## **Table of Contents**

File \_\_\_\_1994-0061

Name: G.J. Federal Cerdit Union - 1150 Hill Avenue - Final Plan

P S A few items are denoted with an asterisk (\*), which means they are to be scanned for permanent record on the ISYS r с retrieval system. In some instances, items are found on the list but are not present in the scanned electronic development e а file because they are already scanned elsewhere on the system. These scanned documents are denoted with (\*\*) and will s n be found on the ISYS query system in their designated categories. e n Documents specific to certain files, not found in the standard checklist materials, are listed at the bottom of the page. n е d t Remaining items, (not selected for scanning), will be listed and marked present. This index can serve as a quick guide for the contents of each file. XX **Table of Contents \*Review Sheet Summary** X X \*Application form **Review Sheets** х Receipts for fees paid for anything XX \*Submittal checklist \*General project report Reduced copy of final plans or drawings Х Reduction of assessor's map. Evidence of title, deeds, easements Х X \*Mailing list to adjacent property owners Public notice cards Record of certified mail Legal description Appraisal of raw land Reduction of any maps - final copy \*Final reports for drainage and soils (geotechnical reports) Other bound or non-bound reports Traffic studies XX **\*Review Comments \*Petitioner's response to comments** XX \*Staff Reports \*Planning Commission staff report and exhibits \*City Council staff report and exhibits \*Summary sheet of final conditions **DOCUMENT DESCRIPTION:** X X Correspondence Х Posting of Public Notice Signs - 4/19/94 X Commonwealth Land Title Ins. Co. Owner's Policy - 9/23/91 X Х Notes to File X X **Final Plan** X X Planning Commission Minutes - 5/3/94 - \*\* Х X Power of Attorney for Alley Improvement - \*\* Χ Х Foundation Plan х Real Estate Appraisal - 3/8/94



DEVELOPMENT PLICATION Community Development Department 250 North 5th Street Grand Junction, CO 81501 (303) 244-1430

Receipt Date Rec'd By File No. 61-94

We, the undersigned, being the owners of property situated in Mesa County, State of Colorado, as described herein do hereby petition this:

PETITION	PHASE	SIZE	LOCATION	ZONE	LAND USE
[] Subdivision Plat/Plan	[ ] Minor [ ] Major [ ] Resub				
[] Rezone				From: To:	
Planned Development	[] ODP [] Prelim X Final	100 X 125	1150 Hill Ave	PΒ	Credit Union
[] Conditional Use					
[] Zone of Annex					
[] Text Amendment					
[] Special Use			<u></u>	••••••••••••••••••••••••••••••••••••••	
[] Vacation					[] Right-of-Way [] Easement
PROPERTY OWN	IER		EVELOPER	RE	PRESENTATIVE
<u>Als Jet. Tid</u> Name <u>1156</u> <u>Nill</u> Address <u>Junid</u> June	(i.u.	Name		Elaine	Carpenta Hill Co.
1156 Nill				1156	Hell
Address	AL A	Address		Address	A
City/State/Zip	tran le	City/State/Zip		City/State/Zip	<u> </u>
on, y on the point of the point			(37/)	243-1370	
<u>303</u> 24/3-13 Business Phone No.		Business Phon	e No.	Business Phone No.	

NOTE: Legal property owner is owner of record on date of submittal.

We hereby acknowledge that we have familiarized ourselves with the rules and regulations with respect to the preparation of this submittal, that the foregoing information is true and complete to the best of our knowledge, and that we assume the responsibility to monitor the status of the application and the review comments. We recognize that we or our representative(s) must be present at all hearings. In the event that the petitioner is not represented, the item will be dropped from the agenda, and an additional fee charged to cover rescheduling expenses before it can again be placed on the agenda.

Signature of Person Completing Application 3-9-94 Date

X Jund Juncturi Jed C.U. by Clamer Carpenter Signature of Property Owner(s) - Attach Additional Sheets if Necessary

Location: 1150 Hill Ave	SI								_			_			-		-	-			_		211	J	7	- 		5	- 1		<u>(</u> ,		1:1	-11	
	MVC	T				•							Pr V	oj	ec											VI	<u>IC</u>	<u>, 11</u>	σγ		∡	<u>e</u> a	hit	U	1
ITEMS	1	╇	Ĩ	i	1		1				5	J V	y/ 	1		i	ī			H	18	U	TIC				-								
DESCRIPTION The 1st Working day of the month for hearing 1st Thesday of following Month	SSID REFERENCE	City Community Paral	City Continuating Development	City Utility Fue	City Property Agent	City Parke/Borcostino	City Fairs heureauoit			Current Plantics 2 T S	0.7.C.(8	- County Blad I Appl - Search Fe	O Irrigation District	U LITAINAGE UISTINCT	O Water District		U.S. West				- F	O Walker Field													
Application Fee #385     Submittel Checklist	VII-1	1	-		Ļ	Ţ	-		T			Ţ	-	1	_	Ţ		Ţ	Ţ	4	+	_	$\downarrow$	-		1	-	-	$\overline{+}$	$\overline{+}$	+	<u>i</u>	-		
Submittal Checklist*     Review Agency Cover Sheet*	VII-3	1	11	11	11	11	11	1	11	18	51		$\frac{1}{1}$		1			+	+		1	1	+		+		+	Ī	+	+	+	+	1	+	
Planning Clearance*	VII 3	ŧ	H	t		E		-	E			Ŧ	$\pm$			+		+	Ŧ	+	+	+	+	Ŧ		Ļ	-	1	$\downarrow$	Ŧ	$\mp$	-	$\overline{+}$	1	_
<ul> <li>11"x17" Reduction of Assessor's Map</li> <li>Evidence of Title Title Falling</li> </ul>	VII-1 VII-2	$\frac{1}{1}$	+	î.	11	1	1	1	13	18	2	┦	Ψ	+	1	+	1		+1	+	+	+	+	-	+	+	+	+	+	+	+	+	+	+	-
Appraisal of Raw Land	VII-1	1			1	1	1	Ľ	L	1	1	Ţ		T	1	1	T	1	T	T	1		1	Ì	1	I		Ţ	1	T	İ		Ī	İ	
O Deeds O Easements	VII-1 VII-2	1	11.	11	1	+	-	1	╞	+	╀	+	+	+-	+	+	+	+	+	+	+	+	+	+	+	1	+	+	+	+	+			+	_
O Avigation Easement	VII-2 VII-1	1			1	1	1	1		+	$\dagger$	T		+	+	1		+	$\dagger$	+	+		+	+	$\dagger$	1	+	+	+	╈	+	÷	+	+	_
O ROW	VII-3	+	1	1	1		ļ	1	L	Ţ	Ļ	Ţ		Ţ	Ţ		Ţ	1	Ţ	Ţ	T	T			Ţ				Ţ	Ţ	Ţ	Ţ		1	
O Improvements Agreement/Guarantee O CDOT Access Permit	VII-2 VII-3	-	$\frac{1}{1}$	11	┝		+	1	┢	┿	╀	+	+	+	+	+	+	+	÷	+	╋	+	+-	+	+	+	+	+	+	+	╇	÷	+	+	
O Industrial Pretreatment Sign-off	VII-4	Í	+	1			İ		T	$\mathbf{T}$	t	t			T				t		1	T	+		T	Ī	1	1	$\pm$	Ť	$\pm$	i	1	1	-
General Project Report	X-7	_	11	1	1	11	11	1	1	8	h	1	1	1	1	1	1	1	1	1	1	4	1	1	1	1	-	4	+	-	1	-	1	-	
Elevation Drawing     Site Plan	IX-13 IX-29		12	11	11		1		$\left  \right $	$\frac{1}{1}$	$\frac{1}{1}$	1	+		+	1	$\frac{1}{1}$	$\frac{1}{1}$	1	1	+	+	+	1.	1		+	1	+	+			; ;		-
11"x17" Reduction of Site Plan	IX-29	1						X	Ι	100	19	1	1.	17	4		1	1	7	N.	1	4	T		I	:	į	:	1	ĺ	1		, , ,	I	
<ul> <li>Grading and Drainage Plan +</li> <li>O Storm Drainage Plan and Profile</li> </ul>	IX-16 IX-30		12	_					-	$\frac{1}{1}$	+	╞	1	+	+	+	1	<u> </u>	╞	1	+	+	+-	1	+	<i>1</i>			+	<u></u>	+	<u>.</u>		i	
O Water and Sewer Plan and Profile	IX-34	_	14	_		1	11		-	1	$\vdash$		$\uparrow$	1	1.	-	-	1	+	╋	+	+	1	-	1	:	+		+	+	÷	2		i	-
O Roadway Plan and Profile	IX-28		2							1		L	1	Γ	T	Ļ		T			L	L	1_	İ	1	!	İ	1	1	Ţ	Ţ	_		1	
O Road Cross-Sections	IX-27 IX-12	_	2				1	$\square$	-	╞	┝	╀	+	┝	+	╀	+	-	╞	+	+	+	+	+	+	:	+		+	-	+		-	$\frac{1}{1}$	
· Landscape Plan (May be on site )	IX-20		1	1								t	T	T	T	t			t	T			1	Ī	T		İ	Ť				1		T	_
O Geotechnical Report plan)	X-8	1	÷		_					-	1	Ļ		-	+	Ļ	-	-	-	╞	1	+	+-	<u> </u>	-	1	+-	-	╞	$\vdash$		<u> </u>		1	
O Final Drainage Report O Stormwater Management Plan	X-5,6 X-14		2		_			$\left  \right $		$\vdash$	-	┢	11	┢	+	$\vdash$	+	$\vdash$	┝	1	┼╴	+	+	$\frac{1}{1}$	<u> </u>	$\frac{1}{1}$	$\frac{1}{1}$	$\frac{1}{1}$	+	+	$\vdash$			1	
O Phase I and II Environmental Report	X-10,11	1	1										Ĺ	L	Í	L			E		T	T			Ĺ	1	ŀ	1	Ē	$\Box$					_
<ul> <li>Traffic Impact Study</li> <li>List of SUWENNDing</li> </ul>	X-15	$\frac{1}{1}$	2	4	_	_					┝	┝	╀	┝	╞	┡	╞	┝	1	┝	┝	+	┝		-	+	+	+	┝	$\vdash$	$\square$	$\left  \right $		1	
proverty owners		•											t	$\square$		t										1	Ì	İ						İ	
		-		_	-	_							-	_	-					_	-	L	-		ļ	-	-	_	<u> </u>					-	_
• Legal Description				-				T	_			F	F	-	Ħ	┢	┢	$\vdash$		┢	-	f	┝	+	┢	-	+	+	$\vdash$	$\vdash$	$\vdash$	$\vdash$		-	-
Application	28	I	1	Π	1	1	1	I	I	8	1	I	11	I	1	1	I	1	l	l	1	Π								$\Box$					_
• 1		$\vdash$		-	-		_		_	$\vdash$		┝	┢	-	+	$\vdash$	$\vdash$	-		-	┝	┝	$\vdash$	-	-	-	┝	$\frac{1}{1}$	$\vdash$	$\vdash$	$\vdash$	$\vdash$		-	
									_				L		Ē	E												Ē		口	Ē	口			
				Ī												L					Ľ	Ľ			<u> </u>					$\square$		$\square$			

٠

### PRE-APPLICATION CONFERMICE

Date: 21/3/2/94	
Date: <u>1973/2194</u> Conference Attentiance: <u>Histen Ashbeck</u> , Jody Hista, Elaine Conpenter Proposal: <u>CIT (redit Union</u> Location:	
Tax Parcel Number: <u>2945 141 18 007 \$ 008</u> Review Fee: <u></u> (Fee is due at the time of submittal. Make check payable to the City of Grand Junction.)	
Additional ROW required?	
Parks and Open Space fees required?       Yes       Estimated Amount: 5% of appraised value         Parks and Open Space fees required?       Yes       Estimated Amount: 5% of appraised value         Recording fees required?       Plant & officer documents       Estimated Amount: 700 land of 2         Half street improvement fees required?       Estimated Amount: 700 land of 2         Revocable Permit required?       Image: 100 land of 2         State Highway Access Permit required?       Image: 100 land of 2	eof terly ots
Applicable Plans, Policies and Guidelines	
Located in identified floodplain? FIRM panel #	
Located in established Airport Zone? Clear Zone. Critical Zone. Area of Influence?	ж <sup>і</sup>
While all factors in a development proposal require careful thought, preparation and design, the following "checked" items are brought to the petitioner's attention as needing special attention or consideration. Other items of special concern may be identified during the review process.	
X Access/Parking       O Screening/Buffering       O Land Use Compatibility         X Drainage       X Landscaping       X Traffic Generation         O Floodplain/Wetlands Mitigation       O Availability of Utilities       O Geologic Hazards/Soils	
O Other	,
t is recommended that the applicant inform the neighboring property owners and tenants of the proposal prior to the public hearing and preferably prior to submittal to the City.	
PRE-APPLICATION CONFERENCE	

# WE RECOGNIZE that we, ourselves, or our representative(s) must be present at all hearings relative to this proposal and it is our responsibility to know when and where those hearings are.

In the event that the petitioner is not represented, the proposed item will be dropped from the agenda, and an additional fee shall be charged to cover rescheduling expenses. Such fee must be paid before the proposed item can again be placed on the agenda. Any changes to the approved plan will require a re-review and approval by the Community Development Department prior to those changes being accepted.

WE UNDERSTAND that incomplete submittals will not be accepted and submittals with insufficient information, identified in the review process, which has not been addressed by the applicant, may be withdrawn from the agenda.

WE FURTHER UNDERSTAND that failure to meet any deadlines as identified by the Community Development Department for the review process may result in the project not being scheduled for hearing or being pulled from the agenda.

Signature(s) of Petitioner(s)

Signature(s) of Representative(s)

#61-94

Donna Tague 1144 Hill Avenue Grand Junction, CO 81501

Debra J. Davis 1023 24 Road Grand Junction, CO 81505

William Hopkins 1991 S Broadway Grand Junction, CO 81503

George & Katherine Setter Trust 1128 Gunnison Ave. Grand Junction, CO 81501

81501

81501

Stanley C. Jones

Grand Junction, CO

Lendal & A. Newman

1134 Gunnison

1160 Gunnison Grand Junction, CO

Winifred Naudack George Williamsin 1130 Hill Ave. Grand Junction, CO 81501

Messiah Lutheran Church 840 N 11st Street Grand Junction, CO 81501

Etta Boggs 1135 Hill Ave. Grand Junction, CO 81501

Peter D. Banghart 1129 Hill Ave. Grand Junction, CO 81501

Katherine Setter 1128 Gunnison Ave. Grand Junction, CO 81501

Esther Obermeyer 2530 White Rock Lane Colorado Springs, CO 80904-4622

Grand Junction Federal Credit Union 250 N 5th Street Grand Junction, C0 81501

City of Grand Junction Community Development Dept. 250 N 5th Street Grand Junction, CO 81501



434-3871 3195 Jamison Grand Junction, Co.

### MARCH 17, 1994

ELAINE CARPENTER GRAND JUNCTION FEDERAL CREDIT UNION 1156 HILL AVENUE GRAND JUNCTION, COLORADO 81501

### DEAR ELAINE:

AT YOUR REQUEST, I HAVE INSPECTED THE SITE LOCATED AT 1150 HILL AVENUE, GRAND JUNCTION, COLORADO. UPON MY INSPECTION, I HAVE COMPLETED AN APPRAISAL OF THE SUBJECT PROPERTY.

THE LEGAL DESCRIPTION OF THE SUBJECT PROPERTY IS AS FOLLOWS: LOTS 21 & 22 BLOCK 23, GRAND JUNCTION

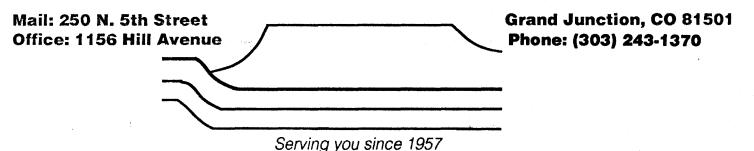
THE PARCEL IS IMPROVED WITH A SINGLE FAMILY DWELLING. NO INSPECTION WAS MADE OF THIS DWELLING DUE TO THE FACT THAT YOU EXPLAINED THAT THE HOME WAS TO BE REMOVED FROM THE SITE. THEREFORE, THE APPRAISAL ASSIGNMENT WAS FOR A VACANT PARCEL OF LAND.

THIS LETTER IS TO INFORM YOU OF THE MARKET VALUE OF THE ABOVE DESCRIBED PROPERTY AS BEING VACANT. THE REPORT WILL FOLLOW THE NEXT WEEK.

SALES OF COMPARABLE PROPERTIES WERE GATHERED AND ADJUSTED FOR LOCATION AND SIZE. THESE SALES INDICATED A MARKET VALUE OF THE SUBJECT AS OF MARCH 11, 1994 WAS \$20,000.

SINCERELY: Tarl VonBurg KARL VON BURG, APPRAISER #CR01315947

# Grand Junction Federal Credit Union



March 17, 1994

TO WHOM IT MAY CONCERN:

Grand Junction Federal Credit Union has need of more office space and more off-street parking.

The angled parking on north will be 21' deep. Eliminated one parking space facing Hill to accomodate a larger planter area and wider exit path.

Existing evergreen shrubs along west side will remain along with the two trees. A privacy fence will be integrated where feasible to the south of the bushes. A privacy fence will extend north from the bushes and wrap along the alley to the existing garage. Allowing space for walk thru to the alley and for trash pickup area.

A rear entrance is handicapped accessible.

There will be 9 parking spaces. More parking and a rear entrance will relieve street parking and the drive-up will shorten parking time for our members.

Removing existing building at 1150 Hill and adding on to the attractive office will greatly improve the area.

Thank you for your consideration.

Sincerely,

Elame Curpenter

Manager

KENIT UNION EXASTING 3×22 66 2×16 32 2×40 80 2805× 8.5-20,5× 8 698.25 648 18×36 405 19 x 22.5 225 12.5×18 2104.25 12×78 DRIVE 576 936 125× 50 NATURAL 6250 3209 New (ANDSCAPINE-/2×10 216 50 266  $G_{h} = (2104.25)(.95) + (.75)(936) + (.35)(3209)(6250)$  $G_{h} = .62$  $C_{d} = (5784)(.95) + (266)(.55)/6250 = .93$ 10000 (.93 -.62) .14<sup>.7</sup> \$ 782.80

# **REVIEW COMMENTS**

Page 1 of 2

FILE #61-94

TITLE HEADING: Final Plan Review - Grand Junction Federal Credit Union

LOCATION: 1150 Hill Avenue

**PETITIONER:** Grand Junction Federal Credit Union

PETITIONER'S ADDRESS/TELEPHONE:

1150 Hill Avenue Grand Junction, CO 81501 243-1370

**PETITIONER'S REPRESENTATIVE:** Elaine Carpenter

STAFF REPRESENTATIVE: Kristen Ashbeck

# NOTE: WRITTEN RESPONSE BY THE PETITIONER TO THE REVIEW COMMENTS IS REQUIRED ON OR BEFORE 5:00 P.M., APRIL 26, 1994.

U.S. WEST	4/6/94
Leon Peach	244-4964

No comments at this time.

CITY UTILITY ENGINEER	4/7/94
Bill Cheney	244-1590

WATER - City Water. Show location of fire hydrants in proximity to proposed building expansion.

SEWER - No comment.

PUBLIC SERVICE COMPANY	4/11/94
Dale Clawson	244-2695

ELECTRIC & GAS: No objections.

GRAND JUNCTION FIRE DEPARTMENT	4/8/94
George Bennett	244-1400

A fire flow survey needs to be completed to determine the required flows and if additional fire protection is required. Submit a complete set of building plans for our review.

### FILE #61-94 / REVIEW COMMENTS / page 2 of 2

CITY ATTORNEY Dan Wilson	4/11/94 244-1501
None.	•
PARKS & RECREATION DEPARTMENT	4/14/94 244-1542

Based upon appraisal of \$20,000 and open space fee of \$1,000 will be due.

CITY DEVELOPMENT ENGINEER	4/14/94
Jody Kliska	244-1591

1. Drainage fee is \$782.80

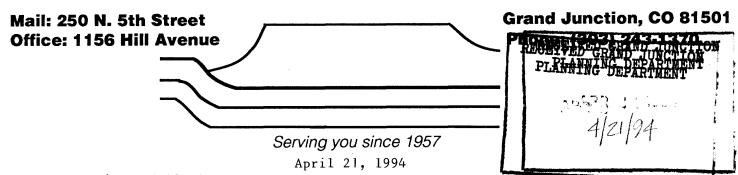
2. There should be curbing to separate the pavement and landscaping on the west side.

3. Alley improvements and/or fees are required.

COMMUNITY DEVELOPMENT	DEPARTMENT	4/18/94
Kristen Ashbeck		244-1437

See attached comments and red-lined drawing.

Grand Junction Federal Credit Union



Ms. Kristen Ashbeck Community Development Dept. 250 N. 5th St. Grand Junction, Co 81501

Re: Comments

Dear Kris,

PARKING - CIRCULATION

- 1. The sqare footage in existing bldg. is 818' according to the appraisal by Karl VonBurg. We believe that we need additional parking spaces. When board members, auditors, examiners, credit committee members, etc. are here we run short on parking. Parking to the sidewalk is allowed across the street and so our planter should be a good trade-off. A curb around the planter will be provided.
- 2&3 I eliminated the trash area and added a space on the north side.
- 4&5 We will provide privacy fencing along the west property line. The neighbor can leave her shrubs as they are on her property.

LANDSCAPING

- 1&2 We plan to eliminate the lava rock near the building and replace with grass &/or shrubs and install irrigation systems both for this area & the area near the street in front of 1150 Hill. I spoke with Mr. Vendegna yesterday and he indicated that replacing the tree in the park area may be a good idea since the sidewalk will be replaced and the tree appears to be nearly dead. A new tree would be placed further west. We will add grass to that area as well.
- 4. Covered above.
- 5. Depending on when the city will remove the tree will determine when the rest of the work can be completed. We will provide an Improvements Agreement and Guarantee should one be necessary.

OTHER

1. We will execute a Powerof Attorney for participation in an alley improvement. WATER & FIRE DEPT.

There is a fire hydrant on the NW corner of 12th and Hill. Building plans will be submitted to fire dept. for review.

Sincerely,

Elame Carpentie Manager

FILE: 61-94

DATE: April 28, 1994

STAFF: Kristen Ashbeck

REQUEST: Final Plan - Grand Junction Federal Credit Union

LOCATION: 1150/1156 Hill Avenue

APPLICANT: Grand Junction Federal Credit Union

EXISTING LAND USE: Existing Credit Union and Vacant Residence

SURROUNDING LAND USE: NORTH: Parking Lot SOUTH: Commercial - Parking Lot EAST: Commercial WEST: Single Family Residential

EXISTING ZONING: Planned Business (PB)

SURROUNDING ZONING: NORTH: Residential Multifamily 32 Units per Acre (RMF-32) SOUTH: Parking (P) EAST: Retail Business (B-3) WEST: Residential Single Family 8 Units per Acre (RSF-8)

RELATIONSHIP TO COMPREHENSIVE PLAN: This area falls under the Downtown Residential Neighborhood Guidelines. The guidelines discourage encroachment of non-residential uses into residential neighborhoods. Two non-residential uses already extend to, and past, the west line of this proposal. This would appear to comply with the corridor guidelines in that it does not encroach any further than existing non-residential uses.

STAFF ANALYSIS: Planning Commission approved the Overall Development Plan (ODP) and recommended approval of the rezone for the Grand Junction Federal Credit Union at its May 4, 1993 meeting. City Council approved the rezone by Ordinance 2682 dated June 2, 1993. The approval was subject to technical details of review agency comments being resolved at the Final Plan phase.

**Parking/Circulation.** The total parking requirement for the site per Code is 5 spaces. Although the spaces are shown undersized on the plan, at least 6 spaces can be accommodated along the rear property line. There is also enough space to provide at least one parking stall parallel to the western property line if necessary. Thus, there is no need for the parking spaces shown in the front yard setback. Staff recommends that these spaces be eliminated and the area landscaped 61-94 / April 28, 1994 / Page 2

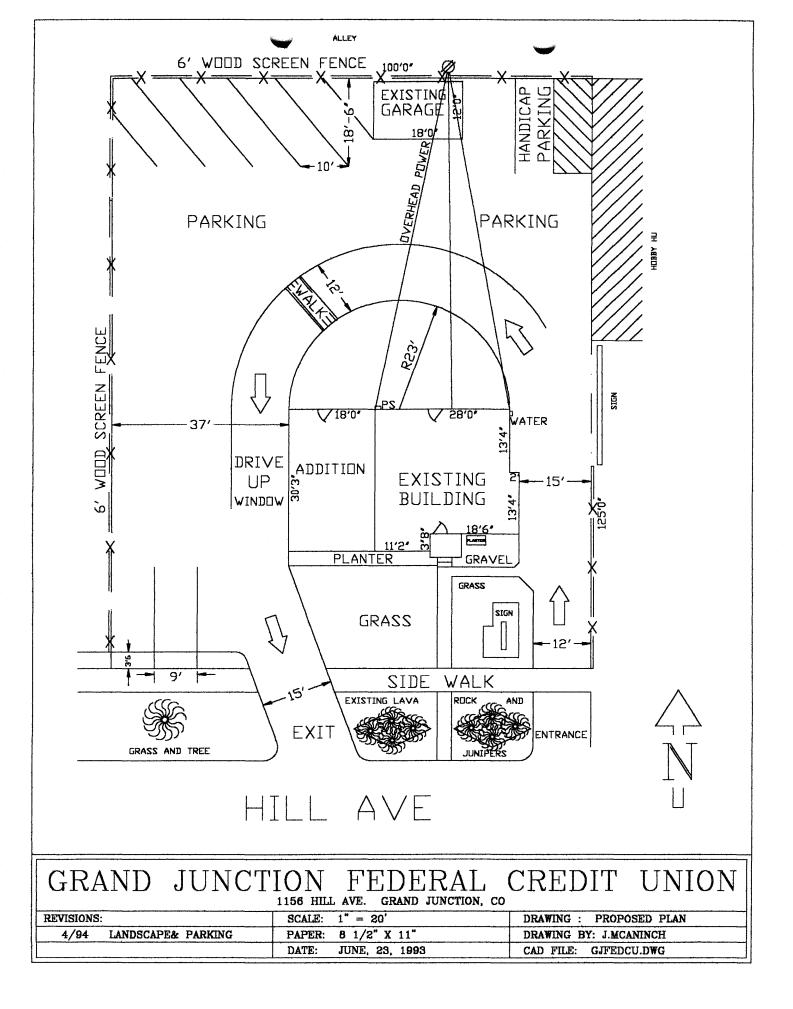
so that the entire front yard of the credit union property is consistent with the residential streetscape of this block of Hill Avenue.

Landscaping. The intent of a planned zone is to exceed requirements in terms of site amenities such as landscaping. The proposal as presented does not meet minimum Code requirements for landscaping. The deficit can be met by eliminating the parking spaces in the front yard setback and landscaping the area instead. Staff recommends a small tree and low-growing shrubs that do not interfere with visibility for landscaping in this area. Staff also recommend that the lava rock in the park strip directly in front of the existing building be replaced with grass to be more consistent with what is proposed in the park strip west of the exit drive. Generally, the petitioner must provide a more detailed landscape/parking plan prior to issuance of a Planning Clearance for a Building Permit for the addition.

~

STAFF RECOMMENDATION: Approval subject to the following conditions to be resolved prior to issuance of a Planning Clearance for a Building Permit: 1) staff comments on parking and landscaping discussed above; 2) payment of Open Space fees in the amount of \$1,000; and 3) payment of the drainage fee (to be calculated based on revised plan).

RECOMMENDED PLANNING COMMISSION MOTION: Mr. Chairman, on item 61-94, the Final Plan for the Grand Junction Federal Credit Union, I move that we approve the proposal with the conditions: (as outlined in the Staff Recommendation above).





City of Grand Junction, Colorado 250 North Fifth Street 81501-2668 FAX: (303) 244-1599

May 6, 1994

Ms. Elaine Carpenter Grand Junction Federal Credit Union 1156 Hill Avenue Grand Junction, Colorado 81501

RE: Final Plan

Dear Elaine,

Also need to execute POA

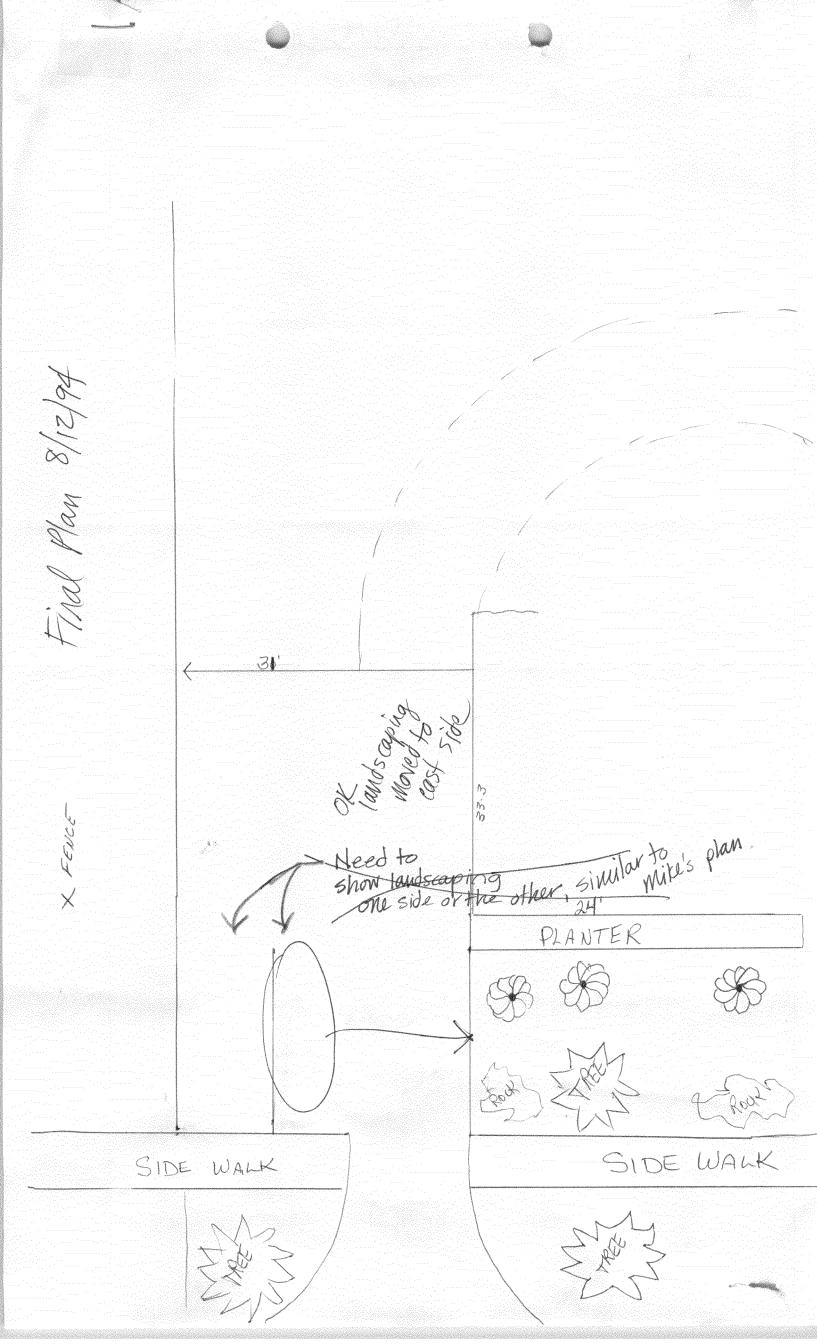
As you are aware, the Grand Junction Planning Commission approved the Final Plan for the Grand Junction Federal Credit Union at its May 3, 1994 hearing. The conditions of that approval were that the following be resolved prior to issuance of a Planning Clearance for a Building Permit: 1) working out landscaping and parking details in the front portion of the site; 2) payment of Open Space fees in the amount of \$1,000; and 3) payment of the drainage fee (to be calculated based on a revised Site Plan). The enclosed red-lined plan indicates my recommendations on the required revisions.

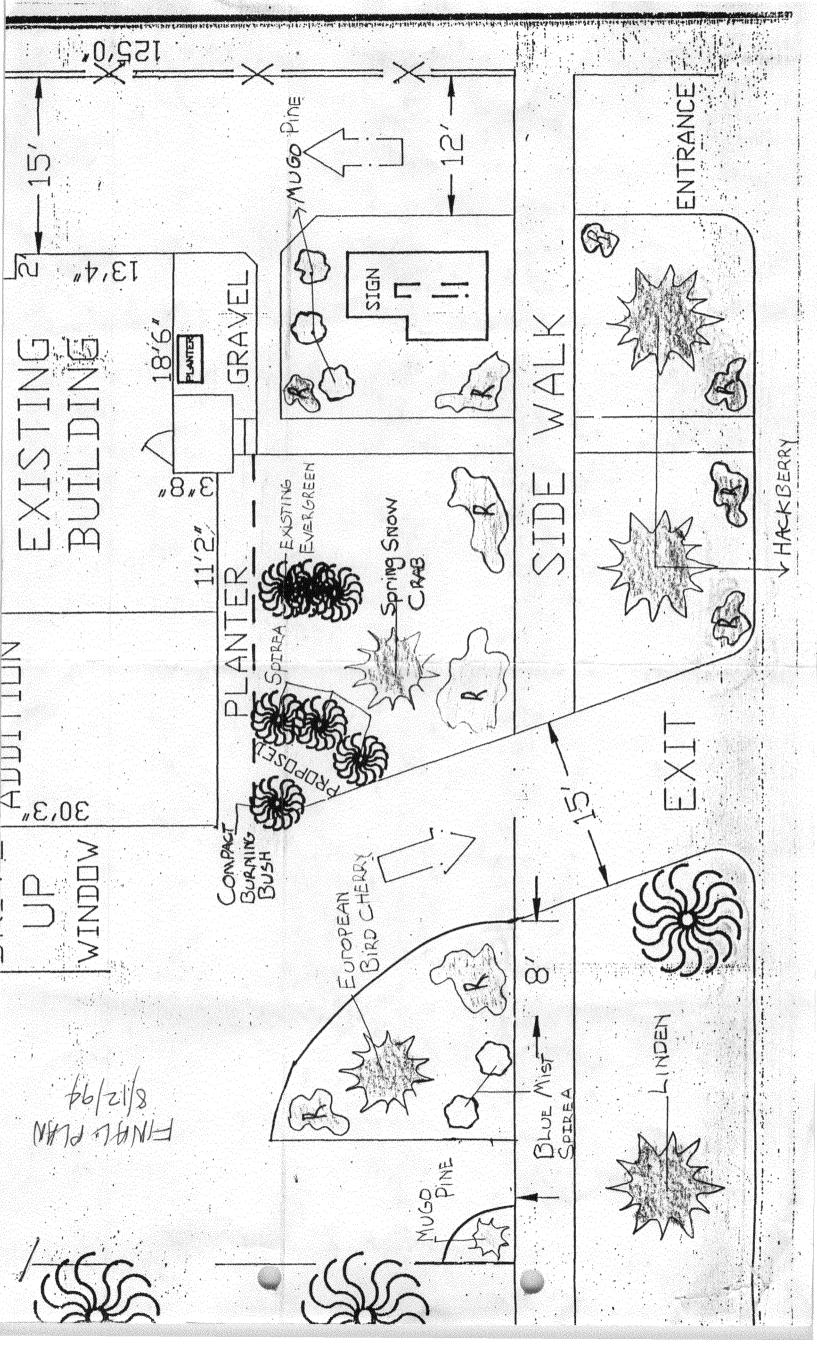
Jody Kliska, the Development Engineer, has approved the revision to straighten the exit drive. The curb radius on either side of the drive should be a minimum of 20 feet. She also recalculated the drainage fee to be \$750--very little change from the previous calculation. The previous plan had shown the shrubs along the western property line which are not on the current plan, so the new landscaping just replaces that, leaving little impact on the drainage calculation.

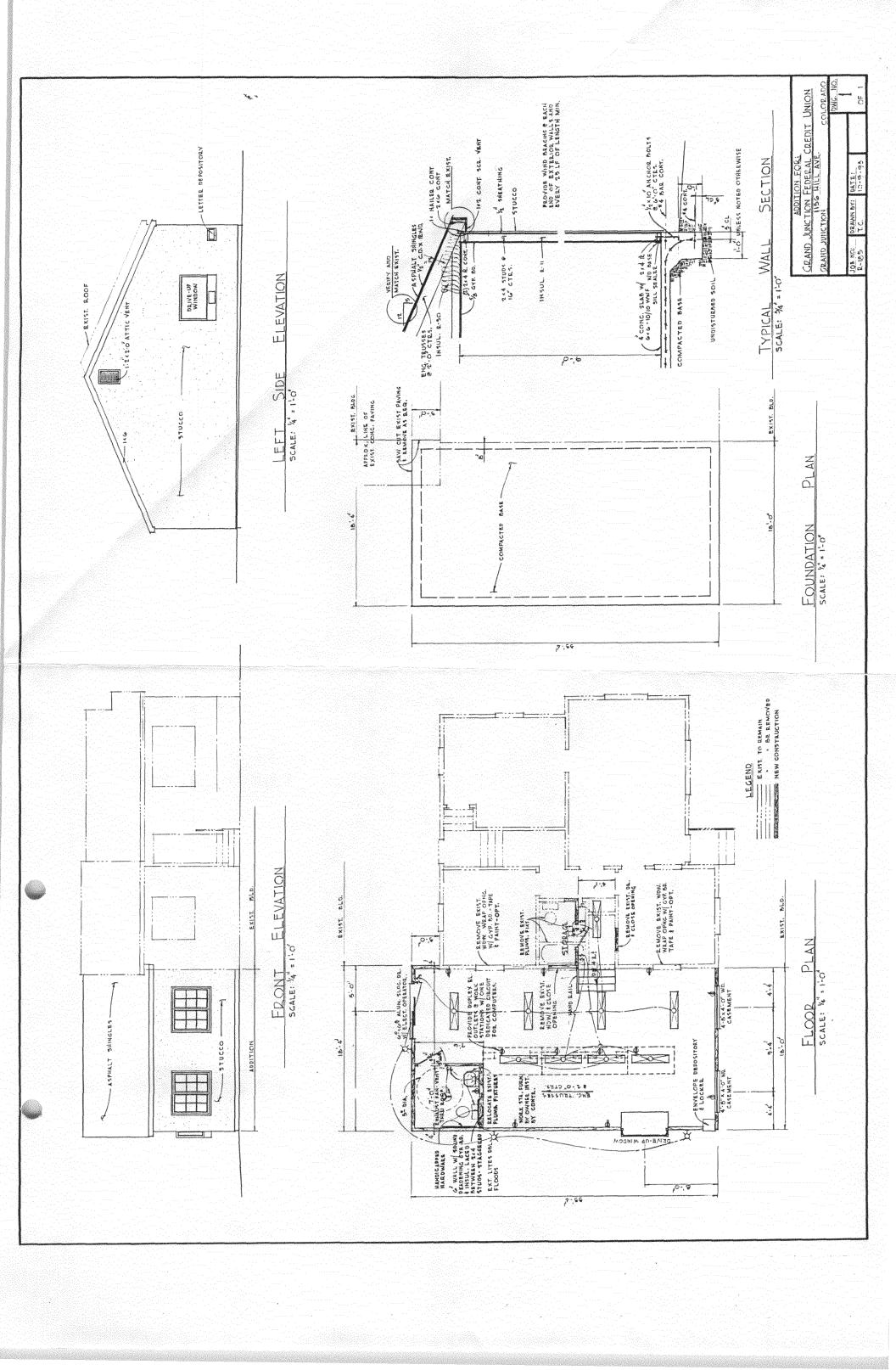
Please do not hesitate to call if you have further questions regarding these comments.

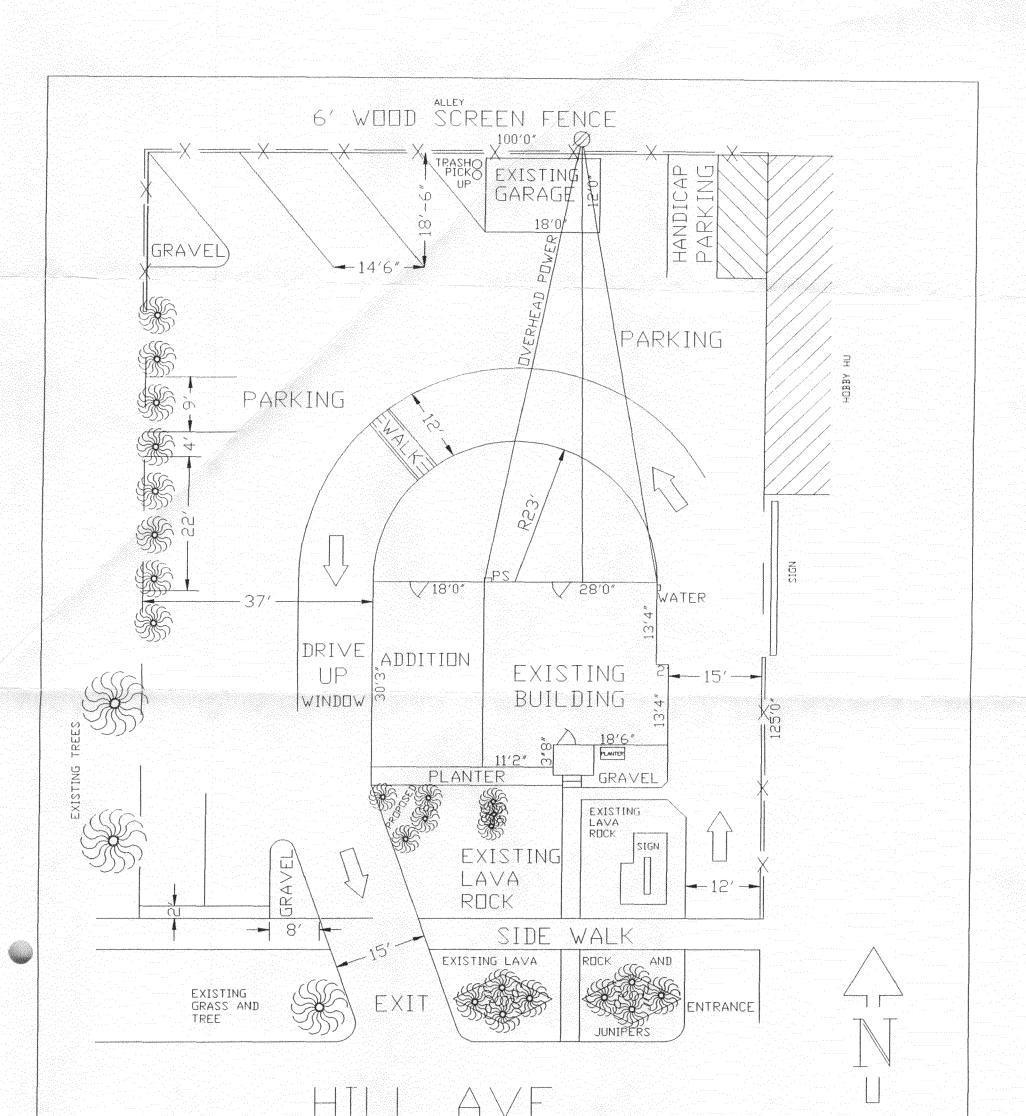
Sincerely,

Kristen Ashbeck Planner









# GRAND JUNCTION FEDERAL CREDIT UNION 1156 HILL AVE. GRAND JUNCTION, CO CREDIT UNION REVISIONS: SCALE: 1" = 20' DRAWING : PROPOSED PLAN PAPER: 8 1/2" x 11" DRAWING BY: J.MCANINCH DATE: JUNE, 23, 1993 CAD FILE: GJFEDCU.DWG