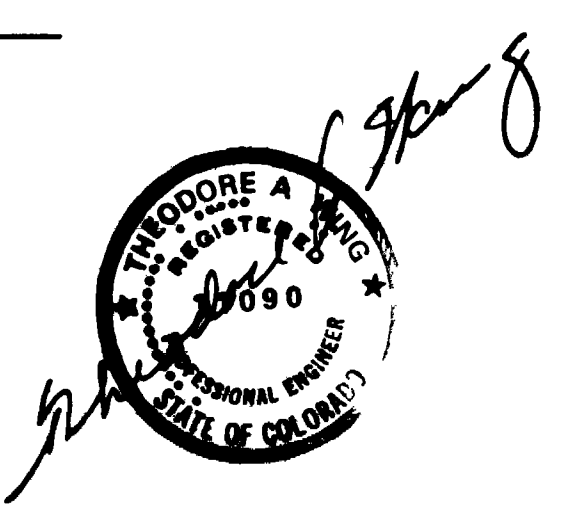
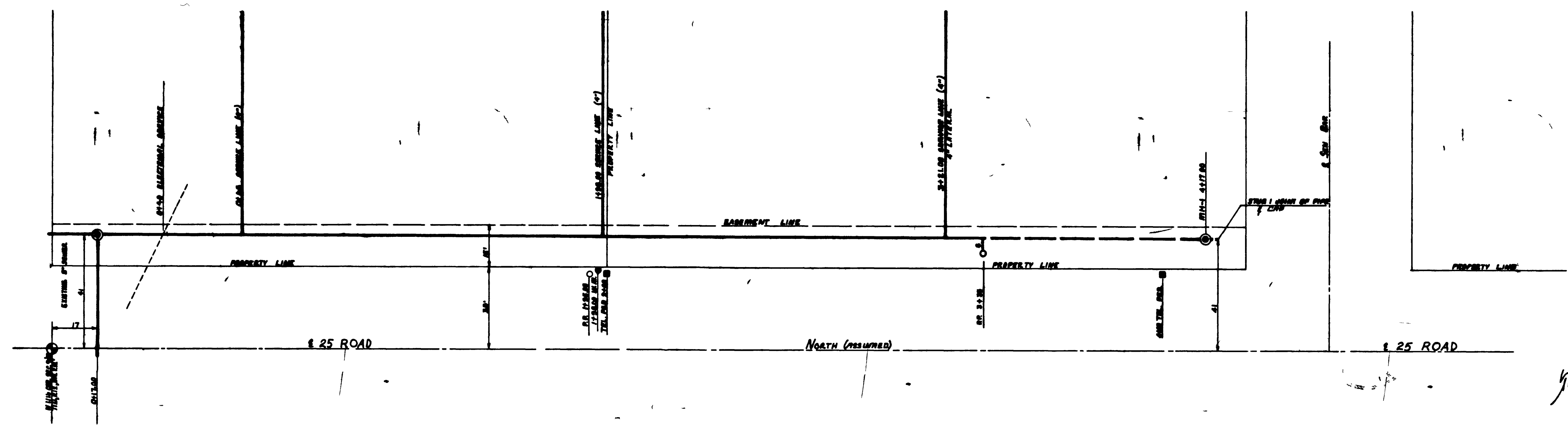
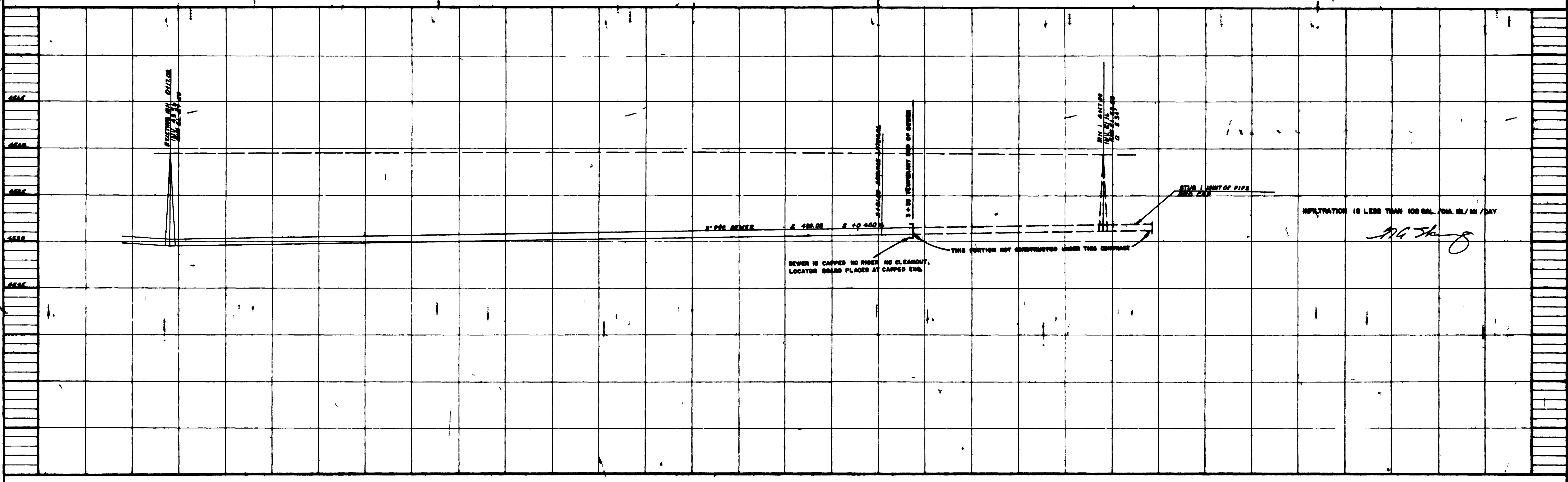


Notes: SEE ALL UTILITIES AND SHOW
 1. LIFE WATER
 2. MOUNTAIN BELL
 3. PUBLIC SERVICE



ENTRANCE ALONG E. OF 25 ROAD
 SCALE 1"=20'



No.	By	Date	App oval	Revisions

Date _____
 Draftsman _____ Date of Approval _____
 Project Engineer _____ Date of Survey _____
 Department Head _____



ARMSTRONG ENGINEERS
 ENGINEERING CONSULTANTS
 MAIN OFFICE 861 WOOD AVE GRAND JUNCTION COLORADO 81501 303-245-3081
 BRANCH OFFICE 22 WEST NORTH STREET, CORTEZ COLORADO 81321 303-543-9787

SEWER PLAN & PROFILE

MURL RUMSEY - 25 Rd - SEN BAR SUR

Job Number 772281
 Sheet Number 1 of 1