2}$  acre, security fenced storage area. Four R.E.A. vapor lights are in place. Fence sensors are in place every 40 feet and bring an alarm into the office in case anyone should try to tamper with, cut or jump the fence. No thefts or attempted theft have occured since opening storage in 1985.

---Tourist Dollars: A tourist enroute will average \$100 per day spent in the community. Junction West had approximately 6000 R.V. unit nights in 1995, or over \$600,000. The park will average 10,000 unit nights April through October upon completion of its development to 60 spaces on 6 acres. This equates to \$1,500,000 per year in tourist dollars spent in the Grand Junction area.

Paul G. Patterson, owner

## JUNCTION WEST R.V. PARK

## AND CAMPGROUND



Exit 26 - Junction of U.S. 6 & 50 793 22 Road Grand Junction, Colorado 81505 (970) 245-8531





January 7, 1998

Ms. Katherine Portner, Planning Supervisor Grand Junction Community Development Department 250 North 5th Street Grand Junction, Co. 81501

Subject: Addition of seven (7) sewer risers to existing Spaces #23 thru #29.

Dear Katherine.

Spaces #21 thru #29 and spaces #31-#40 were engineered in May 1993.

Spaces #21 thru #29 were constructed in March 1994 providing water and electric facilities. Ten sewer tap fees were paid for these spaces on January 3, 1995 but construction was delayed on adding the sewer risers and 4 ft. manhole.

Ben Dowd Excavating Company has scheduled the installations of these sewer risers for the first week of February. Do I need another building permit to cover this work?

We have a total of 55 spaces in this park and we have paid for 56 sewer tap fees. After adding these 7 risers, we sill still have a credit of 3 taps for the future.

Attached is a copy of engineering for spaces #21-#29 and #31-#40 for you and Trent Prall.

Please advise if you need more prints.

Thanks.

Saul

Yours truly,

Paul G. Patterson

P.S. We finished our 14 new deluxe spaces in April! We added 26 pagoda lights around the park that are great walk lights for the tourists. Stop by if you are in the area.

Paul

R.V. AND BOAT STORAGE

Laundromat - Hot Showers - Clean Restrooms

## Attachments-Junction West R. V. Park letter of January 7, 1997

| 5-13-93 | City Planning Fee                   | \$140.00         |                      |
|---------|-------------------------------------|------------------|----------------------|
| 3-14-94 | Planning Clearance Sy               | p.#21-29         |                      |
| 3-24-94 | Mesa County Building                | Permit #52730    | \$125.00             |
| 3-24-94 | Permit to Build-Mesa County #048031 |                  |                      |
| 3-24-94 | Mesa County Inspection Card #048031 |                  |                      |
| 1-3-95  | Grand Junction Wa er a              | and/or sewer tap | order #8049 \$750.00 |
| 1-3-95  | Grand Junction T easur              | rers receipt #6' | 7731 \$750.00        |

## JUNCTION WEST R V PARK 09-85 793 - 22 RD. (303) 245-8531 GRAND JUNCTION, CO 81505-9727

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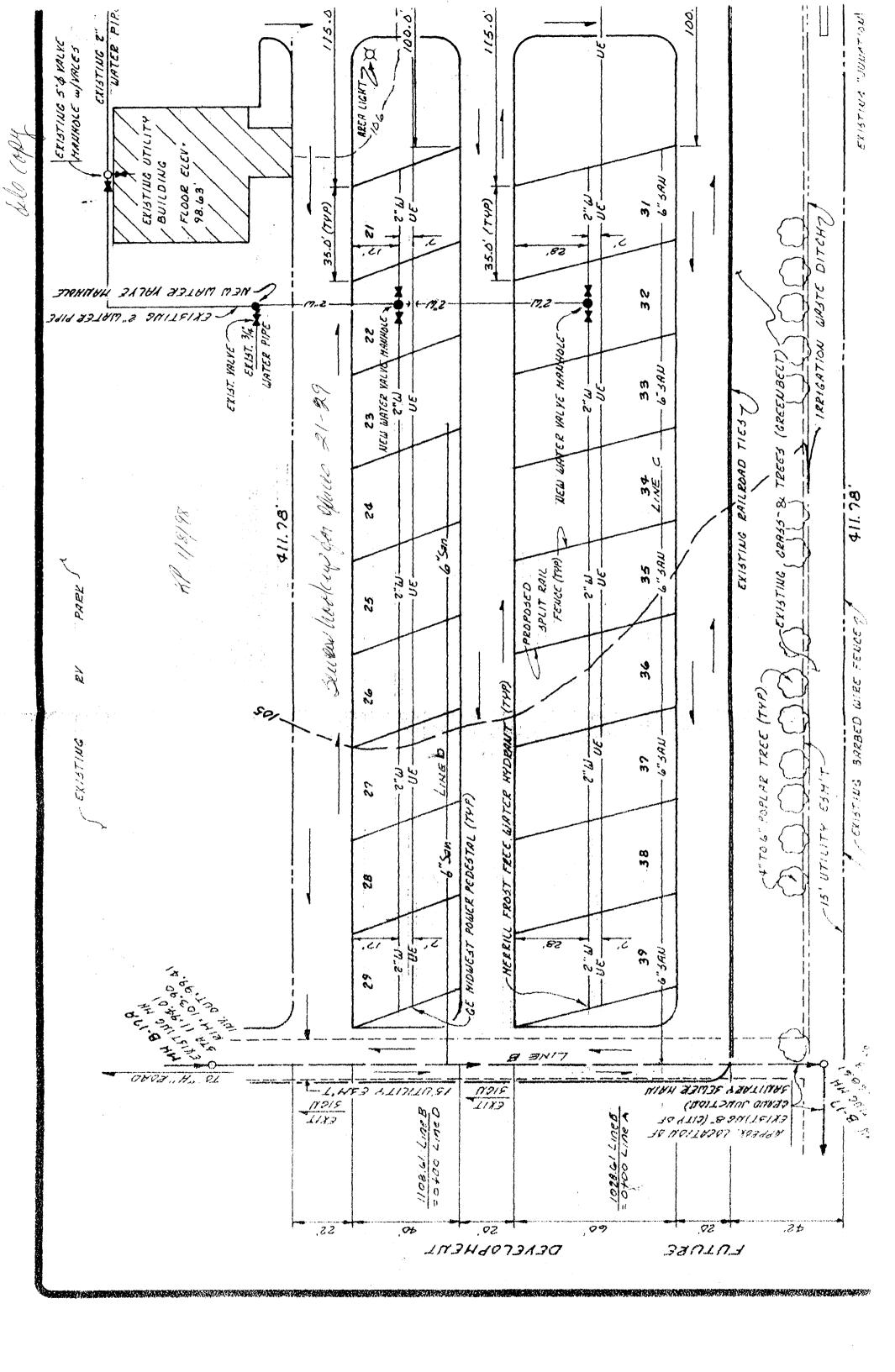
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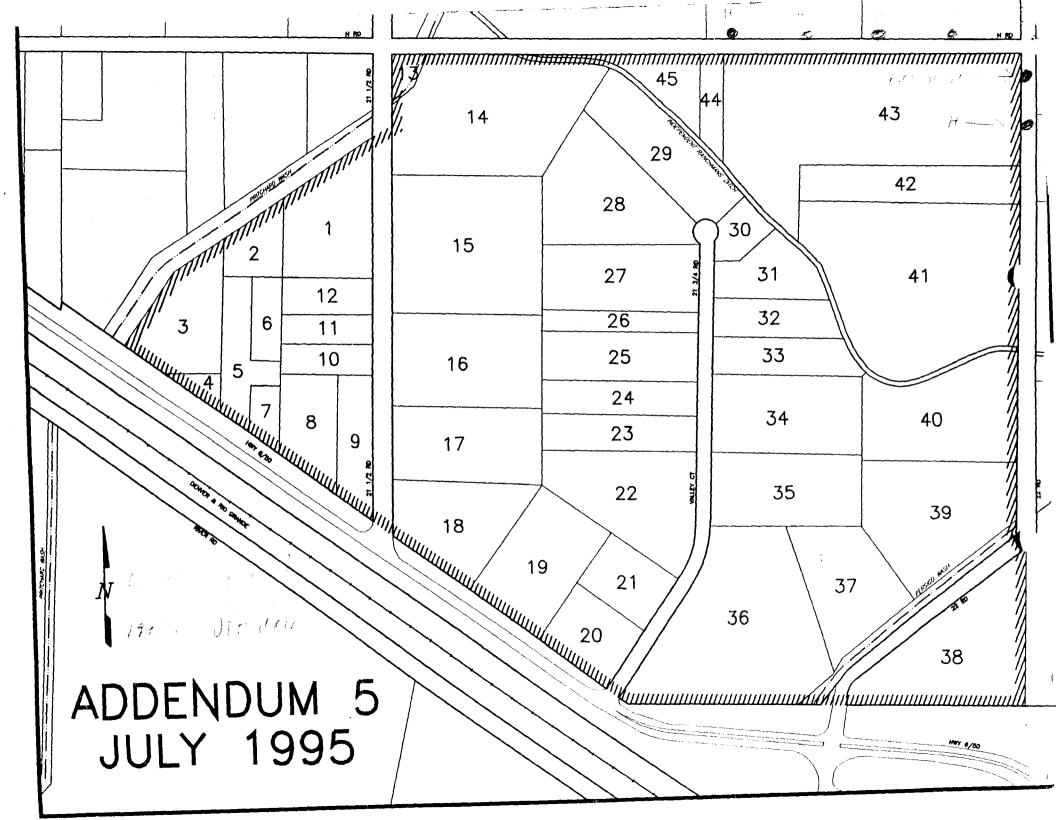
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| WATER AND/OR SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WER TAP ORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| ACCOUNT! 4035 465 467 / SERVICE AI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DDRESS TYPE SALVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PAYEE NAME Illistica 16. 186 forb LOT BLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CSUBSET_UP_DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ADDRESS 773 20 AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| HJ S 550 7927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CITY-COUNTY BUILDING INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PHONE 1 295-8531                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 750 MAIN STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SERVICE NAME with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GRAND JUNCTION, CO 81501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | This is to certify that the above service addres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| DESCRIPTION OF 10012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | should now be secured at the Building Inspectio Department. THIS FORM VOID IF NOT USED WITHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 16 Space 21-30(11-17-20+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | THIRTY (30) CALENDAR DAYS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| EQU COMPUTATIONS / CFRINAL SET 197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | If you have not secured your building permi within the specified thirty (30) days, you mus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If for any other reason you need a new clearance bring the Treasurer's Receipt with you to Cit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| - 1770 12412 . Deg =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Hall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| REV ACCT # 19645 43413 \$ 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | If you have not secured your building permi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| REV ACCT #\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | within the specified period of time and you re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| TOTAL \$ 757  TREASURER RECEIPT # (0.773)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | turn for a new clearance, it will be necessar for you to pay an additional amount if there ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | been a price increase. The additional amoun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DOUBLE OF AMERICAN WAS TO SEE THE SECOND OF AMERICAN SECOND OF AMERICA | would be the difference between what you originally paid and the price increase.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| POWER OF ATTORNEY YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 391011/2/3747                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2 MILES BEYOND CITY LIMITS YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OTTURE AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PAYEE'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PAYEE'S SIGNATURE  PAYEE'S SIGNATURE  PAYEE'S SIGNATURE  PAYEE'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ्ट्रिटा <u>२</u> १२ १२ १२ १२ ११ १६ १५                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UTILITY ACCOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PAYEES SIGNATURE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | I and the second |





Paul G. and Mary E. Patterson July 11, 1995 Page 2

assessment over time, the obligation will include interest and the time frame will not exceed 120 months (10 years).

**NOTE:** Errors in property identification, owners of record, or parcel size, as obtained from the public records of Mesa County, shall not relieve the property or owner from the lawfully determined monetary obligation that is the subject of this correspondence.

Sincerely,

C.E. Stockton

Charlie

Assistant Manager

Ute Water Conservancy District





