## **Table of Contents**

File COU-1996-04.2

Name: Warehouse to Manufacturing OFC/Showeoom - 1103 Winters Avenue

 $\begin{array}{c|c} P & S \\ r & c \\ e & a \\ s & n \\ e & n \\ e & n \end{array}$  A few items are denoted with an asterisk (\*), which means they are to be scanned for permanent record on the ISYS retrieval system. In some instances, items are found on the list but are not present in the scanned electronic development file because they are already scanned elsewhere on the system. These scanned documents are denoted with (\*\*) and will e found on the ISYS query system in their designated categories.

- n e Documents specific to certain files, not found in the standard checklist materials, are listed at the bottom of the page.
- t d Remaining items, (not selected for scanning), will be listed and marked present. This index can serve as a quick guide for the contents of each file.

								*			
X	X	Table of Contents									
		*Review Sheet Summary									
X	X	*Application form									
X		Review Sheets									
X		Receipts for fees paid for anything									
X	X	*Submittal checklist									
X	X	*General project report						-		I *	
		Reduced copy of final plans or drawings					:				· · · · · · · · · · · · · · · · · · ·
		Reduction of assessor's map.						[		- 11 B. (1	
		Evidence of title, deeds, easements									an an the second se
		*Mailing list to adjacent property owners									11.11.4.1.4.1.1.1.
		Public notice cards								the second s	
		Record of certified mail						ĺ.	1		
		Legal description				•				a di second	
		Appraisal of raw land									
		Reduction of any maps – final copy									
		*Final reports for drainage and soils (geotechnical reports)					:			t it No. Natio	
		Other bound or non-bound reports						:			an an galaisean.
		Traffic studies								a bi shi s	
X	<b>X</b> .	*Review Comments								n an taife	
X	X	*Petitioner's response to comments								Υ.É. τ	an a
		*Staff Reports	_							· · · ·	
	_	*Planning Commission staff report and exhibits									-
		*City Council staff report and exhibits									
		*Summary sheet of final conditions									
		DOCUMENT DESC	R	[PT	<u>'ION:</u>						
X		Lease – 3/1/96	r	r							· · · · · · · · · · · · · · · · · · ·
$\frac{\mathbf{A}}{\mathbf{X}}$	x										
		Planning Clearance – 1/23/96 - **									
x		Improvements Agreement - **	L								
x	X	Release of Improvements - to be sent to City Clerk for retention									
-		and scanning – Bk 2257 / Pg 133									
_		Certificate of Occupancy – 2/29/96		L							
		Release of Funds – 5/20/96									11 · · · · · · · · · · · · · · · · · ·
		Correspondence		L							
X		E-mail to release funds from Bill Nebeker – 8/6/96									
		Proposed signage Plan		L							
X	x	Plot Plan									
											9 1.1.1.1.1
	_				······						
	+-										

DATE SUBMITTED: 1/12/96

## CHANGE OF USE **DEVELOPMENT APPLICATION** PROPERTY OWNER: Patricia J. Shaffer ADDRESS: 439 Lark Drive - Grand Lunction, CO. 81504 PHONE: (970) 523-134 APPLICANT'S NAMI Quality In Counters, a dba of JPS Investments Inc. ADDRESS: Lark-GJ 81504 PHONE: 523-1346 LOCATION OF 1103 Winters-Gr TAX PARCEL 22118004 EXISTING USE WARCHOUSE PROPOSEDUSE COUNTER TOP MANUFACTURING IN ABOUR 50% of BUILDING OTHER! BALANCE TO FOR OFFICE USE ONLY ZONE: SETBACK SPECIAL CONDITION THIS APPLICATION AND THE I HEREBY ACKNOWLEDGE THAT THAVE READ ABOVE IS CORRECT AND I AGREE TO COMPLY LL REQUIREMENTS. FAILURE TO COMPLY SHALL RESULT Signature Pres. JPS Investments dua Gual, ty In Counters

APPROVED BY:

DATE APPROVED:

1 ces	0110	<i>GGJ</i> =	18-0	WS.
-------	------	--------------	------	-----

8100 " is total heldg.

IV-

planning Source											si.							( •		i in t										
	21-			1(	jE	- (	0	F															4	13	30	0	Ø	i 		
Location: //0.3 Winte	?	)				1. 1 No				Ту	γpe	e c									S	٤	70	1	11	a	<u>м</u>	ų	<u>aci</u>	tua
ITEMS		]	T	, T		<u> </u>		[			H17/	1			ST	RIE	3U T	T  ı T	10 T	1	1				4	- (	s			ei7
Date Received <u>1-12-94</u> Receipt # <u>3357</u> File # <u>COU-96-4.2</u> DESCRIPTION • Application Fee <u>500</u> • Submittal Checklist * • Application Form * v • Review Agency Cover Sheet * • Planning Clearance* • Reduction of Assessor's Map <u>14/16</u> • General Project Report ~ 0 • 11* x 17* Site Plan ( <u>)</u> #* <sup>31</sup> • Sketch of Proposed Signage • Evidence of Title ( <u>Man Garramater</u> )						0	1 1 1 1 1	1 1 1 1 1	1 1 1 1 1	1 1 1 1 1 1	1 1 1 1 1	1 1 1 1 1	11	1																

ROTES: • An asterisk in the item description column indicates that a form is supplied by the City.

APRIL 1985 (\* D Destry huo - hvi - A employee etc)

V

MEMO: 1/12/96

- TO: COMMUNITY DEVELOPMENT DEPARTMENT 250 NORTH 5TH ST. GRAND JUNCTION, CO 81501
- FROM: John R. Shaffer, President
  JPS Investments, Inc.
  439 Lark Drive
  Grand Junction, CO 81504

SUBJECT: GENERAL PROJECT REPORT

Project involves leasehold improvements to 4410 squ. ft. of total 8,100 squ. ft. metal warehouse building located at 1103 Winters. Purpose of project is to accomodate operation of counter-top manufacturing business, employing from 6 to 8 production people and 1 to 2 in office and showroom. Business hours from 8 to 5 Monday-Friday and 10to 3 Saturdays. Closed on Sundays. Building has been utilized as a warehouse for furniture, cabinets, and appliances since its construction in 1994. Owner's space remaining after new operation moves in will remain as warehouse storage. The leasehold improvements include: 100' partitioning, framing/sheetrocking/finishing/carpeting small showroom area, required electrical and plumbing (airlines) to accomodate manufacturing equipment, installation of 2 new firedoors, ducting, etc. for ventilation and dust removal equipment, and installation of equipment and tools required for the counter-top manufacture.

1/12/96 John R. Shaffer

President JPS Investments, Inc. dba Quality In Counters

## **REVIEW COMMENTS**

Page 1 of 2

FILE #COU-96-4.2

TITLE HEADING: Warehouse to Manufacturing / Office / Showroom

**LOCATION:** 1103 Winters

**PETITIONER:** JPS Investments, Inc. dba Quality In Counters

**PETITIONER'S ADDRESS/TELEPHONE:** 

439 Lark Drive Grand Junction, CO 81501 523-1346

PETITIONER'S REPRESENTATIVE:

**STAFF REPRESENTATIVE:** Bill Nebeker

NOTE: THE PETITIONER IS REQUIRED TO SUBMIT FOUR (4) COPIES OF WRITTEN RESPONSE AND REVISED DRAWINGS ADDRESSING ALL REVIEW COMMENTS.

Carl Vostatek

COMMUNITY DE	VELOPMEN	T DEPAR	TMENT		1/17/9	6	
Bill Nebeker					244-14	47	

1. Planter area near front door was never landscaped per approved site plan when the building was built. This area must be landscaped prior to occupancy. Either submit a plan on how it will be landscaped or use the one in file #109-93 which included:

- 2 5 gallon pfitzers
- 5 3 gallon flowering yuccas
- 1 1.5 inch caliper Russian olive tree

salt resistant grass and river cobblerock

Indicate which option you will be using.

- 2. Code requires parking for one space per employee on the largest shift (10), plus 10% of total employee stalls for visitors (1), plus 1.5 spaces per 1000 square feet of showroom (1.5), plus one space for each vehicle used in operation of business. Are there are vehicles used in operation of business? Required parking is at least 13 spaces plus vehicles used in operation of business. All required parking must be paved. Parking spaces must be 18.5' X 9'. Revise site plan accordingly.
- 3. Lease agreement states that there is customer parking in front. None is shown on site plan. If it is proposed for the front, there is a conflict with the planting areas, doors and overhead doors. Where is your proposed customer parking?
- 4. Driveway on west side of building and required parking in rear must be paved, per the original approved site plan. Spaces shall be striped.
- 5. Sign permit shall be issued separately to a licensed sign contractor.

### COU-96-4.2 / REVIEW COMMENTS / page 2 of 2

CITY FIRE DEPARTMENT	1/18/96
Hank Masterson	244-1414

The Fire Department has no problem with this proposal.

A Building Permit Clearance is required - petitioner must submit complete building plans to Fire Department for this clearance. A fire sprinkler system is required in this occupancy for unseparated areas over 2,500 s.f. in area. Petitioner must submit plans showing details of occupancy separation walls proposed to separate this occupancy into smaller areas.

CITY DEVELOPMENT ENGINEER	1/18/96
Jody Kliska	244-1591

- 1. Transportation Capacity Payment No TCP is charged new use is equivalent to prior use in terms of trip generation.
- 2. The site has some obvious restrictions in circulation because of the location of the utility pole on one side of the building and the telephone pedestal on the other. Relocation of at least one of these is required to provide clear access to the rear.
- 3. Current City standards require paving of required parking and circulation areas. This building was approved with gravel, however none exists. Placement of gravel in accordance with the original approved plan is required.

CITY UTILITY ENGINEER	1/19/96
Trent Prall	244-1590

Contact Utility Billing at 244-1580 for potential changes in fees.

- TO: City of Grand Junction Community Development Dept. (attn: Bill Nebeker, Sr. Planner) 250 North 5th St. Grand Junction, CO 81504
- FROM: John R. Shaffer, JPS Investments, Inc. dba Quality In Counters on behalf of Patricia J. Shaffer, Owner @ 1103 Winters Ave. 439 Lark Dr. Grand Junction, CO 81504
- RE: File # COU 96-4.2 @ 1103 Winters Avenue, Grand Junction, Co 81501 RESPONSE TO REVIEW COMMENTS OF 1/17-1/19:

#### Bill Nebeker, Planning:

- We plan to landscape according to file # 109-93 for both planter boxes. Materials estimate (Bookcliff Gardens) is \$768 (copy attached). We will provide our own labor to install, as soon as Spring weather permits.
- 2,3,4. Regarding parking spaces and gravel, it was agreed between Bill, Jody Klisk, and myself that we would gravel the driveway on West side of bldg., the staging area behind building along its width and 60' back, and the area to accomodate 9 10'X20' parking spaces adjoining the staging area on the South. At this time, no gravel along East side of building required nor any landscaping. Based upon code, the 9 parking spaces are more than adequate for the 7 employees and 190 squ. ft. showroom, and no non-employee vehicles for business operations.
  - 5. Sign to be done by Sign Designs. Sign Designs to obtain permit directly.

#### Hank Masterson-Fire Inspector:

 cc of Bldg. Permit Clearance from Fire Dept. attached, indicating requirement for certain fire extinguishers and a fire suppressor unit on spray booth. These two requirements will be complied with prior to occupancy of QIC, and commencement of their operations.

#### Judy Kliska, City Deveopment Engineer: 1. N/A

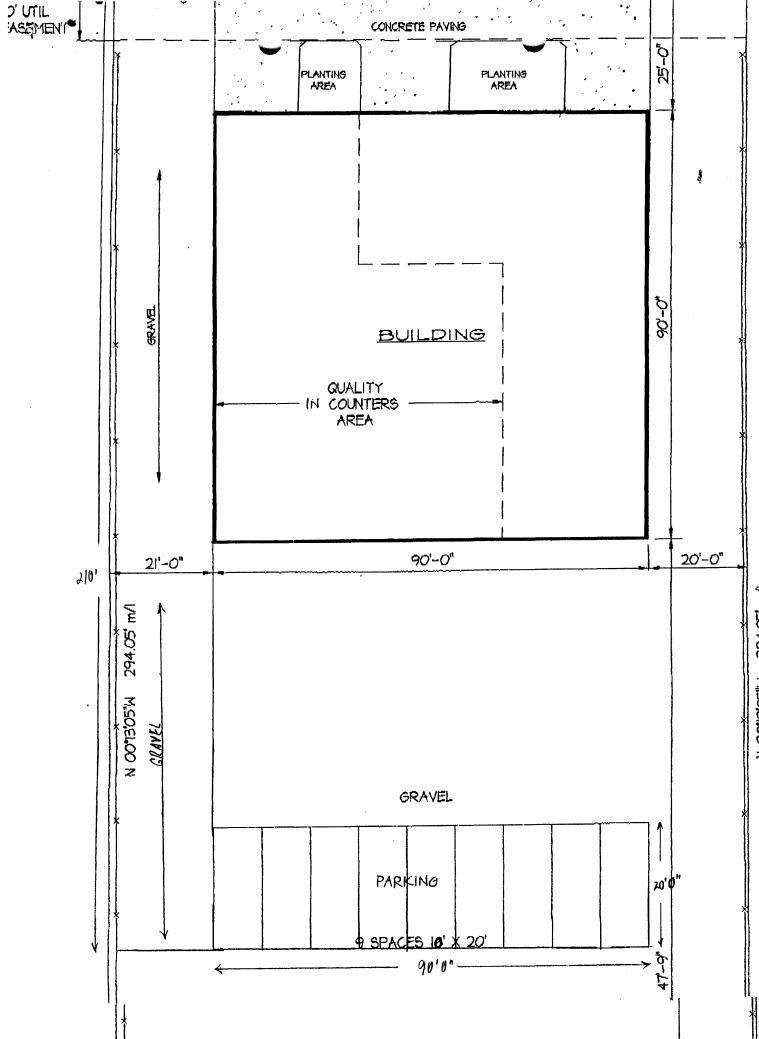
- 2. Following discussions of myself, Jody and Jon Price of Public Service, it was determined by Jody that the pole would not have to be moved. The pole has not impeded access to the West side drive since the building was built and that driveway used.
- 3. Regarding parking and gravel, please refer to 2.,3.,4. in response to Bill Nebeker.

#### Trent Prall, City Utility Engineer:

1. Potential changes in fees are none, according to my call to Utility Billing.

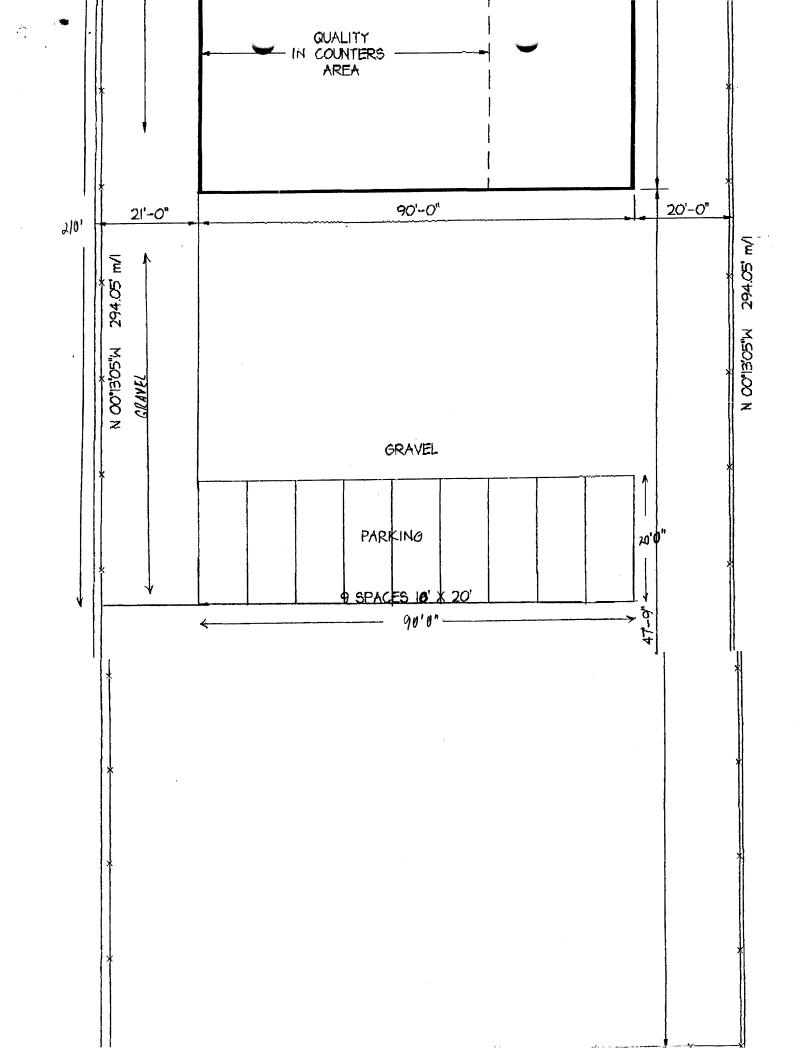
Remarks: Gravel placement (and/or asphalt millings placement) and landscaping will be undertaken as soon as weather permits and prior to occupancy by QIC or we will enter into agreement (ie: Developments Improvement Agreement) with City to complete these improvements as weather allows. The fire suppression unit will be installed on spray booth before its use at this location. Required fire extinguishers will also be installed prior to occupancy.

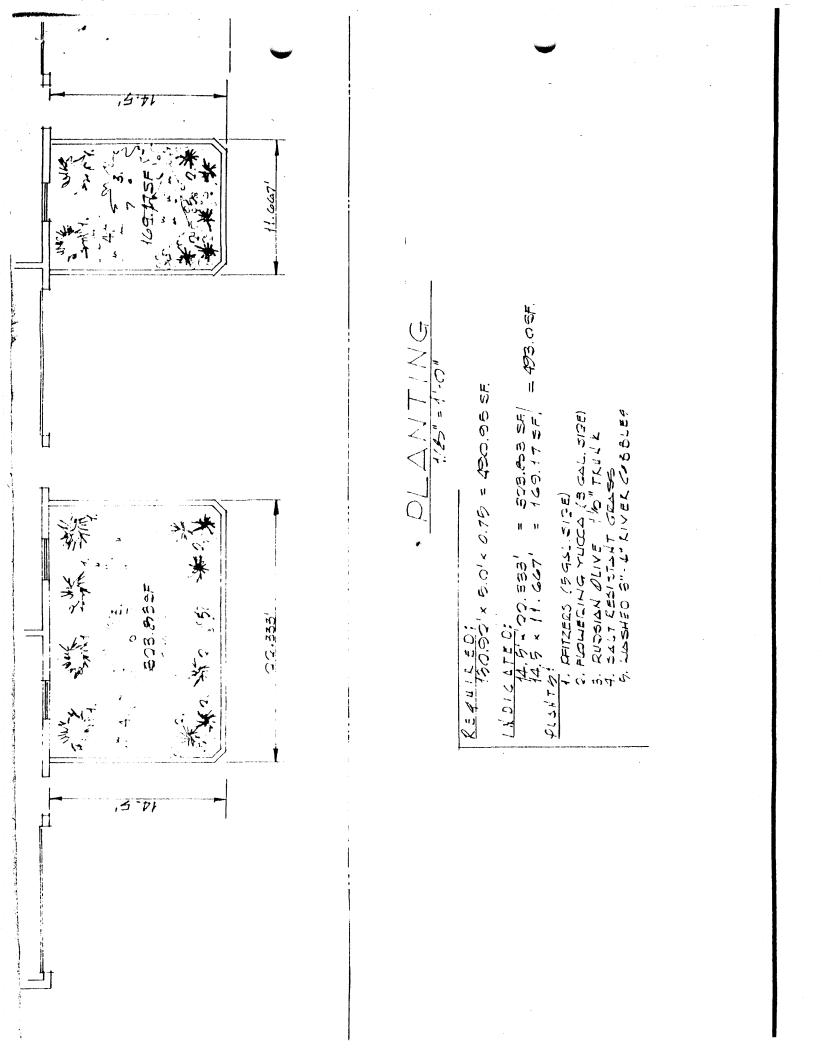
løbm/l. Shuffer 1/ax/96

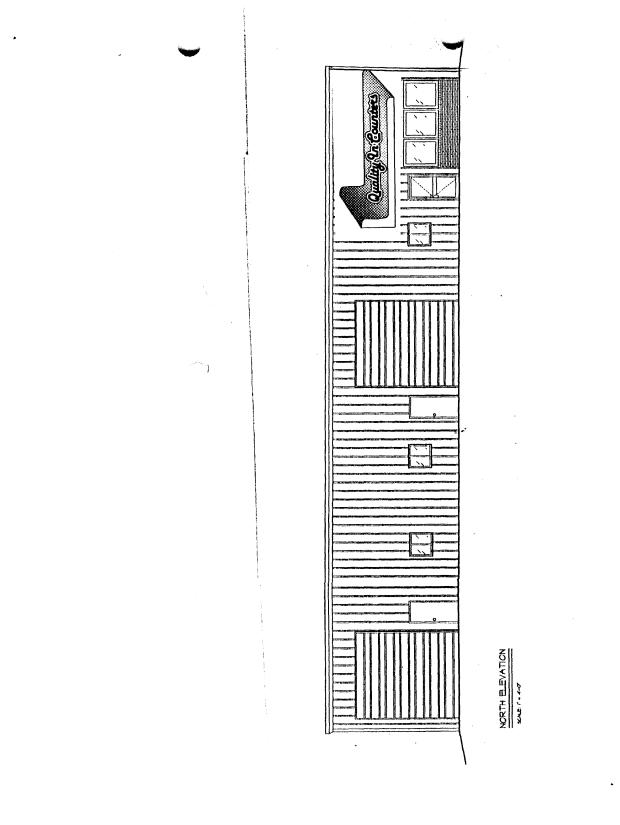


294.05° m/l

N 00'13'05"W







و.-

• *	$\mathbf{V}$			) /
• •		UNCTION FIRE D	DANCE FODM	
RECEIVED	: . DATE		FEE 2	5
	//			
	TIME		PAID	
II03 W	Inters Are	John R.	hollow 245-34	119
JOB LOCAT				·
BUSINESS	Inters Ave TION In Counters NAME	Mfg BUILDING	USE	
			ATE IPLE <u>T</u> E	のないない。
a) b)	FLOW SURVEY Site Plan Building Plan Construction Type			大学にである。
	NOTE # 1 PROTECTION SYSTEM			
3. FIRE a) b)	ALARM SYSTEM Wiring Diagram System Components List			这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 这一些不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述不可能是。 一述是 一述是, 一述
4. OTHE a)	PLAN REVIEW	·		
5. REQU a) b) c) *	JIRED PERMITS	ecific permit		
6. 🗌 NO 2) PIACE AREA AN	REQUIREMENTS SUBM TWO 4-A:40B:C O THREE 4-A:40B:C	LANS FOR P STEM FOR	UTOMATIC F SPRAT BOOT AE DEPT, FOR GUISHERS IN SILEAS IN WEST	TRE SUPPRESSIO, H MUST BE OUR REVIEW; APPROV. N EAST SIDE SITU SIDE SITUP ARE,
Hank Completed B	Masterson	<u>/-/9-9/</u> Date	2:3υ Time	Data Input

25PM BOOKCLIFF GARDENS

# **ACLIFF GARDENS**

755 - 26 F GRAND JUNCTION, CO & PHONE: (970) 242

P.1

22 JANUARY, 1996

JOHN SHAFFER QUALITY IN COUNTER 241-4720

ESTIMATE TO PROVIDE LANDSCAPING MATERIALS AS PER REQUEST:

#	DESCRIPTION	SIZE	UNIT	TOTAL
11	YUCCA	5 GAL	24.95	\$274.45
6	SPREADING JUNIPER	5 GAL	24,95	149.70
2	RUSSIAN OLIVE	1 1/2"	75.00	150.00
				\$574.15
LESS	5 10% DISCOUNT	<u>(57.42)</u>		
				\$516,73
5 CU	. YDS. WASHED COBBLE		25.00	125.00
DELI	VERY			12.50
500 \$	SQ. FT. WEED BARRIER FA	ABRIC	.1175	<u>58.75</u>
				\$712.98
SALE	ES TAX			<u> </u>
				\$768.24

I HOPE THIS IS WHAT YOU NEED. PLEASE CALL ME IF YOU HAVE ANY QUESTIONS. OUR FAX NUMBER IS 242-0941.

\_\_\_\_\_

THANKS,

--- n ·

DENNIS HILL NURSERY MANAGER

## # COU -96-4.2

#### CERTIFICATE OF OCCUPANCY

BUILDING DEPARTMENT CITY OF GRAND JUNCTION (OR MESA COUNTY)

PERMIT #	54805	-		DATE 2	-29-96
PERMISSI	ON IS HEREBY GRA	NTED TO Qualit	y in Counters	TO	OCCUPY THE
BUILDING	SITUATED AT	1103 W	inters		
LOT	BLOCK	FILING	SUBDIVISION		
TAX SCHE	DULE NUMBER		·		
FOR THE	FOLLOWING PURPOS	E: int. remod	el	<del>,</del>	

THIS CERTIFICATE ISSUED IN CONFORMITY TO SECTION 307, UNIFORM BUILDING CODE

INSPECTOR M chul Mosch City Planning Bill

To: Bobbie Paulson From: Bill Nebeker Subject: Release of Funds Date: 5/20/96 Time: 8:39AM

Announcement:

John Shaffer of Quality in Counters has partially fulfilled his agreement for improvements at 1103 Winters Avenue (COU-96-4.2. Driveway and rear parking areas have been graveled. Please release \$850. Send funds to: Quality in Counters; 1103 Winters Ave, GJ, CO 81501. If you have any questions please call me at #1447 or just turn your head 68 degrees to the left and talk to me. Thanks



Grand Junction Community Development Department Planning • Zoning • Code Enforcement 250 North Fifth Street Grand Junction, Colorado 81501-2668 (970) 244-1430 FAX (970) 244-1599

July 11, 1996

John R. Shaffer Quality in Counters 1103 Winters Grand Junction, CO 81501

RE: Required Landscaping for Site at 1103 Winters; COU-96-4.2

Dear John:

Please advise me ASAP as to when your landscaping will be installed for your building at 1103 Winters Ave. The City is holding \$350 for the guaranteed installation of this landscaping. If you do not reply by August 1, 1996 we will proceed to have the landscaping installed at your expense.

Please also note that Section 5-4-15F requires that all landscaping shall be maintained in a healthy condition. Plants which die or are unhealthy shall be replaced.

If you have any questions please call me at 244-1447.

Sincerely,

Bill Nehlh.

Bill Nebeker Senior Planner

(UL-15-96	MON	04:11	PM	QUALITY	IN	COUNTERS
-----------	-----	-------	----	---------	----	----------

In Counters

2427421

 $\checkmark$ 

"Western Slope's Countertox Professionals"

(970) 242-7421 (970) 242-8943 Fax 03 Winters Grand Junction, CC 31501

FAX COVER SHEET

10: Bill Nebeker, Sr. Planner Grand Jct. Community Dept.

ROM. John Shaffer, Q.I.C.

DATE: 7/15/96

# PAGES: 1

(lacheding Cover Speet)

1995. 7/11 Letter - re: Required Landscaping - 1103 Winters

Dear Bill -

-----

----

We received your 7/11 letter (re: landscaping) today. Our plans are

to have the landscaping completed by August 1st.

- Please advise if any questions.

Regards

1



August 6, 1996

Grand Junction Community Development Department Planning • Zoning • Code Enforcement 250 North Fifth Street Grand Junction, Colorado 81501-2668 (970) 244-1430 FAX (970) 244-1599

John R. Shaffer Quality in Counters 1103 Winters Grand Junction, CO 81501

RE: Required Landscaping for Site at 1103 Winters; COU-96-4.2

Dear John:

I site checked your landscaping at 1103 Winters Ave. yesterday and found it to be acceptable. The two trees were a little smaller than the 1.5 inch caliper required on the site plan and I didn't see any salt resistant grass but new trees or grass will not be required to be replanted. I noticed that the shrubs and particularly the trees were very dry. Even though drought resistant shrubs and trees were planted, they need watering until they take hold. If the trees and/or shrubs die due to lack of maintenance they will be required to be replanted. Please take proper steps to protect your landscaping investment.

I've notified administration that your \$350 guarantee be returned. You should be receiving a check next week some time. As part of the landscaping guarantee a Memorandum of Improvements Agreement and Guarantee was recorded against your property. If you desire that a Release of Improvements Agreement & Guarantee be recorded I will need a \$6 recording fee. I've enclosed a copy of the form that will be recorded. Please make check payable to the Mesa County Clerk and Recorder and send to our office to my attention. I will record the form after I receive your check.

If you have any questions please call me at 244-1447.

Sincerely,

Bill Nehll

Bill Nebeker Senior Planner



