### CITY OF GRAND JUNCTION, COLORADO

#### ORDINANCE NO. 2977

## AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO

# STASSEN ANNEXATION NO. 2 APPROXIMATELY 48.57 ACRES LOCATED EAST AND NORTH OF F 3/4 AND 20 1/2 ROADS

WHEREAS, on the 18th day of December, 1996 the City Council of the City of Grand Junction considered a petition for the annexation of the following described territory to the City of Grand Junction; and

WHEREAS, a hearing on the petition was duly held after proper notice on the 18th day of December , 1996; and

WHEREAS, the City Council determined that said territory was eligible for annexation and that no election was necessary to determine whether such territory should be annexed.;

### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the property situate in Mesa County, Colorado, and described to wit:

Stassen Annexation No. 2

A parcel of land situate in the north  $\frac{1}{2}$  of Section 15, Township 11 South, Range 101 West of the 6<sup>th</sup> Principal Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Beginning at the southwest corner of the NE ¼ NW ¼ of said Section 15, thence S 89°32′00″ E along the south line of said NE ¼ NW ¼ a distance of 937.50 feet to a point; thence N 00°00′00″ E a distance of 25.00 feet to a point on the north right-of-way line for F ¾ Road; thence S 89°32′00″ E along the north right-of-way line for said F ¾ Road a distance of 402.21 feet to a point; thence N 00°00′00″ E a distance of 1084.70 feet to a point on the north line of said Section 15, from which the northwest corner of G.L.O. Lot 3 bears S 89°59′46″ W a distance of 1332.07 feet; thence

N 89°59'46" E along the north line of said Section 15 ( said north line also being the south line of Section 35, Township 1 North, Range 2 West of the Ute Meridian ) a distance of 1314.39 feet to the southeast corner of said Section 35; thence continuing along the north line of said Section 15 N 89°59'46" E a distance of 141.22 feet to the Witness Corner for the northeast corner of said Section 15; thence continuing along the north line of said Section 15 N 90°00'00" E a distance of 114.76 feet to a point; thence along the Tiara Rado Interceptor Sewer Line the following 4 courses:

1) S 02°01′55″ W a distance of 422.33 feet to Manhole No.2A;
2) S 75°56′31″ W a distance of 105.51 feet to Manhole No. 3;
3) S 38°34′24″ W a distance of 99.86 feet to Manhole No.3A;
S 08°07′12″ E a distance of 133.31 feet to Manhole No. 4;
thence S 32°06′16″ E a distance of 108.88 feet to a point;
thence S 52°05′59″ E a distance of 153.44 feet to a point on the west line of Lot 19, Block 20 of Panorama Subdivision
Filing No. 7; thence along the west boundary line of said

Lot 19, Block 20 the following 3 courses:

1) S 12°35′00″ W a distance of 115.50 feet to a point; 2) S  $01^{\circ}34'00''$  W a distance of 85.00 feet to a point; S 32°17′00″ E a distance of 102.20 feet to a point on the north line of Lot 18, Block 20 of said Panorama Subdivision Filing No.7; thence N 89°21'30" W along the north line of said Lot 18, Block 20 a distance of 270.00 feet to the northwest corner of said Lot 18, Block 20; thence S 00°27′00" E along the west boundary line of said Panorama Subdivision Filing No.7 a distance of 291.98 feet to the northeast corner of Forrest Hills Subdivision; thence along the north boundary line of said Forrest Hills Subdivision and extending across 20 ½ Road N 87°37'40" W a distance of 1392.60 feet to a point on the west right-of-way line for said 20 ½ Road; thence N 00°52'20" E along said west rightof-way line a distance of 230.17 feet to a point on the south right-of-way line for F 34 Road; thence N 89°32'00" W along the south right-of-way line for said F 34 Road a distance of 1300.00 feet to a point on the west line of the SE ¼ NW ¼ of said Section 15; thence N 00°25'33" E along the west line of said SE ¼ NW ¼ a distance of 20.00 feet to the point of beginning.

be and is hereby annexed to the City of Grand Junction, Colorado.

 ${\bf INTRODUCED}$  on first reading on the  $\underline{\bf 18th}$  day of December , 1996.

ADOPTED and January, 1997.	ordered	published	this <sub>-</sub>	15th	day	of
Attest:		<u> </u>	/ Linda esident	Afman of the	Counci	1
/s/ Stephanie Nye						

