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| Fil                        | e                               | 1993-0096 Name: Stop n Save Car Wash - 723 Horizon Drive  |
|----------------------------|---------------------------------|---|
| P<br>e<br>s<br>e<br>n<br>t | S<br>c<br>a<br>n<br>n<br>e<br>d | A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the ISYS retrieval system. In some instances, items are found on the list but are not present in the scanned electronic development file because they are already scanned elsewhere on the system. These scanned documents are denoted with (**) and will be found on the ISYS query system in their designated categories.  Documents specific to certain files, not found in the standard checklist materials, are listed at the bottom of the page. Remaining items, (not selected for scanning), will be listed and marked present. This index can serve as a quick guide for the contents of each file. |
| X                          | X                               | Table of Contents   |
|                            |                                 | *Review Sheet Summary   |
| X                          | X                               | *Application form   |
|                            |                                 | Review Sheets   |
| X                          |                                 | Receipts for fees paid for anything   |
|                            |                                 | *Submittal checklist  |
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|                            |                                 | Reduced copy of final plans or drawings   |
|                            |                                 | Reduction of assessor's map.  |
|                            |                                 | Evidence of title, deeds, easements   |
|                            |                                 | *Mailing list to adjacent property owners   |
| [                          |                                 | Public notice cards   |
|                            |                                 | Record of certified mail  |
|                            | _                               | Legal description   |
|                            |                                 | Appraisal of raw land   |
| _                          | _                               | Reduction of any maps – final copy  |
|                            | $\dashv$                        | *Final reports for drainage and soils (geotechnical reports)  Other bound or non-bound reports  |
|                            | $\dashv$                        | Traffic studies   |
| X                          | X                               | *Review Comments  |
| X                          | X                               | *Petitioner's response to comments  |
|                            |                                 | *Staff Reports  |
| $\dashv$                   | -                               | *Planning Commission staff report and exhibits  |
|                            |                                 | *City Council staff report and exhibits   |
| $\dashv$                   |                                 | *Summary sheet of final conditions  |
|                            | 1                               | DOCUMENT DESCRIPTION:   |
|                            |                                 |   |
| ₩.T                        | —-т                             | O D. I  |
| X                          |                                 | Statutory Deed with Warranties - Bk 1828/Pg 479 - not conveyed to City  |
| X                          | X                               | Sand and Grease Interceptor Detail  |
| X                          |                                 | Floor Plan & Elevations   |
| X                          | -                               | Sections and Details  |
| X                          | $\dashv$                        | Structure Map   |
| X                          | $\dashv$                        | Electrical & Mechanical Map   |
| X                          | $\dashv$                        | Specifications Specifications   |
| +                          | $\dashv$                        |   |
|                            | $\dashv$                        |   |
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|                            | $\neg$                          |   |



# FEATHER PETROLEUM COMPANY STOP 'n SAVE FOOD STORES

2492 Industrial Blvd. Grand Junction, Colorado 81505 303/242-5205 Fax 303/245-8093





August 3, 1993

Original
Do NOT Remove
From Office

TO:

Grand Junction Community Planning Department

FROM:

Feather Petroleum Company

#### **PROJECT NARRATIVE**

Feather Petroleum Company is proposing to build a one bay car wash. The service provided will be a state-of-the-art touch-free car wash, to be used by the locals, as well as tourist and business people. The location is 723 Horizon Drive, Grand Junction, Colorado. The car wash is to be built directly behind the existing Stop 'N Save Convenience Store. The property is owned by Feather, Medsker, Smith and is leased by Feather Petroleum Company.

The operating hours of the car wash will be 6:00 a.m. to 10:00 p.m. seven days per week. The car wash will utilize the same street access as the convenience store. We estimate the total traffic count on Horizon Drive will not increase significantly due to this new car wash, however, it is our belief that traffic around our property will increase materially.

We propose to build the car wash beginning approximately September 15, 1993 with a 60 day construction period.

/arry V/ Feather, President Feather Petroleum Company



# FEATHER PETROLEUM COMPANY STOP 'n SAVE FOOD STORES

2492 Industrial Blvd. Grand Junction, Colorado 81505 303/242-5205 Fax 303/245-8093





August 3, 1993

TO:

Bill Chaney and Community Planning Department

FROM:

Feather Petroleum Company

#### ACCESS EASEMENT AGREEMENT

In the event that the land located at 723 Horizon Drive, Grand Junction, Colorado is sold in the future, we the land owners agree to provide access easement to the sewer service.

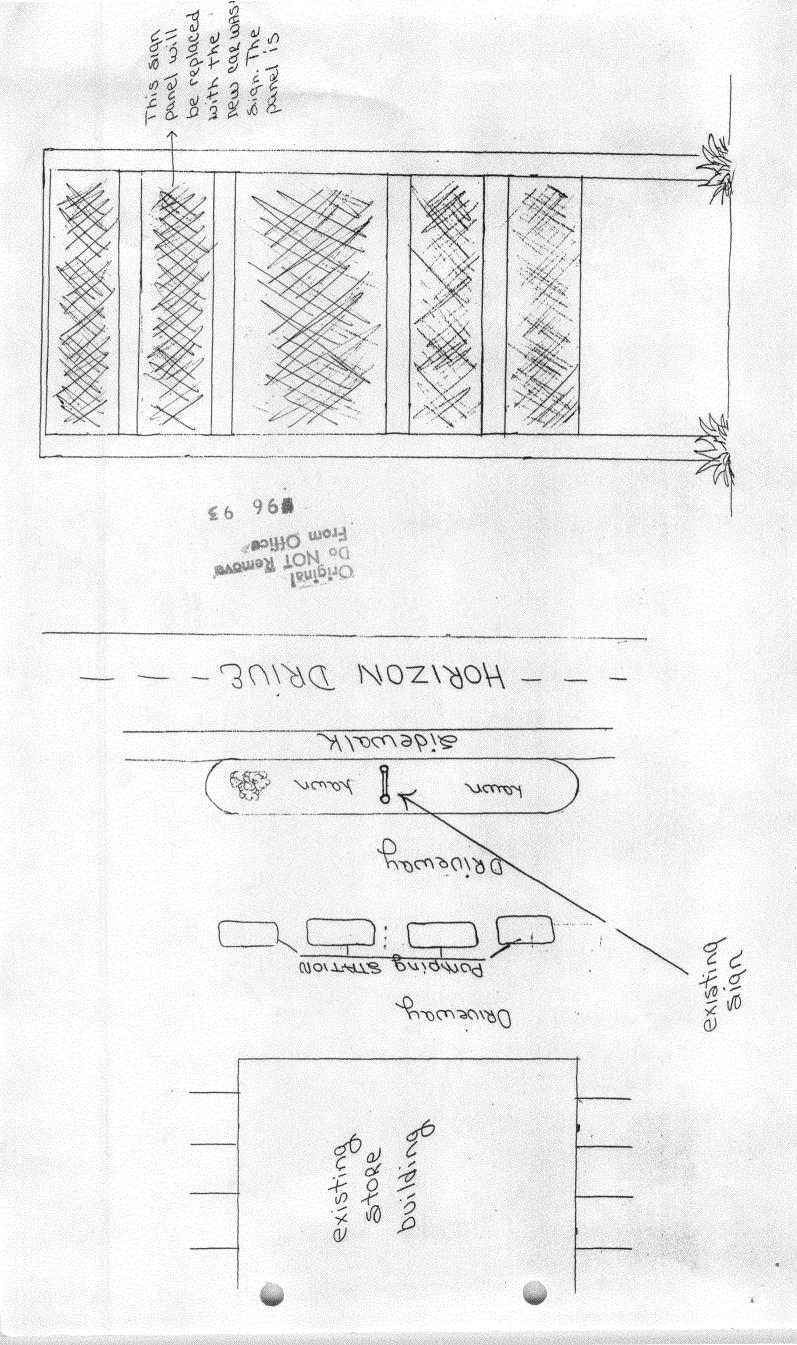
Larry V. Feather, President Feather Petroleum Company

#96 93

Original
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From Office

## **DEPARTMENT REVENUE RECAP SHEET**

| Department                     | UTIES   |   | Date 5014 30 199 3        |  |  |
|--------------------------------|---|---|---------------------------|--|--|
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| STOP' N SAV                    | OLEUM COMPANY<br>VE FOOD STORES                 |   | 000040                    |  |  |
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|                                |   | 0.470   |                           |  |  |
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| Ha C                           | 008248# :1021004                                | *#15 P S O O O S 2 1 1 0 O  |                           |  |  |
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# PLANNING CLEARANCE REQUIREMENTS GRAND JUNCTION COMMUNITY DEVELOPMENT

|                                    |  | DING ADDRESS: 100 Hovizon  | P   | riv        | e FILE NO:  |  |  |  |
|------------------------------------|--|--|---|------------|---|--|--|--|
|                                    | PROPOSAL: <u>Car Wash</u>  |  |   |            |   |  |  |  |
| DI                                 | EVE  | CLOPER: Feather Detroleum  |   |            | TELEPHONE: <u>203-5205</u>  |  |  |  |
|                                    | REQUIRED   |  |   |            | <b>70</b>   |  |  |  |
| Þ                                  | A.   | Impact Statement / Project Narrative   |   | M.         | Section 404 Permit (b)  |  |  |  |
|                                    |  | Site Plan 24" x 32") showing setbacks to all property lines and all streets which abut the parcel and easements. Prepared by a professional engineer. (Scale 1" = 50') | ¤   |            | Environmental Site Assessment  Structural Information  1) Heights, Elevations Square Footage  2) Percent of Building Coverage |  |  |  |
| Œ                                  | C. Drainage & Grading Plan / Report  Gerald WMS   Von A  |  |   |            | 3) Sathagles  |  |  |  |
| <b>)</b>                           | D.   | Utilities Composite Sewer, Water, Gas, Electric, TV, Telephone, Storm Drain, Irrigation, Ditches   | r, Water, Gas, Electric, TV,  phone, Storm Drain, Irrigation, |            | 5) Signage Detail (a) (b) Chauman S<br>6) Fences (a) (b) To warm per hit<br>Subsurface Soils Investigation                    |  |  |  |
| ) <b>M</b>                         | E.   | Landscaping / Screening / Buffering  1) Types of Open Space (a)  2) Maintenance 3) Irrigation Rights 4) Irrigation Plan  |   | Q.         | Sewer/Water Tap (Power of Attorney) 1) Water Supply 2) Water Usage 3) Sewage Generation Estimates                             |  |  |  |
|                                    | F.   | Roadway Plan / Profile   | Ħ   | R.         | Parking Plan  1) Total Number (a)  (a)  |  |  |  |
| occession of the contraction       | G.   | 1) Pedestrian / Bike paths / Crosswalks 2) Curb Cuts (a) 3) Dimensions of Curb Cuts / Driveways 4) Internal Circulation Detail   | 飒   | S.         | 2) Handicapped Spaces / Symbols     3) Space Dimensions / Striped /     Blocks  Improvements Agreement                        |  |  |  |
|                                    |  | Traffic Analysis / Impact Study  |   |            | Improvements Guarantee  |  |  |  |
| 鬞                                  | I.   | . Floodplain Analysis and/or Permit (b)  |   |            | Application / Planning Clearance  |  |  |  |
| ۵                                  | J.   | J. Geology Report / Soils Report  K. Gamma Radiation Report  |   |            | Review Sheet  |  |  |  |
| 漁                                  | K.   |  | ĭe w  |            | Other: <u>Persigo - Industrial</u><br>Pretreatment (Emily ulhuitham)  |  |  |  |
| M,                                 | L  | ODOT Access Permit (b)   |   | _1         | <b>4</b>  |  |  |  |
|                                    |  | (a) Existing and Proposed (b) Requires a Separate Permit   | D   | X          | R.O.W   |  |  |  |
| NUMBER OF REVIEW PACKETS REQUIRED: |  |  |   |            |   |  |  |  |
| ×                                  | Co   | mmunity Development   City Property  |   |            |   |  |  |  |
|                                    | Cit  | y Attorney (Z) ﷺ City Traffic I  | Engi  | neer       | ☐ Building Department   |  |  |  |
|                                    |  | y Utilities Engineer Parks & Rec   |   |            |   |  |  |  |
| ×                                  | Cit  | y Development Engineer 📜 Fire Departm<br>(2)   | nent  | <u>(</u> ) |   |  |  |  |
|                                    | REQUIRED FOR ALL BUSINESS, COMMERCIAL, INDUSTRIAL, MULTI-FAMILY<br>AND INSTITUTIONAL USES UNLESS EXEMPTED BY STAFF |  |   |            |   |  |  |  |
| Z                                  | ela:   |  |   |            | a Packatos 4 Fee  |  |  |  |

## **REVIEW COMMENTS**

Page 1 of 2

FILE #96-93

TITLE HEADING: Site Plan Review - Horizon Drive

Car Wash

LOCATION:

723 Horizon Drive (Stop N Save)

**PETITIONER:** 

Feather Petroleum

PETITIONER'S ADDRESS/TELEPHONE:

2492 Industrial Boulevard

Grand Junction, CO

242-5205

STAFF REPRESENTATIVE:

Kristen Ashbeck

NOTE: WRITTEN RESPONSE BY THE PETITIONER TO THE REVIEW COMMENTS IS REQUIRED. A PLANNING CLEARANCE WILL NOT BE ISSUED UNTIL <u>ALL</u> ISSUES HAVE BEEN RESOLVED.

## CITY DEVELOPMENT ENGINEER

8/6/93

Gerald Williams

244-1591

#### SEE RED-LINED PRINT FOR LOCATION OF COMMENTS

- 1. Clarify the proposed sewerline extension.
- 2. Manhole rim and invert elevations do not appear to be correct.
- 3. Is a 1" water service adequate for the store and car wash?
- 4. Provide detail L/3 of the sand and grease trap.

#### COMMUNITY DEVELOPMENT DEPARTMENT

8/11/93

Kristen Ashbeck

244-1437

See attached comments.

#### **GRAND JUNCTION FIRE DEPARTMENT**

8/11/93

George Bennett

244-1400

No requirements at this time. A fire flow survey needs to be conducted to determine the required flows. Submit a complete stamped set of building plans for our review.

#### CITY UTILITIES ENGINEER

8/16/93

Bill Cheney

244-1590

- 1. Provide detail for sand and grease separator.
- 2. One note on sewer service states "new 6" sewer line to existing manhole in street" and the other states "connect sewer to existing 8" sewer". Which is correct?
- 3. Existing manhole rim is shown to be 0.49' higher than invert west. This is not possible.
- 4. Show proposed grade of sewer service line.
- 5. The sewer "Plant Investment Fee" for this proposal is \$1,725.00.

#### WRITTEN RESPONSE TO REVIEW COMMENTS

FILE# 96-93

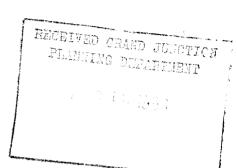
TITLE HEADING: SITE PLAN REVIEW

HORIZON DRIVE CAR WASH

LOCATION: 723 HORIZON DRIVE (STOP 'N SAVE)

PETITIONER: FEATHER PETROLEUM

STAFF REPRESENTATIVE: KRISTEN ASHBECK



#### RESPONSE TO CITY DEVELOPMENT ENGINEER:

- 1. The proposed sewerline extension should read "New 6" sewer line to existing 8" sewer line. (see site plan for corrections)
- 2. Manhole rim and invert elevations are corrected to read Rim: 99.5

Inv-West: 95.01

Information obtained from QED Surveyors. (See site plans for correction)

- 3. Yes. The 1" water line is adequate for the store and car wash. We have a 1" meter and 95lb. line pressure. We are within the recommended design at 80% of maximum capacity.
- 4. The L-3 is included in the complete set of plans (page 3) that was given to Chris at the City development Department. (See copy attached)

#### RESPONSE TO THE COMMUNITY DEVELOPMENT DEPARTMENT:

- 1. There is no legal document allowing the Friendship Inn to park on our lot.
- 2. Larry Feather, President of Feather Petroleum, has signed a statement that we will allow access easement in the event that the property is sold separately. (copy attached)
- 3. A detail of the landscaping is attached to the back of this report.
- 4. The new sign panel will be a double faced, internally illuminated, sign. The size will be 3'6" x 7' and will replace the existing Stop 'N Save sign. The Panel will read

TOUCH-FREE AUTOMATIC
CAR WASH

5. To eliminate the possible problems with parking on the north side of the Stop 'N Save store we are deleting the last parking area. This still leaves the appropriate amount of parking for the store.

#### RESPONSE TO CITY UTILITIES ENGINEER:

- 1. Comments 1,2, and 3 are answered above.
- 2. The proposed grade of the sewer line running from the grease interceptor to the manhole is 1%. We are running approximately 158 feet, dropping from a 96.6 flow line to 95.01 at the manhole. The car wash is 98.43 dropping to the grease interceptor at 96.6. This line is approximately 80 feet giving us a 2 1/4% grade.
- 3. The Sewer "Plant Investment Fee" of 1,725.00 will be paid before the permit is issued.

#### RESPONSE TO GRAND JUNCTION FIRE DEPARTMENT:

1. A complete stamped set of building plans were given to Ken Johnson on July 30,1993.

8-18-93

August 16,1993

TO:

Community Planning Department

FROM:

Feather Petroleum Company

#### ACCESS EASEMENT AGREEMENT

In the event that the land located at 723 Horizon Drive, Grand Junction, Colorado is sold in the future, we the land owners agree to provide access easement to the back parcel of land.

Larry V. Feather, President Feather Petroleum Company J.F. Landscape & Design Justin Feather 631 Rushmore Drive Grand Junction, CO 81503 (303) 243-6597 8-17-93

Feather Petroleum Company STOP 'N SAVE #3 Landscape Plants

| Dwarf Shrubs Current, Alpine - Ribes alpinum) Money wort - (Lysimachia nummularia) Mugo, Mini Mugo - (Pinus Mugo Mugus) Potentilla, Gold Drop | Hight<br>3'<br>2"<br>3'-4'<br>2'-3' | Width<br>4'<br>4"-5"<br>4'<br>3'-4' | Amount 2 12 1 3 |  |  |  |
|---|-------------------------------------|-------------------------------------|-----------------|--|--|--|
| Perennials  |                                     |                                     |                 |  |  |  |
| Creeping Phlox  |                                     |                                     |                 |  |  |  |
| Moorheim Beauty   | 4"-6"                               |                                     | 6               |  |  |  |
| Sapphire Blue   | 4"-6"                               |                                     | 6               |  |  |  |
| Lavender Mountain Lily  | 15"                                 | 6"                                  | 20 Bulbs        |  |  |  |
| Mountain Bells  |                                     |                                     |                 |  |  |  |
| Alpine Rosy Bells   | 2"                                  | 4"                                  | 15 Bulbs        |  |  |  |
| Cascade Bells   | 12"                                 | 4"                                  | 15 Bulbs        |  |  |  |

#### Rock

Small 1/2" pink/salmon color ground cover One Smooth 2' \* 2' Rock

## <u>Irrigation</u>

Tie into existing one inch water line - use 2 pop up sprinklers

Kris,

The latest response on STOP N SAVE looks obay to me. Once all other concerns are adolessed, we need 4 complete drawing:

- (1) C.O. Community Dev.
- u) pwo Public Works
- (1) PND inspector Public Works
- (1) signed by engineering for developer

Heald A Williams

Ron – Frances Constructors 243-9093

Randy

