| | Table of Contents | | | | | | | | | | |
|-------------------|---|---|-----|-----|--|--|--|--|--|--|--|
| File ANX-1995-195 | | | | | | | | | | | |
| Date 12/6/99 | | | | | | | | | | | |
| | | | | | | | | | | | |
| P r | S A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the SVS rate over a present in the file. The | | | | | | | | | | |
| e | a | ISYS retrieval system. In some instances, not all entries designated to be scanned are present in the file. There are also documents specific to certain files, not found on the standard list. For this reason, a checklist has been | | | | | | | | | |
| S E | n n | included. | | | | | | | | | |
| n | e | Remaining items, (not selected for scanning), will be marked present on the checklist. This index can serve as a | | | | | | | | | |
| t | d | quick guide for the contents of each file. | | | | | | | | | |
| | | Files denoted with (**) are to be located using the ISYS Query System. Planning Clearance will need to be typed in full, as well as other entries such as Ordinances, Resolutions, Board of Appeals, and etc. | | | | | | | | | |
| x | X | | | | | | | | | | |
| | _ | Application form | | | | | | | | | |
| | | Receipts for fees paid for anything | | | | | | | | | |
| | | *Submittal checklist | | | | | | | | | |
| | | *General project report | | | | | | | | | |
| | | Reduced copy of final plans or drawings | | | | | | | | | |
| | | Reduction of assessor's map | | | | | | | | | |
| X | X | Evidence of title, deeds *Mailing list | | | | | | | | | |
| | | Public notice cards | | | | | | | | | |
| | | Record of certified mail | | | | | | | | | |
| X | X | Legal description | | | | | | | | | |
| L | | Appraisal of raw land | | | | | | | | | |
| | _ | Reduction of any maps – final copy *Final reports for drainage and soils (geotechnical reports) | | | | | | | | | |
| | | Other bound or nonbound reports | 5) | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | Traffic studies | | | | | | | | | |
| | | Individual review comments from agencies | | | | | | | | | |
| | | *Consolidated review comments list | | | | | | | | | |
| x | x | *Petitioner's response to comments *Staff Reports | | | | | | | | | |
| | | *Planning Commission staff report and exhibits | | | | | | | | | |
| | | *City Council staff report and exhibits | | | | | | | | | |
| | | *Summary sheet of final conditions | | | | | | | | | |
| | | *Letters and correspondence dated after the date of final | ap | pro | val (pertaining to change in conditions or | | | | | | |
| | | expiration date) DOCUMENTS SPECIFIC TO TH | ITC | n | EVELOPMENT EILE. | | | | | | |
| | | DOCUMENTS STECIFIC TO TH | 115 | | EVELOI MENT FILE. | | | | | | |
| x | X | Impact Report Team Members – 11/15/95 | X | X | Annexation Map on CD ROM - ** | | | | | | |
| X | _ | E-mail from Impact Team Members re: Impact Report | X | X | Welcome letter from Ron Maupin to Nathaniel Partners - 1/12/96 | | | | | | |
| x | x | Letter from George Wheeler to David Thornton – 1/25/95 | X | x | Addressing Your Questions About Annexation (February, 1995) scanned - ** | | | | | | |
| X | X | Letter from David Thornton to Edward Jones - 11/1/95 | X | X | Planning Commission Minutes - 1/16/96 - ** | | | | | | |
| X | X | Letter from David Thornton – 12/13/95 | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| X | X | Majortity Annexation Checklist | | | | | | | | | |
| X | X | Annexation Area Fact Sheet | | | | | | | | | |
| X | X | Aerial Photo | | | | | | | | | |
| X | X | Proposed Zoning Map | | | | | | | | | |
| X | | Property Profiles | | | | | | | | | |
| X | X | Letter to file from Mike Peletier - 11/8/95 | | | | | | | | | |
| X | X | City Council Minutes - 11/15/95, 12/20/95, 1/3/96, 2/7/96, 2/21/96 - ** | | | | | | | | | |
| X | X | Resolution No. 102-95 - ** | | | | | | | | | |
| X | X | Ordinance No. 2885, 2894 - ** | | | | | | | | | |

B 1/2 Road LEGAL DESCRIPTION

A parcel of land situated in the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Beginning at the West 1/4 corner of said Section 25, thence N 00°08'56" E along the West line of said Section 25 a distance of 621.09 feet to a point on the Southerly right-of-way line of U.S. Highway 50; thence along the Southerly right-of-way line of said U.S. Highway 50 the following 5 courses:

1) S 64°53'00" E a distance of 605.05 feet;

2) S 35°42'30" E a distance of 184.60 feet;

3) S 64°53'00" E a distance of 337.10 feet;

4) S 60°42'30" E a distance of 127.80 feet;

5) S $45^{\circ}06'30''$ E a distance of 16.40 feet to a point on the South line of the Southwest 1/4 of the Northwest 1/4 of said Section 25; thence N $89^{\circ}51'04''$ W along the South line of said SW 1/4 NW 1/4 a distance of 1085.50 feet to the point of beginning.

(broad.leg)

Majority Annexation Checklist

| FOR | THE | B'z | Road | Encla | (Ve | | ANNEXATION(S) | | |
|----------|--|-----------------------------------|---------------------|----------------------|---------|----------------|--|--|--|
| | | | | ANX- | _ | | | | |
| J | Annes | xation Pet | ition | | | | | | |
| | Cover sheet with allegation that statute requirements as | | | | | | | | |
| | | heing me | h+ | | | | - | | |
| | | Signature Affidavit Written | e sheets | | | | | | |
| | - // / | Written | egal des | scription | יי | | | | |
| | <u> </u> | Annexatio | on Map (r | note : 4 | 4 copi | es to Cit | y Clerk) | | |
| \sim | | | | | | | | | |
| | Map | of special | . distric | cts | | <u> </u> | | | |
| | AIII | davit in Tible to b | support e annexe | or ce | rtain | rindings | that property is | | |
| | Addre | ess labels | s of all | propert | ty owne | ers and b | usiness owners | | |
| 1 | Fact | sheet of | each pro | perty : | includ | ed in ann | exation | | |
| | Staf: | f report | (acet | aut ta | | | | | |
| <u> </u> | add | ress list. | (sent | out to | prope | ercy/busi | that property is usiness owners exation ness owners) with | | |
| | Anne | xation new | vsletter | | | | | | |
| <u> </u> | Atte | ndance ros | ster at r | neighbo | rhood j | meetings | | | |
| | Reso. | lution of | referrir | ng petin Ng petin | tion (« | or intent | to annex) | | |
| | Signe | ed annexat | ion ordi | Inance | | | | | |
| <u> </u> | Fina | l annexati | on plat | _ | | | | | |
| <u> </u> | City | Council r | ninutes f | for anno | | n to annior | for enclaves) | | |
| | | | ce of petit | ition/: | lst rea | ading of | ordinance | | |
| 2 | | 2nd read | ing of or | dinance | e | 2 | | | |
| - | | ning Commi | | | | | | | |
| | City | Council m 1st read | | | | nnexation | | | |
| 1 | | 2nd read | | | | | | | |
| 1 | | of signed | | | | | | | |
| | | r letter exations ι | | | | | port and memo (for | | |
| J | | requesti | | | | UILY) | | | |
| | | ct reports | 5 | T | | | | | |
| | | Public Wo | | | | ×. | | | |
| | | Code Enfo Planning | prcement | | | | | | |
| | | Parks | | | | | | | |
| | | Other | | | | | | | |
| here. | Orig | Finance inal POA's | | eport) | | | ч 14 | | |
| <u> </u> | | ome to the | | etter (| with a | ddress li | st) | | |
| · · · · | | | • | | | | | | |

(majority.lst)

| | | | SHEET |
|-------|--------------------|---|---|
| | Name of Area | a: B1/2 Koad Enclave | Date: 11/8/95 |
| | Common Locat | tion: NE corner of B1/2 of | and 27 Roads |
| | Existing Lar | | Estimate # of Acres: |
| * | | esidential ommercial | |
| | <u>A</u> r | | Total 8.06 |
| | Projected La | and Use: | 5 |
| | | Same | # of Parcels: <u>5</u> |
| | | · · · · · · · · · · · · · · · · · · · | <pre># of Parcels - Owner Occupied:</pre> |
| | # of Dwellin | ng Units: <u> </u> | ted Population: |
| | Special Dist | tricts: | Service Provider: |
| | - ★Water: | | Ute Water |
| | * Sewer: | | Orchard Mesa Sanitation |
| | ⊁ Fire: ⊁Draina | | Grand Junction Fire Dept |
| | | District 51 | Orchard Mosa Drainage Dist |
| | | tion: | Circhard Mesa Drainage Dist |
| | Pest: | | |
| | Other: | | · |
| encla | annexation | 5 (RS Sections 31-12 104, 3 | 1-12-105, 31-12-108, and |
| | | ' 3)-12.109 are not appli- rements: (Check as each require | cable |
| | Legar Requis | rements: (Check as each require | emetric is contrined) |
| | <i>N</i> A | One sixth contiguity to exist | |
| | <u>NA</u> | Land held in identical own | ership not divided w/o |
| | NA | written consent. Land in identical ownership | greater than \$200,000 |
| | | assessed valuation not in consent. | |
| | <u></u> | Area is or will be urbanized. | |
| | <u>NA</u> | Does not extend boundary more t | |
| | ۸۱۵ | enterprise zones or City ov Entire width of platted street | |
| | AN | More than 50% of owners a | |
| | | petitioned. | |
| | Existing | County Zoning: P_{2} | roposed City Zoning: HO |
| | | | |

61

| B 1/2 Road Enclave Annexation | | | | | | | | | | |
|-------------------------------|-----------------|-----------------------------|-------|----------------------------|-------|----------------|-------------|-------------|--|--|
| # | Tax Parcel # | Owner Assessed Value | | Appraised Home Value | Acres | County Zone | Cty Zone | Land Use | | |
| 1 | 2945-252-00-039 | Edward C. Jones | 38120 | | | В | | | | |
| 2 | 2945-252-00-040 | Edward C. Jones | 5940 | 13710 | | В | | | | |
| 3 | 2945-252-00-041 | Nathaniel Partners | 3400 | 27330 | | В | | | | |
| 4 | 2945-252-00-042 | Gavin H. Honnen | 21920 | 199690 | | В | | | | |
| 5 | 2945-252-00-117 | Dotty Corp. of CO | 63880 | | | В | | | | |
| | | \$80,243 average home value | | | | | | | | |

900 . . .

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COMMUNITY DEVELOPMENT DEPARTMENT

MEMORANDUM

TO:

ANNEXATION IMPACT REPORT TEAM MEMBERS Dan Wilson, City Attorney Mark Relph, Public Works Manager Tim Woodmansee, Property Agent Steve Pace, Engineering Tech Greg Trainor, Utility Manager Terry Brown, Technical Service Supervisor Darren Starr, Sanitation Division Supervisor Don Newton, City Engineer Doug Cline, Streets Superintendent Don Hobbs, Parks Manager Jim Bright, Fire Department Marty Currie, Police Captain Lanny Paulson, Budget Coordinator Randy Booth, Comptroller Stephanie Nye, City Clerk Debbie Kovalik, Director of VCB Jan Koehn, Code Enforcement Supervisor Kathy Portner, Planning Supervisor Beth Meeks, Communication Supervisor

FROM: Dave Thornton, Community Development Department

RE: IMPACT REPORT FOR B 1/2 ROAD ANNEXATION

DATE: November 15, 1995

On Wednesday, November 15th, a resolution for the intent to annex the B 1/2 Road Annexation will go to City Council for their approval to begin the annexation process. First reading of the annexation ordinance will go to City Council on January 3rd, with second reading on January 17th. The annexation will be effective February 18, 1996. As a result, I need to put together an impact report for the annexation. Listed below and also attached to this memo is information that will hopefully help you complete your respective impact reports. If you need any additional information, please call. I need your impact reports by December 1st, 1995. Please either submit by E-mail via attachment using Word Perfect 5.1 and/or by hard copy if a spread sheet is used. Thank you.

B 1/2 ROAD ANNEXATION LOCATION

LOCATION: Northeast corner of B 1/2 Road and 27 Road (see map).

SUMMARY

PARCELS = 5

ACRES = 8.06Total # of Dwelling Units = 3

Estimated Population = 6

Developable Acres Remaining = 0 acres

The annexation includes the following right-of-way: (See map)

B 1/2 Road = 1080 ft (north half only) and 27 Road = 620 ft (east half only). The other half of ROW on these roads is already in the City limits.

Previous County Zoning: в

Proposed City Zoning: HO

Current Land Use:

U.S. Army Reserve, 1 parcel containing Landmark Realty & 4 other businesses, and 3 single family homes

Future Land Use:

Assessed Values:

Land = \$18,070Improvements = \$45,810 TOTAL VALUE = \$63,880.00

Census Tract:

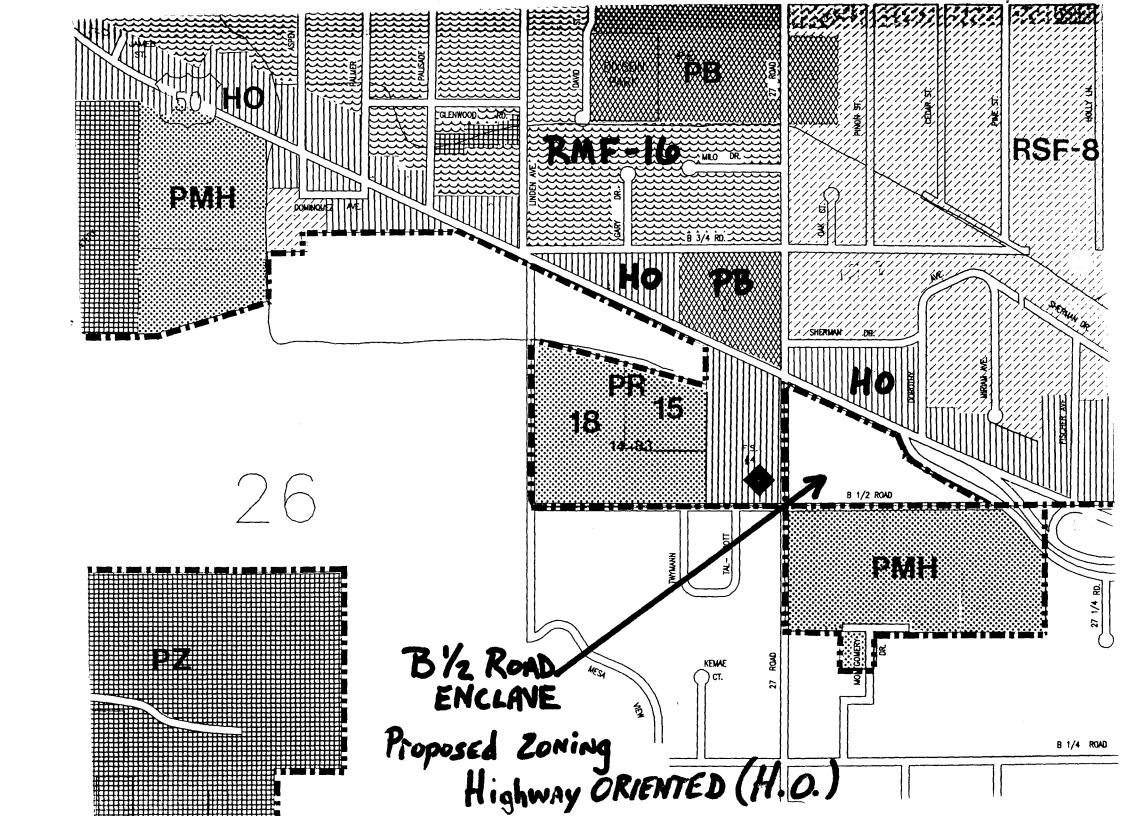
Address Ranges:

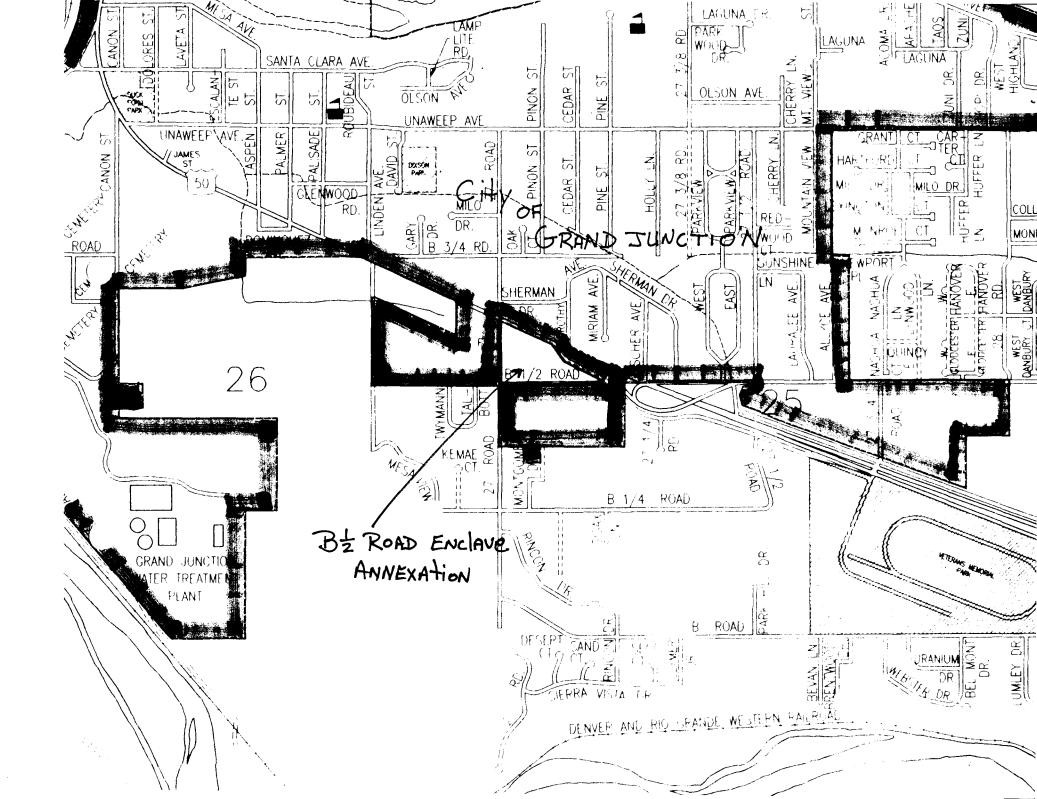
2701 - 2707 Highway 50 256 27 Road 2702 B 1/2 Road

same

13

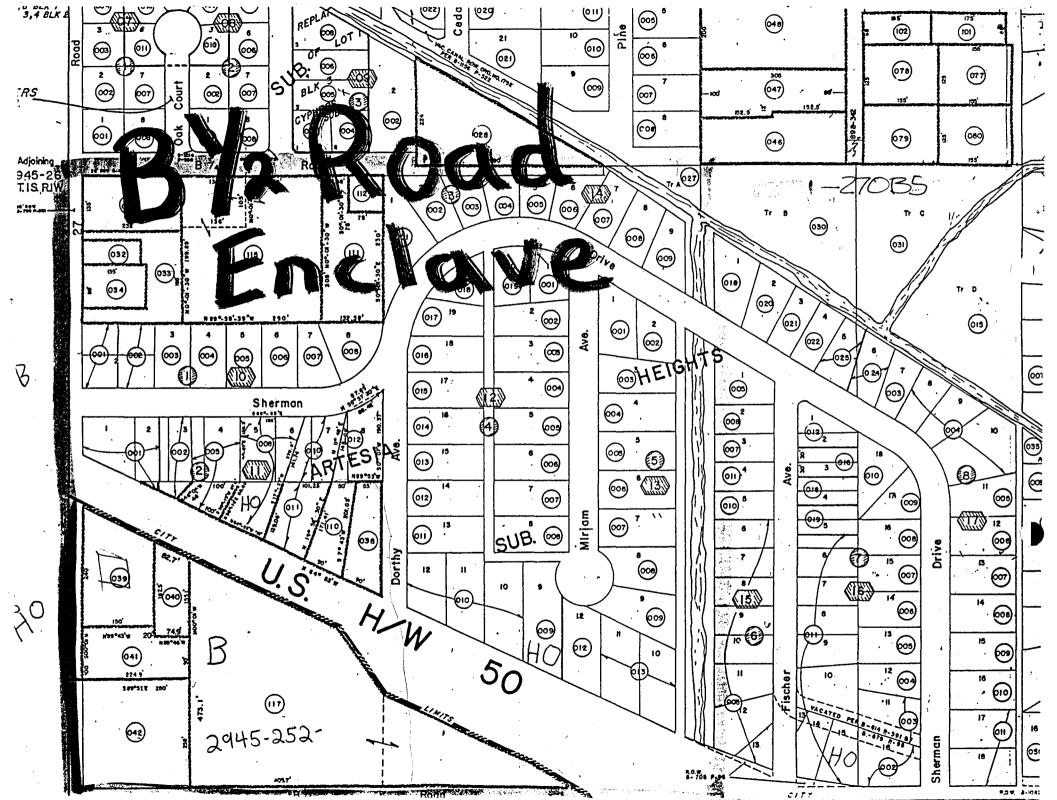
Job 27 Rd 256 27 Rd 2705 Huy 50 2702 31/2 Rd.

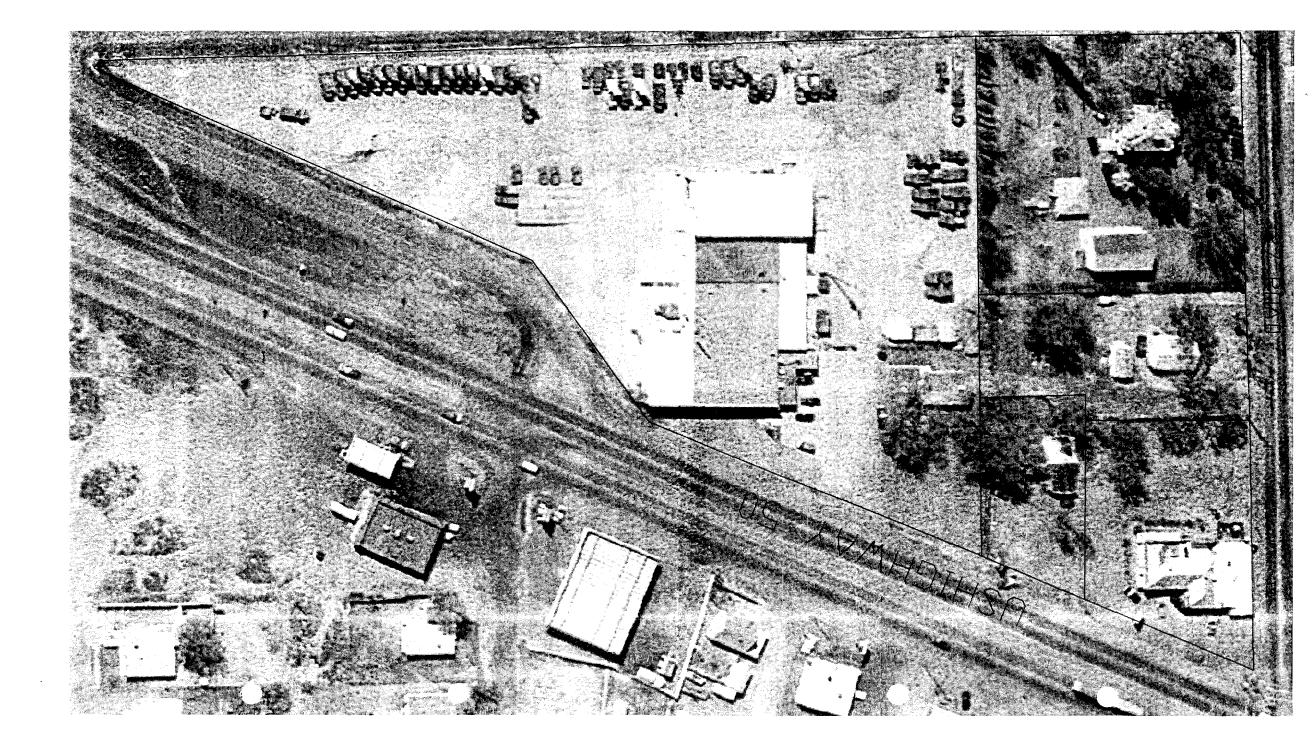




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E C JONES 2995 HIGHWAY 50 GRAND JUNCTION, CO 81503-2480

GAVIN H HONNEN 2702 B 1/2 RD GRAND JUNCTION, CO 81503-2815

r

EDWARD C JONES 2995 HIGHWAY 50 GRAND JUNCTION, CO 81503-2480

DOTTY CORP OF COLORADO PO BOX 2798 LITTLETON, CO 80161-2798 NATHANIEL PARTNERS 3045 TELLER AVE GRAND JUNCTION, CO 81504-5861

Businesses "Another MAN'S TREASURe" "BRANding IIron Lowge" "LANDMARK REAL ESTATE" "SUN SATIONAL TANS" Clip N SNIP ARMY Reserve

Residents 256 27 ROAD 2705 Huy 50 2702 B/2 ROAD

BE ROAD ENCLAVE Mailing List

November 1, 1995

Edward C. Jones 2995 Highway 50 Grand Junction, CO 81503-2480

Dear Edward C. Jones:

STAND VIEW

Grand Junction Community Development Department Planning • Zoning • Code Enforcement 250 North Fifth Street Grand Junction, Colorado 81501-2668 (970) 244-1430 FAX (970) 244-1599

The City is in the process of annexing an area that has been surrounded by the City boundaries for more than three years, known as the B 1/2 Road Enclave (see enclosed map). Mesa County records show that you own two properties within that area (2945-252-00-039 & 2945-252-00-040). Under Colorado State Statutes the City may unilaterally annex such enclaved areas which have been enclaved for more than three years.

The Grand Junction City Council is expected to pass a resolution of intent to annex this area at its regular meeting on November 15, 1995. The City will exercise land use authority at that time. Any requests for building permits, rezoning, subdivision approval, etc. will require review and approval through the City's development review process. First reading of the annexation ordinance will be on January 3, 1996 and second reading of the ordinance will be on January 17, 1996. All City Council meetings are held at 7:30 p.m. in the City Hall Auditorium at 5th Street and Rood Avenue. Although enclave annexations do not require a public hearing, we welcome you to attend.

As part of any annexation, the City is required by State Statutes to zone property that is annexed within 90 days of that annexation. The current county zone for your property is Business (B). City staff will propose to Planning Commission and City Council that the City zone be Highway Oriented (HO), which allow various business uses. Enclosed is a list of the land uses currently allowed in the HO zone district.

The zoning process will begin with the City's Planning Commission on January 4, 1996 and go on to City Council for first reading on January 17, 1996 and second reading on February 7, 1996. The January 4th and February 7th meetings are both public hearings on the zoning. You are welcomed and encouraged to attend any or all of the meetings.

I have enclosed an informational newsletter discussing annexation and City services. Please take a moment to review it. If you have any questions regarding this annexation, please contact me at your earliest convenience. I can be reached at 244-1450.

We are very proud or our community and the quality services our City provides. We look forward to including the B 1/2 Road Enclave in the City and look forward to the opportunity to serve you.

Dr. minuter

Sincerely,

David Thornton, AICP Senior Planner

Enclosures

H-O (Highway Oriented) ALLOWED

animal clinic barber, beau, phar, ss laun bowling alley bus/commuter stops business residence cafe car wash clinics counseling center drive thru laun/dry clean drive thru financial drive thru photo process financial institution gasoline service station golf course, drive range golf course, miniature health/athletic club, service mem clubs, community motel neighborhood service office nursery, green, landscape nursery stock/garden supply parking lots produce stand professional/gov't office recreation/pool halls resid, hotel, hostel restaurant/cafeteria retail, limited inside retail, build materials, in

swimming pools

theaters

SPECIAL USE PERMITS

auto repair, including paint bakeries bus/taxi storage & service campgrounds, overnight farmers market fire, police, rescue, emerg hotels nursery/pre school, daycare parks, lakes reservoirs rental, home oriented retail, building materials out retail, outside retail, auto, truck retail, RV's and equipment service lines skating rink/ entertainment transmission lines truck stop voc/ tech schools

CONDITIONAL USE

PERMITS amusement park animal hospital bars/night clubs cemeteries charitable fund raising cult, ed, rec, facilities drive-thru restaurant flea market funeral, mortuary, crematory golf, driving range helipads kennel multifamily residential oil, gas drilling quarry, mine process race track, drag strip rehab phys/mental retail, mobile home sand, gravel extraction shopping center, major tower, broadcast, commer transport facilities, bus RR wholesale business 200