

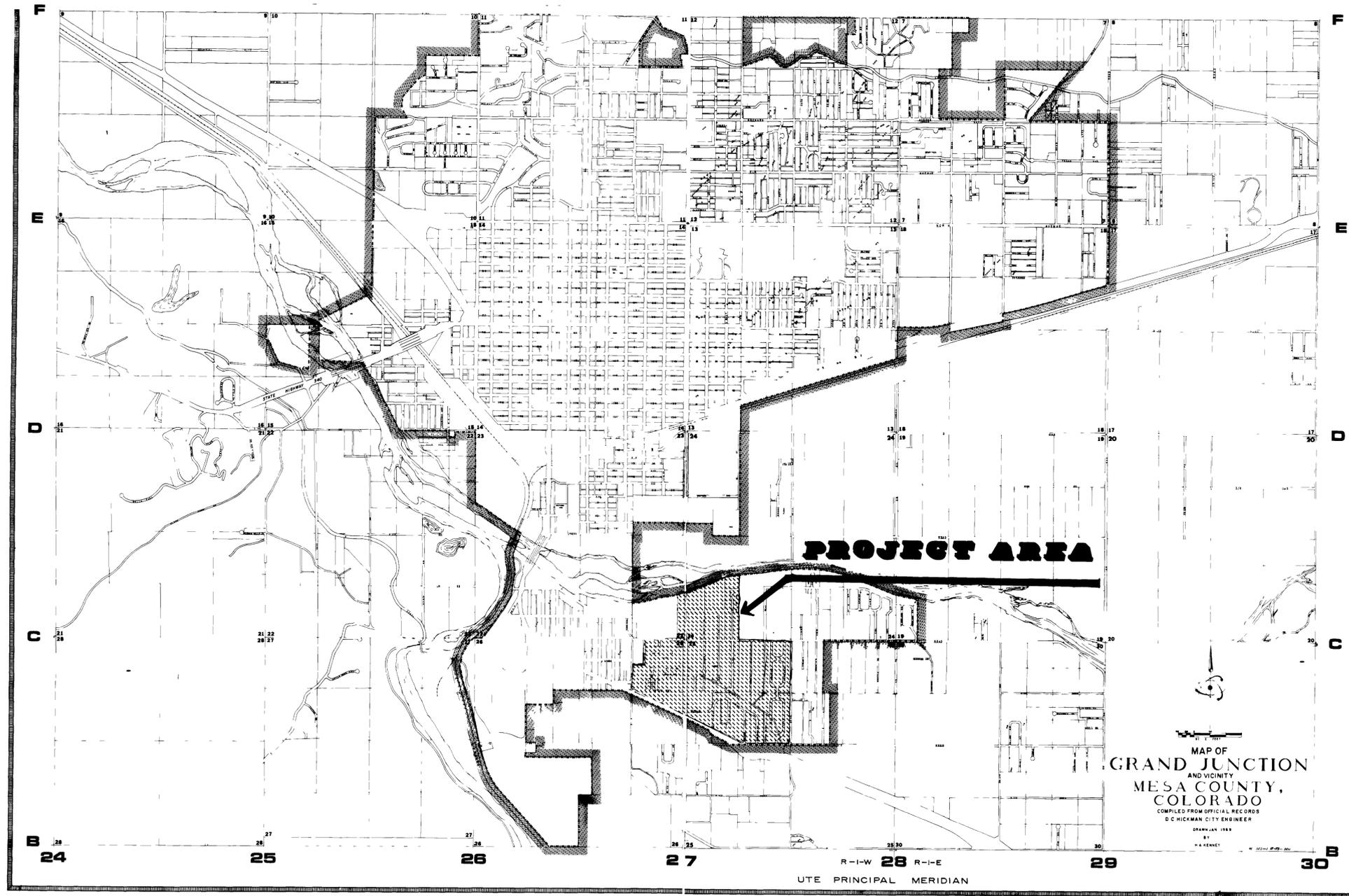
# SANITARY

# SEWER

# DISTRICT

## 31 - 74

AS CONSTRUCTED

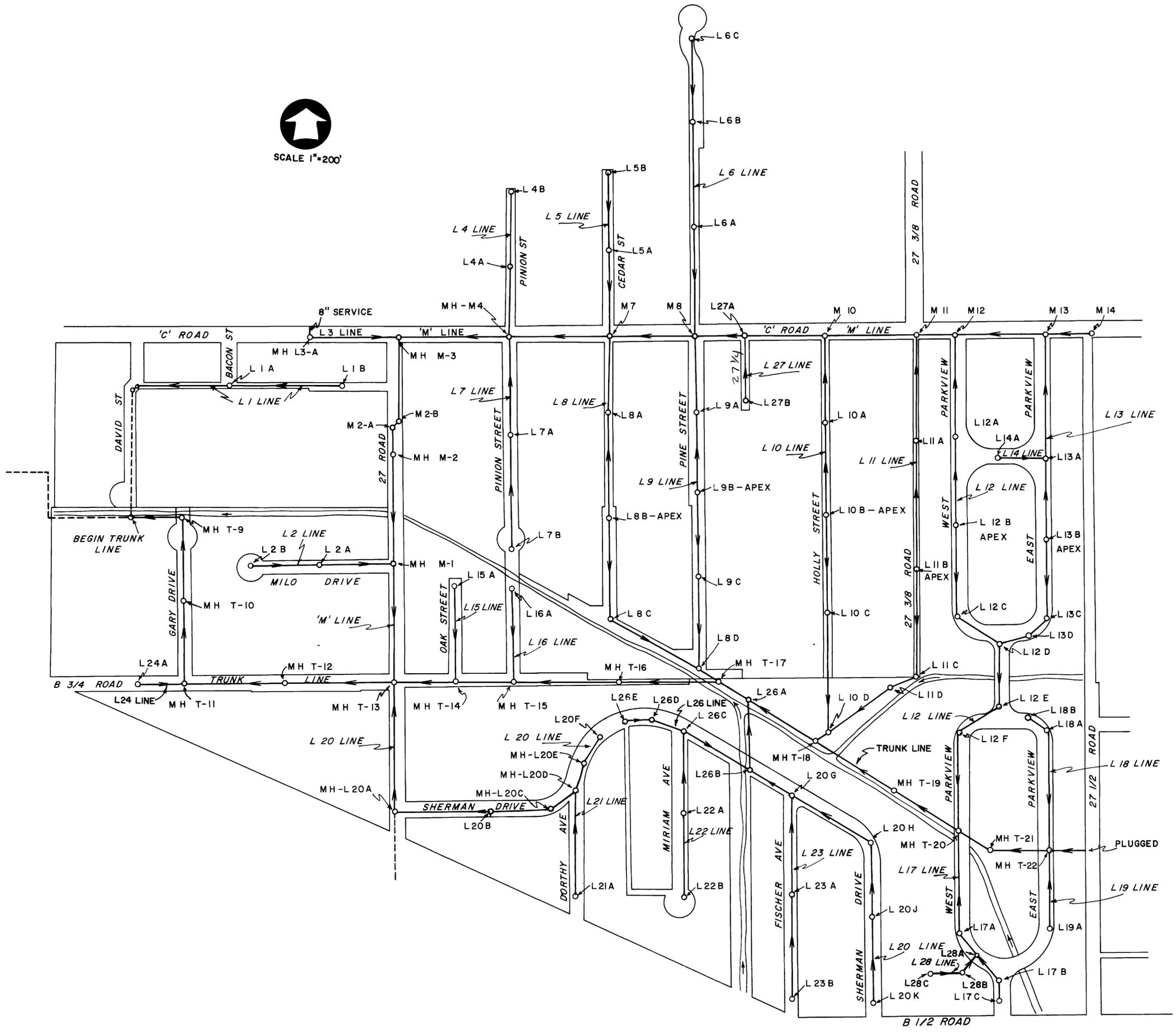


**CITY OF GRAND JUNCTION**

SURVEY & DESIGN BY  
*D.C. Hickman*  
D.C. HICKMAN PE NO 456  
APPROVED  
*Robert O. Young*  
CITY ENGINEER

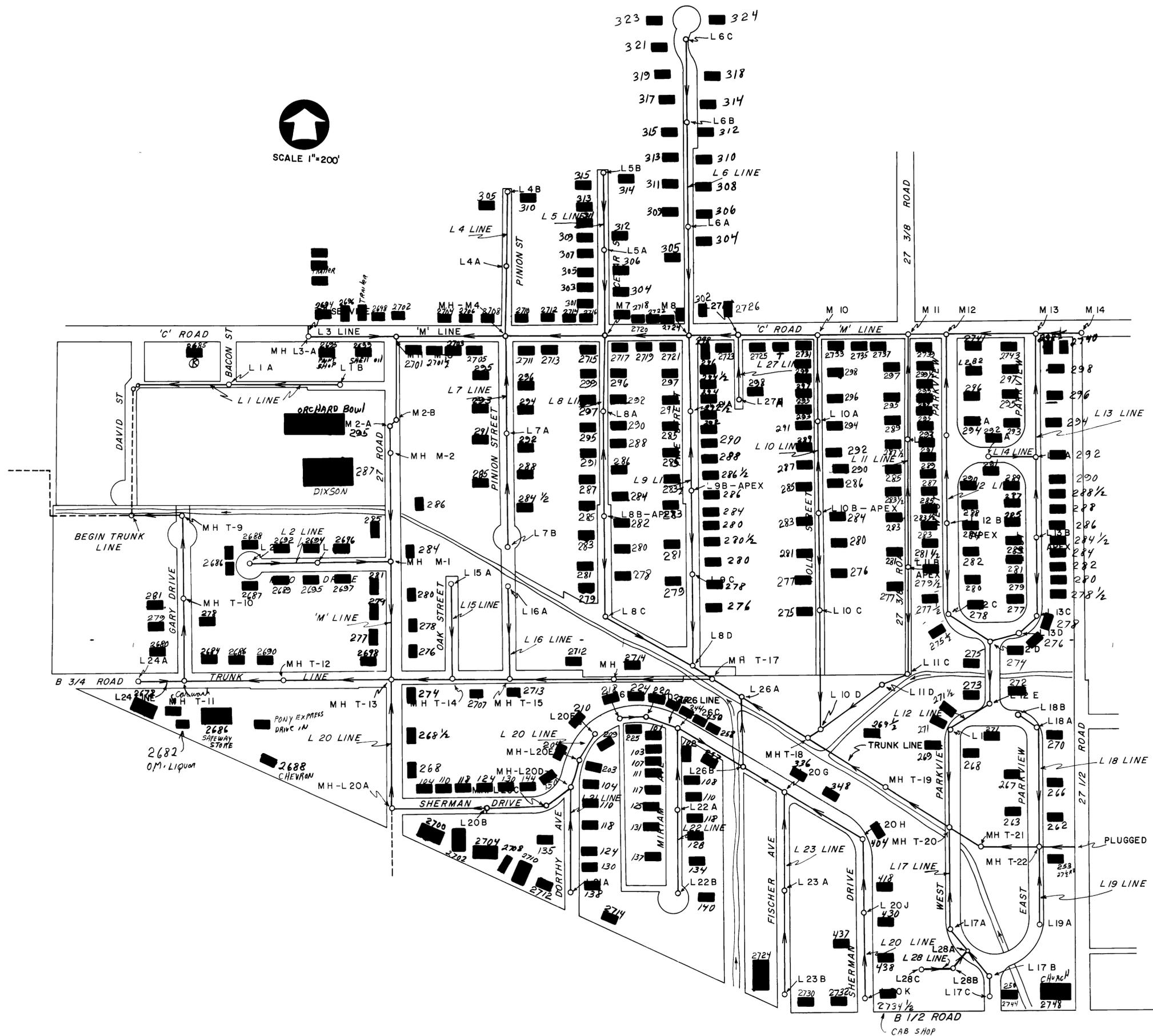


SCALE 1"=200'



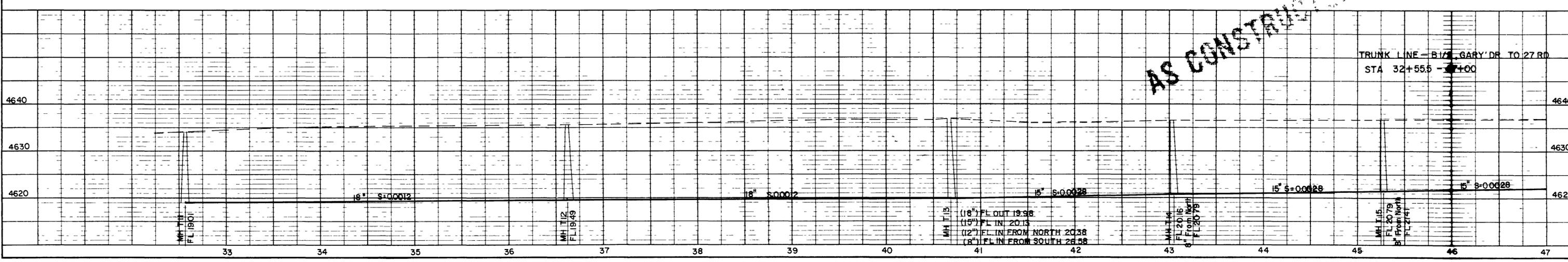
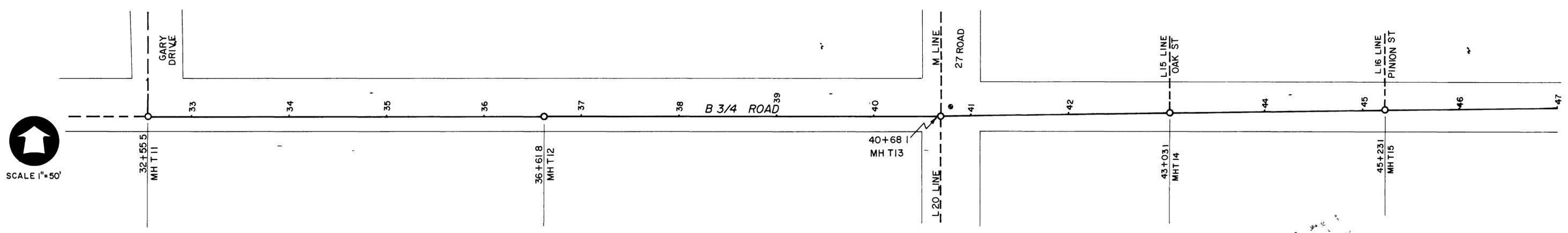
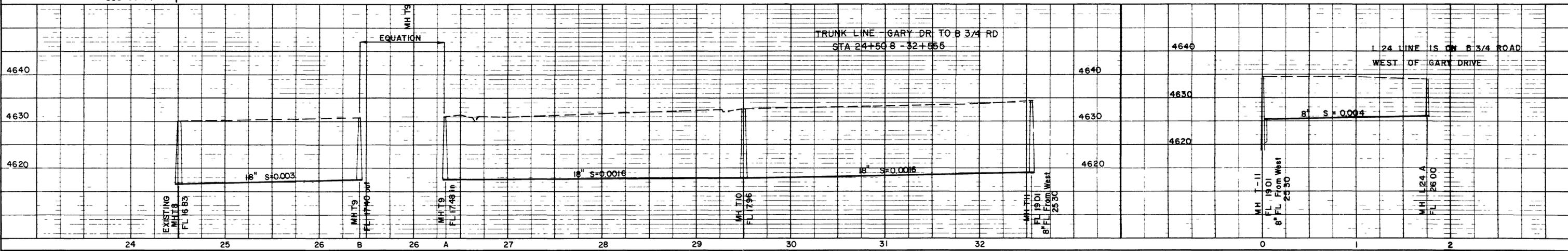
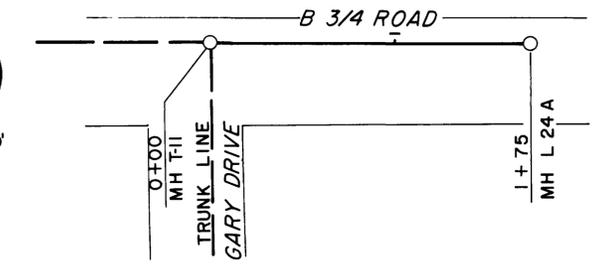
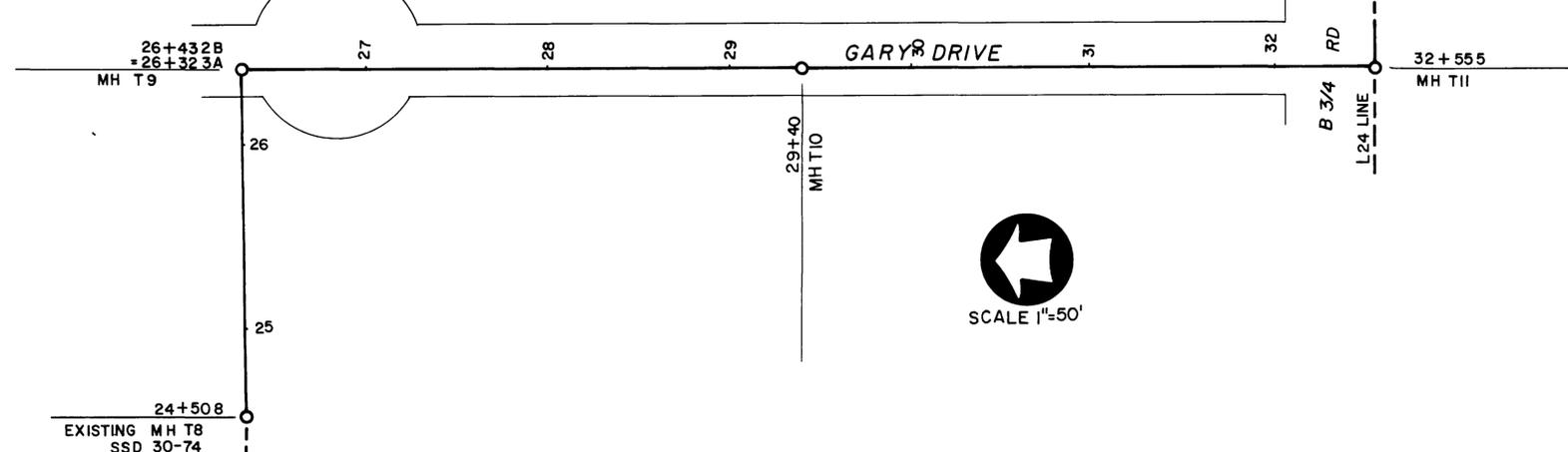
| INDEX to SHEETS                       |                                   |
|---------------------------------------|-----------------------------------|
| SHEET NO                              |                                   |
| 1                                     | GENERAL PLOT PLAN                 |
| 2                                     | TRUNK LINE & L24 LINE             |
| 3                                     | TRUNK LINE                        |
| 4                                     | 'M' LINE                          |
| 5                                     | 'M' & 'L1' LINES                  |
| 6                                     | 'L2', 'L3', 'L4' & 'L5' LINES     |
| 7                                     | 'L6' & 'L7' LINES                 |
| 8                                     | 'L8' & 'L9' LINES                 |
| 9                                     | 'L10' & 'L27' LINES               |
| 10                                    | 'L11' & 'L28' LINES               |
| 11                                    | 'L12' LINE                        |
| 12                                    | 'L13', 'L14', 'L15' & 'L16' LINES |
| 13                                    | 'L17', 'L18' & 'L19' LINES        |
| 14                                    | 'L20' LINE                        |
| 15                                    | 'L20' LINE                        |
| 16                                    | 'L20', 'L26' LINES                |
| 17                                    | 'L20', 'L23' LINES                |
| 18                                    | 'L21' LINES                       |
| 19                                    | 'L22' LINES                       |
| NOTE. PREFIX T=TRUNK L=LATERAL M=MAIN |                                   |

A



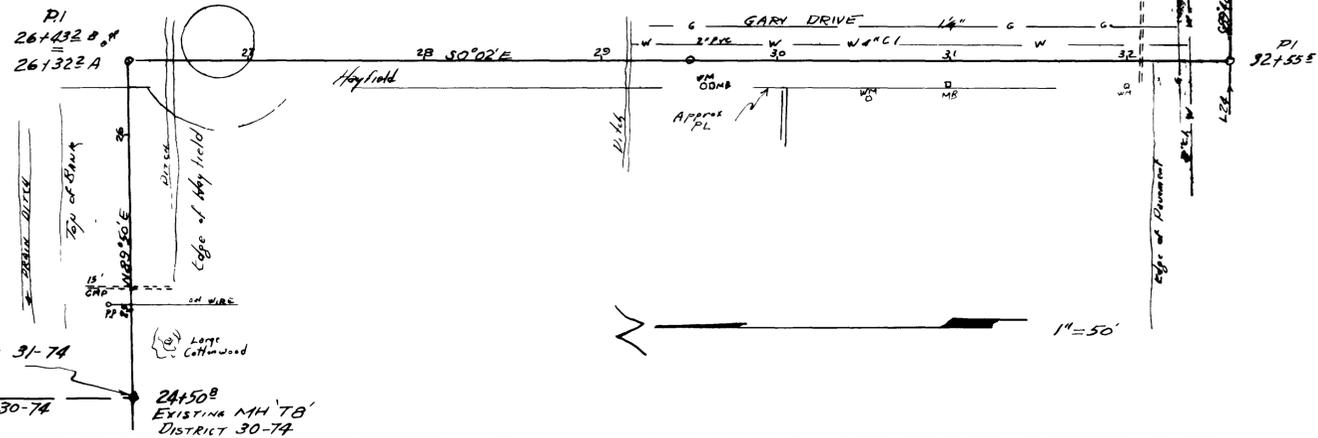
| INDEX to SHEETS                       |                                   |
|---------------------------------------|-----------------------------------|
| SHEET NO                              |                                   |
| 1                                     | GENERAL PLOT PLAN                 |
| 2                                     | TRUNK LINE & L24 LINE             |
| 3                                     | TRUNK LINE                        |
| 4                                     | 'M' LINE                          |
| 5                                     | 'M' & 'L1' LINES                  |
| 6                                     | 'L2', 'L3', 'L4' & 'L5' LINES     |
| 7                                     | 'L6' & 'L7' LINES                 |
| 8                                     | 'L8' & 'L9' LINES                 |
| 9                                     | 'L10' & 'L27' LINES               |
| 10                                    | 'L11' & 'L28' LINES               |
| 11                                    | 'L12' LINE                        |
| 12                                    | 'L13', 'L14', 'L15' & 'L16' LINES |
| 13                                    | 'L17', 'L18' & 'L19' LINES        |
| 14                                    | 'L20' LINE                        |
| 15                                    | 'L20' LINE                        |
| 16                                    | 'L20', 'L26' LINES                |
| 17                                    | L20, L23 LINES                    |
| 18                                    | L21 LINES                         |
| 19                                    | L22 LINES                         |
| NOTE. PREFIX T=TRUNK L=LATERAL M=MAIN |                                   |

AS CONSTRUCTED

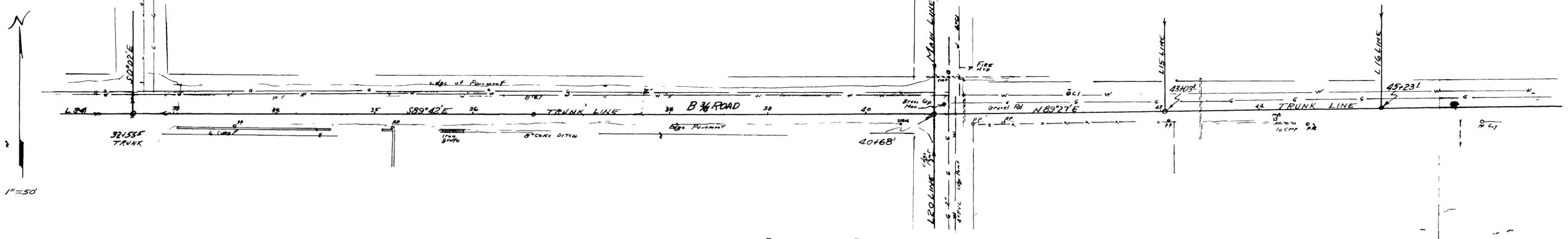
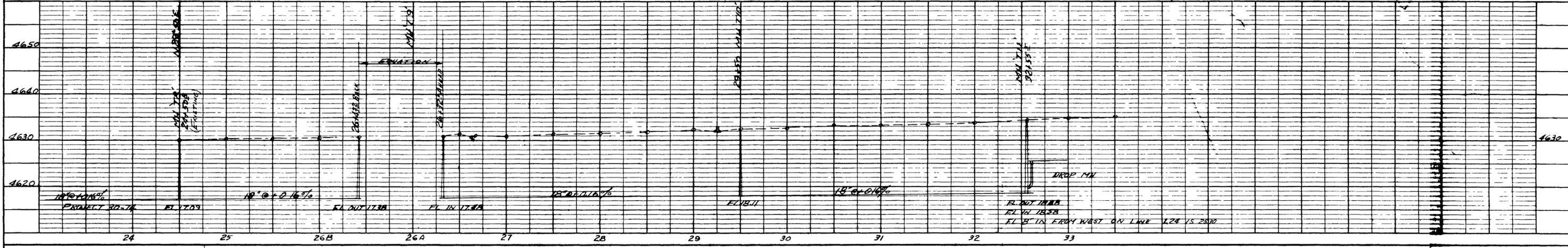


AS CONSTRAINED

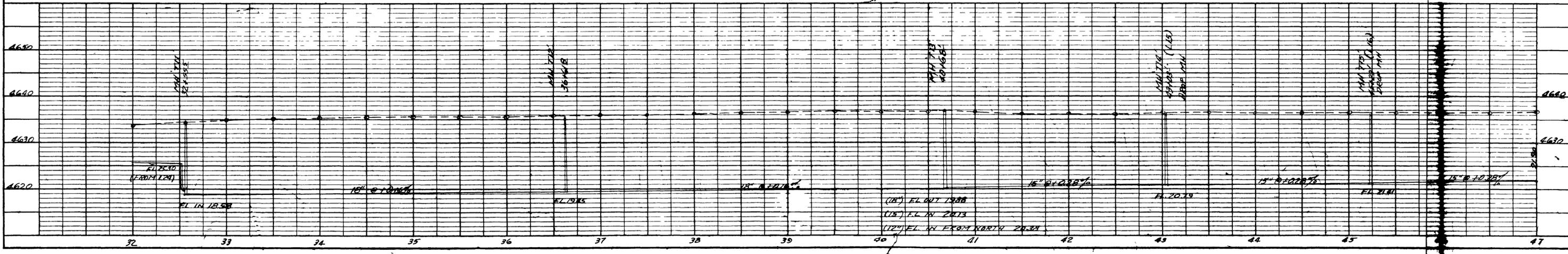
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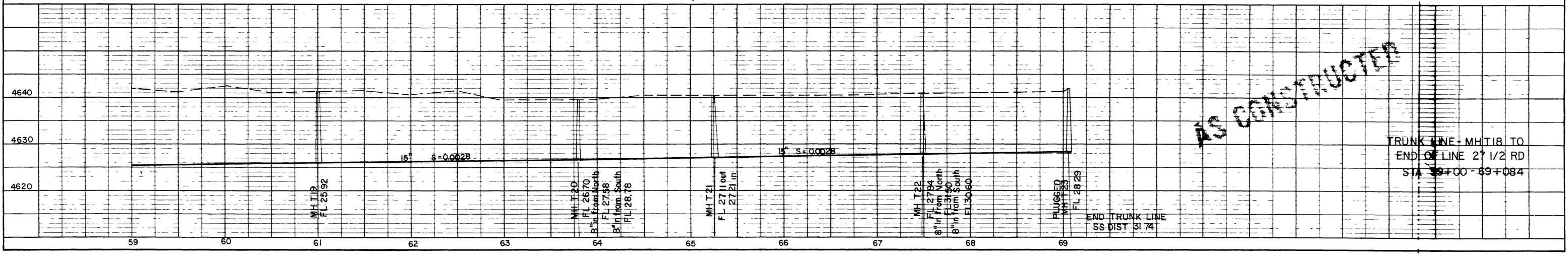
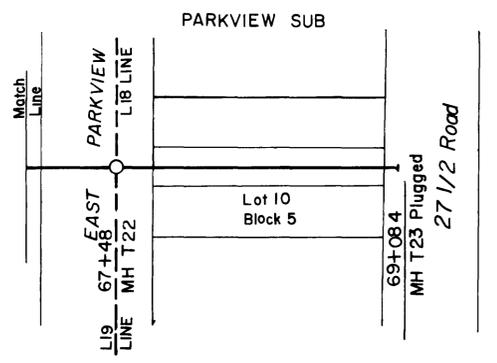
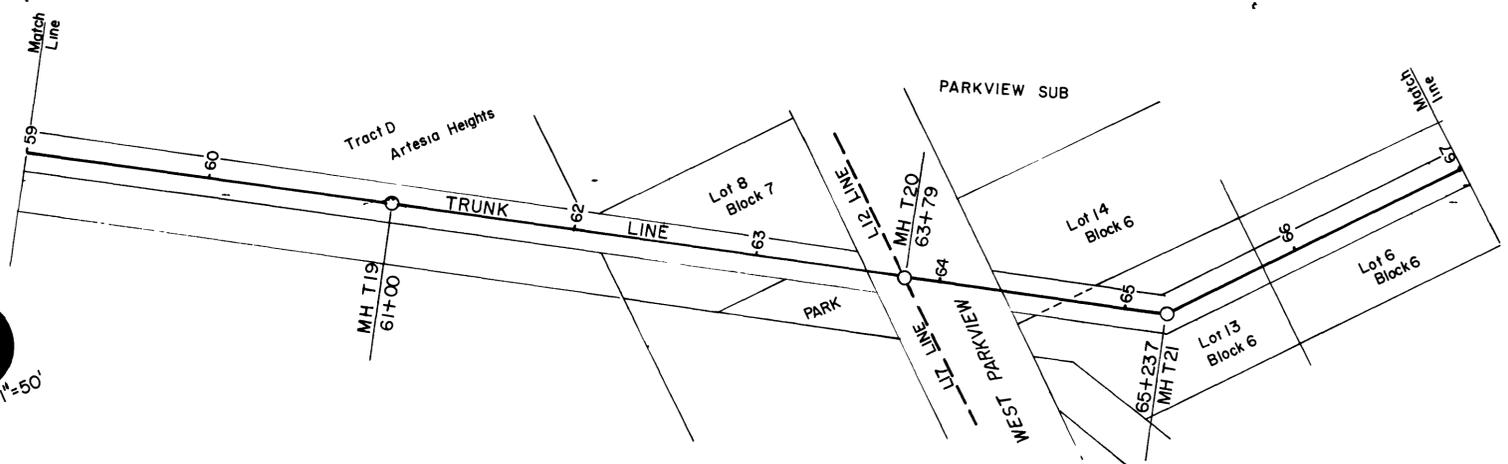
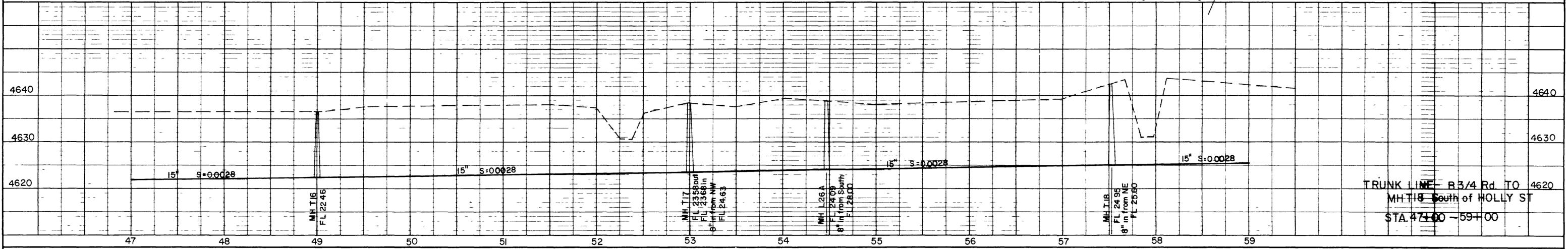
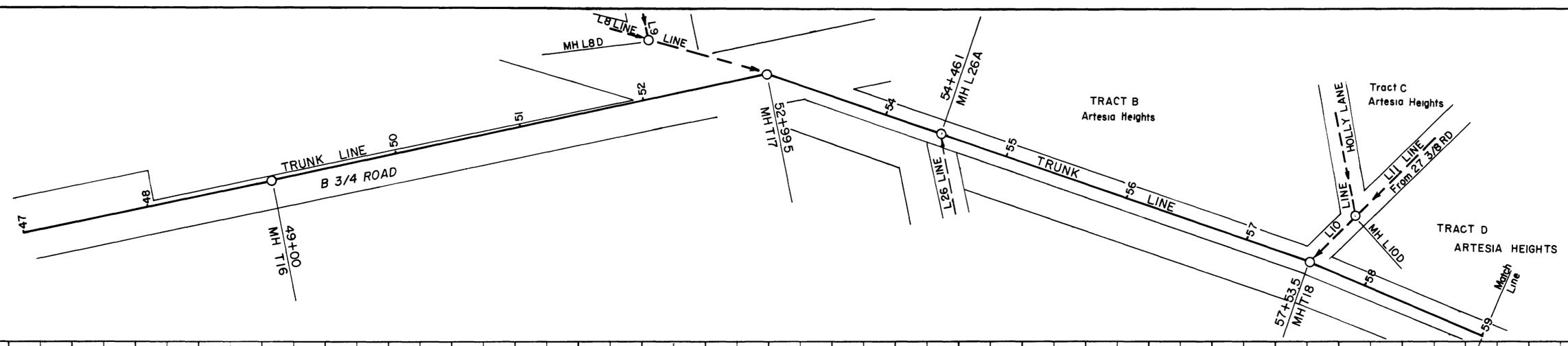
PLAN  
NOTE BOOK  
NO. 37



PROFILE  
NOTE BOOK  
NO. 37

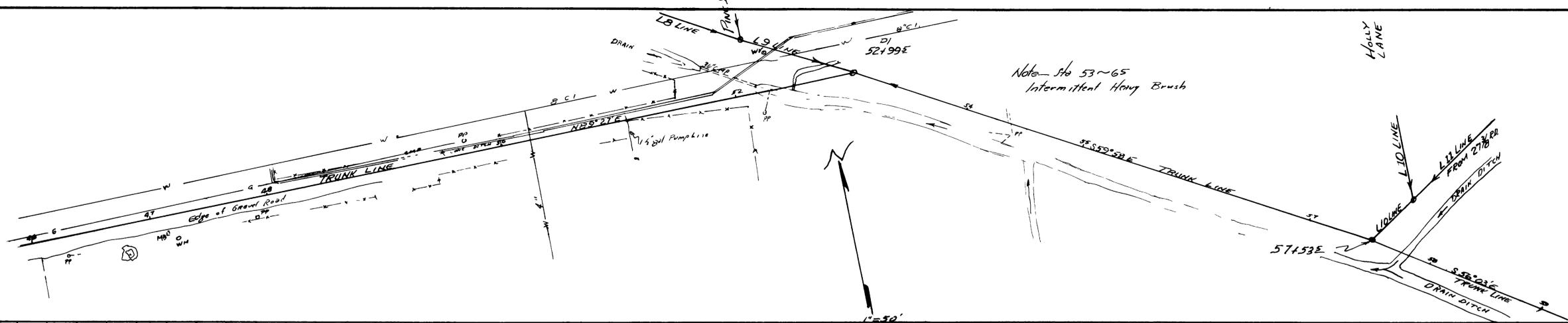


TRUNK LINE SHEET NO. 2

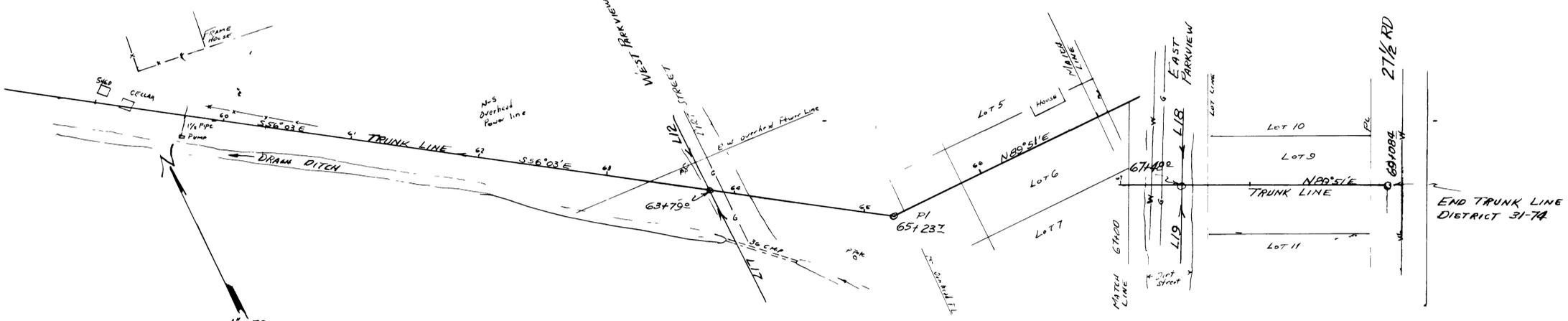
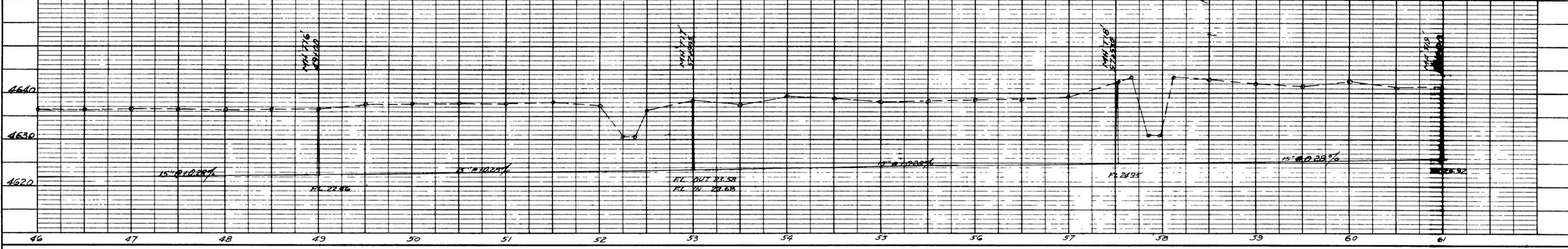


**NO CONSTRUCTION**

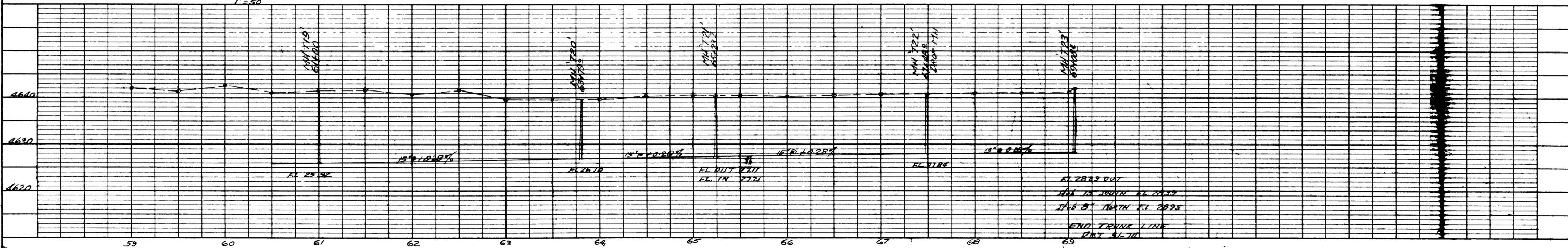
TRUNK LINE - MHT18 TO  
END OF LINE 27 1/2 RD  
STA 59+00 - 69+08.4



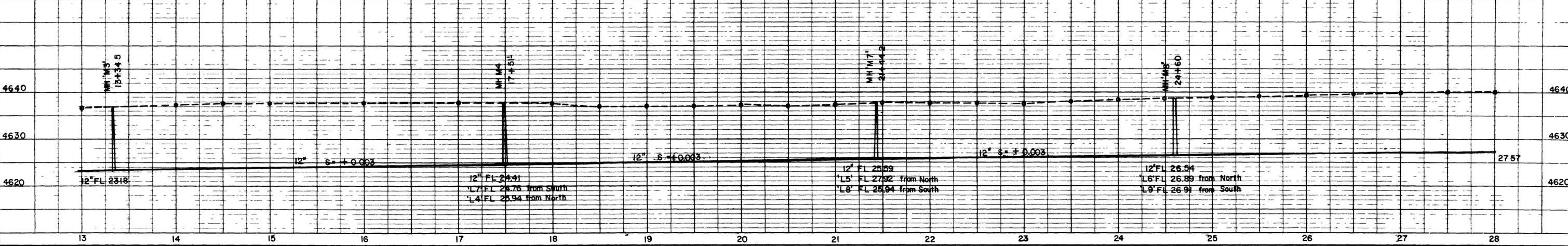
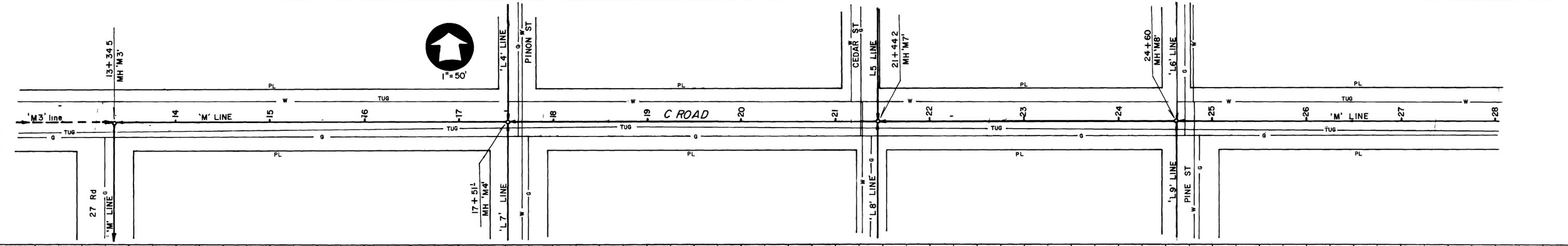
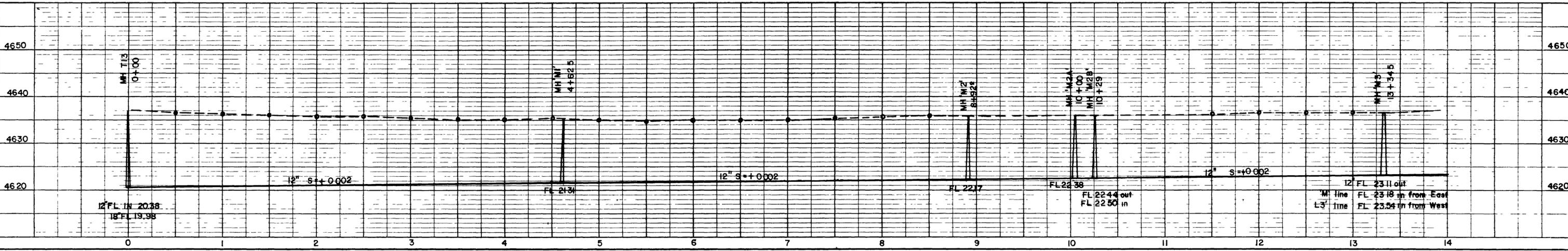
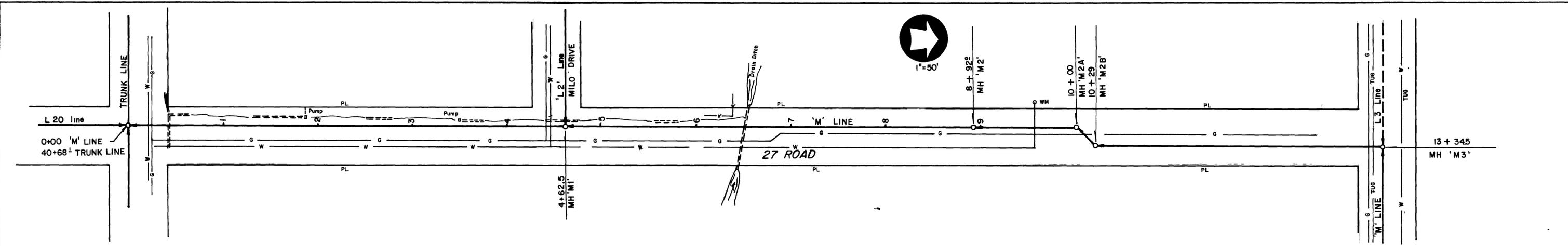
PLAN  
NOTE BOOK  
NO. 211



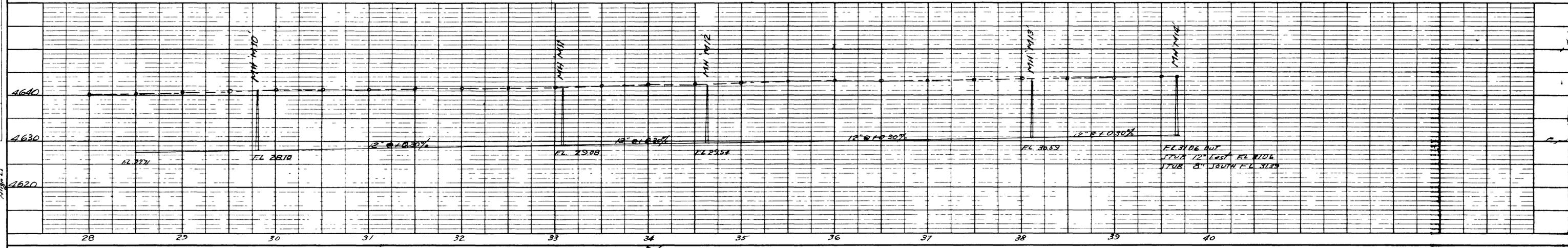
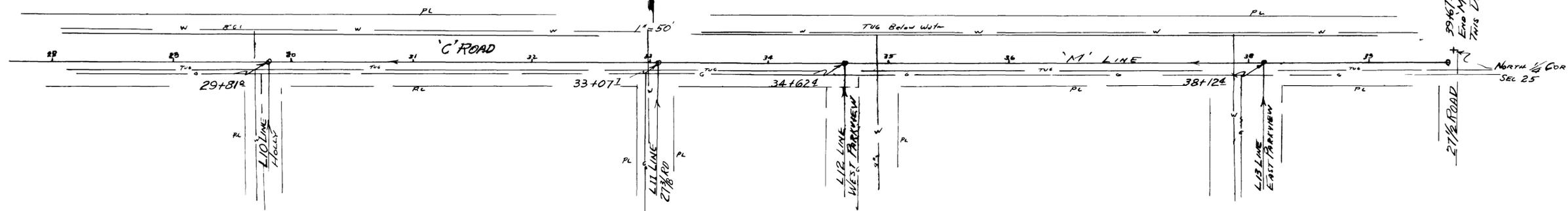
PROFILE  
NOTE BOOK  
NO. 211



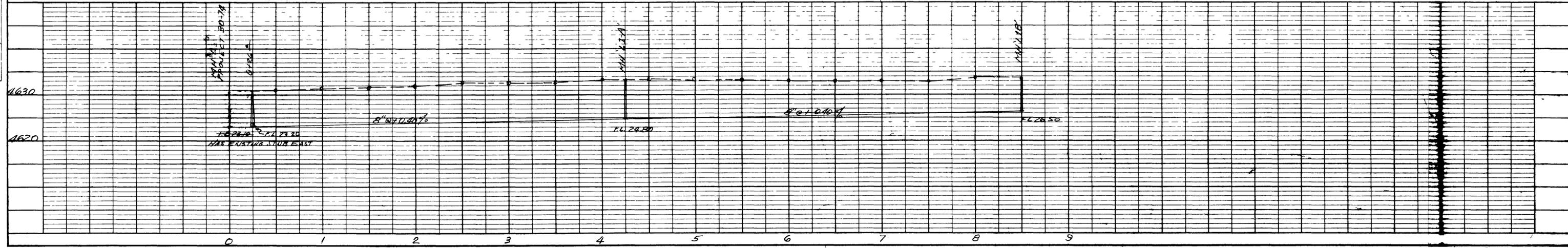
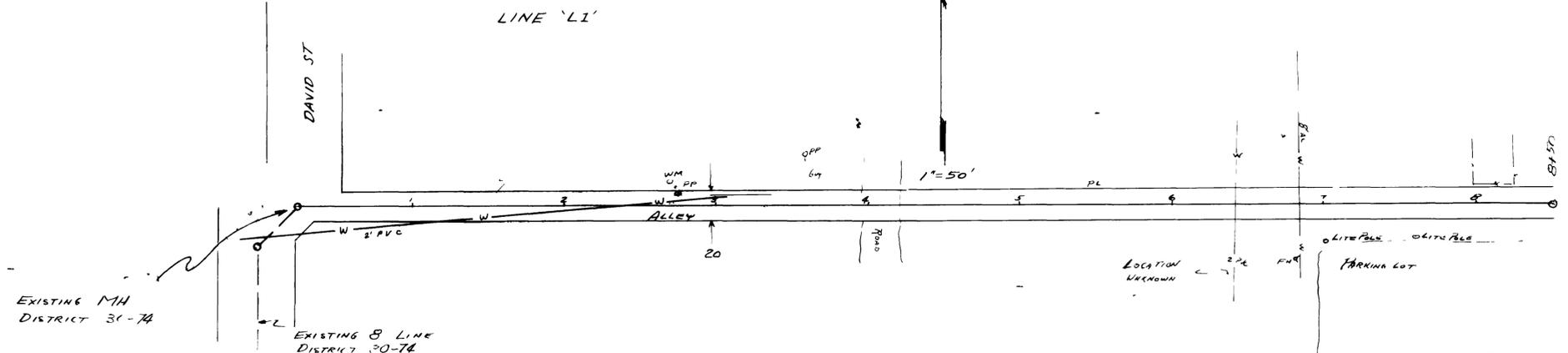


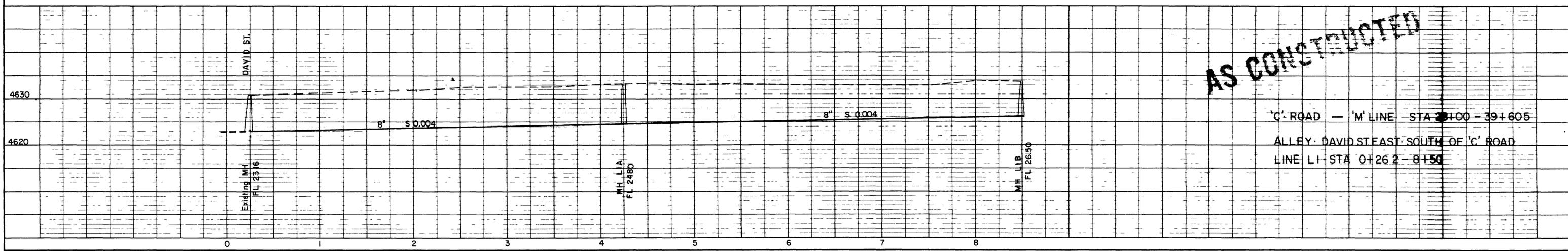
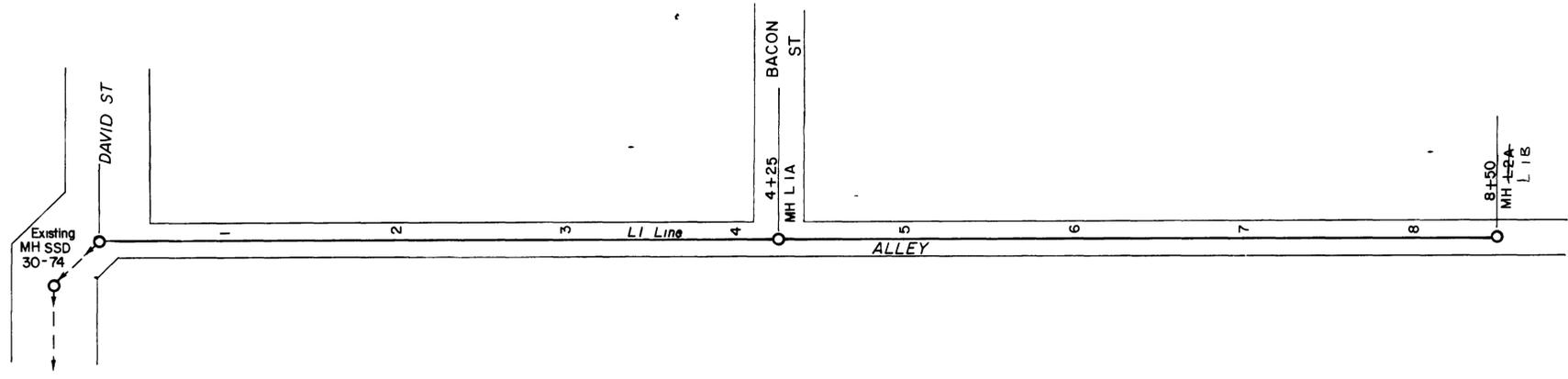
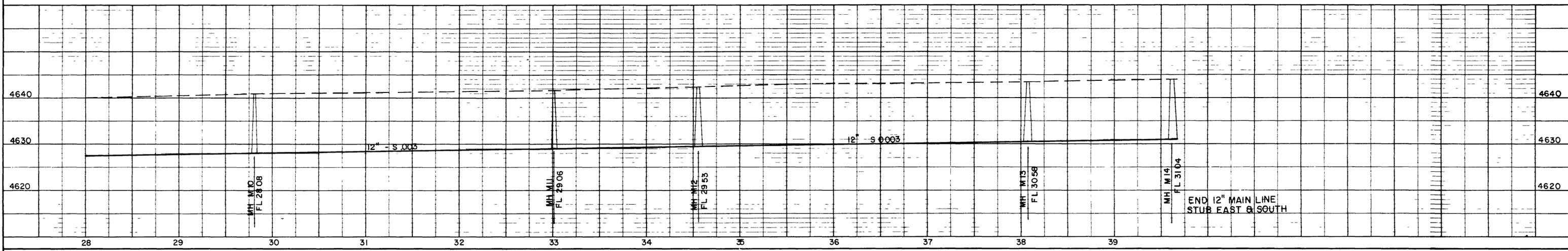
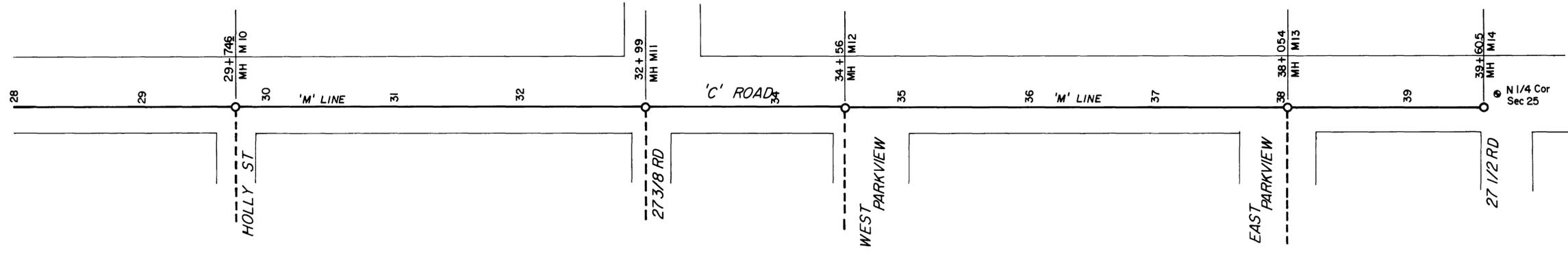


M' LINE (Cont)



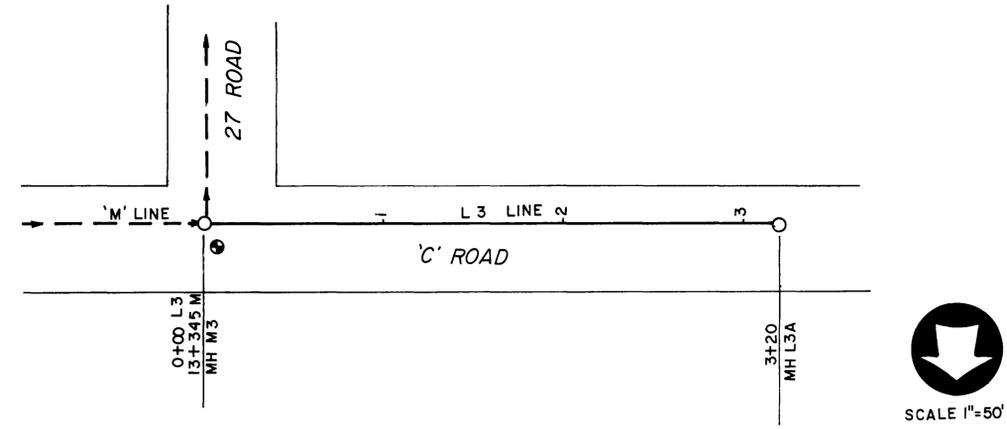
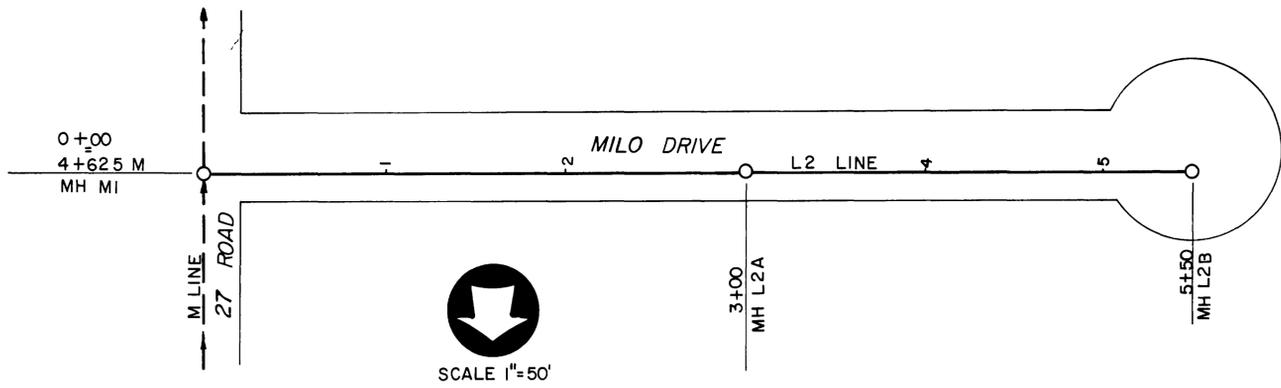
LINE 'L1'





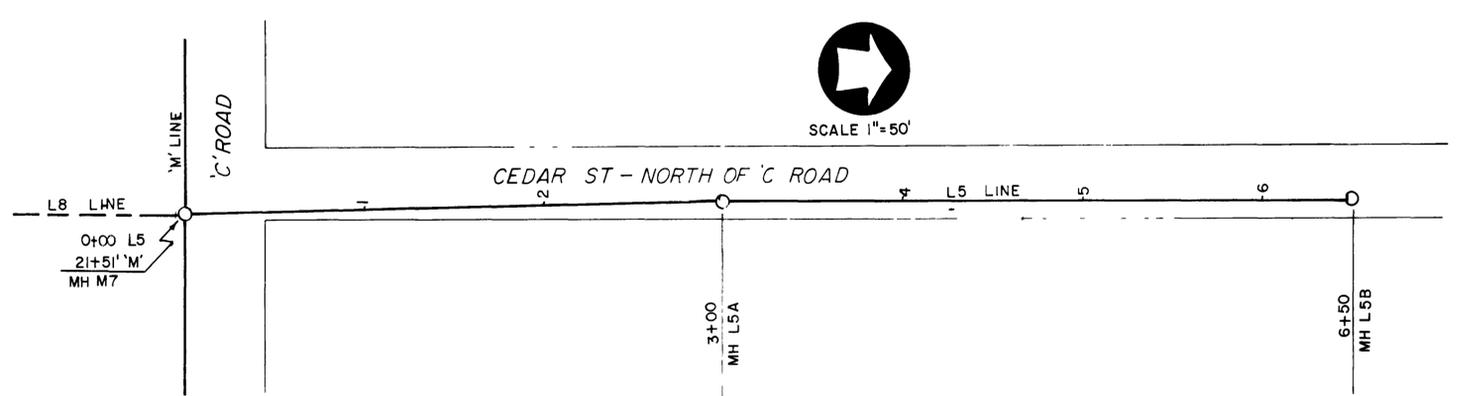
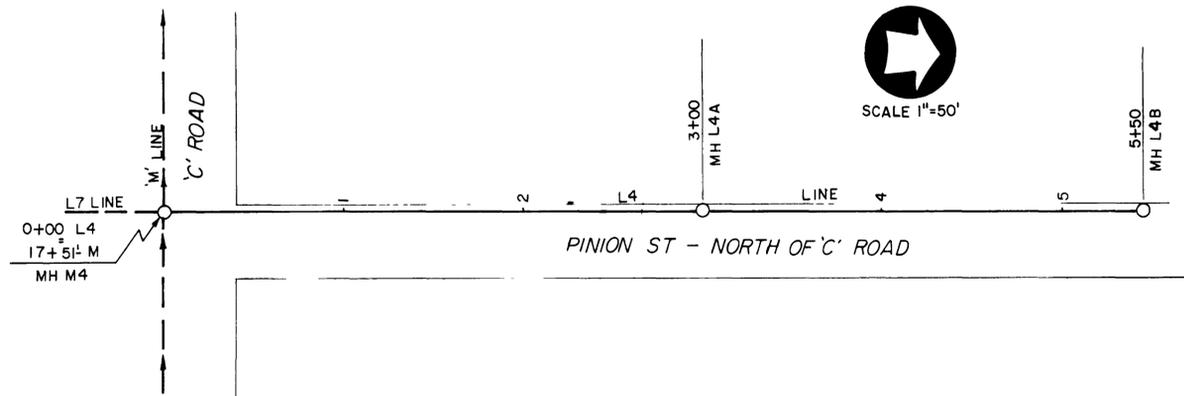
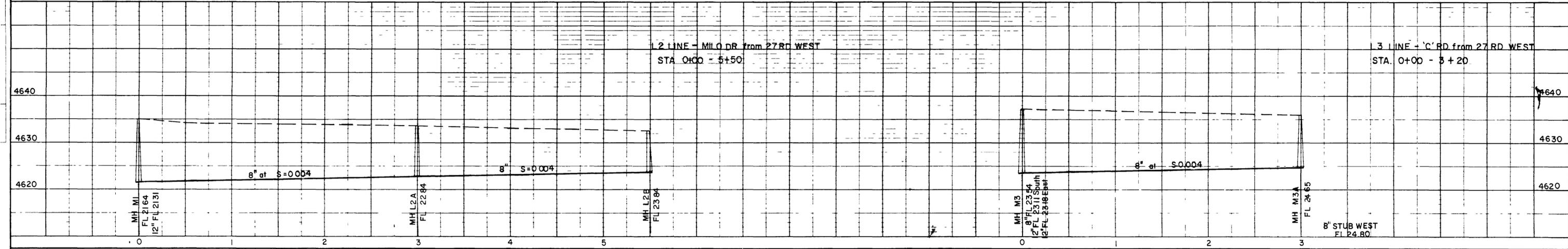
**AS CONSTRUCTED**

'C' ROAD - 'M' LINE STA 29+00 - 39+60.5  
 ALLEY - DAVID ST EAST - SOUTH OF 'C' ROAD  
 LINE LI - STA 0+26.2 - 8+50



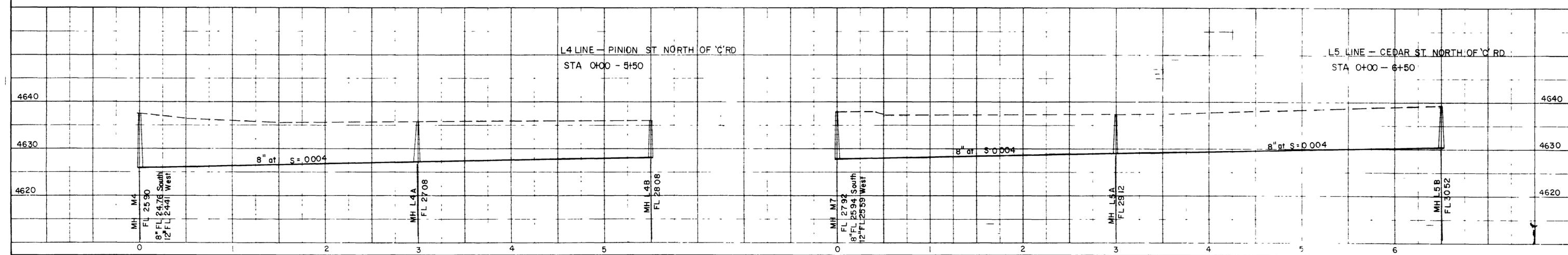
L2 LINE - MILO DR from 27 RD WEST  
STA. 0+00 - 5+50

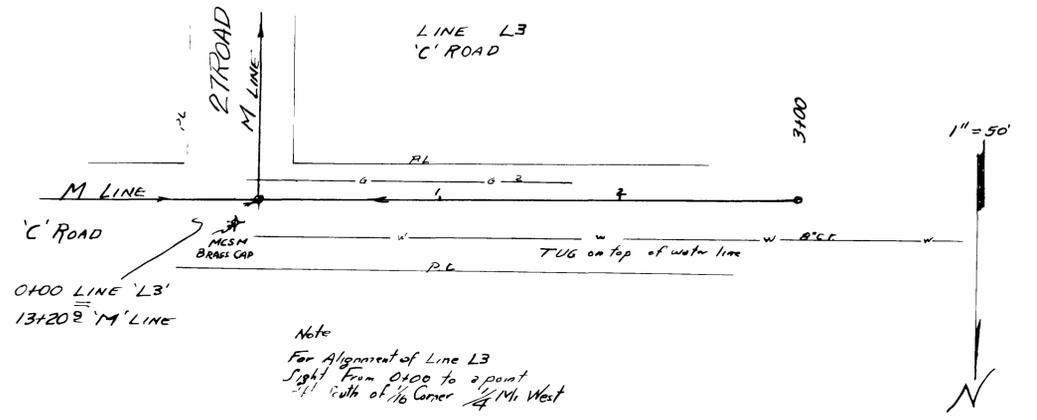
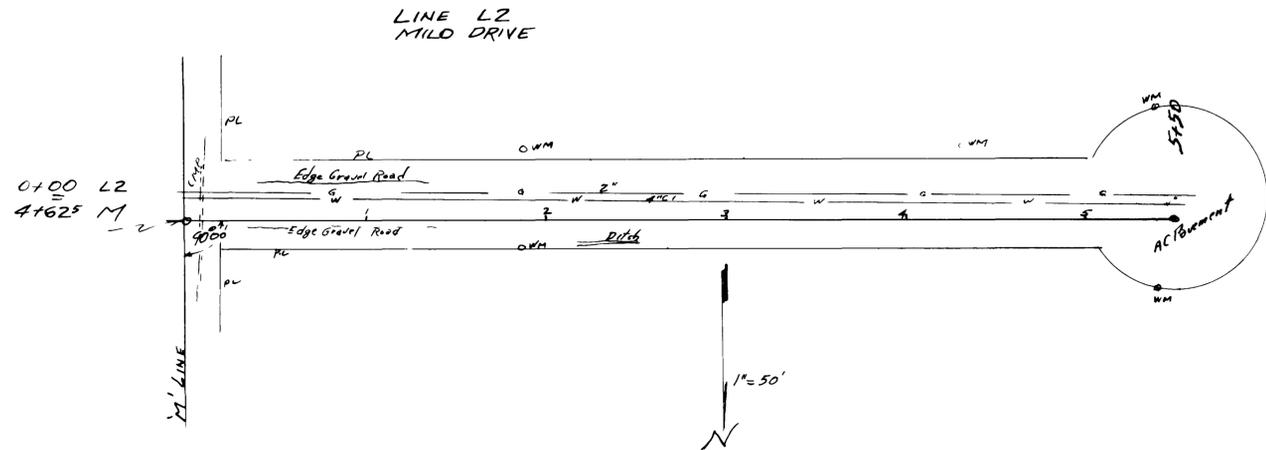
L3 LINE - 'C' RD from 27 RD WEST  
STA. 0+00 - 3+20



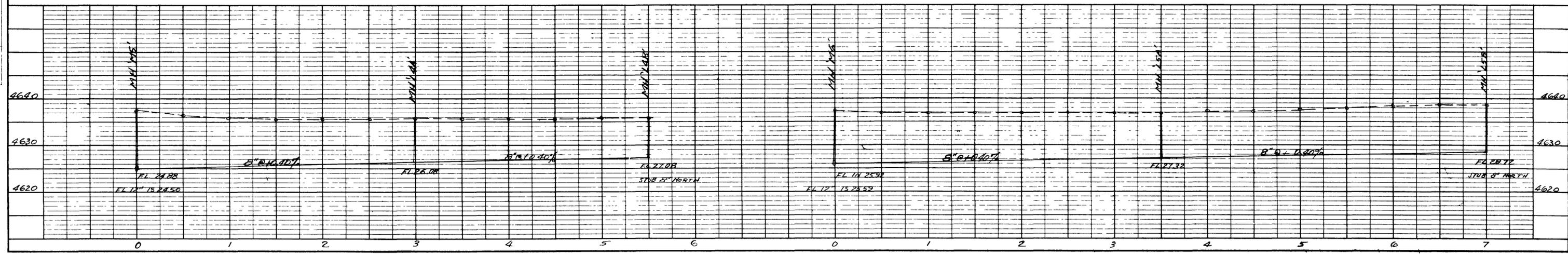
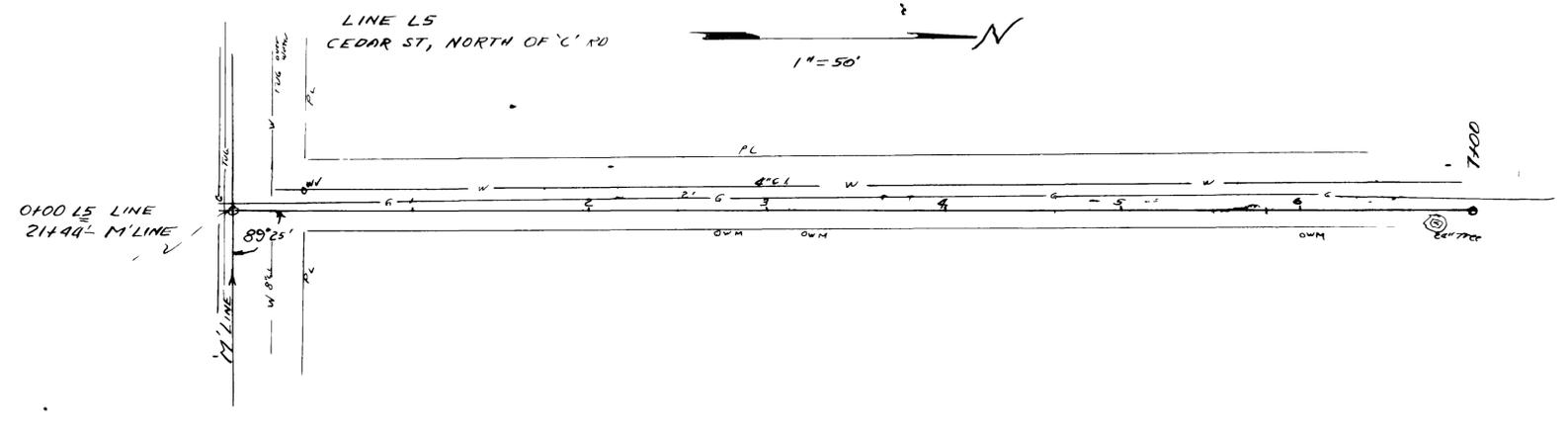
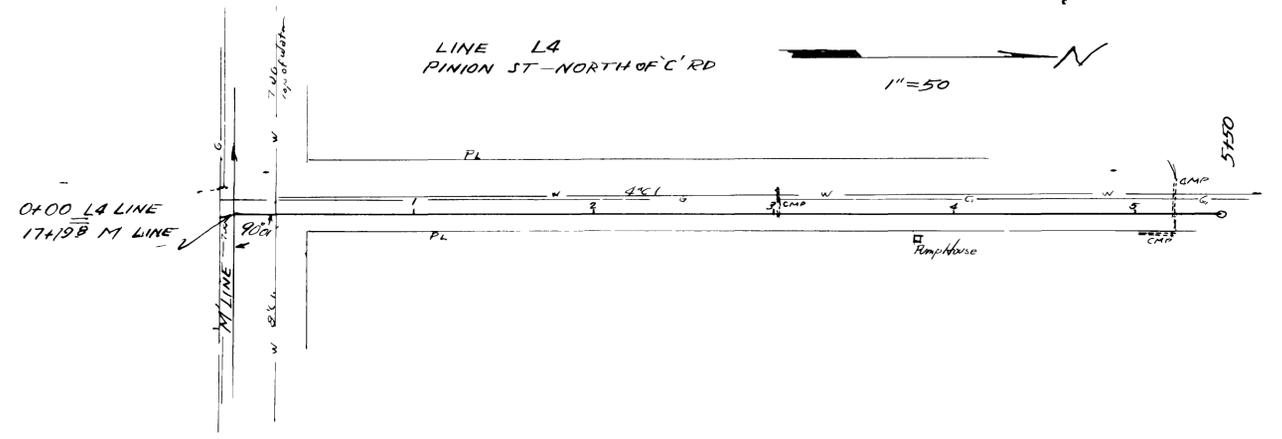
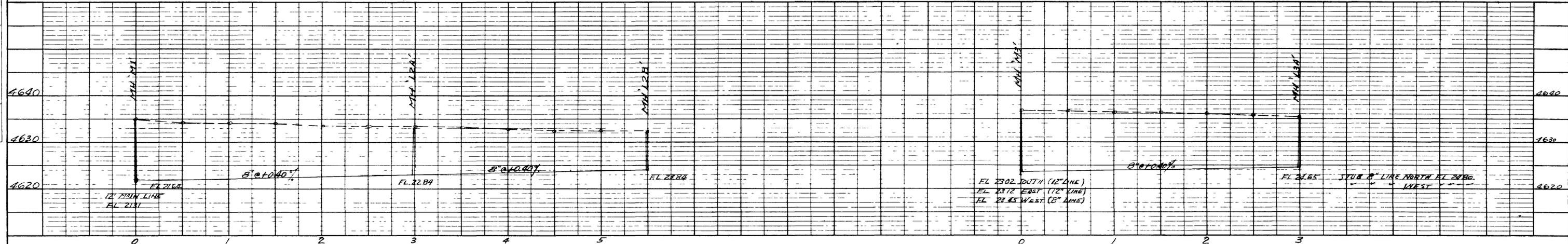
L4 LINE - PINION ST NORTH OF 'C' RD  
STA. 0+00 - 5+50

L5 LINE - CEDAR ST. NORTH OF 'C' RD  
STA. 0+00 - 6+50



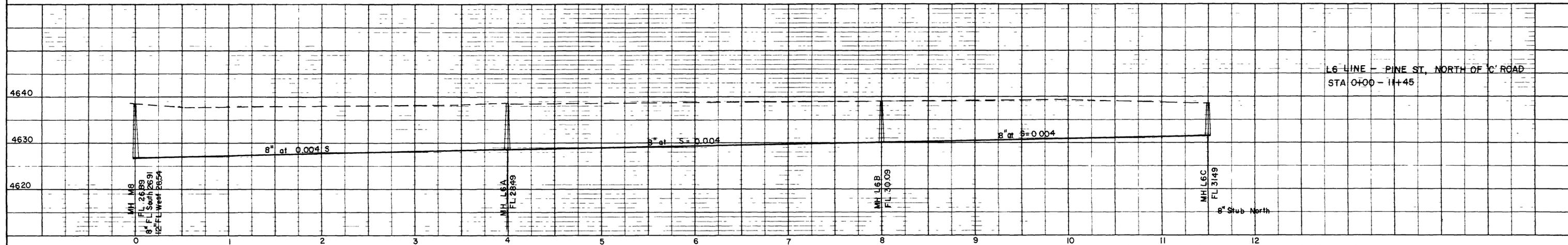
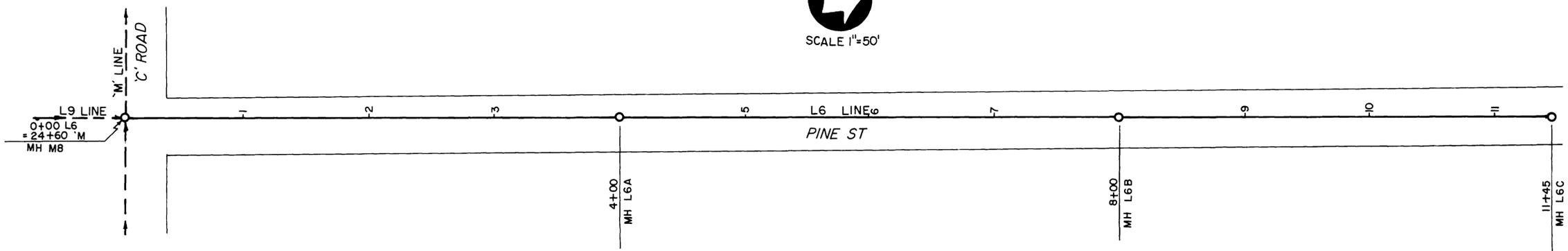


Note  
For Alignment of Line L3  
Sight from 0+00 to a point  
31' south of 1/8 Corner 1/4 Mi West

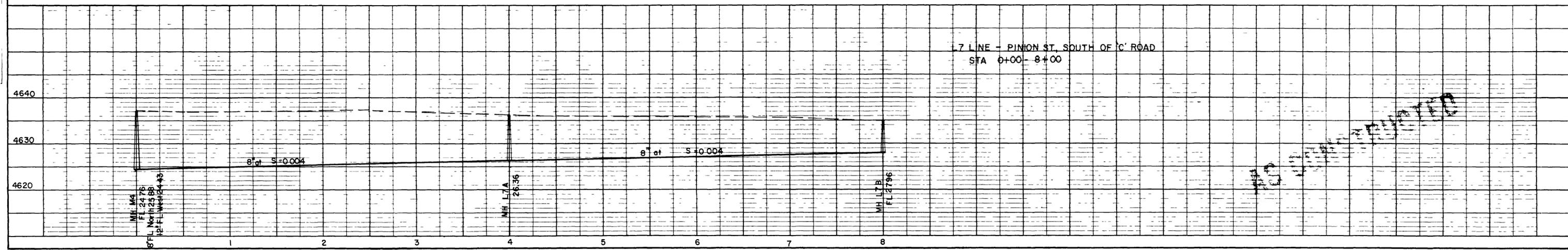
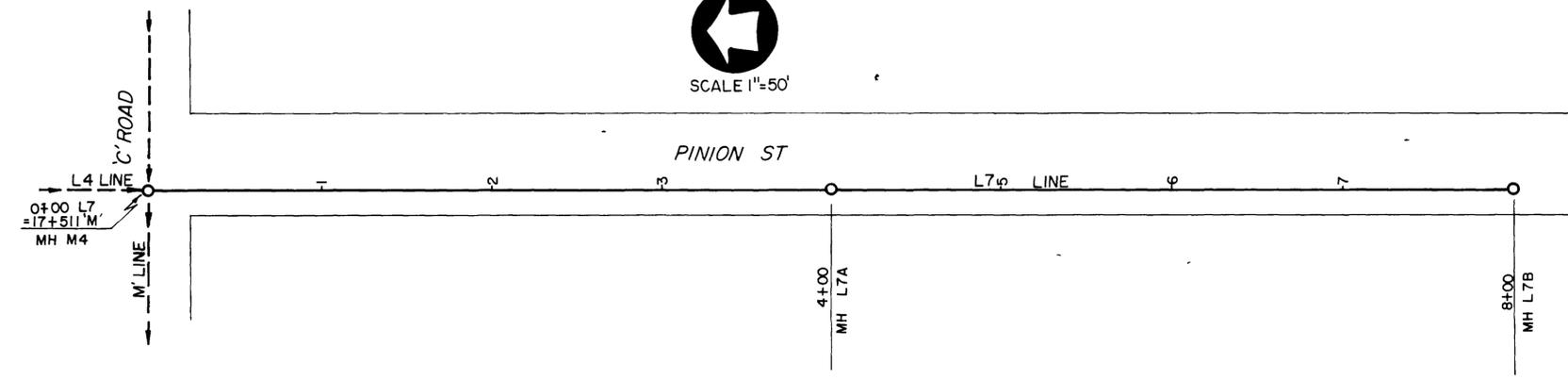




SCALE 1"=50'



SCALE 1"=50'



NOT RECORDED

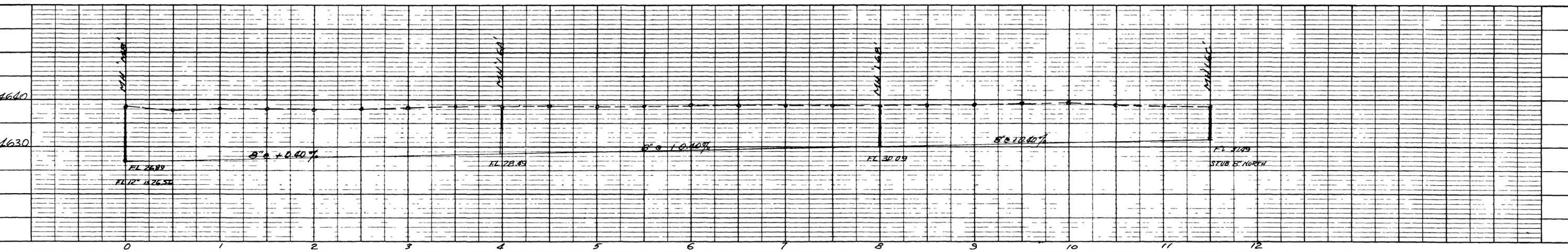
LINE L6 PINEST, NORTH OF C'RD

1"=50'



0+00 LG LINE  
24+66.5 M LINE

11+50



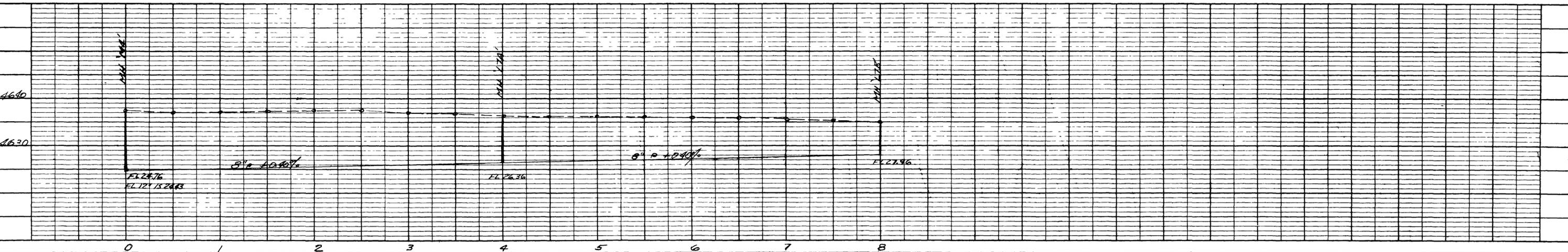
LINE L7 PINION ST, SOUTH OF C'RD

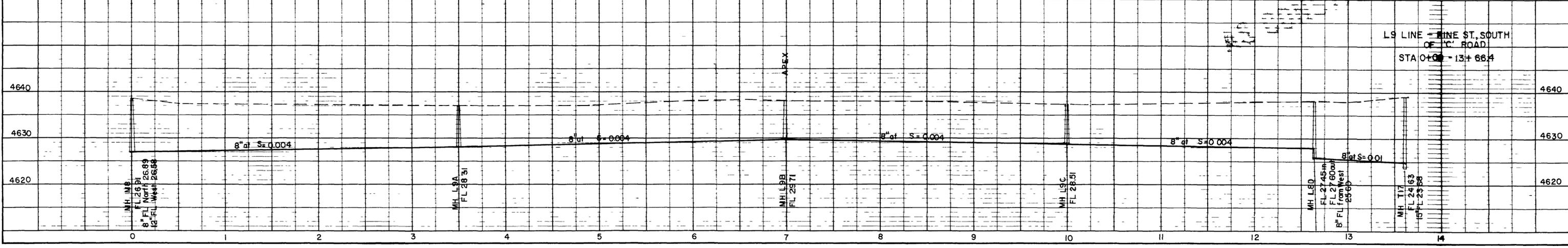
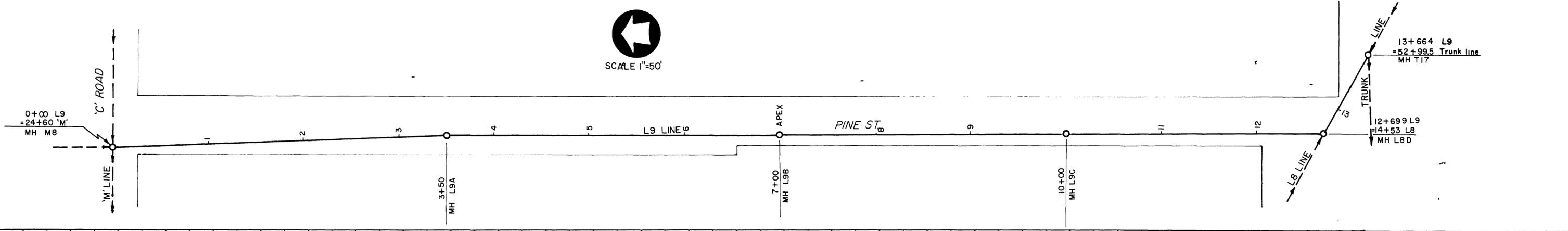
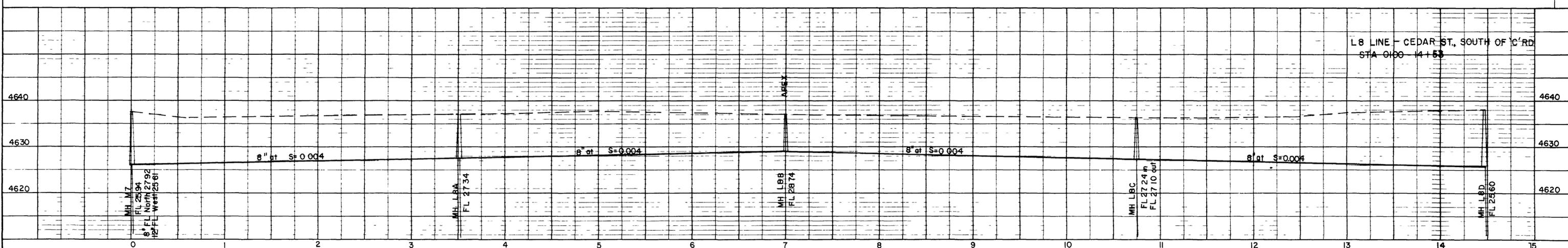
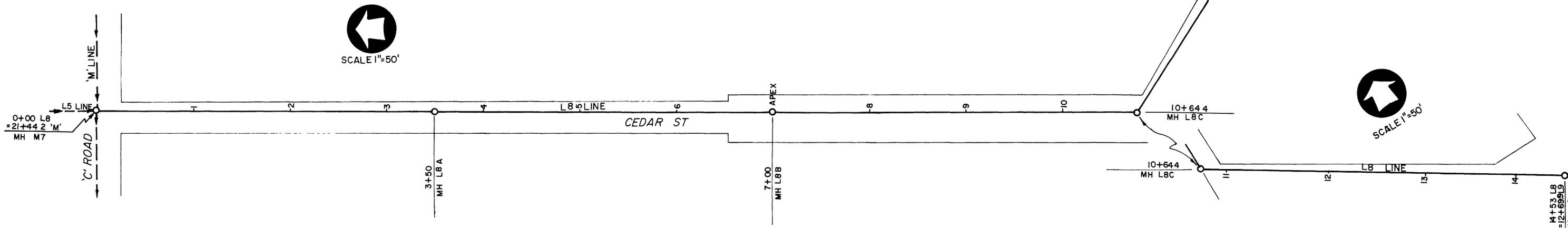
1"=50'

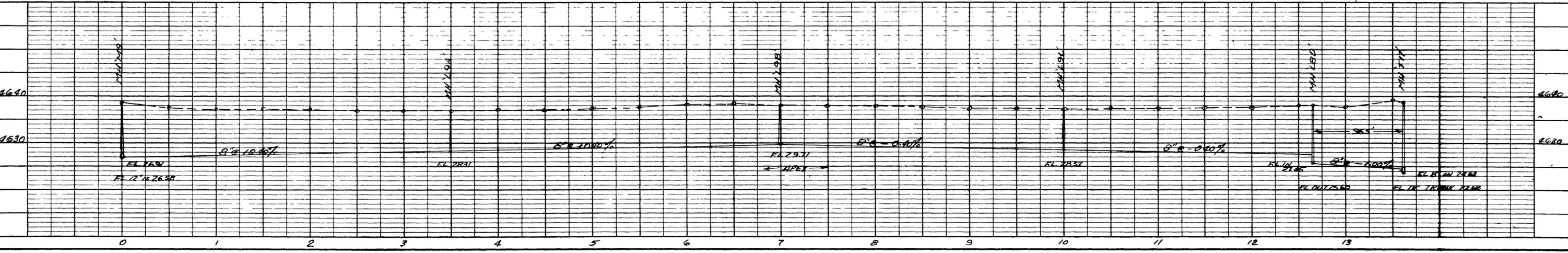
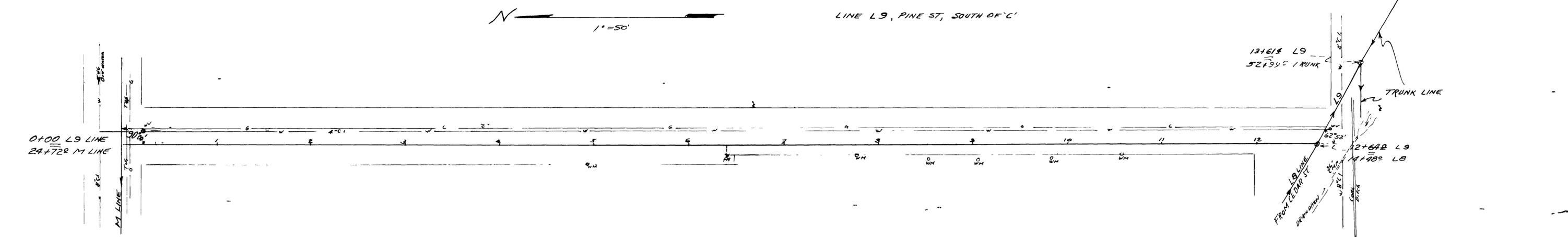
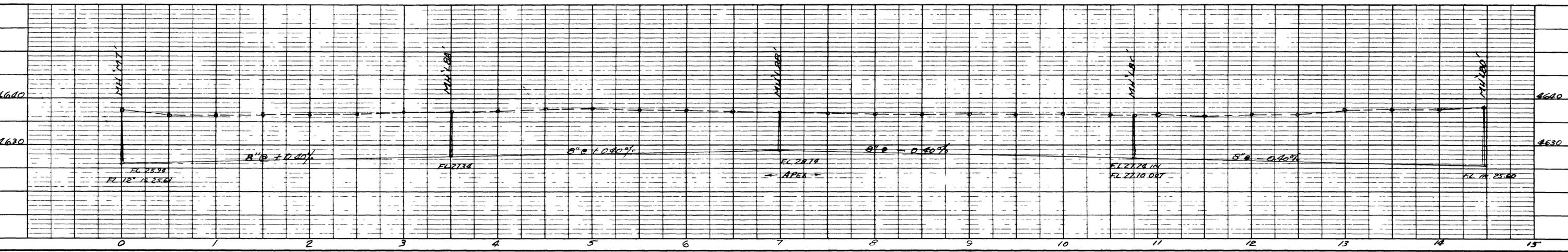
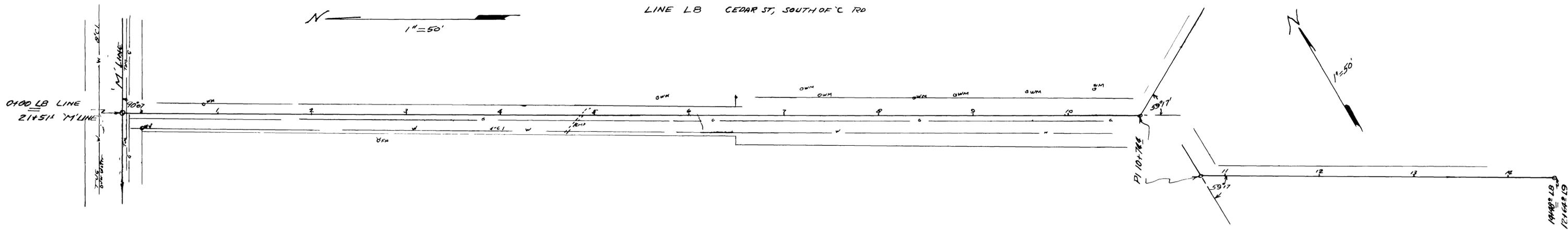


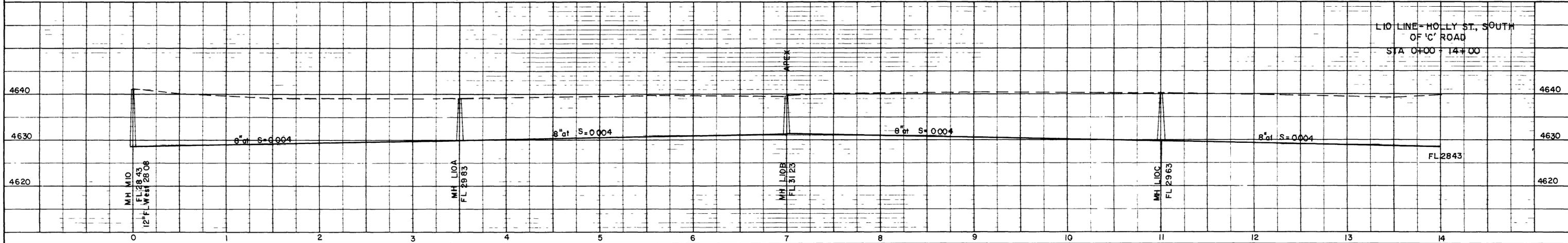
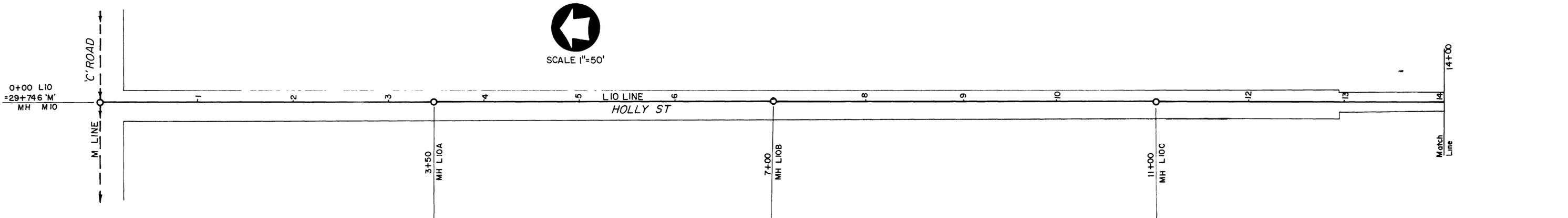
0+00 LT LINE  
17+56 M LINE

8+00

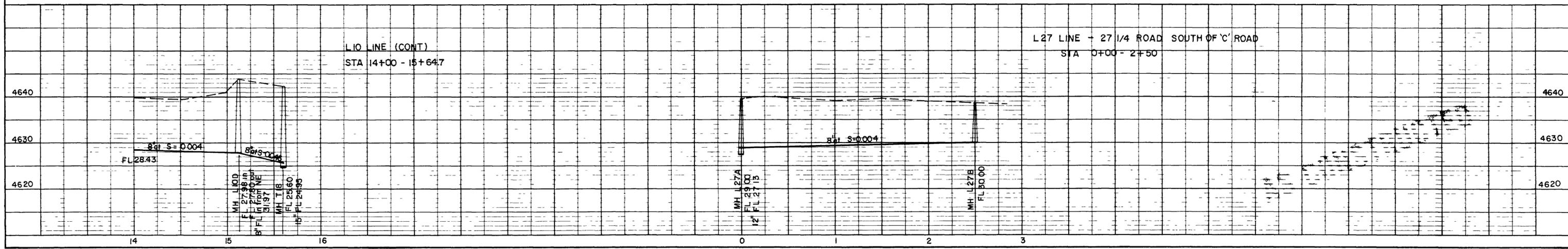
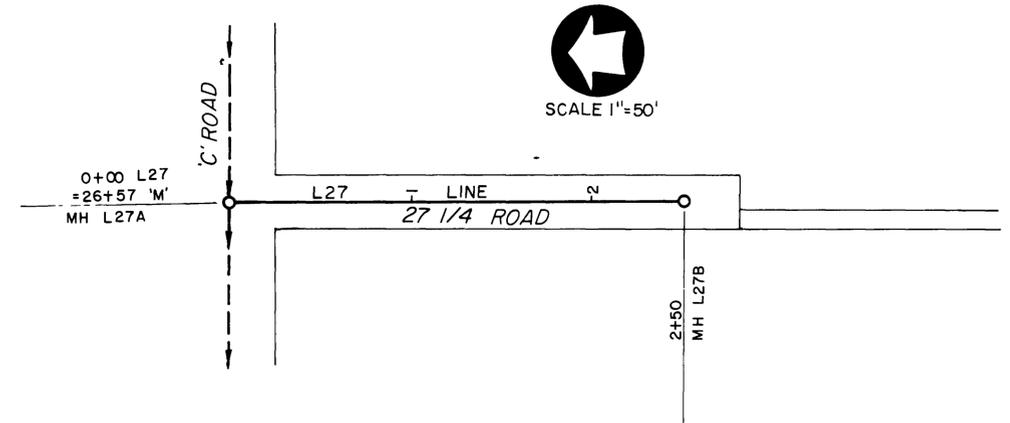
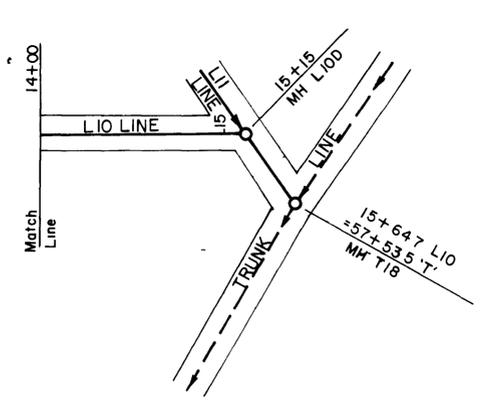




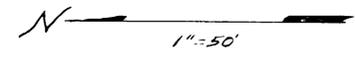
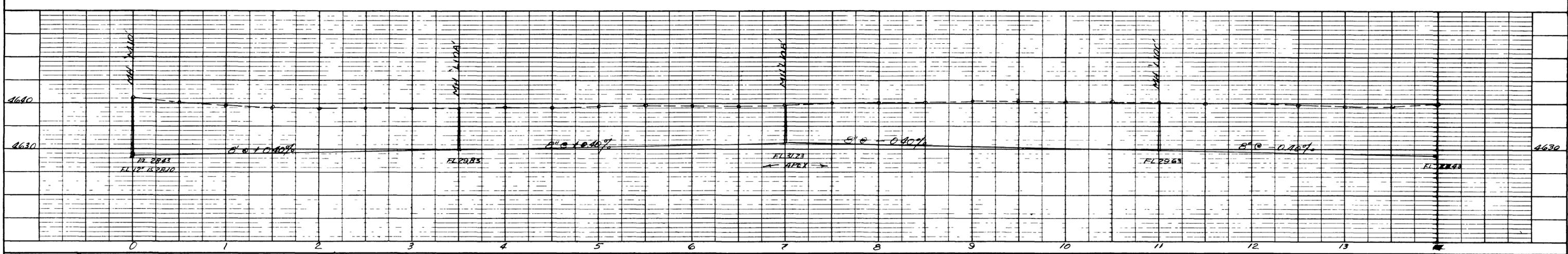
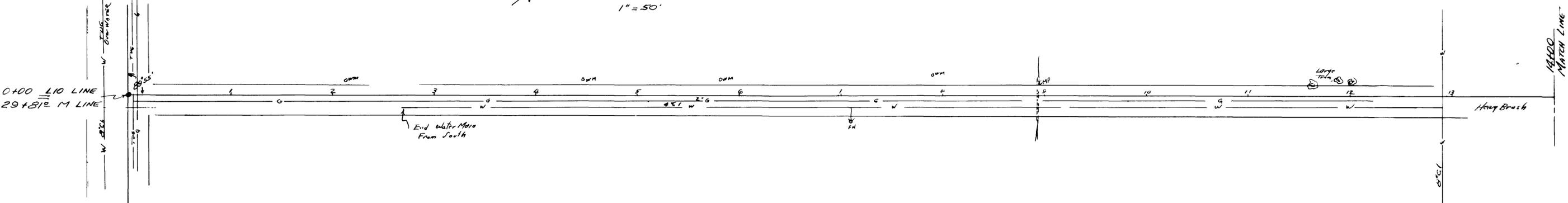
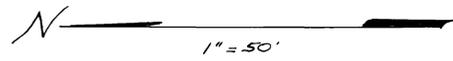




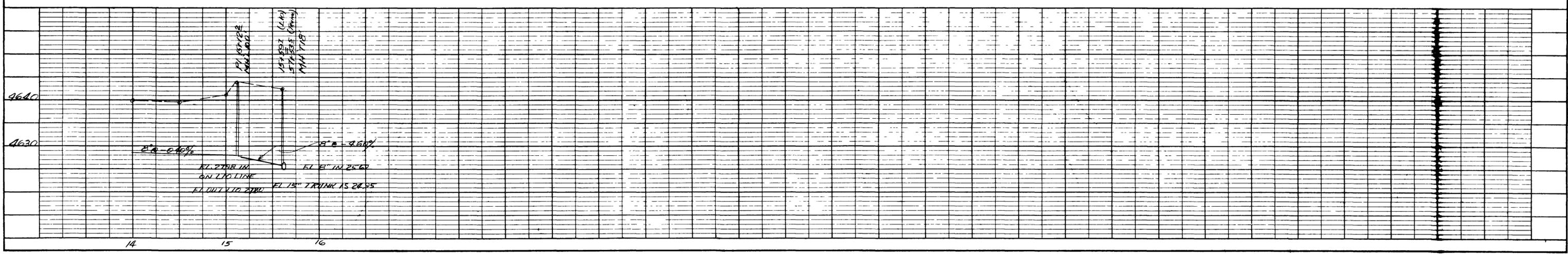
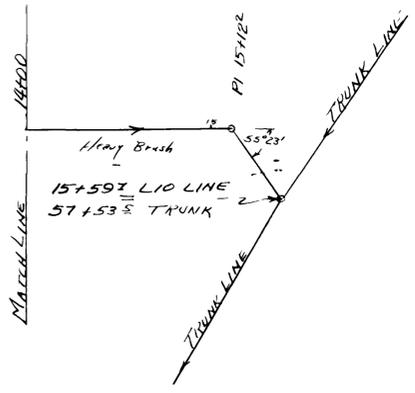
(CONT)

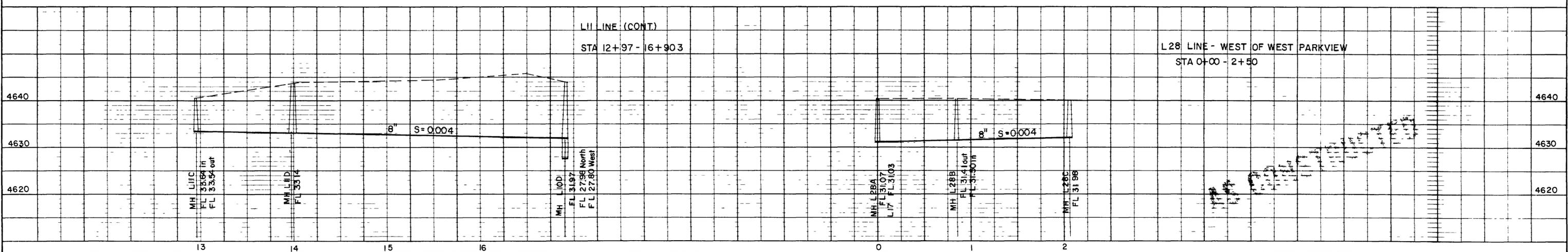
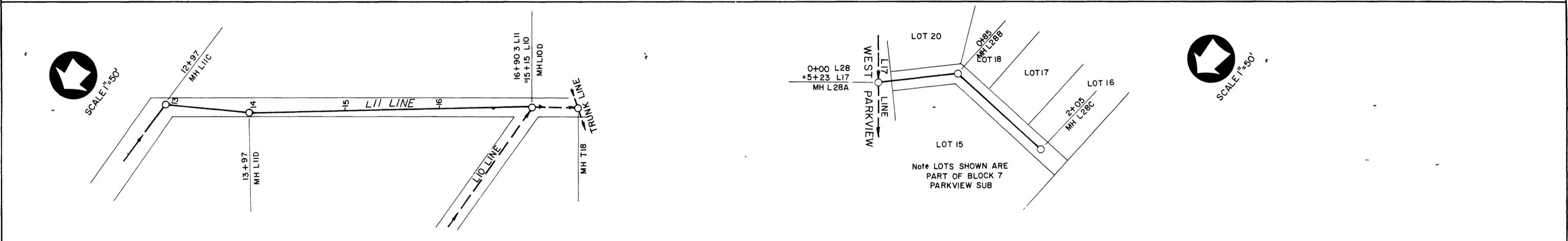
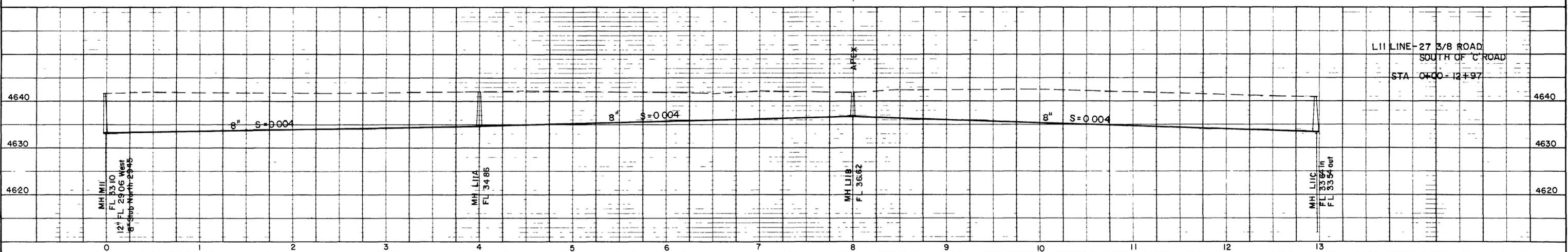
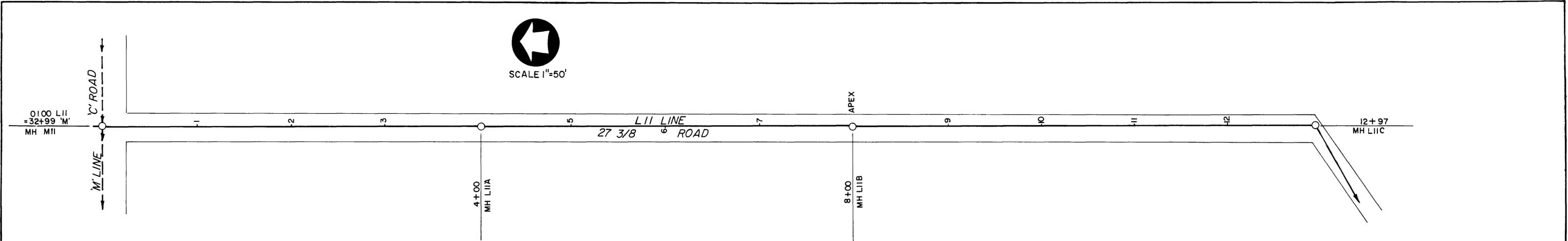


LINE L10, HOLLY ST, SOUTH OF 'C' ROAD

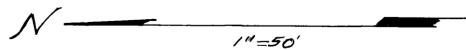


LINE L10 (continued)

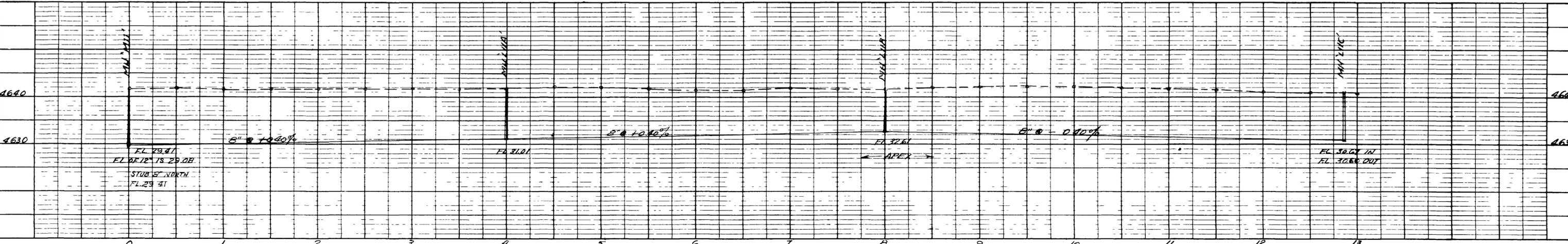
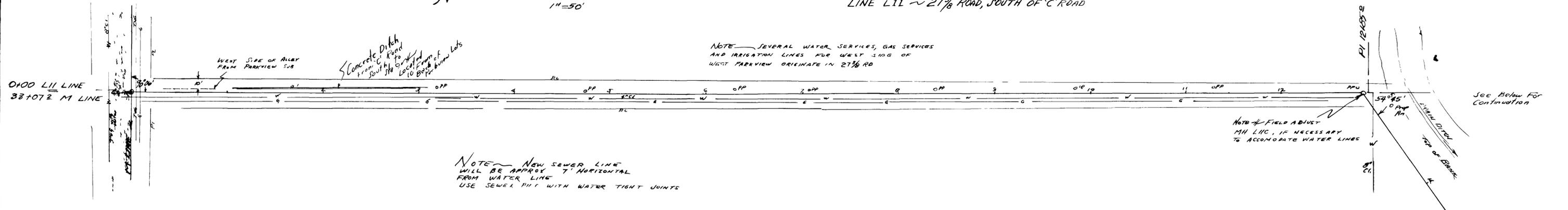




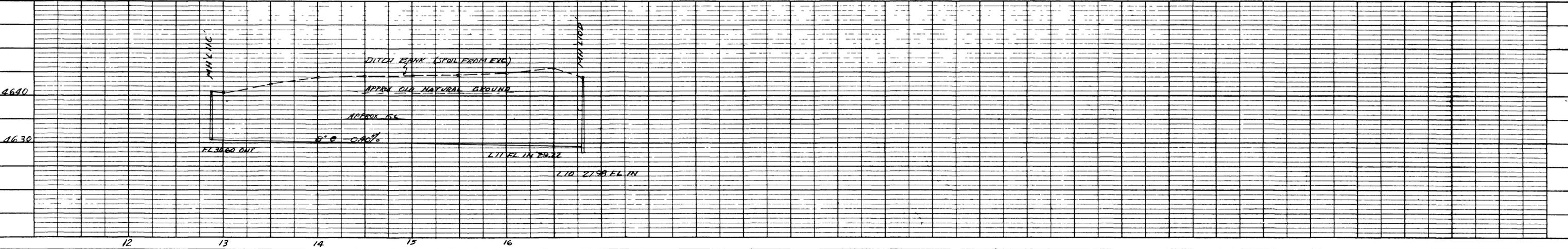
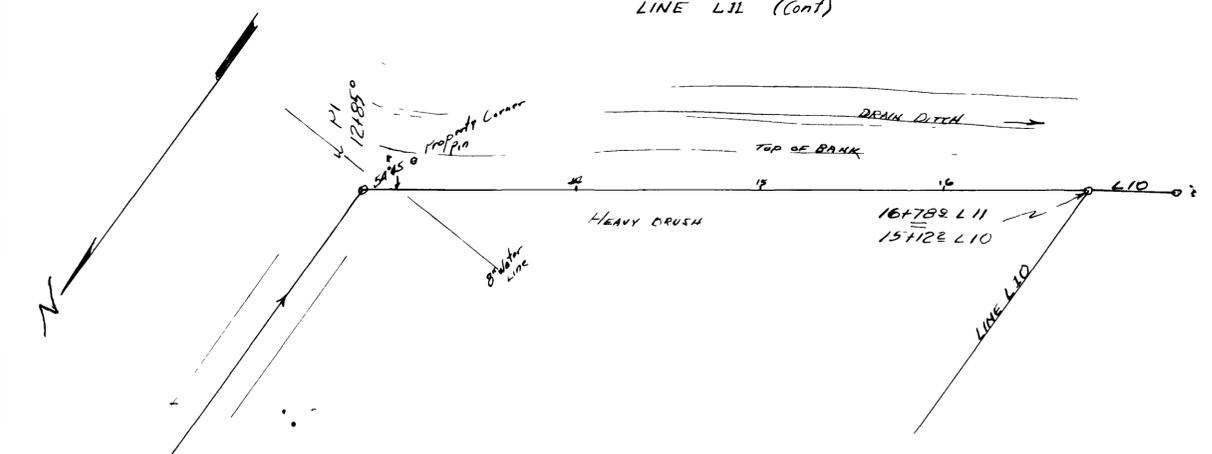
01-101-20

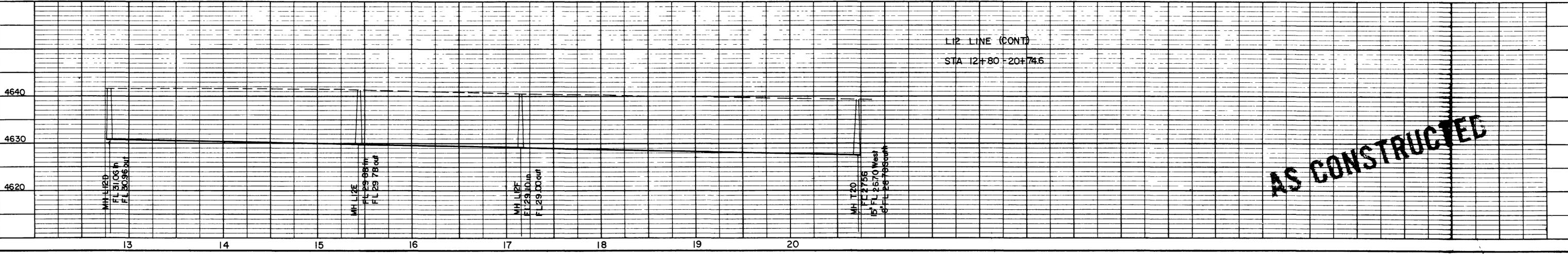
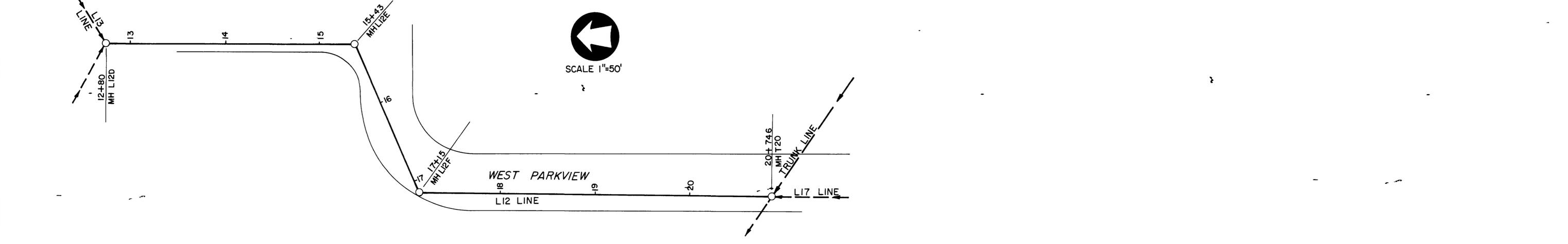
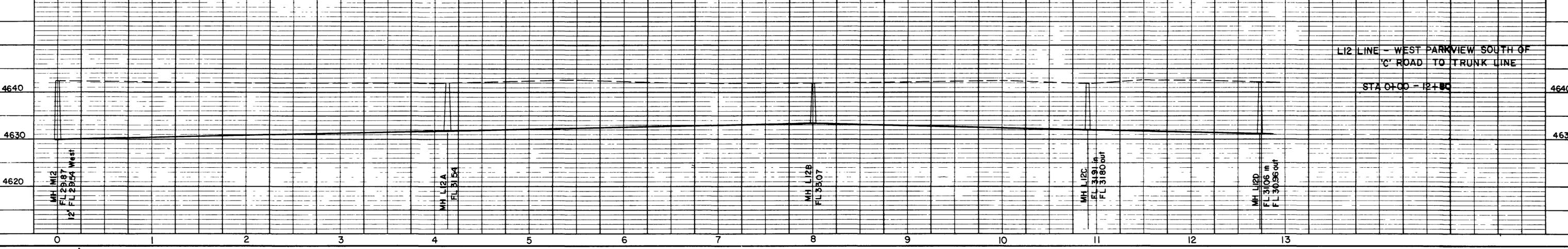
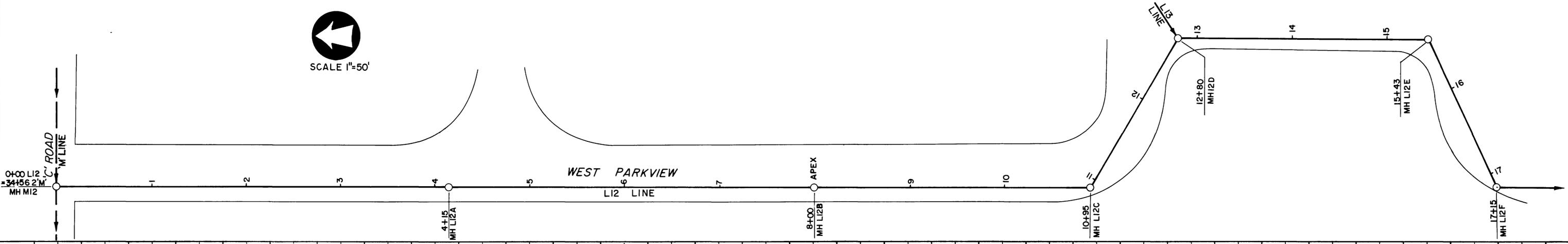


LINE L11 ~ 27 3/8 ROAD, SOUTH OF 'C' ROAD



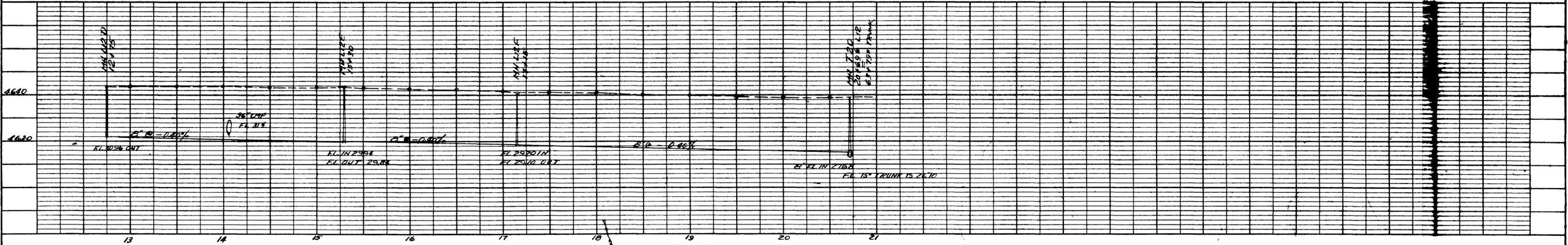
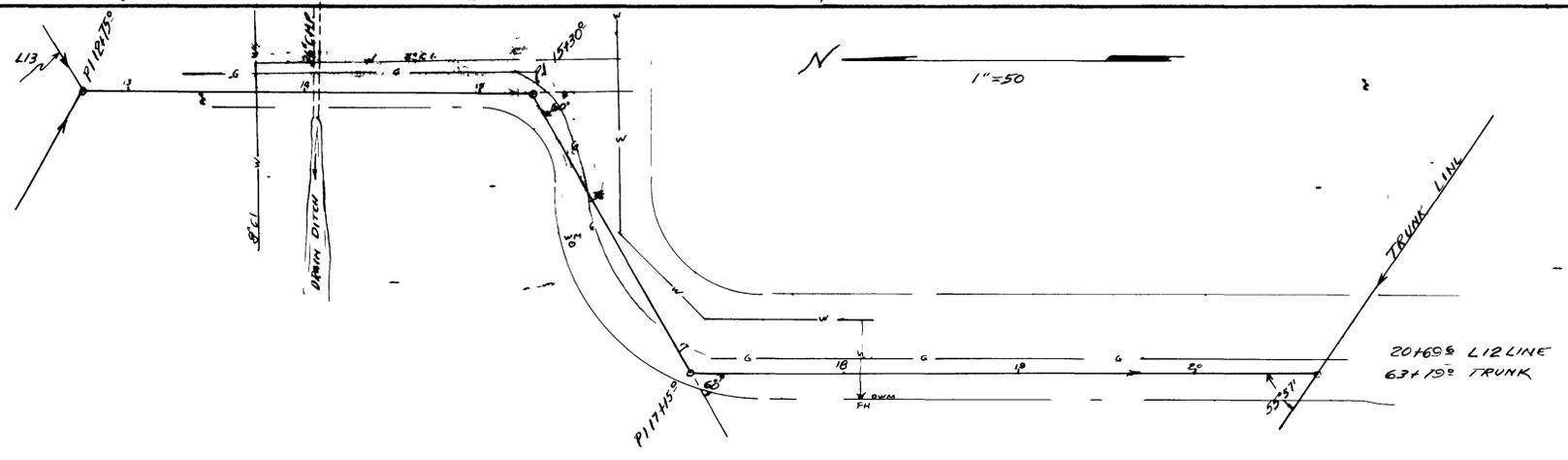
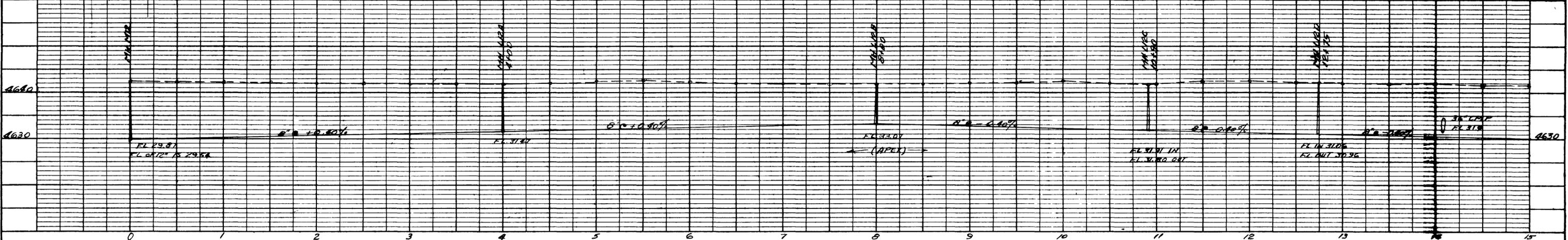
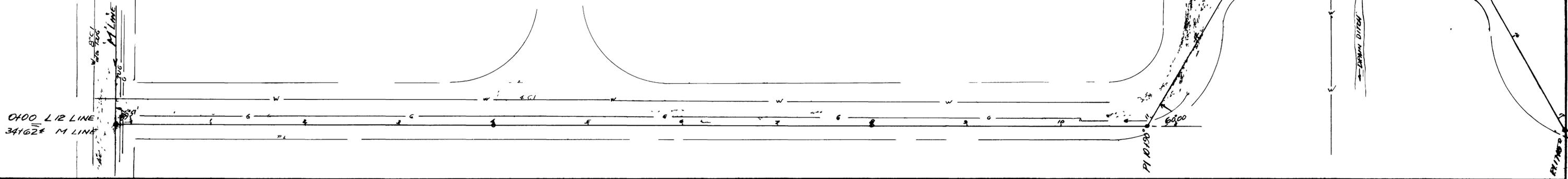
LINE L11 (cont)

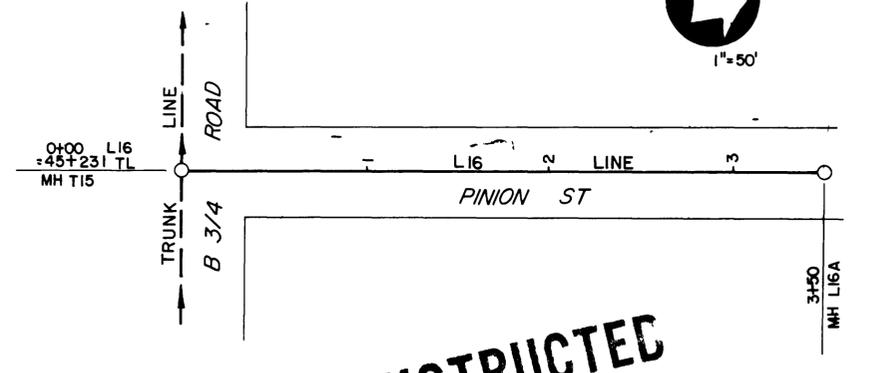
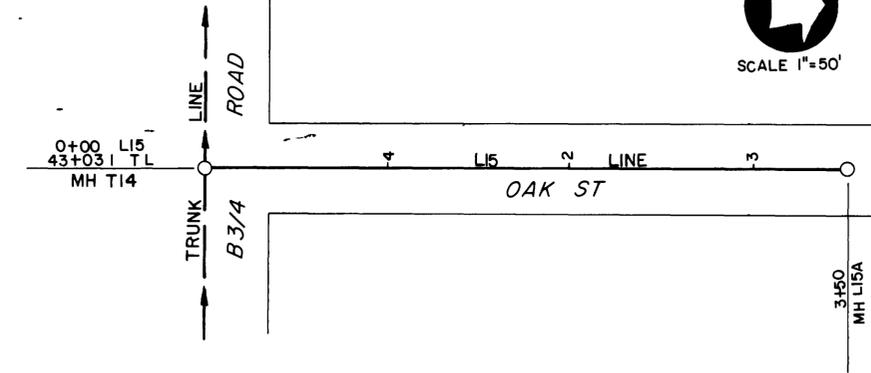
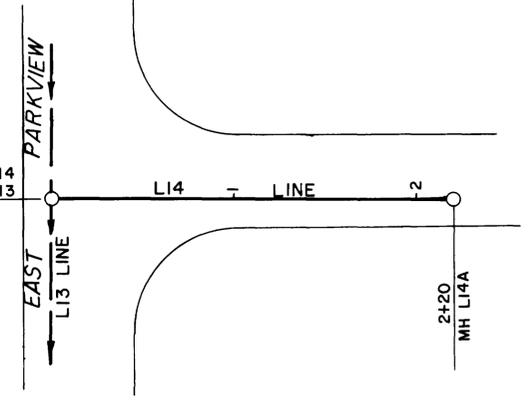
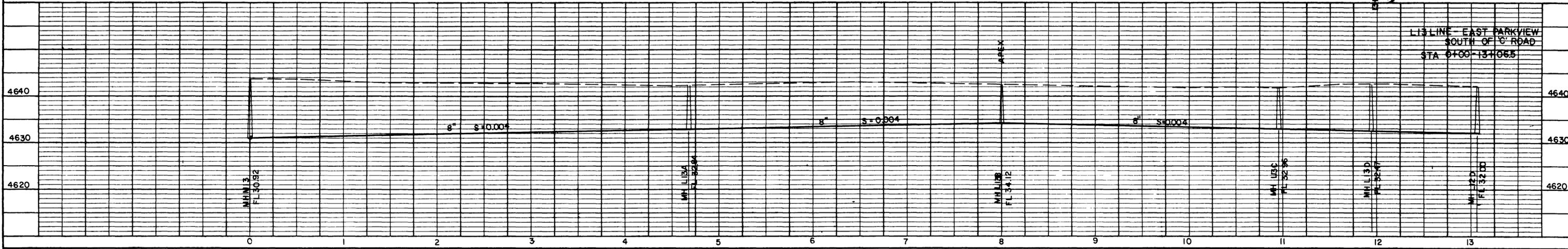
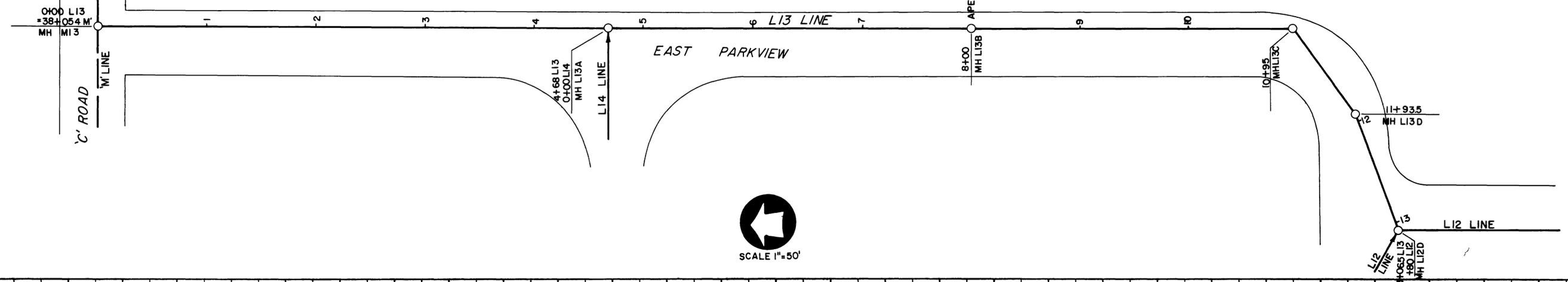




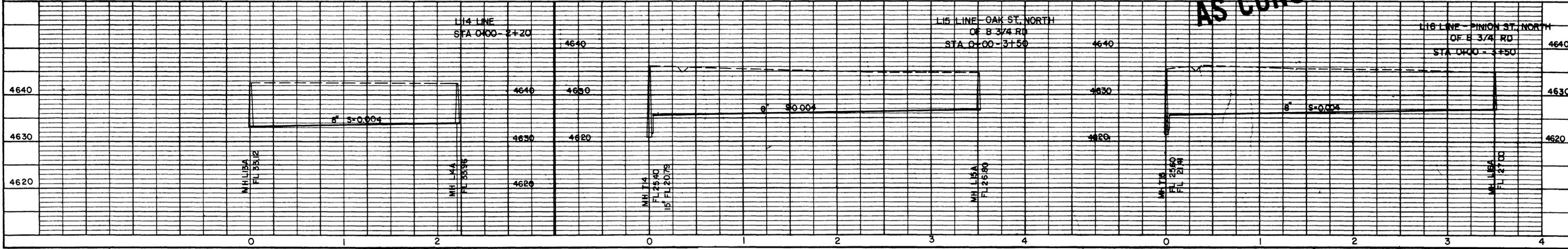
**AS CONSTRUCTED**

LINE L12 WEST PARKVIEW SOUTH OF C' ROAD

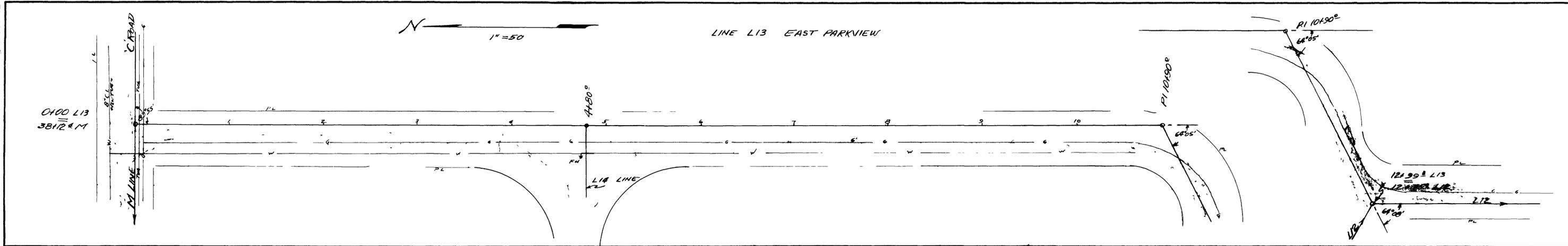




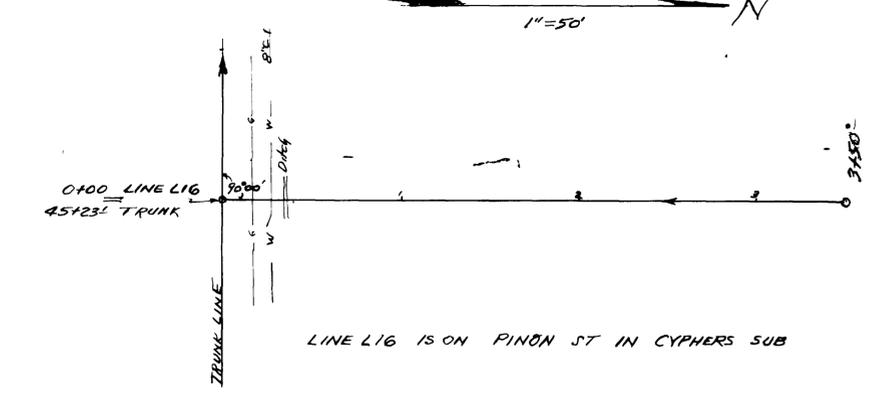
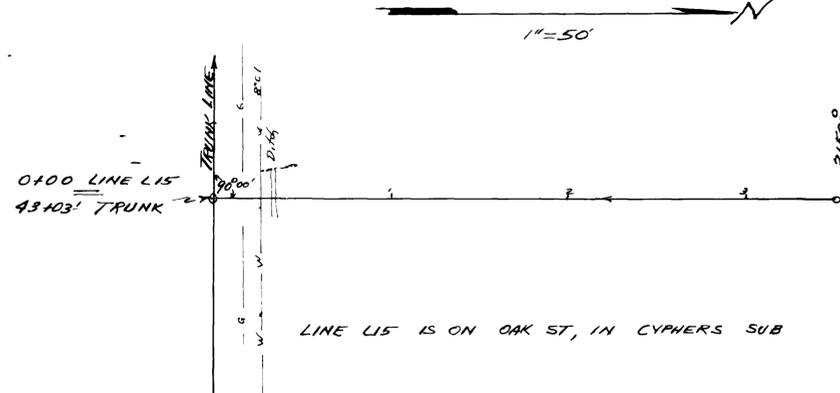
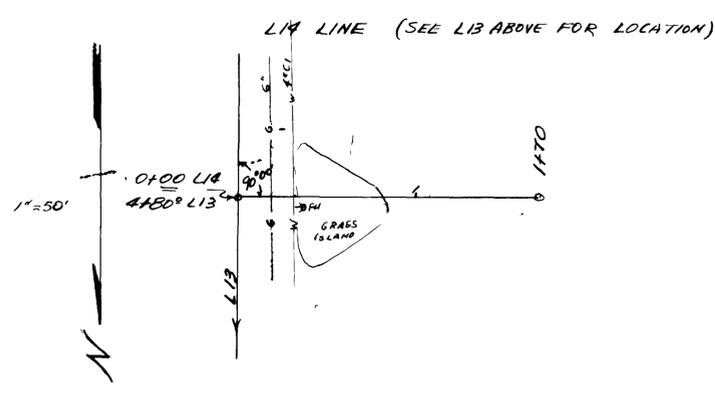
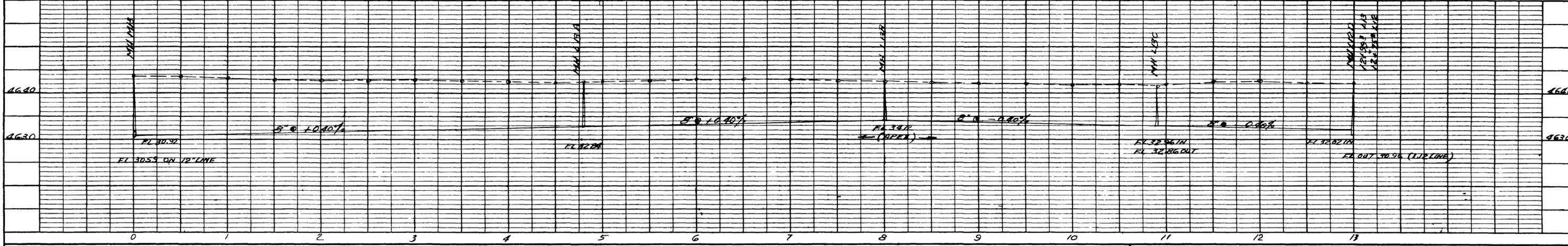
**AS CONSTRUCTED**



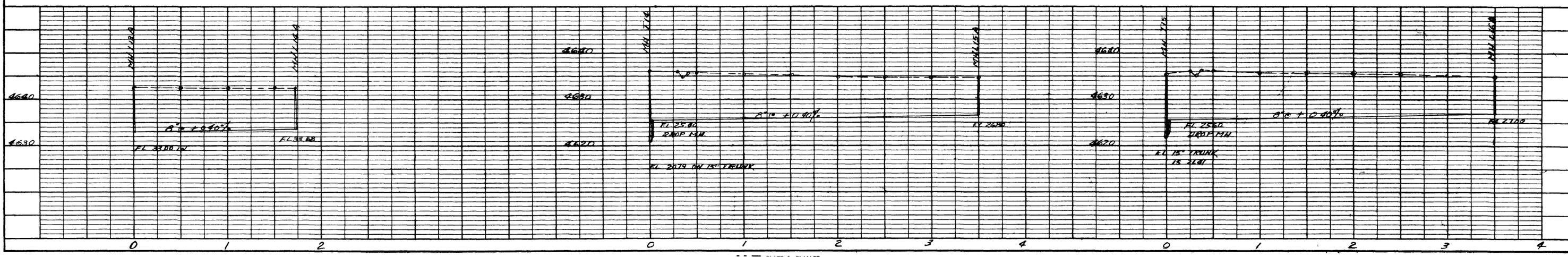
LINE L13 EAST PARKVIEW

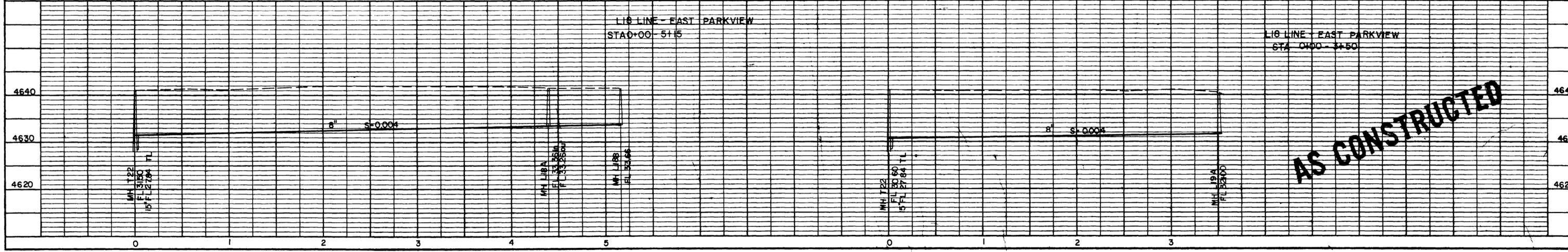
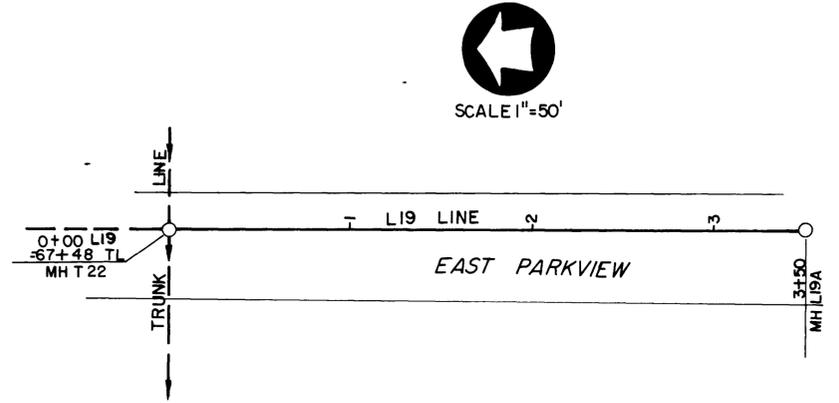
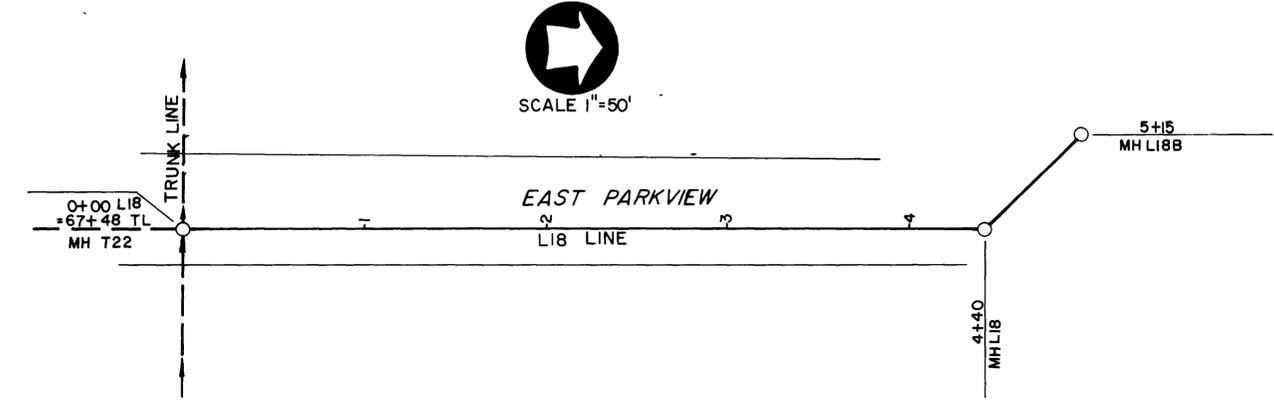
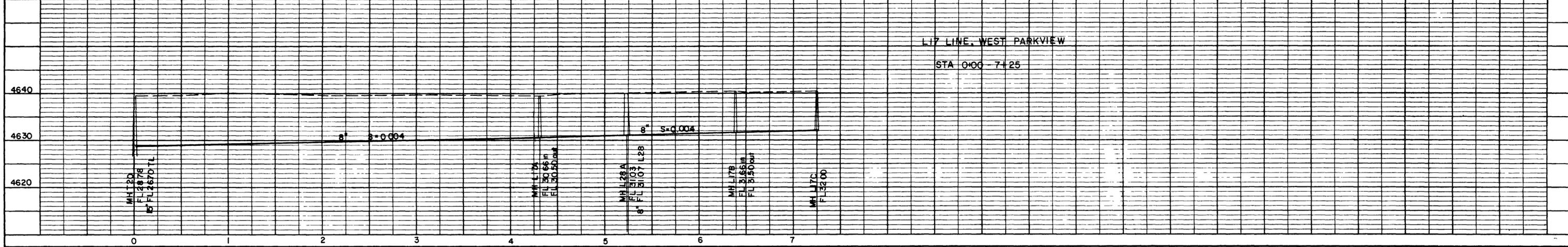
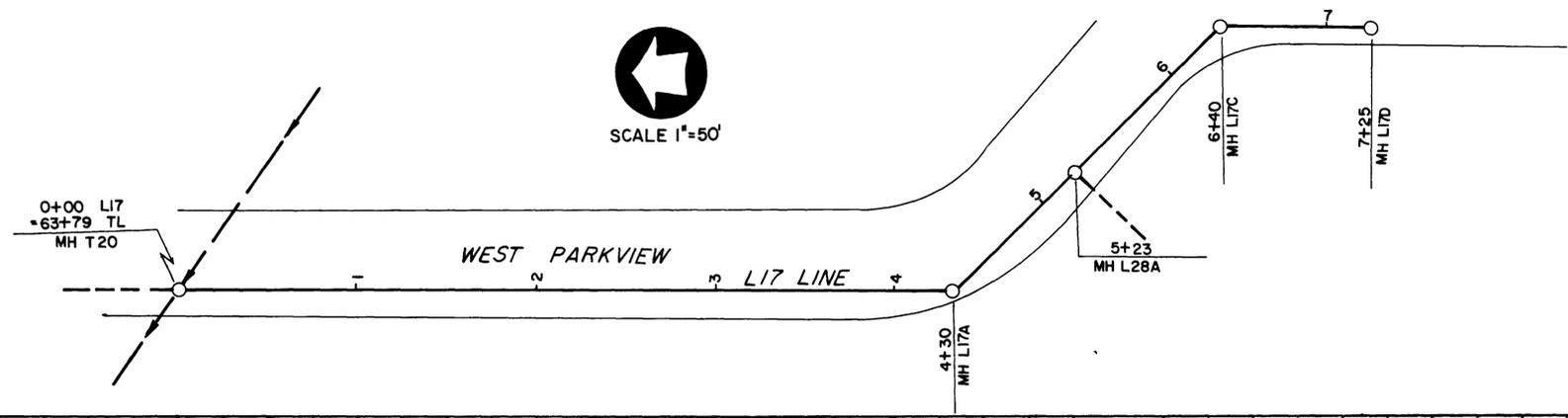


PLAN  
NOTE BOOK  
NO. 212

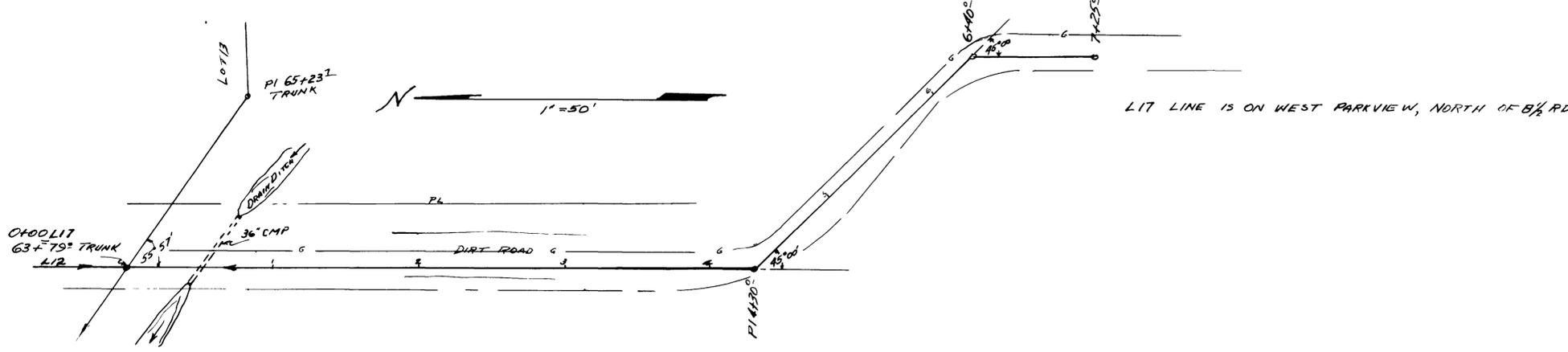


PROFILE  
NOTE BOOK  
NO. 212

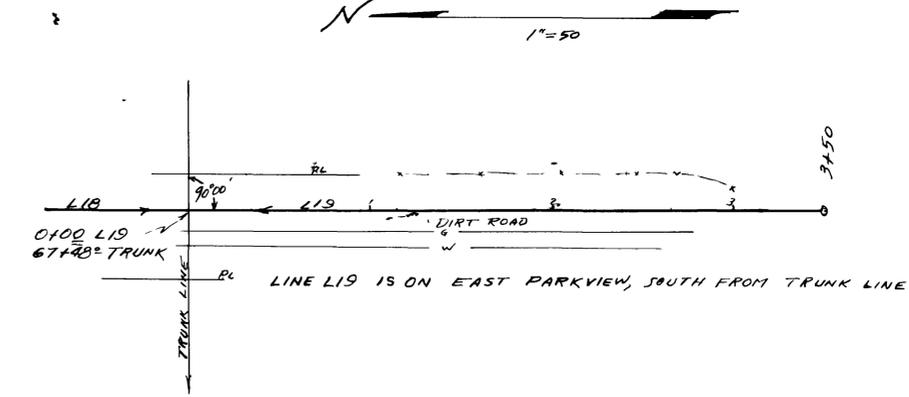
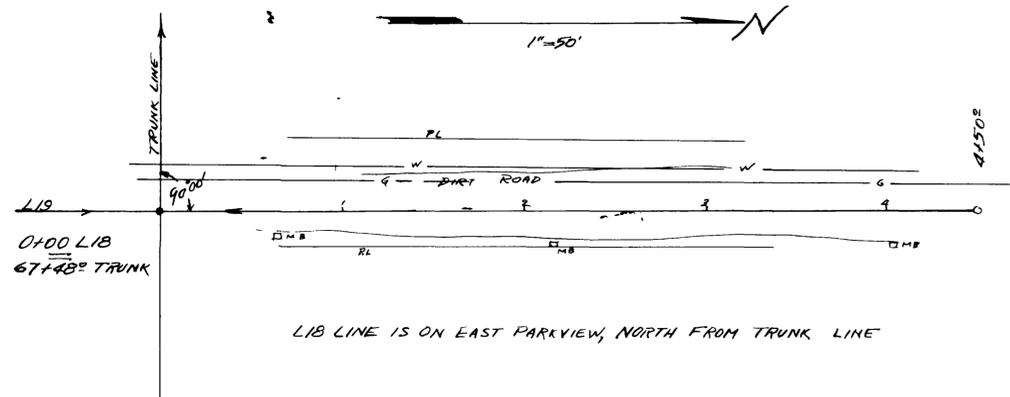
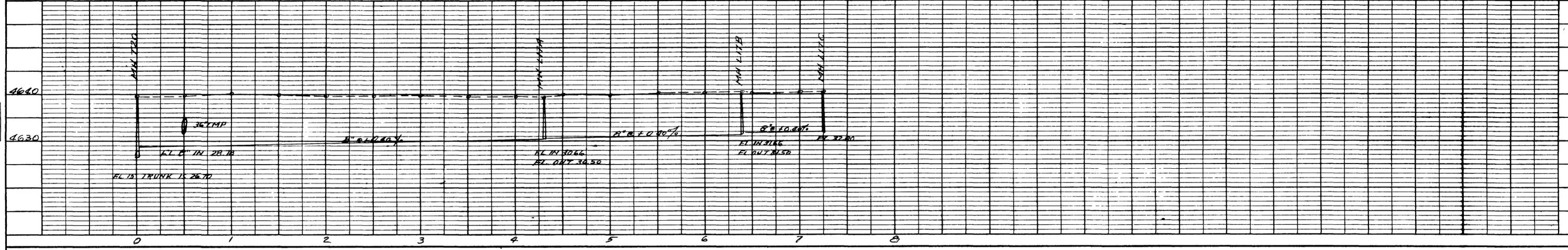




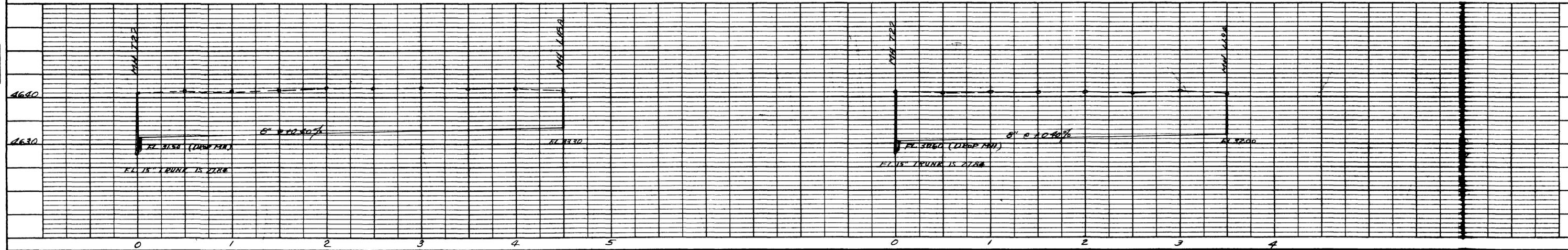
AS CONSTRUCTED



PLAN  
NOTE BOOK  
NO. 22



PROFILE  
NOTE BOOK  
NO. 22



McCORNER  
TRUNK LINE

0+00 L20  
40+68' T

SECTION LINE



L20 LINE IS IN SHERMAN DRIVE  
AND 27 ROAD

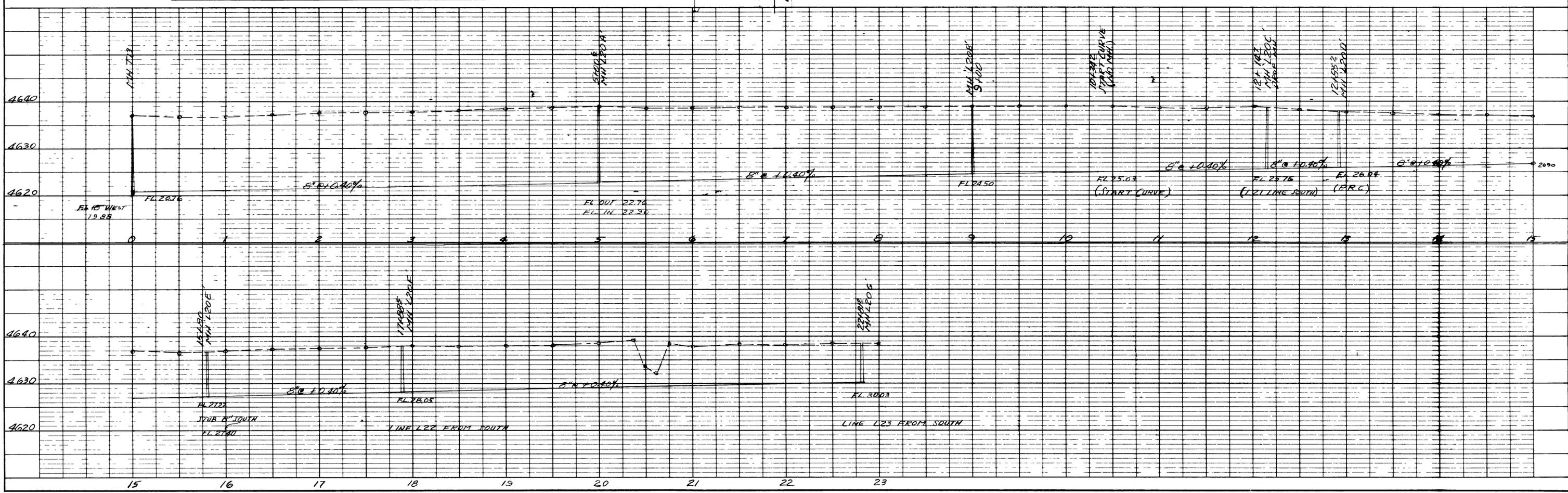
$\Delta = 79^{\circ}54'$   
 $D = 31^{\circ}50'$   
 $L = 257.0$   
 $R = 180.0$

$\Delta = 111^{\circ}32'$   
 $D = 23^{\circ}23'$   
 $L = 360.0$   
 $R = 245.0$   
 $L = 276.0$

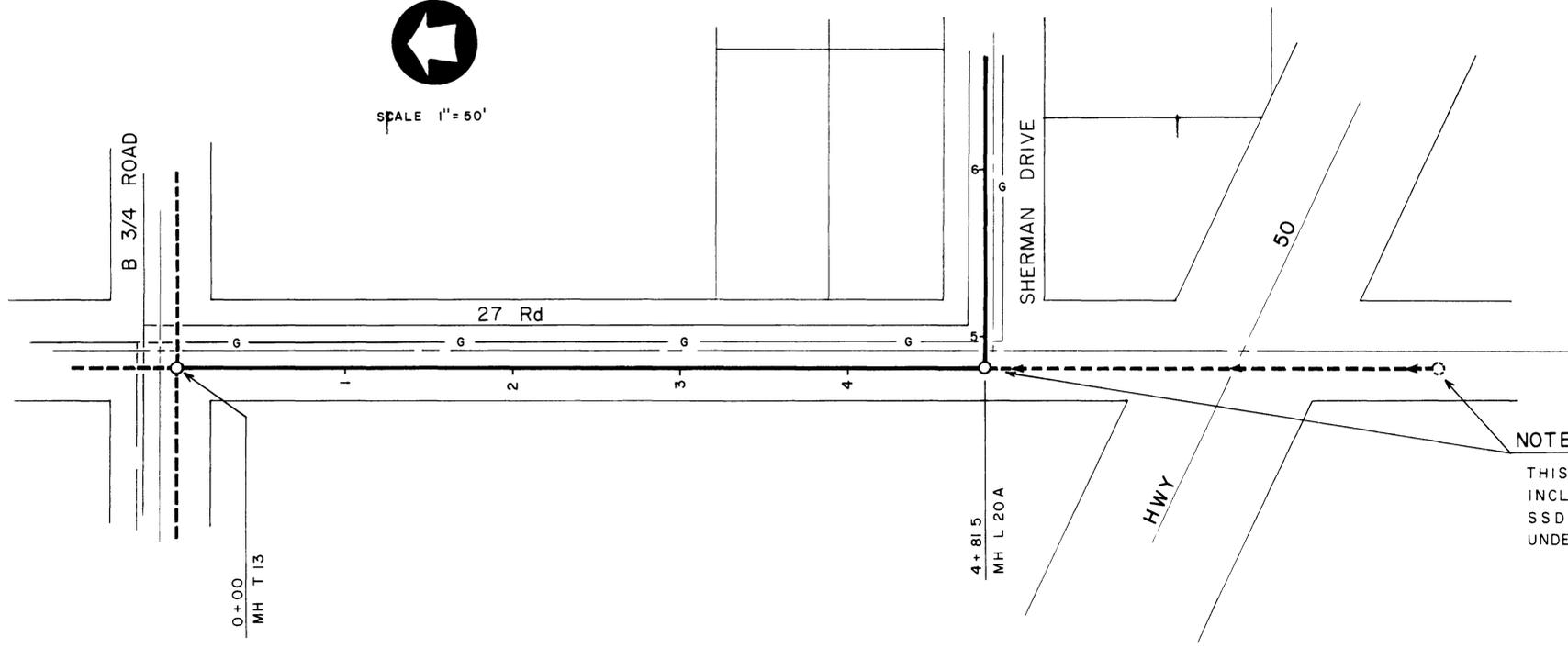
5+000

L23  
22+182

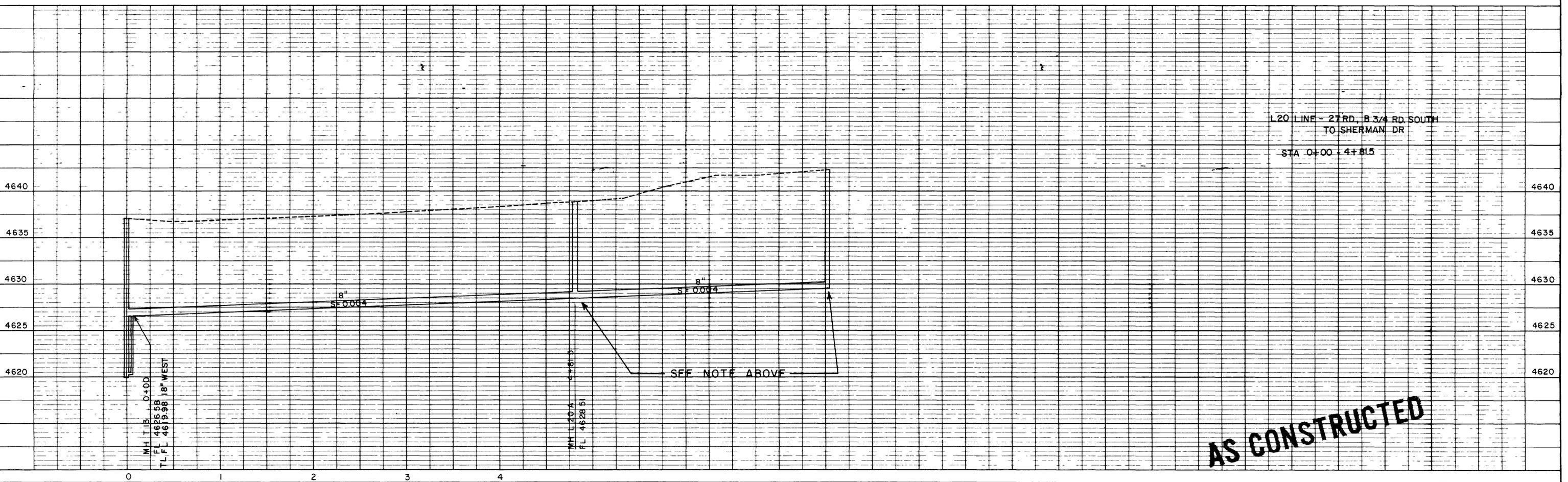
PLAN  
NOTE BOOK  
No. 312



PROFILE  
NOTE BOOK  
No. 312



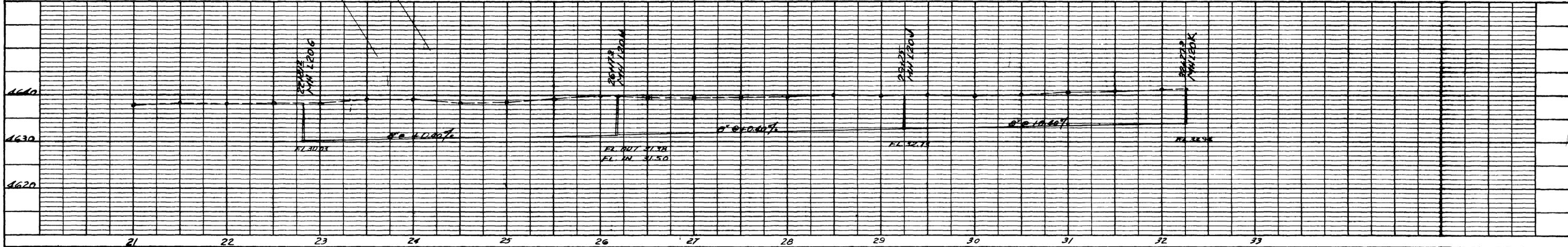
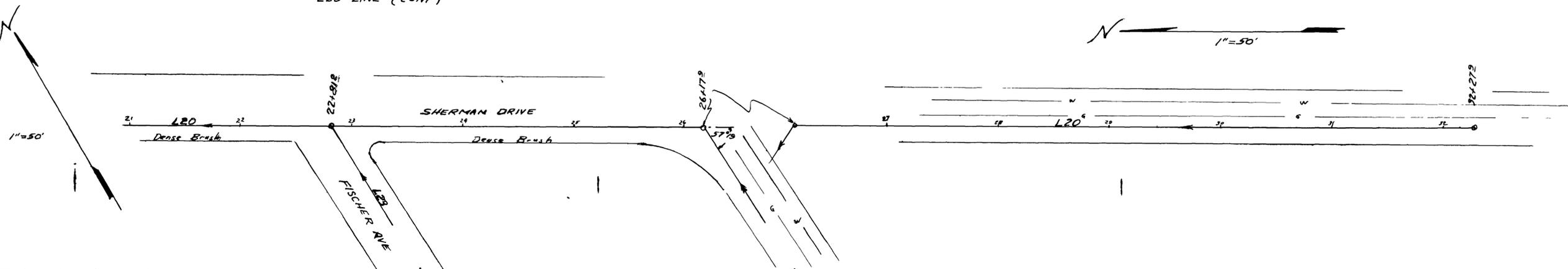
**NOTE**  
THIS SECTION OF SEWER LINE IS NOT INCLUDED UNDER THE CONTRACT FOR SSD 31-74 IT WILL BE CONSTRUCTED UNDER SEPERATE CONTRACT WITH BANK



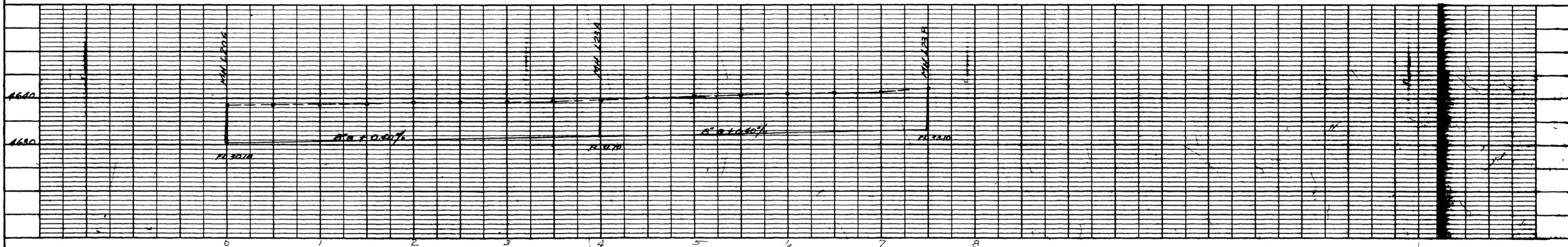
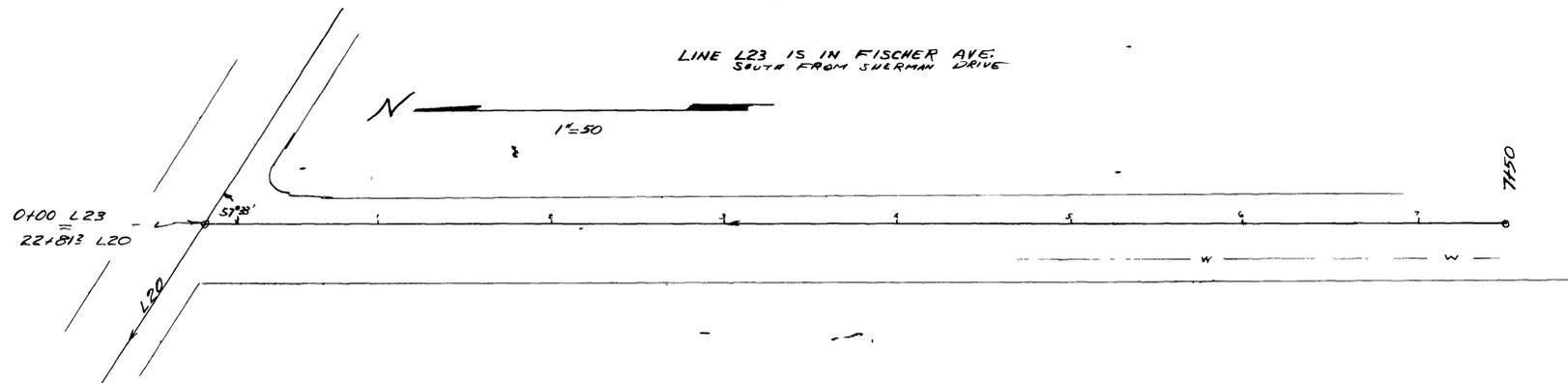
L20 LINE - 27 RD, B 3/4 RD SOUTH TO SHERMAN DR  
STA 0+00 - 4+81.5

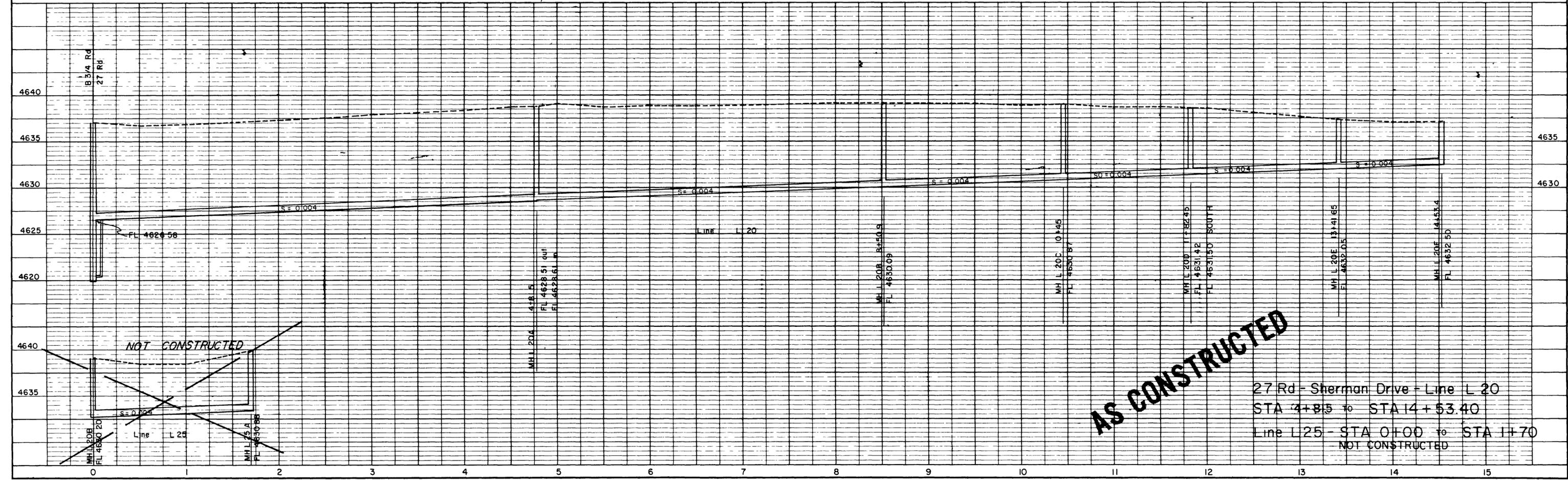
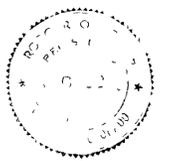
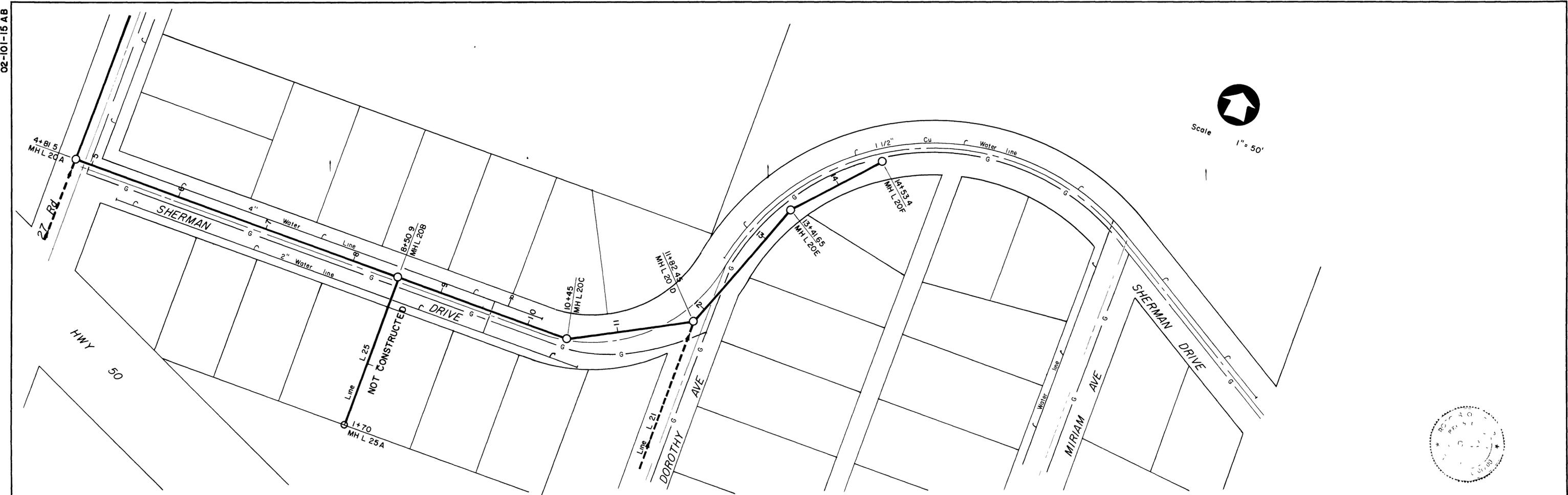
**AS CONSTRUCTED**

L20 LINE (CONT)



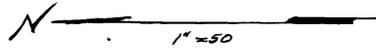
LINE L23 IS IN FISCHER AVE SOUTH FROM SHERMAN DRIVE



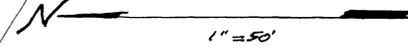
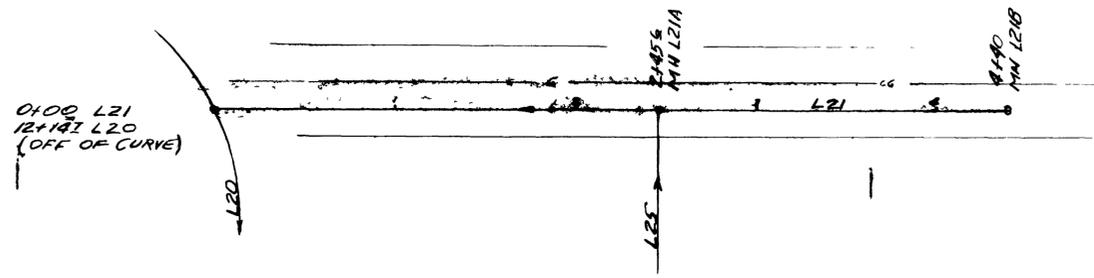


**AS CONSTRUCTED**

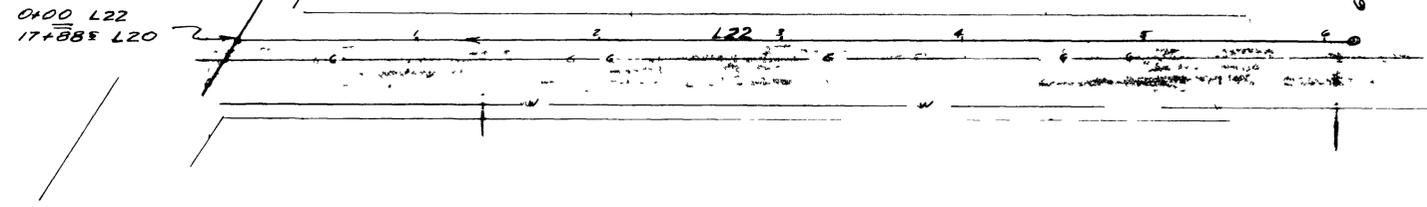
27 Rd - Sherman Drive - Line L 20  
 STA 4+85 to STA 14+53.40  
 Line L 25 - STA 0+00 to STA 1+70  
 NOT CONSTRUCTED



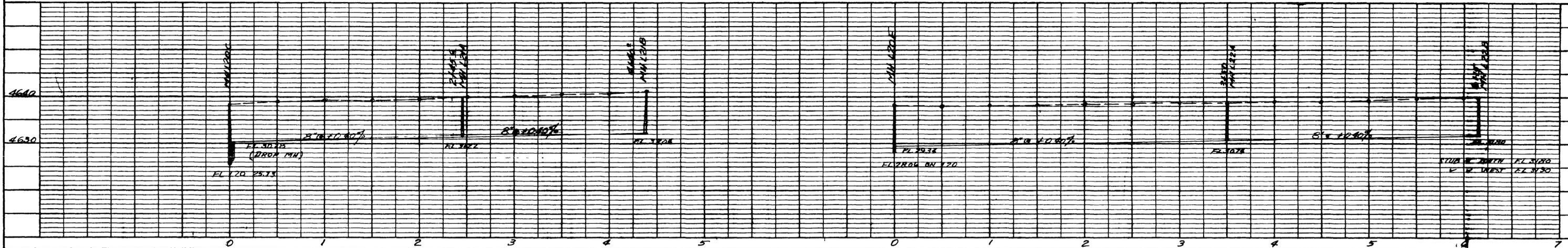
LINE L21 IS IN DORTHY AVE.  
SOUTH FROM SHERMAN DRIVE



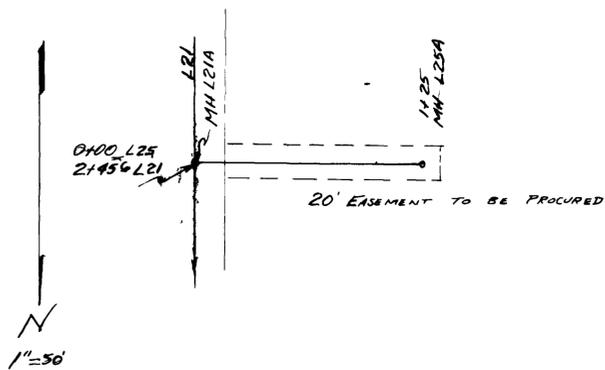
LINE L22 IS IN MIRIAM AVE  
SOUTH FROM SHERMAN DRIVE



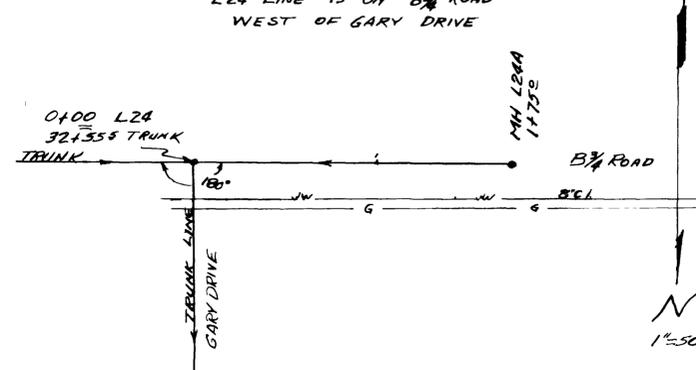
PLAN  
NOTE BOOK  
NO. 312



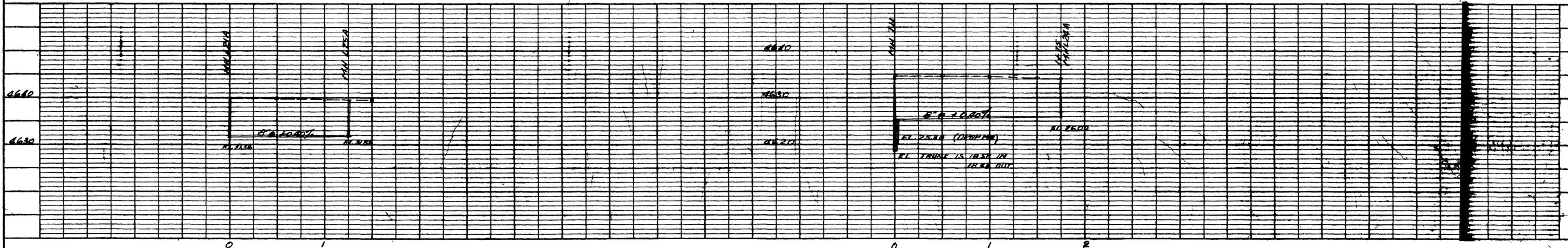
LINE L25 RUNS WEST FROM DORTHY AVE  
SOUTH OF SHERMAN AVE

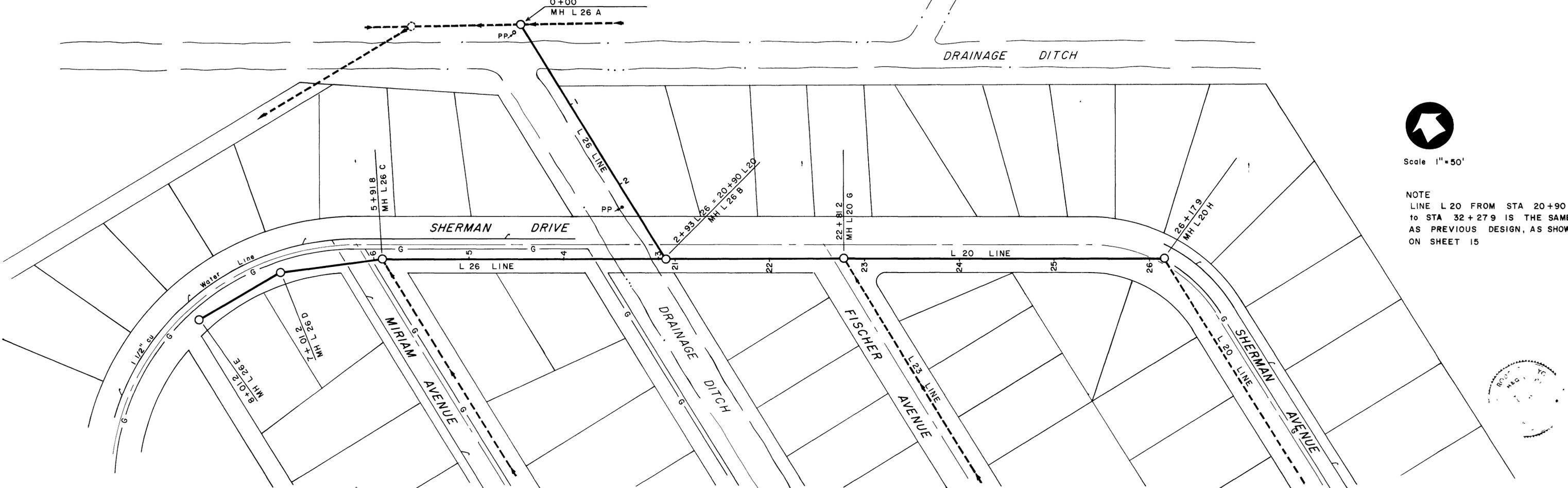


L24 LINE IS ON B 3/4 ROAD  
WEST OF GARY DRIVE

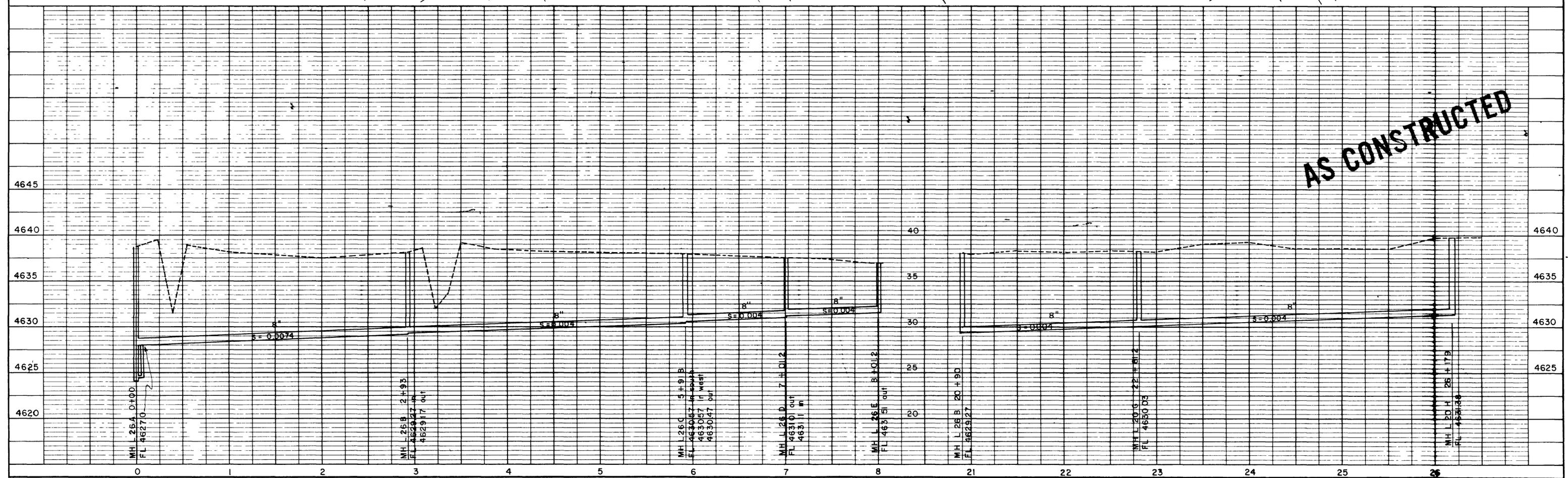


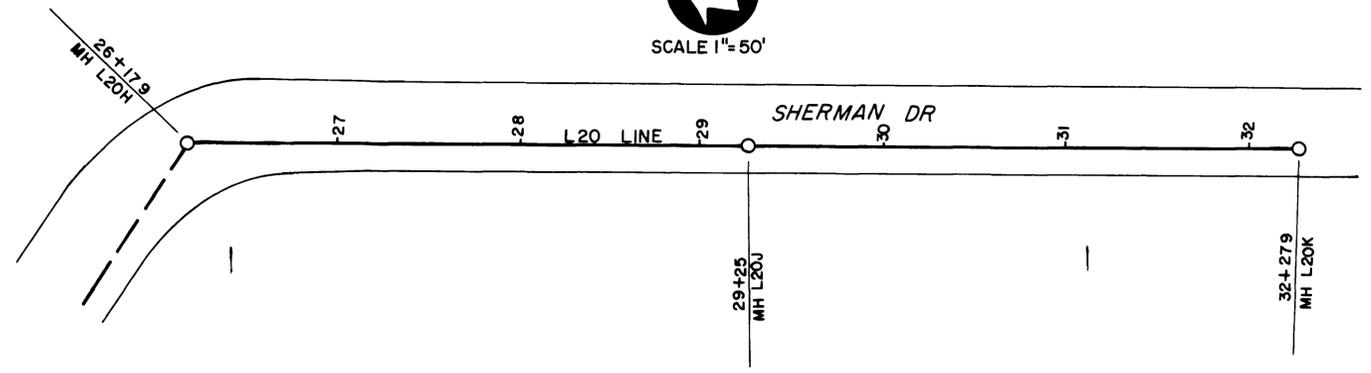
PROFILE  
NOTE BOOK  
NO. 312



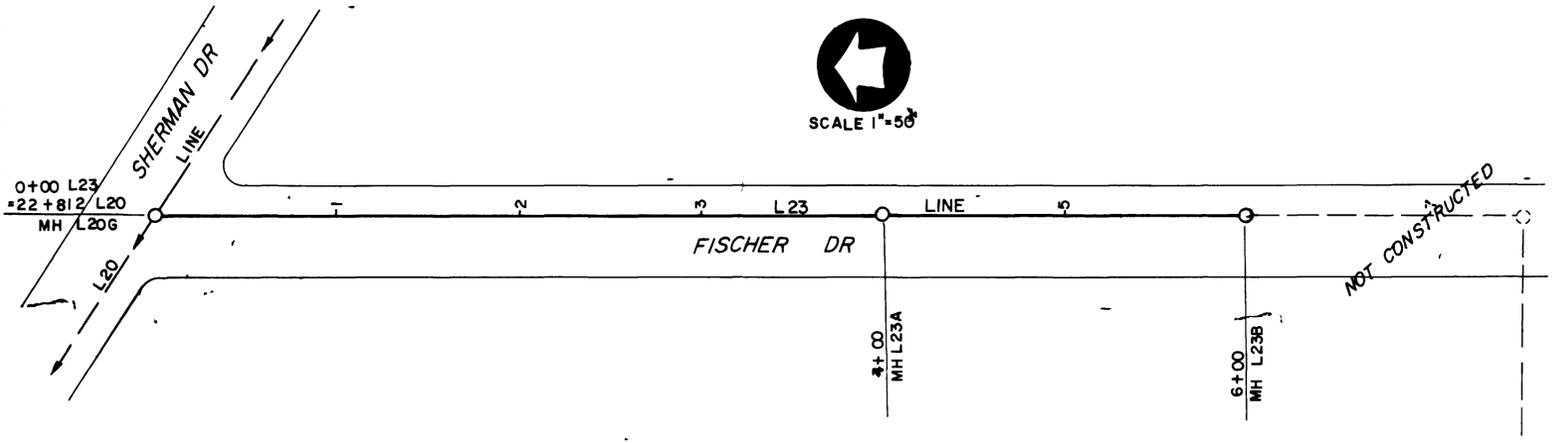
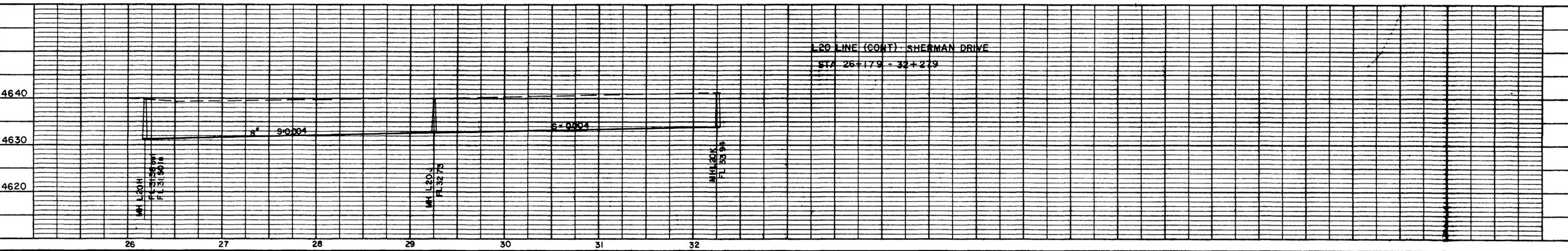


NOTE  
 LINE L 20 FROM STA 20+90  
 to STA 32+27.9 IS THE SAME  
 AS PREVIOUS DESIGN, AS SHOWN  
 ON SHEET 15

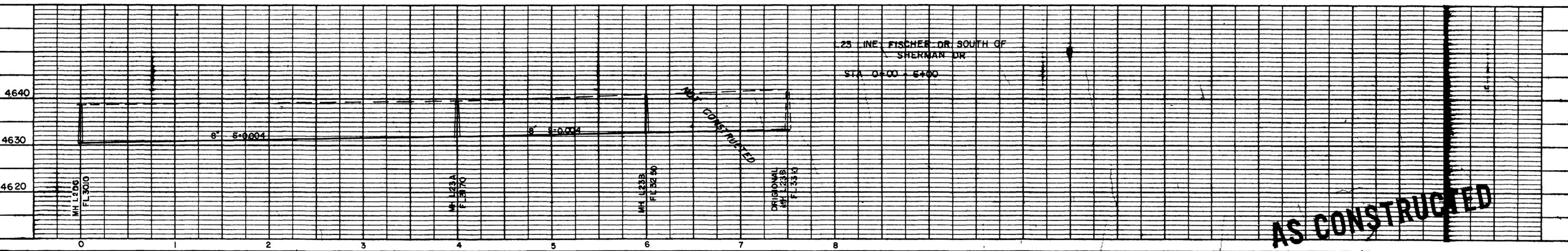




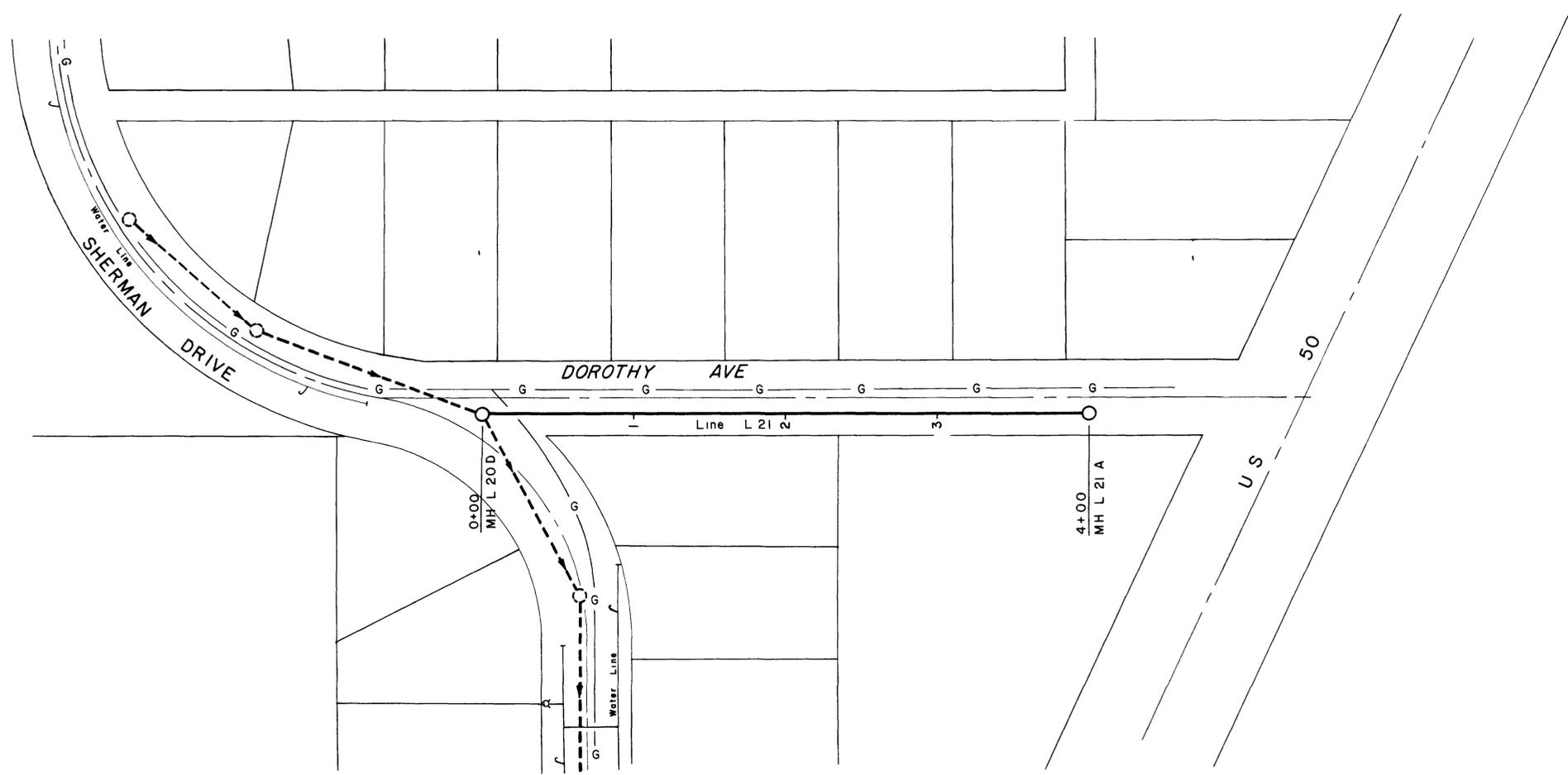
L20 LINE (CONT) - SHERMAN DRIVE  
STA 26+17.9 - 32+27.9



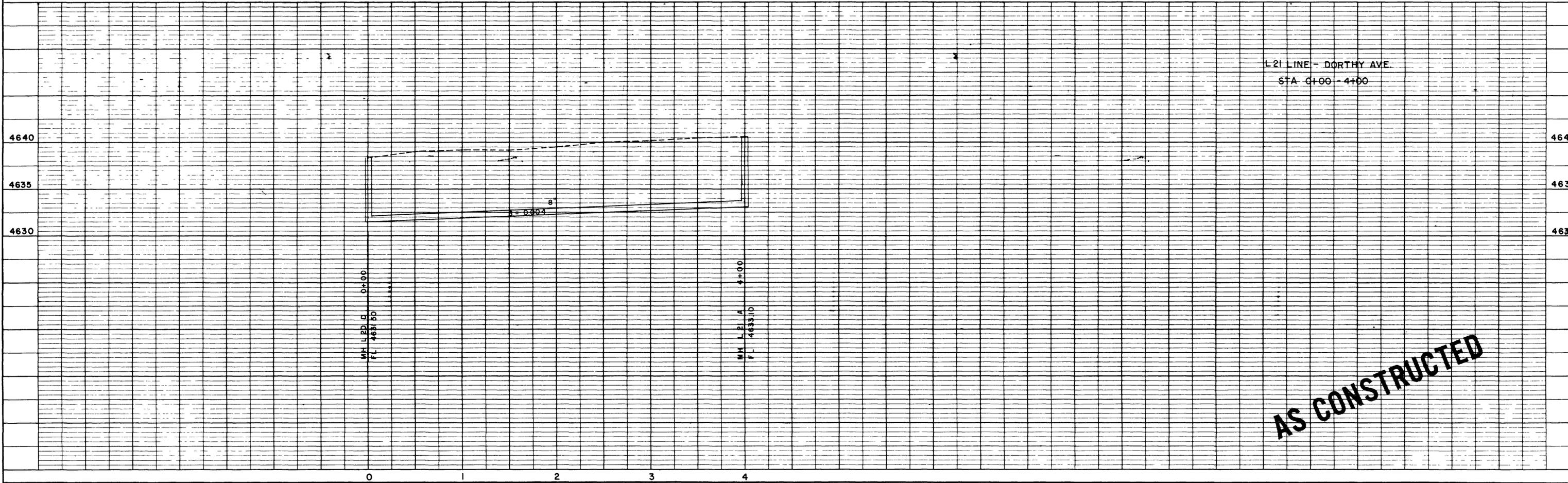
L23 LINE - FISCHER DR SOUTH OF  
SHERMAN DR  
STA 0+00 - 6+00



**AS CONSTRUCTED**



SCALE 1" = 50'



L 21 LINE - DORTHY AVE.  
STA 0+00 - 4+00

**AS CONSTRUCTED**

FISCHER AVENUE



SCALE 1" = 50'

DRAINAGE DITCH

SHERMAN DRIVE

HWY 50

MIRIAM AVENUE



0+00  
MH L 26 C

3+50  
MH L 22 A

6+15  
MH L 22 B

L 22 LINE - MIRIAM AVE  
STA 0+00 - 6+15

4640  
4635  
4630

4640  
4635  
4630

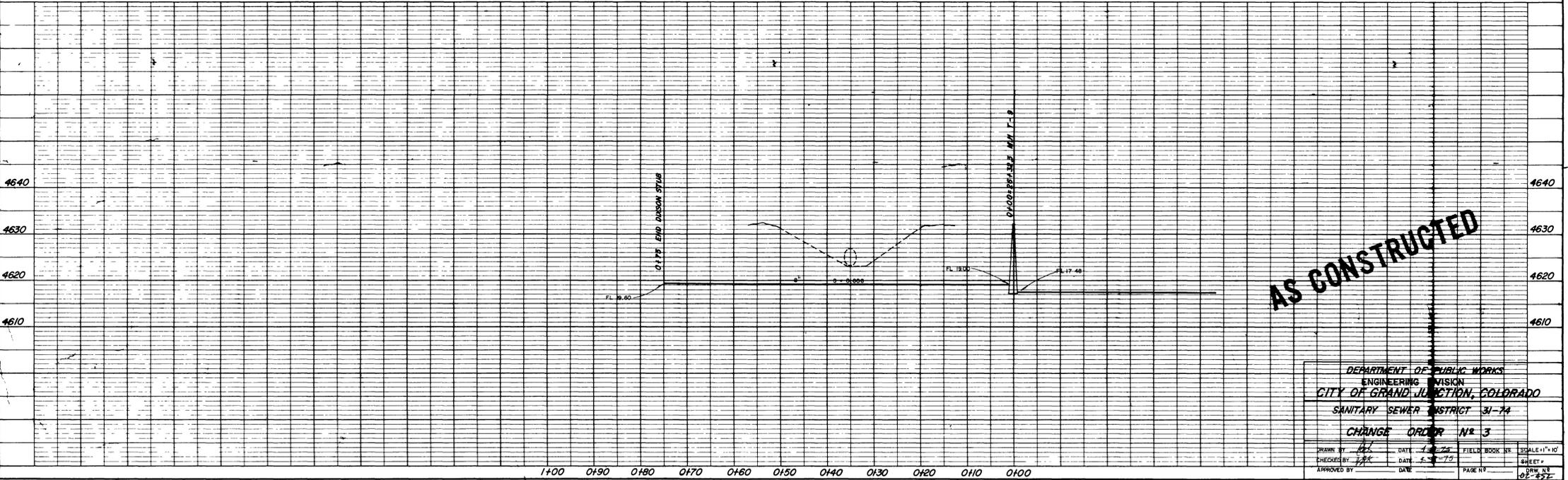
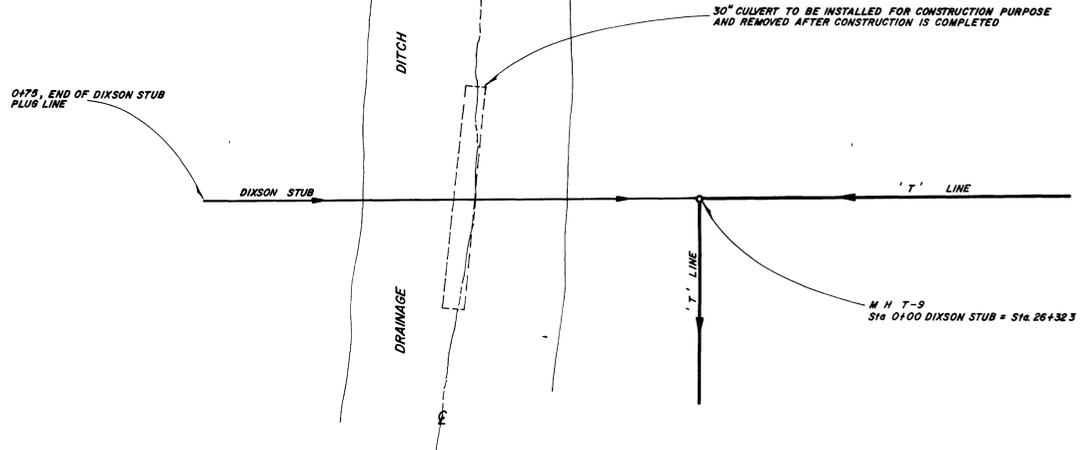
MH L 20 F 0+00  
FL 4630.97

MH L 22 A 3+50  
FL 4631.97

MH L 22 B 6+15  
FL 4632.03

**AS CONSTRUCTED**

0 1 2 3 4 5 6 7



**AS CONSTRUCTED**

|                                  |               |                |               |
|----------------------------------|---------------|----------------|---------------|
| DEPARTMENT OF PUBLIC WORKS       |               |                |               |
| ENGINEERING DIVISION             |               |                |               |
| CITY OF GRAND JUNCTION, COLORADO |               |                |               |
| SANITARY SEWER DISTRICT 31-74    |               |                |               |
| CHANGE ORDER # 3                 |               |                |               |
| DRAWN BY: <i>LL</i>              | DATE: 1-20-75 | FIELD BOOK NO: | SCALE: 1"=10' |
| CHECKED BY: <i>LL</i>            | DATE: 6-20-75 | PAGE NO:       | SHEET #       |
| APPROVED BY:                     | DATE:         |                | 02-522        |

