## CITY OF GRAND JUNCTION, COLORADO

## ORDINANCE NO. 2976

## AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO

## STASSEN ANNEXATION NO. 1 APPROXIMATELY 51.08 ACRES LOCATED EAST AND NORTH OF F 3/4 AND 20 1/2 ROADS

WHEREAS, on the 18th day of December, 1996 the City Council of the City of Grand Junction considered a petition for the annexation of the following described territory to the City of Grand Junction; and

WHEREAS, a hearing on the petition was duly held after proper notice on the <u>18th</u> day of <u>December</u>, 1996; and

WHEREAS, the City Council determined that said territory was eligible for annexation and that no election was necessary to determine whether such territory should be annexed.;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the property situate in Mesa County, Colorado, and described to wit:

Stassen Annexation No. 1

A parcel of land situate in the Southeast ¼ of Section 35, Township 1 North, Range 2 West of the Ute Meridian, County of Mesa, State of Colorado and being more particularly described as follows:

Beginning at the southeast corner of said Section 35, thence N 00°20′54″ E along the east line of said Section 35 a distance of 1285.96 feet to a point; thence N 89°31′00″ W a distance of 1333.59 feet to the northeast corner of the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of said Section 35; thence N 89°31′00″ W along the north line of said SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  a distance of 390.90 feet to a point; thence leaving said north line S 00°00′00″ W a

dis	stance	of	1300	.60	feet	to a	poin	t or	n the	sou	th	line	of
sai	d Sec	tion	ı 35 <b>;</b>	th	ence :	N 89°	59 <b>′</b> 46	" E	alon	g th	e s	outh	line
of	said	Sect	ion	35	a dis	tance	of 1	716.	.61 f	eet	to	the ]	point
of	begin:	ning	·										

be	and	is	hereby	annexed	to	the	City	of	Grand	Junction
Col	orado									

INTRODUCED on first reading on the \_\_18th\_\_ day of December\_, 1996.

ADOPTED and ordered published this <a href="15th">15th</a> day of January, 1997.

Attest: /s/ Linda Afman
President of the Council

/s/ Stephanie Nye
City Clerk

