Table of Contents

File _____ RP-1996-141

Name: Alco Subdivision - 2455 / 2465 East Piazza Court - Replat

| P r e s e n t | S c a n e d | A few items are denoted with an asterisk (*), which means they are to be scanned for permanent record on the ISYS retrieval system. In some instances, items are found on the list but are not present in the scanned electronic development file because they are already scanned elsewhere on the system. These scanned documents are denoted with (**) and will be found on the ISYS query system in their designated categories. Documents specific to certain files, not found in the standard checklist materials, are listed at the bottom of the page. Remaining items, (not selected for scanning), will be listed and marked present. This index can serve as a quick guide for the contents of each file. |
|---------------------------------|----------------------------|--|
| X | X | Table of Contents |
| | | *Review Sheet Summary |
| X | X | *Application form |
| | | Review Sheets |
| | | Receipts for fees paid for anything |
| X | X | *Submittal checklist |
| | | *General project report |
| | | Reduced copy of final plans or drawings |
| X | | Reduction of assessor's map. |
| | | Evidence of title, deeds, easements |
| X | <u> </u> | *Mailing list to adjacent property owners |
| | | Public notice cards |
| | | Record of certified mail |
| X | X | Legal description |
| | | Appraisal of raw land |
| | | Reduction of any maps – final copy |
| | | *Final reports for drainage and soils (geotechnical reports) |
| | | Other bound or non-bound reports |
| | | Traffic studies |
| X | X | *Review Comments |
| | | *Petitioner's response to comments |
| | | *Staff Reports |
| | | *Planning Commission staff report and exhibits |
| | | *City Council staff report and exhibits |
| | | *Summary sheet of final conditions |
| | | DOCUMENT DESCRIPTION: |
| | X | Correspondence |
| | X | First American Title Co. – Agreement to Issue Policy- 5/3/96 |
| Х | | Notice of Land Use Application – mailed 6/13/96 |
| X | | Treasurer's Certificate of Taxes Due – 5/14/96 |
| 1 | X | Certification of Plat – 12/4/96 |
| | Х | Easement Exhibit |
| X | X | Replat – GIS Historic Maps - ** |
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DEVELOPMENTAPPLICATION

Community Development Department 250 North 5th Street, Grand Junction, CO 81501 (303) 244-1430

| \smile | | | |
|----------|------------|------|--|
| Receipt | . <u> </u> | | |
| Date | | | |
| Rec'd By | | | |

File No. <u><u><u>RP-96-141</u></u></u>

We, the undersigned, being the owners of property situated in Mesa County, State of Colorado, as described herein do hereby petition this:

PETITION LAND USE PHASE SIZE LOCATION ZONE 2455 \$ 2465 SFR Attached X Subdivision ☐ Minor PR-2 E. Piazza Gt. Plat/Plan ☐ Major Resub □ Rezone To: From: □ Planned ODP Development Prelim □ Final Conditional Use □ Zone of Annex □ Variance Special Use □ Vacation □ Right-of Way Easement Revocable Permit Developer REPRESENTATIVE PROPERTY OWNER ALCO BUILDING CO, INC WESTERN IMPLEMENT CO, INC. Name Name - 010 KI ADTH 2 ~ ~ Y

| 6111 NOLIN R | VE | 567 6512 KU D-107 | |
|-------------------|--------------------|--------------------------|---|
| Address | Address | Address | |
| GRAND JUNCTIO | N, CO 81504 | GLAHD JUNCTION, CO 8150. | 5 |
| City/State/Zip | City/State/Zip | City/State/Zip | |
| 970 - 242-196 | 6 | 970 -242-1423 | |
| Business Phone No | Business Phone No. | Business Phone No. | |

NOTE: Legal property owner is owner of record on date of submittal.

We hereby acknowledge that we have familiarized ourselves with the rules and regulations with respect to the preparation of this submittal, that the foregoing information is true and complete to the best of our knowledge, and that we assume the responsibility to monitor the status of the application and the review comments. We recognize that we or our representative(s) must be present at all required hearings. In the event that the petitioner is not represented, the item will be from the forenda, and an additional fee charged to cover rescheduling expenses before it can again be placed on the agenda.

| X Thound ulim | 6-7-96 | |
|--|---------|--|
| Signature of Person Completing Application | Date | |
| $- \Lambda \Lambda \Lambda$ | | |
| X Juil 1/2 | 6/11/96 | |
| Signature of Property Owner(s) - attach additional sheets if necessary | Date | |

2945-011-77-005 DALE G COLE 235 N 7TH ST GRAND JUNCTION, CO 81501-3401

2945-011-77-001 BARBARA ANN SMITH 346 QUAIL DR GRAND JUNCTION, CO 81503-2527

2945-011-76-013 UNITED COMPANIES OF MESA COUNTY INC 618 DIKE RD GRAND JUNCTION, CO 81503-2706

2945-011-77-002 JOHN WATSON 2107 WILDWOOD CT GRAND JUNCTION, CO 81503-9519

2945-011-77-006 WESTERN IMPLEMENT COMPANY INC 2919 NORTH AVE GRAND JUNCTION, CO 81504-5328

2945-011-76-009 JAMES R GEBHARDT RITA L GEBHARDT 503 33 RD CLIFTON, CO 81520

2945-011-27-003 JOHN A HESSLINK CORINE R 2420 APPLEWOOD CIR GRAND JUNCTION, CO 81506-8433

2945-011-28-003 NEVA W JENKINS 2421 APPLEWOOD CIR GRAND JUNCTION, CO 81506-8431

2945-011-71-002 LEO H WARREN HELEN WARREN 2792 CORTLAND AVE GRAND JUNCTION, CO 81506-8435

2943-062-00-064 CLINTON A BIGGS 702 GOLFMORE DR APT B GRAND JUNCTION, CO 81506-1883 2945-011-76-011 DANIEL F PAPE DIANE L PAPE PO BOX 4166 GRAND JUNCTION, CO 81502

2945-011-76-010 UNITED COMPANIES OF MESA COUNTY INC 618 DIKE RD GRAND JUNCTION, CO 81503-2706

2945-011-77-008 UNITED COMPANIES OF MESA COUNTY INC 618 DIKE RD GRAND JUNCTION, CO 81503-2706

2945-011-77-003 JOHN WATSON 2107 WILDWOOD CT GRAND JUNCTION, CO 81503-9519

2945-011-77-007 WESTERN IMPLEMENT COMPANY INC 2919 NORTH AXE GRAND JUNCTION, CO 81504-5328

2945-011-77-004 CONSTANCE HARVEY 421 D AABC ASPEN, CO 81611-3548

2945-011-27-004 DON J SANDUSKY NADINE L 2430 APPLEWOOD CIR GRAND JUNCTION, CO 81506-8433

2945-011-44-002 HERSHL B PILCHER MAXINE G PILCHER 4061 MAUREEN ST GRAND JUNCTION, CO 81506-8400

2945-011-77-918 UNITED STATES OF AMERICA

BUREAU OF RECLAMATION 125 STATE ST SALT LAKE CITY, UT 84138 2943-062-00-065 LAIRD K SMITH 1702 N 18TH ST GRAND JUNCTION, CO 81501-6606

RP-96-141 2945-011-76-014 BARBARAANN G SMITH 346 QUANL DR GRAND JUNCTION, CO 81503-2527

2945-011-76-012 UNITED COMPANIES OF MESA COUNTY INC 618 DIKE RD GRAND JUNCTION, CO 81503-2706

2945-011-77-009 UNITED COMPANIES OF MESA COUNTY INC 618 DIKE RD GRAND JUNCTION, CO 81503-2706

2945-011-76-008 WANDA FERGUSON 588 RONLIN ST GRAND JUNCTION, CO 81504

2945-011-77-010 T L BENSON MARION BENSON 785 JORDANNA RD GRAND JUNCTION, CO 81506-3811

2945-011-27-002 SCOTT A HOOD CYNTHIA G HOOD 2412 APPLEWOOD CIR GRAND JUNCTION, CO 81506-8433

2945-011-28-002 KEITH M ESTRIDGE CONNIE S 4020 APPLEWOOD ST GRAND JUNCTION, CO 81506-8406

2945-011-44-005 ROMA L MACGLASHAN 4071 MAUREEN ST GRAND JUNCTION, CO 81506-8400

2943-062-00-001 B K HAMILTON D M 5757 LAKE MURRAY BLVD #77 LA MESA, CA 91942

2943-062-00-066 LAIRD K SMITH 13129 ROUNDING RUN CIR HERNDON, VA 22071-3909 2943-062-00-067 SILMON BIGGS 333 N 18TH AVE STE A-2 POCATELLO, ID 83201-3358

2943-062-00-070 KAY MARGARET WILLER

896 JULIE CT SAN MARCOS, CA 92069-2034

Western Implement Co., Inc. 2919 North Avenue Grand Junction, CO 81504 2943-062-00-068 CLYDE MACLAIN BIGGS 10614 MOSSBANK LN SAN ANTONIO, TX 78230-3422

2943-062-00-941 CITY OF GRAND JUNCTION Property Agent 250 N 5TH ST GRAND JUNCTION, CO 81501-2628

Alco Building Co., Inc. 529 25 1/2 Road, B-109 Grand Junction, CO 81505 2943-062-00-069 C A BIGGS 5475 S LOWELL BLVD LITTLETON, CO 80123-2933

City of Grand Junction Community Development Dept. 250 N 5th Street Grand Junction, C0 81501

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| | RESUBDIVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Location: 2455 \$ 244 | Location: 2455 \$ 2465 E. Piazza Ct. Project Name: VISTA DEL NORTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ITEMS | | Γ | | | | | | | | | | - | | Г | 2 | ٦Ť | RI | RU | IT | | N | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date Received 6-12-94 | | Development | | | | ч | t | | ts) | v. Auth. | | | | 1 | | | AVNUA | | 2 | | | | | | | ll Survey | | | | | | |
| Receipt # 4159 | Ш | | | Eng. | ty Agent | City Parks/Recreation | City Fire Department | ۲. ا | C. (8 se | own De | | Ining | g. Dept. | - Aol | | #61 | rict / | 1 | ict / Ute | ict | | e | | | Engineers | Geological | U.S. Postal Service | ЛF. | | | | D. |
| | -EREN | Community | Jev. E | City Utility Eng | City Property | 'arks/F | ire De | Attorne | 3.J.P.(| Jownt | olice | ry Plar | ty Bldç | t Ste | Tail to | 1 Dist | Irrigation District | Drainage District | Water District | Sewer District | Vest | : Service | | | | ado Gé | ostal | Persigo WWTI | Cable | | | REQ. |
| File # <u><i>KP_96-141_</i></u> | SID REFERENCE | City Ö | City Dev. | City L | City F | City P | City F | City A | City 0 | City E | City P | Count | County Bldg. Dep | Count | Walke | School Dist. | Irrigat | Drain | Water | Seve | U.S. West | Public : | GVRP | CDOT | Corps of | Colorado | U.S. F | Persig | TCI Ca | | | TOTAL REQ'D. |
| DESCRIPTION | SS | · | • | • | | 0 | | • | 0 | 0 | • | 0 | 0 | | 6 | 6 | | 0 | • | Ó | • | • | • | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| • Application Fee \$160 | VII-1 | 1 | | | | \Box | \Box | | | | \Box | | | Π | | Π | | | | | | | | | | | | | \Box | \Box | \Box | |
| Submittal Checklist* | VII-3 | 1 | | | | \Box | \Box | \Box | | | \Box | | | П | П | П | | | | | | | | | | \Box | | | \Box | \Box | \Box | |
| Review Agency Cover Sheet* | VII-3 | 1 | Ľ | | Ļļ | Цļ | Ļļ | L <u>1</u> | Ļ | Ľ | 4 | 1 | Ľ | \square | Щ | Ц | Ļ | L1 | 1 | | μļ | | 1 | 4 | 1 | 1 | 1 | | Ľ | \sqcup | \square | |
| Application Form* Reduction of Assessor's Map | VII-1 | - | Ļ | Ļ | 님 | H | H | ЦĮ | 8 | | H | 긤 | Ц | H | ЦĽ | ₩, | ₽ <u></u> | Ļ | | $\frac{1}{1}$ | H | Ľ | Ц | Ц | ⊢╢ | | 4 | 4 | H | \vdash | \vdash | |
| Reduction of Assessor's Map Evidence of Title | VII-1 VII-2 | L' | \vdash | ┝┷┥ | | | $\mid \mid$ | H | 8 | \parallel | H | -4 | μ4 | H | Η̈́ | łť | ₽ | ┡ | Ľ | \vdash | \vdash | \vdash | \vdash | H | -4 | H | 4 | H | Ľ | \vdash | \vdash | |
| O Appraisal of Raw Land | VII-2 VII-1 | | H | $\left - \right $ | | | Н | Η | $\left - \right $ | ┝┥ | ┝┥ | | ┝─┥ | H | ╂╋ | ╂ | \mathbb{H} | \mathbb{H} | \vdash | Н | $\left - \right $ | $\left - \right $ | H | H | -+ | \vdash | + | Η | Η | Η | Η | |
| Names and Addresses* | VII-1 VII-2 | | H | \vdash | H | H | H | Н | Η | \vdash | ┝╌╉ | ┥ | H | H | ╀╴ | ╂╋ | ┢┥ | ┢╾┥ | \vdash | H | H | Η | H | \vdash | -+ | | -+ | | $\left - \right $ | \vdash | Η | i |
| • Legal Description* | VII-2 | $arphi_1$ | Н | \vdash | $\left \right $ | Н | Н | \vdash | ⊢∤ | ┝╌┨ | ┝╼┥ | | ┝╌┥ | H | ╂┼ | ₩ | \mathbb{H} | H | H | Н | Η | Н | H | ┝╼╉ | -+ | H | - | $\left - \right $ | Η | Η | Н | |
| O Deeds | VII-2 VII-1 | H | Η | $\left - \right $ | H | Η | H | 1 | ┝┥ | \vdash | \vdash | -+ | ┝╌┪ | ┝╋┙ | ╂┼ | ╂╋ | ┢ | H | Η | H | | $\left - \right $ | \vdash | \vdash | -+ | \vdash | \dashv | Η | Η | Η | Η | |
| O Easements | VII-2 | 1 | 1 | 1 | H | \vdash | \vdash | 1 | H | \vdash | ⊢╉ | + | \vdash | H | ╂╋ | H | H | Η | Η | H | 1 | | 1 | | -+ | \vdash | + | Η | Η | Η | Η | |
| O Avigation Easement | Vil-1 | 1 | \square | Η | | 1 | | | H | | | 1 | H | H | †† | Ħ | H | H | Η | Η | Η | Η | Η | | 1 | \square | | | H | Η | Π | i |
| O ROW | VII-3 | 1 | 1 | 1 | 1 | Π | \square | 1 | H | H | \square | | | T | Ħ | Ħ | \square | \square | \square | \square | 1 | 1 | 1 | | | | | | | | | i |
| O Covenants, Conditions, & Restrictions | Vii-1 | 1 | 1 | | | | | 1 | | | | | | ſŢ | Π | Π | | | | | | | | | | | | | \Box | \Box | \Box | |
| O Common Space Agreements | VII-1 | 1 | 1 | | \Box | \Box | \Box | 1 | | | | | | T | Π | Π | | | | | | | | | | | | | \Box | \Box | \Box | i |
| County Treasurer's Tax Cert. | VII-1 | 1 | | | \Box | \Box | | \Box | | | | | | T | П | П | | | | | | | | | | | | | \Box | \Box | \Box | |
| O Improvements Agreement/Guarantee* | VII-2 | 1 | 1 | 1 | \Box | | \Box | | \Box | \Box | | | \Box | \square | П | П | | \Box | | \Box | | \Box | | | | | | | \Box | Ū | Ū | |
| O CDOT, 404, or Floodplain Permit | VII-3,4 | 1 | Ľ | Ļ | Ļ | Ц | Ц | Ц | Ц | Ц | Ц | _ | Ц | \bot | Щ | Щ | Ļ | Ļ | Ļ | Ļ | Ц | Ц | Ц | Ц | | Ц | _ | \square | Ļ | Ц | Ц | |
| General Project Report | X-7 | Ļ | Ľ | Ľ | \square | ĽЧ | ĽЧ | Ľ | 8 | 4 | Ц | -1 | Ц | μ | # | ļľ | 1 | | 1 | 1 | Ц | Ц | ĽЧ | | -4 | | | | ĽЧ | Ц | Н | / |
| O Location Map O Composite Plan | IX-21 IX-10 | 1 | Ļ | -1 | | Н | Н | Ц | Н | \square | \vdash | \dashv | \vdash | \mathbb{H} | ₽ | ₽ | \vdash | Н | Ц | Н | | H | \vdash | \vdash | | Н | \dashv | \vdash | \vdash | Н | Н | |
| O Composite Plan O 11"x17" Reduction Composite Plan | IX-10 IX-10 | | | μ | \vdash | | 1 | | 8 | 1 | 1 | | H | \mathbb{H} | ₩ | ₩ | 1 | 1 | 1 | 1 | 1 | | $\left - \right $ | 1 | -1 | \square | \dashv | 1 | | Н | Н | ſ |
| Final Plat | IX-10 | 1 | · | 1 | | | $ \rightarrow $ | 1 | | | 1 | 1 | H | ┢ | ╂┟ | ╂╂ | 1 | | 1 | $\frac{1}{1}$ | 1 | H | 1 | $\left \right $ | -1 | H | | H | H | Η | Н | ſ |
| O 11"x17"Reduction of Final Plat | IX-15 | | H | H | H | H | H | H | 8 | | | 1 | H | H | ╫ | H | 1 | | 1 | H | 1 | | 1 | \vdash | -+ | H | \neg | | Η | Η | Η | í — |
| O Cover Sheet | IX-11 | 1 | 2 | Н | H | \dashv | \vdash | H | H | H | H | + | H | H | ₩ | Ħ | \vdash | H | Η | Η | Η | Η | H | \vdash | -1 | \vdash | + | Η | H | Η | Η | |
| O Grading& Stormwater Mgmt Plan | IX-17 | 1 | 2 | H | H | \square | \square | \square | H | H | | | | | ╂╋ | Ħ | \square | 1 | Η | Η | | Η | | | 1 | | 1 | | \square | \square | | |
| O Storm Drainage Plan and Profile | IX-30 | 1 | 2 | | \Box | | | \Box | | | | | | T | | | | 1 | | | 1 | 1 | 1 | | | | | | 1 | \Box | \Box | |
| O Water and Sewer Plan and Profile | IX-34 | 1 | 2 | 1 | | \Box | \Box | \Box | | | | | | T | | | | | 1 | 1 | 1 | 1 | 1 | | | | | 1 | 1 | \Box | \Box | |
| O Roadway Plan and Profile | IX-28 | 1 | 2 | | | \Box | \Box | \Box | | | | | | \Box | | | | 1 | | | | | \Box | \Box | | | | | \Box | \Box | \Box | |
| O Road Cross-sections | IX-27 | 1 | | | \Box | \Box | \Box | \Box | \Box | \Box | | | | T | | L | \Box | \Box | | | | | | \Box | | \Box | | | \square | Ē | Ш | |
| O Detail Sheet | IX-12 | 1 | 2 | _ | \square | Щ | \square | \square | Ц | | H | _ | Ц | 4 | | ┡ | \square | Ц | | Ц | Ц | Щ | Ц | ⊢ | | \square | | \square | \square | \square | \square | |
| O Landscape Plan | 1X-20 | 2 | | 1 | \square | \square | \square | \square | Ц | \square | \vdash | | H | 4 | ╞ | ₋ | \square | \square | Ц | Ц | Ц | Ц | Ц | H | | H | \dashv | Ц | \vdash | \vdash | Н | |
| O Geotechnical Report O Phase I & II Environmental Report | X-8 X-10,11 | 1 | 1 | \vdash | \vdash | \vdash | \vdash | Н | Н | - | | \neg | 1 | H | ┡ | ┡ | \vdash | \square | | Н | | $\left - \right $ | Н | Н | | 1 | \dashv | Н | \vdash | \vdash | \vdash | |
| O Final Drainage Report | X-10,11 | 1 | | \vdash | \vdash | H | \vdash | Н | \vdash | H | \vdash | -+ | ┝╌┫ | H | ┢ | ┢─ | \mathbb{H} | ┠┤ | Η | Н | $\left - \right $ | Н | $\left - \right $ | | | ⊢┨ | - | \vdash | μ | Н | Н | ſ |
| O Stormwater Management Plan | X-14 | 1 | | | \vdash | H | H | Н | \vdash | \vdash | H | -+ | \vdash | \vdash | ┝ | ┢ | ╂─┤ | $\left \frac{1}{1} \right $ | \vdash | \vdash | Η | Н | H | | -1 | ┝╼┫ | - | Η | μ | Η | Н | |
| O Sewer System Design Report | X-14 | 1 | · · · · · | | \vdash | \vdash | H | Н | H | \square | \vdash | \neg | \vdash | \vdash | ┢ | ┢ | ╉┽┥ | H | \vdash | 1 | $\left - \right $ | Η | H | ┝╼┥ | -+ | \vdash | - | Η | Н | Η | H | i |
| O Water System Design Report | X-16 | 1 | | | | \vdash | H | H | H | \vdash | ┝┥ | \dashv | H | H | ┢ | ┢ | ┢┥ | \vdash | 1 | H | Η | Н | Η | ┝╼╉ | - | ┝─┨ | 1 | H | μ | Η | Η | í |
| O Traffic Impact Study | X-15 | 1 | | | H | | \vdash | \vdash | H | H | H | + | H | H | ┢ | ┢ | ╉┥ | H | Η | H | H | \vdash | H | 1 | -+ | \vdash | - | | H | H | Η | |
| O Site Plan | IX-29 | 1 | 2 | 1 | | | 1 | \vdash | 8 | \vdash | H | -1 | \vdash | | ┢── | ┢─ | ┝─┤ | H | Η | H | | Η | H | \vdash | -1 | \vdash | 1 | \square | H | H | \square | |
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| NOTES: * An asterisk in the item description column indicates that a form is supplied by the City. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW COMMENTS

Page 1 of 2

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FILE #RP-96-141 TITLE HEADING: Alco Subdivision - Replat of Lots 6 & 7, Block 3, Vista Del Norte

2455 & 2465 E Piazza Court **LOCATION:**

*** PETITIONER:** Alco Building Company

PETITIONER'S ADDRESS/TELEPHONE:

529 25 1/2 Road, #B-109 Grand Junction, CO 81505 242-1423

STAFF REPRESENTATIVE: Kristen Ashbeck

NOTE: THE PETITIONER IS REQUIRED TO SUBMIT FOUR (4) COPIES OF WRITTEN **RESPONSE AND REVISED DRAWINGS ADDRESSING ALL REVIEW COMMENTS.**

| CITY COMMUNITY DEVELOPMENT | 6/26/96 |
|----------------------------|----------|
| Kristen Ashbeck | 244-1437 |
| | |

Show alignment of previous lot line. 1.

In order to more easily determine building envelope, show dimension of utility easement along 2. common lot line and perpendicular to rear lot line on lot B (in addition to L3 alreaady given).

May need to change owner on plat if properties are sold prior to recording. 3.

| CITY DEVELOPMENT ENGINEER | 6/18/96 |
|---------------------------|----------|
| Jody Kliska | 244-1591 |

No comments.

| CITY UTILITY ENGINEER | 6/18/96 | |
|------------------------|----------|-----|
| Trent Prall | 244-1590 | EHN |
| No comment. | | 12 |
| CITY FIRE DEPARTMENT | 6/24/96 | Nd |
| Hank Masterson | 244-1414 | 010 |
| No comments. | | 611 |
| CITY POLICE DEPARTMENT | 6/18/96 | |
| Dave Stassen | 244-3587 | |
| No comments. | | |
| UTE WATER | 6/18/96 | |
| Gary Mathews | 242-7491 | • |
| No objections | | |

No objections.

RP-96-141 / REVIEW COMMENTS / page 2 of 2

5.

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Canal.

| GRAND VALLEY RURAL POWER | 6/17/96 |
|---|---|
| Perry Rupp | 242-0040 |
| No comments at this time. | |
| PUBLIC SERVICE COMPANY | 6/18/96 |
| Jon Price | 244-2693 |
| Public Service Company has no requirements. If existin Public Service Company will charge a fee. | ng transformer or pedestal relocation is required, |
| | |
| CITY PROPERTY AGENT | 6/27/96 |
| CITY PROPERTY AGENT Steve Pace | 6/27/96 256-4003 |
| | |
| Steve Pace | |
| Steve Pace 1. Lien holder certificate? | 256-4003 |
| Steve Pace 1. Lien holder certificate? 1. Area summary? | 256-4003 |
| Steve Pace1.Lien holder certificate?1.Area summary?3.There is some confusion as to what lines represent | 256-4003 ht what easement. See attached blue-line. |

If there are any questions or comments, please contact Kendal Leatham at 970-248-0673.

TO DATE, NO COMMENTS RECEIVED FROM:

City Attorney Grand Valley Water Users U S West



United States Department of the Interior

BUREAU OF RECLAMATION

Upper Colorado Region Western Colorado Area Office

Northern Division 2764 Compass Drive PO Box 60340 Grand Junction CO 81506-8785 Southern Division 835 E 2nd Avenue PO Box 640 Durango CO 81302-0640

JUN 27 1996

WCN-DBowersock LND-1.10

Grand Junction Community Development Department 250 North 5th Street Grand Junction CO 81501

Subject: Notice of Land Use Application - RP-96-141 Alco Subdivision 2455 and 2465 E. Piazza Court

The Bureau of Reclamation has no objections to the replat of Lots 6 and 7, Block 3 of Vista Del Norte Subdivision as long as there is no interference with Reclamation's right-of-way of the Government Highline Canal.

Thank you for the opportunity to review this application. If there are any questions or comments, please contact Kendal Leatham of this office at (970) 248-0673.

Sincerely,

Mchroeder

Alan M. Schroeder Land and Recreation Resources Group Chief





June 7, 1996

TO WHOM IT MAY CONCERN

RE: Replat Lots 6 & 7 Vista Del Norte Subdivision

Construction of a duplex is planned for ref. lots, with a total of approximately 3,000 square feet. Exterior will be stucco with a tile roof.

Sincerely,

Robert V. Turner, President Alco Building Company, Inc.

CITY OF GRAND JUNCTION DEPARTMENT OF PUBLIC WORKS & UTILITIES 250 NORTH 5TH STREET GRAND JUNCTION, CO 81501 (970) 244-4003

TO THE MESA COUNTY CLERK & RECORDER:

THIS IS TO CERTIFY that the herein named Subdivision Plat,

ALCO SUBDIVISION

Situated in the <u>NE</u> 1/4 of Section <u>|</u>,

Township SOUTH, Range WEST,

of the UTE Meridian in the City of Grand Junction, County of Mesa, State of Colorado, has been reviewed under my direction and, to the best of my knowledge, satisfies the requirements pursuant to C.R.S. 38-51-106 and the Zoning and Development Code of the City of Grand Junction for the recording of subdivision plats in the office of the Mesa County Clerk and Recorder.

This certification makes no warranties to any person for any purpose. It is prepared to establish for the County Clerk and Recorder that City review has been obtained. This certification does not warrant: 1) title or legal ownership to the land hereby platted nor the title or legal ownership of adjoiners; 2) errors and/or omissions, including, but not limited to, the omission(s) of rights-of-ways and/or easements, whether or not of record; 3) liens and encumbrances, whether or not of record; 4) the qualifications, licensing status and/or any statement(s) or representation(s) made by the surveyor who prepared the above-named subdivision plat.

Dated this 19 day of November, 1996.

City of Grand Junction, Department of Public Works & Utilities

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James L. Shanks, P.E., P.L.S. Director of Public Works & Utilities

| | Recorded in Mesa County | | |
|----|---|----|-------|
| | Date: | | |
| | Plat Book: <u>/5</u> Page <u>2/0</u> | | |
| | Drawer: <u>CC/08</u> | | |
| g: | :\special\platcert.doc $\mathcal{F}_{\mathcal{R}\mathcal{R}}$ | 10 | 1325- |

1780305 0306PM 12/04/96 Monika Todd Clk&Red Mesa County Co

TYPE LEGAL DESCRIPTION(S) BELOW, USING ADDITIONAL SHEETS AS NECESSARY. USE SINGLE SPACING WITH A ONE INCH MARGIN ON EACH SIDE.

Lots Six and Seven in Block Three of Vista Del Norte, a subdivision of Mesa County, Colorado.

Deed Recorded in Book 2134, Page 448.



