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|                                 |                                 |   |
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Bill-Confact Ed Lenhart 245-7470 pu-app-checklist for riplat to fin Langford

## THOMPSON-LANGFORD CORPORATION

Engineering & Land Surveying 529 25 1/2 Road, Suite B 210 Grand Junction, Colorado 81505 Phone: 303-243-6067 FAX 241-2845

August 12, 1996

Mr. Jack Bogart Art Depot 530 25 Rd. Grand Junction, CO 81505

Re: Detention area for Grace Commercial Subdivision

Jack:

Following our phone conversation last week, I went back through our file to try and determine what had dictated the size of the area platted for the detention facility. Normally lot line positioning is a coordinated effort between the client and/or his planner. We have our needs and the clients needs are usually driven by a lot size he would like, so I was looking for some map that may have shown conceptual lot lines. I didn't find anything like that, but did find a map, which I believe was prepared for one of our meetings with the City. On this map, we had estimated the size of the facility that would be needed. It would appear that the lot line was positioned by this estimate.

When we first met with Jodi Kliska, the City Development Engineer, about drainage, there was some encouragement from her that we might be able to make the drainage payment in lieu of detention. In our discussions with Jodi, some fairly low historic runoff coefficients were being used because this would generate the largest payment for the City. When Don Newton would not approve the payment no matter what the payment, we went back to a serious attempt to predict the historic runoff rate. These drainage calculations based on actual final design made it possible to significantly decrease the size of the pond.

There is no reason the larger area should be required. We only need enough area set aside to accommodate the pond and its' appurtenances. I wouldn't think that the City would have any objection to our doing a lot line adjustment or amended plat to regain this area which is not needed for the detention facility.

Sincerely,

James E. Langford PE & LS

JEL/iml

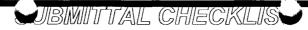


# DEVELOPMENT APPLICATION

Community Development Department 250 North 5th Street, Grand Junction, CO 81501 (303) 244-1430

| Receipt _ |           |  |
|-----------|-----------|--|
| Date      |           |  |
| Rec'd By  |           |  |
| File No.  | RP-96-202 |  |

|  | situated in Me   |  | dersigned, being the ow<br>e of Colorado, as descri    |                                       | •  | y:   |  |  |  |  |  |  |
|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|
| PETITION   | PHASE  | SIZE   | LOCATION   |                                       | ZONE   | LAND USE   |  |  |  |  |  |  |
| Subdivision<br>Plat/Plan   | ☐ Minor<br>☐ Major<br>☑ Resub  | Ac<br>0.878  | NW4,SW4 Sec.<br>10,Tls RlW<br>Ute Meridian             | C                                     | Commercial/<br>Retail                            |  |  |  |  |  |  |  |
| Rezone   | १४०४ जीत्रकः १९८७ वर्षेक्ष्याः स्टब्स्<br>पुरुषे १४४ विकासम्बद्धाः १८८               |  |  | From:                                 | То:  |  |  |  |  |  |  |  |
| Planned<br>Development   | ODP Prelim Final   |  |  |                                       |  |  |  |  |  |  |  |  |
| Conditional Use  | in service of the service of the   |  |  |                                       |  |  |  |  |  |  |  |  |
| Zone of Annex  |  |  |  |                                       |  |  |  |  |  |  |  |  |
| Variance   |  | W. 2 (12)  |  |                                       |  |  |  |  |  |  |  |  |
| Special Use  | Charles Annahlages   |  |  |                                       |  |  |  |  |  |  |  |  |
| Vacation   | The same of the same   |  |  |                                       |  | ☐ Right-of Way ☐ Easement  |  |  |  |  |  |  |
| Revocable Permit   |  |  |  |                                       |  |  |  |  |  |  |  |  |
| PROPERTY OWNE  | CR CR  |  | l developer  |                                       | □R   | EPRESENTATIVE  |  |  |  |  |  |  |
| lack Bogart  |  |  | lack Bogart  | · · · · · · · · · · · · · · · · · · · |  | -Langford Corp.  |  |  |  |  |  |  |
| 530 25 Road  |  | ٨  | ddress   |                                       |  | 29 25½ Rd. Ste.B210 Address  |  |  |  |  |  |  |
| Grand Juncti   | on CO 8  | 1505   |  |                                       | Grand Ju   | nction,CO 81505  |  |  |  |  |  |  |
| /State/Zip   |  | C  | ity/State/Zip  |                                       |  | State/Zip  |  |  |  |  |  |  |
| (970) 245–16<br>ness Phone No.   | 11   | D.   | usiness Phone No.                                      |                                       |  | 13-6067  |  |  |  |  |  |  |
| TE: Legal property o   | wner is awner af   |  | ·  |                                       | Dusin  | ess Phone No.  |  |  |  |  |  |  |
| nereby acknowledge the<br>rmation is true and com-<br>ments. We recognize to | at we have familia<br>implete to the best<br>hat we or our repr<br>genda, and an old | rized ourselves v<br>of our knowledg<br>esentative(s) mu | vith the rules and regulations, and that we assume the | responsibility<br>Lhearings. In       | to monitor the status<br>the event that the peti | this submittal, that the foregoing of the application and the review tioner is not represented, the item of on the agenda. |  |  |  |  |  |  |
| ( )  |  | · · · · · · · · · · · · · · · · · · ·                    |  |                                       |  |  |  |  |  |  |  |  |
| Layere of Property Own   | er(s) - attach addi  | tional sheets if no                                      | ecessary   |                                       | Date   |  |  |  |  |  |  |  |



# RESUBDIVISION

| Date Received 4446  Receipt # #540  Bigginstance   File # Receipt #   File  | Location: AND FA                        | TH 1    | تىنا    | Y        | Ь         | کی ک     | 7)       |          |           | Pr      | Oje       | ec       | t N          | Va       | me        | ): <u> </u> | (          | $\Delta L$ | ) A      | Œ        | _        | $\mathcal{L}_{l}$ | <u>ځ</u> | مد   | ΛĘ       | Ro   | ΣLA        | 1         | S        | e k    | - GRAF      |
|--|---|---------|---------|----------|-----------|----------|----------|----------|-----------|---------|-----------|----------|--------------|----------|-----------|-------------|------------|------------|----------|----------|----------|-------------------|----------|------|----------|------|------------|-----------|----------|--------|-------------|
| Receipt # #540    Page    · · · · · · · · · · · · · · · · · · ·   |         |         |          |           |          |          |          |           |         |           |          |              |          |           |             |            |            |          |          |          |                   |          |      |          |      |            | ئت        |          | ضت     | <u></u>     |
| Receipt # #540  File # RLAGUE  | TTEMO .                                 |         | ent     |          |           |          | T        | T        | T         | _       | T         |          |              |          |           |             |            | , J        | Ï        |          | Ì        |                   |          |      |          | >    |            |           |          | Ī      |             |
| DESCRIPTION  □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □   | Date Received 9-4-96                    |         |         |          |           | gent     | eation   | ment     | sets)     |         |           |          | ept.         |          |           |             |            |            | い形       |          |          |                   |          |      | ers      |      | /ice       |           |          | ì      |             |
| DESCRIPTION  □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □   | Receipt # 4540                          | RENCE   | ommunit | ev. Eng. | ility Eng | operty A | rks/Recr | e Depart | J.P.C. (8 | owntown |           | Planning | Bldg. D      |          | Field     | Dist. #5    | on Distric | ge Distric | District | District | /est     | Service           |          |      | ţ;       | 유    | ostal Serv | WWTF.     | ole.     |        | REQ'D.      |
| Application Fee \$\frac{\psi_16_0 \psi_15_6 \rangle \text{Core}}{\text{Ollibour}}\$  Submitted Checklist**  VII-3  |   | SID REF | City Co | City De  | City U    |          |          |          |           |         | d         |          |              | 0        | II        | -           | Irrigation | Draina     | 1        |          | N.S. W   | Public            |          | CDOT | Corps    | Colo | U.S.       |           | TCI Cat  |        | TOTAL       |
| Submittal Checklist*   VII-3   1   1   1   1   1   1   1   1   1   |   |         | •       | •        | •         | 9        | ole      | 4        | 0         | 10      |           | 0        | 0            | •        | 0         | 0           | •          |            | 9        | 의        | •        | •                 | 0        | 9    | 0        | 0    | 0          | 0         | 뫽        | +      | <del></del> |
| Review Agency Cover Sheet*   | • Application Fee #160+715/ACRE         |         | 1       |          | Ш         | Ц        |          | $\perp$  | ᆚ_        | $\perp$ | L         | L        |              | _        | Ц         | Ц           | Ш          | $\Box$     | $\dashv$ | _        |          |                   | Ш        | Ш    | Ш        | Ш    |            | Ш         | Ш        | $\bot$ | 4_          |
| Application Form*         VII-1            |   |         | 1       | L        | Ш         | Ц        | $\perp$  |          |           | $\perp$ | L         | L        | $oxed{oxed}$ | L        | Ц         | Ш           | Ш          | $\Box$     | $\Box$   | 丄        |          |                   | Ш        |      | <u>_</u> | Ш    | Ш          | Ш         | Ш        | $\bot$ | Д_          |
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| ● Evidence of Title  |   | 1       | 1       | $\Box$   | Ш         | $\Box$   | 1        | 1        |           |         | Ŭ.        | _        | _            |          | Ι.        |             | 1          | 1          | 1        | 4        | 1        | 1                 | 1        | Ľ    | _1       | ш    | _          | ᄖ         | ш        | 丄      | 4_          |
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| ● Legal Description*    VII-2  |   |         | 1       | Ш        |           | 1        | _        | $\perp$  | 1         | _       | L         | L        |              | L        | Ш         | $\Box$      | Ш          | _          | _        | $\Box$   | $\Box$   |                   |          |      |          | Ш    | Ш          | Ш         | Ц        |        |             |
| Legal Description*   |   |         | 1       | Ц        | Ш         | $\Box$   | 1        |          | 1_        | L       | L         | L        | L            | L        | Ц         | Ц           | Ш          | $\bot$     | $\bot$   | _        | Ц        |                   | Ш        | Ш    |          | Ш    | Ш          | Ш         | Ш        | 4      |             |
| ● Legal Description*         1/1/2         VII-2         1   | ● Names and Addresses*                  | VII-2   | 1       |          |           |          |          |          |           |         |           |          |              |          |           |             |            | _ [        | _ [      | [        |          |                   |          |      |          |      |            |           |          |        |             |
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| O CDOT, 404, or Floodplain Permit  ○ General Project Report  ○ Location Map    | ● County Treasurer's Tax Cert.          | VII-1   | 1       | П        |           | $\neg$   | 十        | $\top$   | 十         | T       | Т         |          | П            | Г        | П         |             | $\Box$     |            | 一        | ┪        |          |                   |          |      |          | П    | П          | П         | П        | 十      | $\top$      |
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| O Grading& Stormwater Mgmt Plan  IX-17  I 2  O Storm Drainage Plan and Profile  IX-30  I 2  O Water and Sewer Plan and Profile  IX-34  I 2 I  O Roadway Plan and Profile  IX-28  I 2  O Road Cross-sections  IX-27  I 2  O Detail Sheet  IX-12  I 2 I  O Geotechnical Report  IX-20  IX-20  IX-8  I I  O Phase I & II Environmental Report  IX-5,6  IX-5,6  IX-6  IX-13  IX-14  IX-15  IX-15  IX-15  IX-16  IX-16  IX-16  IX-17  IX-18  IX-19   O Cover Sheet                           |         | 1       | 2        | H         | $\dashv$ | +        | +        | +-        | 1-      | T         | $\vdash$ | Н            | Н        | H         | $\dashv$    | H          | +          | $\dashv$ | ᅥ        | $\dashv$ | $\exists$         |          |      | Н        | Н    | Н          | Н         | $\sqcap$ | 十      | 1           |
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| O Roadway Plan and Profile       IX-28       1       2       1   | O Water and Sewer Plan and Profile      | IX-34   | 1       |          | 1         | $\vdash$ | 十        | +        | 十         | T       | T         | Г        | П            | Г        | П         |             | $\Box$     | 7          | 1        | 1        | 1        | 1                 | 1        | П    | Τ        | П    | П          | [1        | 団        | 1      | 1           |
| O Road Cross-sections       IX-27       1       2       1       2       1       2       1       2       1       2       1       2       2       1       1       1       1       2       2       1       1       1       2       2       1       1       2       2       1       1       2       2       2       1       1       2  | O Roadway Plan and Profile              | IX-28   | 1       | 1        | Н         | $\dashv$ | +        | T        | 十         | T       | Т         | Т        | Г            | Г        | П         |             | H          | 1          | $\dashv$ | $\dashv$ |          |                   | Н        |      | Π        | H    | П          | П         | $\sqcap$ | 十      | 1           |
| O Landscape Plan       IX-20       2       1   | O Road Cross-sections                   | IX-27   | 1       |          | П         | $\Box$   | +        | 十        | 十         | T       | T         | Т        | П            | Г        | П         |             | H          | ヿ          | 寸        | ┪        |          |                   | П        | П    | Т        | П    | П          | П         | $\sqcap$ | 十      |             |
| O Geotechnical Report       X-8       1 </td <td>O Detail Sheet</td> <td>IX-12</td> <td>1</td> <td>2</td> <td>П</td> <td><math>\Box</math></td> <td>+</td> <td>十</td> <td>十</td> <td>T</td> <td>Т</td> <td>Г</td> <td></td> <td>Г</td> <td>П</td> <td></td> <td><math>\Box</math></td> <td>7</td> <td>寸</td> <td><math>\dashv</math></td> <td><math>\Box</math></td> <td></td> <td></td> <td></td> <td>Г</td> <td>П</td> <td>П</td> <td></td> <td>П</td> <td>十</td> <td>T</td>   | O Detail Sheet                          | IX-12   | 1       | 2        | П         | $\Box$   | +        | 十        | 十         | T       | Т         | Г        |              | Г        | П         |             | $\Box$     | 7          | 寸        | $\dashv$ | $\Box$   |                   |          |      | Г        | П    | П          |           | П        | 十      | T           |
| O Phase I & II Environmental Report       X-10,11       1<   | O Landscape Plan                        | IX-20   | 2       | 1        | 団         | $\sqcap$ | $\top$   | T        | 十         | 1       | T         | Γ        | П            | Г        | П         | $\sqcap$    | П          | 7          | 寸        | ┪        | $\Box$   |                   | П        |      |          | П    | П          | П         | $\sqcap$ | 十      |             |
| ● Final Drainage Report       7  | O Geotechnical Report                   | X-8     | 1       | 1        | П         | $\sqcap$ | 十        | 十        | T         | Τ       | T         | Г        | 1            | Γ        | П         | П           | П          | ╗          | $\dashv$ | $\dashv$ |          |                   |          | П    |          | 1    | П          | П         | 口        | 丁      |             |
| O Stormwater Management Plan X-14 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | O Phase I & II Environmental Report     | X-10,11 | 1       | 1        | П         | 目        | 1        | $\top$   | T         | Τ       | Π         | Г        | П            | Г        | П         | П           | П          | ┪          | 寸        | $\neg$   |          |                   |          |      | П        | П    | П          | П         | П        | $\top$ |             |
| O Stormwater Management Plan       X-14       1       2       1  | ● Final Drainage Report 727             | X-5,6   | 1       | 2        | П         | П        | $\top$   | 1        | T         | Τ       | Г         | Γ        | Γ            | Г        | П         | П           | П          | 1          | T        |          |          |                   |          |      |          | П    | П          | П         | П        | 十      | T           |
| O Water System Design Report X-16 1 2 1 1 1 1 O Traffic Impact Study X-15 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   | X-14    | 1       | 2        | П         | $\sqcap$ | 十        | T        | $\top$    | Т       | T         | Г        | Г            | Γ        | П         |             |            | 1          | 寸        | $\neg$   |          |                   |          |      | 1        | П    | П          | П         | П        | 十      | 1           |
| O Traffic Impact Study X-15 1 2 1  | O Sewer System Design Report            | X-13    | 1       | 2        | 1         | $\Box$   | 十        | 7        | 1         | 1       | T         | Γ        | Γ            | Γ        | П         |             | П          | 7          | 7        | 1        | $\neg$   |                   | П        | П    |          | П    | П          | П         | 口        | 十      | T           |
|  | O Water System Design Report            | X-16    | 1       | 2        | 1         | $\sqcap$ | 1        | 1        | 1         | T       | T         | Г        | П            | Г        | П         |             | П          | 寸          | 1        | ᅥ        | $\neg$   |                   | Ħ        |      |          | П    | П          | П         | П        | 1      | T           |
| ● Site Plan SHOW 1077 1677 00 107/ 1X-29 1 2 1 1 1 1 8   | O Traffic Impact Study                  | X-15    | 1       |          | Н         | $\sqcap$ | 十        | ,        | $\top$    | T       | T         | Т        | П            | Г        | П         | $\dashv$    | Н          | $\dashv$   | 寸        | $\dashv$ | П        |                   | Н        | 1    | П        | П    | П          | $\sqcap$  | $\sqcap$ | 十      | 1           |
|  | Site Plan SHOW I CITI BATTON POLITY     | IX-29   | 1       | 2        | 1         | 1        | $\top$   | 1        | 8         | T       | 1         | Г        |              | Г        | П         |             | H          | 1          | 寸        | $\neg$   | $\neg$   |                   |          |      |          | П    |            | М         | $\sqcap$ | 十      | T           |

NOTES: \* An asterisk in the item description column indicates that a form is supplied by the City.

#### PRE-APPLICATION CONFERENCE Date: 8.15.96 BILL NOBOLES, GO LIQUITARY BY PHONE Conference Attendance: Proposal: 2 LDI REPLAT FATTH SHUNK Location: Tax Parcel Number: + AIS/AZZ BROSS ACRE Review Fee: (Fee is due at the time of submittal. Make check payable to the City of Grand Junction.) Additional ROW required? Adjacent road improvements required? Area identified as a need in the Master Plan of Parks and Recreation? Parks and Open Space fees required? \_\_ Estimated Amount: \_\_\_\_\_ Estimated Amount: \_\_\_\_ Recording fees required? Half street improvement fees/TCP required? Estimated Amount: Revocable Permit required? State Highway Access Permit required? On-site detention/retention or Drainage fee required?\_ Applicable Plans, Policies and Guidelines Located in identified floodplain? FIRM parel #\_\_\_\_\_ Located in other geohazard area? Located in established Airport Zone? Clear Zone, Critical Zone, Area of Influence? Avigation Easement required? \_\_\_ While all factors in a development proposal require careful thought, preparation and design, the following "checked" items are brought to the petitioner's attention as needing special attention or consideration. Other items of special concern may be identified during the review process. O Screening/Buffering O Land Use Compatibility O Access/Parking O Landscaping O Traffic Generation O Drainage O Floodplain/Wetlands Mitigation O Availability of Utilities O Geologic Hazards/Soils O Other Related Files: \_\_\_ It is recommended that the applicant inform the neighboring property owners and tenants of the proposal prior to the public hearing and preferably prior to submittal to the City. PRE-APPLICATION CONFERENCE WE RECOGNIZE that we, ourselves, or our representative(s) must be present at all hearings relative to this proposal and it is our responsibility to know when and where those hearings are. In the event that the petitioner is not represented, the proposed item will be dropped from the agenda, and an additional fee shall be charged to cover rescheduling expenses. Such fee must be paid before the proposed item can again be placed on the agenda. Any changes to the approved plan will require a re-review and approval by the Community Development Department prior to those changes being accepted. WE UNDERSTAND that incomplete submittals will not be accepted and submittals with insufficient information, identified in the review process, which has not been addressed by the applicant, may be withdrawn from the agenda. WE FURTHER UNDERSTAND that failure to meet any deadlines as identified by the Community Development Department for the review process may result in the project not being scheduled for hearing or being pulled from the agenda.

Signature(s) of Petitioner(s)

Jack Hall Trustee 2522 Hwy 6 & 50 Grand Junction, CO 81505

Fred Schmid Realty Assoc. P.O. Box 17809 Denver, CO 80217

HNL Company P.O. Box 1239 Grand Junction, CO 81502

Wal-Mart Stores Inc. Property Tax Dept. 702 SW 8th St. Bentonville, AR 72716 Donald Johnson c/o Trustees P.O. Box 9010 Grand Junction, CO 81501

CR Brown Oil Co. c/o Monument Oil Co. 703 23 1/2 Road Grand Junction, CO 81505

Fred Ligrani 2526 River Road Grand Junction, CO 81505

Jim Langford Thompson-Langford 529 25 1/2 Road #B210 Grand Junction, CO 81505 Joseph Wakeen 9943 Radcliff Road Albuquerque, NM 87114

Gamble Enterprises P.O. Box 2906 Grand Junction, CO 81502

LKB Corporation 120 N. 4th Street Frisco, CO 80443

Jack Bogart Art Depot 530 25 Road Grand Junction, CO 81505

#### Resubdivision General Project Report

# Lot 1 and Tract A of Grace Commercial Subdivision

September 1996

Prepared for:

Jack Bogart % The Art Depot 530 25 Road Grand Junction, CO 81505

Prepared by:

THOMPSON-LANGFORD ©ORPORATION 529 251/2 RD., SUITE B-210 Grand Junction, CO 81505 PH. 243-6067

# **Lot 1 and Tract A of Grace Commercial Subdivision**

#### A. Project Description:

- 1. Location: Lot 1 and Tract A of Grace Commercial Subdivision is located in the Northeast 1/4 Southwest 1/4, Section 10, Township 1 South, Range 1 West of the Ute Meridian. In more local terms, it is located north of and immediately west of Sam's Club across Faith Street.
- 2. Acreage: = 0.878 Acres
- 3. Proposed Use: The applicant is proposing to adjust the lotline of Lot 1, 25 feet east to better match the limits of the area needed for the detention basin.

#### B. Public Benefit:

Less area will have to be maintained by the Tenants Association.

- C. Project Compliance, Compatibility, and Impact:
  - 1. Adopted plans and/or policies: Grace Commercial Subdivision is an existing approved commercial subdivision. "In-fill" is an oft stated priority in the developed areas in and around Grand Junction.
  - 2. Land use in the surrounding area: The lots on either side of this parcel are already developed into commercial uses
  - 3. Site access and traffic patterns: Not applicable no new lots being created.
  - 4. Availability of utilities:

Not applicable. No new lots are being created.

- 5. Special or unusual demands on utilities: Not applicabe no new lots being created.
- 6. Effects on public facilities: Not applicable for a lot line adjustment.
- 7. Site Soils and geology: Not applicable for a lot line adjustment.

- 8. Impact of project on site geology and geological hazards: Not applicable for a lot line adjustment.
- 9. Hours of operation: Not applicable no new lots are being created.
- 10. Signage plans: Not applicable no new lots are being created.
- D. Development Schedule and Phasing:

Not applicable - no new construction being proposed.

All structures on the site will be removed.

### **REVIEW COMMENTS**

Page 1 of 2

FILE #

RP-96-202

TITLE HEADING: Replat - Grace Commercial Sub.

**LOCATION:** 

West side of Faith Street (Bogart Lane)

PETITIONER:

Jack Bogart

PETITIONER'S ADDRESS/TELEPHONE:

530 25 Road

Grand Junction, CO 81505

245-1611

PETITIONER'S REPRESENTATIVE:

Ed Lenhart

STAFF REPRESENTATIVE:

Bill Nebeker

NOTE: PETITIONER IS REQUIRED TO SUBMIT FOUR (4) COPIES OF WRITTEN RESPONSE AND REVISED DRAWINGS ADDRESSING ALL REVIEW COMMENTS.

### COMMUNITY DEVELOPMENT DEPT.

9/13/96

Bill Nebeker

244-1447

1. I verified with the Mesa County Surveyor that the most correct way to accomplish the proposed lot line adjustment is to file a replat of lot 1 and Tract A. An amended plat presumes that the first plat had a mistake. Failing to place a lot line where the owner wanted it is not a mistake amenable by filing an amended plat.

However, if you prefer to use the submitted amended plat to accomplish the lot line adjustment you must do the following:

- a. place a note on the plat explaining why an amended plat is being filed
- b. Have any lots been sold in the subdivision since this plat was recorded? If so, any new owners must sign the amended plat.
- 2. An incorrect drainage report was submitted. The report submitted requests paying a fee for drainage.
- 3. Now would be the time to change the street name if "Faith Street" is not preferred.

Note: Existing building straddling lot 1 and Tract A will be removed as previously agreed upon.

CITY UTILITY ENGINEER

9/12/96

**Trent Prall** 

244-1590

No objections.

PUBLIC SERVICE CO.

9/10/96

Jon Price

244-2693

Public Service Company has no additional requirements.

#### FILE #RP-96-202 / REVIEW COMMENTS / Page 2 of 2

U.S. WEST

Max Ward

9/6/96

244-4721

For timely telephone service, as soon as you have a plat and power drawing for your development, please.....

MAIL COPY TO:

U S West Communications

ATTN: Max Ward

P.O. Box 2688 Grand Junction, CO 81505

We need to hear from you at least 60 days prior to trenching.

#### CITY FIRE DEPARTMENT

9/12/96

Hank Masterson

244-1414

The Fire Department has no problems with this proposal.

#### GRAND JUNCTION DRAINAGE DISTRICT

9/11/96

John Ballagh

242-4343

- 1. There are no known existing or planned district facilities within or adjacent to Grace Commersial Subdivision replat.
- 2. The entire subdivision is in the Buthorn Drain basin. The highway borrow ditch flows northwesterly between the site and almost 25 Road where the Buthorn Drain crosses under Highway 6 & 50 AND intercepts the surface drainage from this site.
- 3. The owners/developers need to speak to and come to agreement on easements through the adjoiner's property before sruface drainage is routed anywhere other than into City or State road right-of-way.

## UTE WATER

9/18/96

#### **Gary Mathews**

242-7491

- 1. An 8" water main is neede for Faith Street. Wter mains shall be c-900, class 150. Installatin of pipe fittings, valves adn services including testing and disinfectin shall be in accordance with Ute Wtaer standard specifications and drawings.
- 2. Developer will install the meter pits and yokes. ute will furnish the pits and yokes.
- 3. Construction plans required 48 hours before development begins.
- 4. Policies and fees in effect at the time of application will apply.



City of Grand Junction, Colorado 250 North Fifth Street 81501-2668

FAX: (970)244-1599

November 14, 1996

#### Dear Property Owner:

At its November 20, 1996 hearing, the Grand Junction City Council will consider a request by Jack Bogart, owner and developer of Grace Commercial Subdivision Replat, to change the street name within the subdivision from Faith Street to Bogart Street. The hearing will be held at the City Auditorium at 250 North 5th Street, Grand Junction, Colorado, beginning at 7:30 p.m.

The numbered addresses assigned to the lots on Faith Street will remain the same, only the street name will change. If the council approves the name change, the post office, emergency services and other applicable agencies will be notified of the change. If you have any questions please call me at 244-1447.

Sincerely,

Bill Nebeker

Senior Planner

Billo Nebel

#### **JACK BOGART**

530 25 Road Grand Junction, Colorado 81505

> Telephone 970-245-1611 Fax 970-245-7053

November 16, 1996

Bill Nebeker City of Grand Junction 250 North Fifth Street Grand Junction, CO 81501

Dear Bill,

As owner and developer of Grace Commercial Subdivision, I would like at this time to request that the name Faith Street be changed to Bogart Lane.

I understand there will be a hearing on this matter November 20. I will be pleased to be in attendance for any further discussion concerning this matter.

Sincerely

ack Bogart

#### **CITY OF GRAND JUNCTION**

CITY COUNCIL

DATE: November 20, 1996

STAFF: Bill Nebeker

AGENDA TOPIC: Street Name Change

**SUMMARY:** As owner and developer of Grace Commercial Subdivision Replat, Jack Bogart requests that Faith Street be renamed Bogart Street. This subdivision, located between 25 and 25 1/2 Road, north of Highway 6 & 50 (directly west of Sam's Club) is largely vacant with no businesses within the subdivision with Faith Street addresses. Faith Street is a 800 foot long cul-de-sac, located only within this subdivision. There are no other streets in Mesa County named Bogart Street. The post office, emergency service and other applicable agencies will be notified of this change.

**ACTION REQUESTED:** Adoption of Resolution

BACKGROUND INFORMATION: None

**RECOMMENDATION:** Approval

## CITY OF GRAND JUNCTION

Resolution No.

| CHANGING THE NAME<br>WITHIN GRACE COMMERCIA<br>TO BOGART S   | L SUBDIVISION REPLAT   |
|--|--|
| Recitals.  |  |
| Mr. Jack Bogart is the owner of the maj Subdivision Replat, located on the north side of Hig Mr. Bogart desires to change the street name from Fabe shown upon the proposed Amended Final Plat Presently there are no businesses located within this The post office, emergency service agencies and oth change. | ith Street to Bogart Street. The new name will of Grace Commercial Subdivision Replat. subdivision that have Faith Street addresses. |
| NOW, THEREFORE BE IT RESOLVED B<br>GRAND JUNCTION, COLORADO:   | Y THE CITY COUNCIL OF THE CITY OF  |
| That Faith Street within Grace Commercial Street.  | ubdivision Replat is hereby changed to Bogar   |
| ADOPTED AND APPROVED THIS 20TH   | day of November, 1996  |
| ·  | APPROVED:  |
|  | President of City Council  |
| ATTEST:  |  |
|  |  |
| City Clerk   |  |



City of Grand Junction, Colorado 250 North Fifth Street 81501-2668

FAX: (970)244-1599

December 10, 1996

Jack Bogart 530 25 Road Grand Junction, CO 81505

Dear Jack:

Enclosed is a copy of the recording information for the Amended Grace Commercial Subdivision Replat. The plat was recorded today. I've also enclosed the receipt for the recording of the plat and resolution for the street name change.

Please note that you will be required to assure that a new street name sign is printed and installed at your expense. Please call Rick Ripley at the Street Department at 244-1573 for more information.

If you have any questions please call me at 244-1447.

Sincerely,

Bill Nebeker Senior Planner

Bill Nohh

#### CITY OF GRAND JUNCTION DEPARTMENT OF PUBLIC WORKS & UTILITIES 250 NORTH 5TH STREET GRAND JUNCTION, CO 81501 (970) 244-4003

g:\special\platcert.doc

|       | TO THE MESA COUNTY CLERK & RECORDER:  |
|-------|---|
|       | THIS IS TO CERTIFY that the herein named Subdivision Plat,  |
| Amero | ORACE COMMERCIAL SUBDIVISION REPLAT,  |
|       | Situated in the $NW$ 1/4 of Section $NO$ ,  |
|       | Township   SOUTH , Range   WEST ,   |
|       | Meridian in the City of Grand Junction, County of Mesa, State of Colorado, has been reviewed under my direction and, to the best of my knowledge, satisfies the requirements pursuant to C.R.S. 38-51-106 and the Zoning and Development Code of the City of Grand Junction for the recording of subdivision plats in the office of the Mesa County Clerk and Recorder.   |
|       | This certification makes no warranties to any person for any purpose. It is prepared to establish for the County Clerk and Recorder that City review has been obtained. This certification does not warrant: 1) title or legal ownership to the land hereby platted nor the title or legal ownership of adjoiners; 2) errors and/or omissions, including, but not limited to, the omission(s) of rights-of-ways and/or easements, whether or not of record; 3) liens and encumbrances, whether or not of record; 4) the qualifications, licensing status and/or any statement(s) or representation(s) made by the surveyor who prepared the above-named subdivision plat. |
|       | Dated this 25 day of November, 1996.  |
|       | City of Grand Junction,<br>Department of Public Works & Utilities   |
|       | By: Sames L. Shanks, P.E., P.L.S. Director of Public Works & Utilities  |
|       | Recorded in Mesa County   |
|       | Date:   |
|       | Drawer: CC110   |

CITY OF GRAND JUNCTION FILE #RP-96-202 REPLAT - GRACE COMMERCIAL SUBDIVISION LOCATED AT W SIDE OF FAITH STREET; N OF HWY. 6 & 50 HAS BEEN REVIEWED AND APPROVED BY THE UTILITY COORDINATING COMMITTEE.

| CHAIRMAN | DATE |
|----------|------|

HOND PSCO & USWEST - POWER POLE IN ST.

TYPE LEGAL DESCRIPTION(S) BELOW, USING ADDITIONAL SHEETS AS NECESSARY, USE SINGLE SPACING WITH ONE INCH MARGIN ON EACH SIDE.

LEGAL DESCRIPTION

Lot 1 and Tract A of Grace Commercial Subdivision

EDGE comme automore on content

#### AMENDED FINAL PLAT OF **GRACE COMMERCIAL SUBDIVISION REPLAT** NE1/4 SW1/4 SECTION 10, T.1 S., R.1 W., UTE MERIDIAN CITY OF GRAND JUNCTION, MESA COUNTY, COLORADO Δ=138'30'25" R=60.00' A=145.04' Ch=S20'58'01"E WAL-MART STORES INC. LKB CORPORATION Δ=48'30'25" R=20.00' A=16.93' |Δ=28°25'51" INTERLATE OUR INDITIERENDENCE CONTINUE SUIEDIVISION A=115.62 |A=90.00' IBOOTE 14 PACES 198 Ch=S24'02'00" W Ch=S13'59'42" W SOU 13'13 E 741.66' FAITH STREET R.O.W. S00 13'13 E 245.21' LOT 6 LOT 4 LOT 1 LOT 3 LOT 2 LOT 5 10 UTILITY 250,00 AND DRAINAGE EASEMENT JOSEPH RICHARD WAKEEN JACK HALL JACK HALL FRED SCHWIDT REALTY ASSOCIATES II LOT I RIVIERSUDE SUINDIVISION DEDICATION LOT I BUVIERSUDG SURDUVISUON County of Mesa GRAPHIC SCALE SET #5X24" REBAR M/ALLOY CAP STAMPED "THOMPSON-LANGFORD CORP PLS 18480" IN CONCRETE LIEN HOLDERS' CERTIFICATE The following parties, having security interest in the subject property, hereby consent to the recording of this plat. [] FOUND BRASS DISK PLS 29041 IN SIDEWALK O FOUND #5 REBAR 8 SET BRASS DISK IN ASPHALT AT STREET CENTERLINE CONTROL, POINTS for Grand Valley National Bank NOTE: All information regarding ownership, record essements, and other matters affecting title to the property shown hereon is from a title commitment prepared by Ticor Title Insurance Company, Order File Number 95-10-184 C2, dated December 12, 1995. That said owners do hereby dedicate and set apart real property as shown and labeled on the accompanying plat as follows: All Streets and Rights-of-Way to the City of Grand Junction for the use of the public forever: Building setback requirements: 47' Front yard (from centerline R.O.M.) 0 side and rear yards \* All Utility Easements to the City of Grand Junction for the use of public utilities as perpetual essements for the installation, operation, maintenance and repair of utilities and apportenance thereto including but not limited to public lives, cole TV lines, natural gas pipelines, senitary sewer lines, water likes and telephone lines. I hereby certify that this instrument was filed in the office of the Clerk and Recorder of Mesa County, Colorado, at \_\_\_\_ o'clock \_\_ M., this \_\_\_\_ day \_\_\_\_\_ 1996, and is duly recorded in Plat Book No.\_\_\_\_\_ Page \* Tract A to the owners of the lots and tracts hereby platted as common operaces for the purpose of stormwater detailtien. as Reception No.\_\_\_\_ All essements include the right of ingress and egress on along over, under, and through and across by the beneficiaries, their successors, or assigns, together with the right to this or nervow interfering trees and brush, and in Drainage and Detention/Retention essements, the right to dredge provided, however, that the beneficiaries of said essements shall utilize the same in a reasonable and grudent manner. Furthermore, the owners of lots or tracts hereby platted shall not burden nor overturnant said essements by erecting or platting any lacrovements thereon which may prevent reasonable lingress and egress to and from the assement.

Clark and Recorder of Mere County

AREA SUMMARY

OPEN SPACE 0.129 ACRES 2.5%

STREETS

TOTAL

3.528 ACRES 67.4%

1.574 ACRES 30.1%

5.231 ACRES 100%

AMENDED FINAL PLAT OF GRACE COMMERCIAL SUBDIVISION REPLAT

JACK BOGART

SECTION: NE/4 NW/4 S.10 TOWNSHIP: IS RANGE: IN MERIDIAN UTE THOMPSON-LANGFORD CORPORATION 529 25 1/2 ROAD - # 8-210 Grand Junction CO 81505 (970) 243-6067

august 19, 1996

IN WITHESS NFEREOF said owners have caused their names to be hereunto subscribed this \_\_\_\_\_\_ day of \_\_\_\_\_\_