

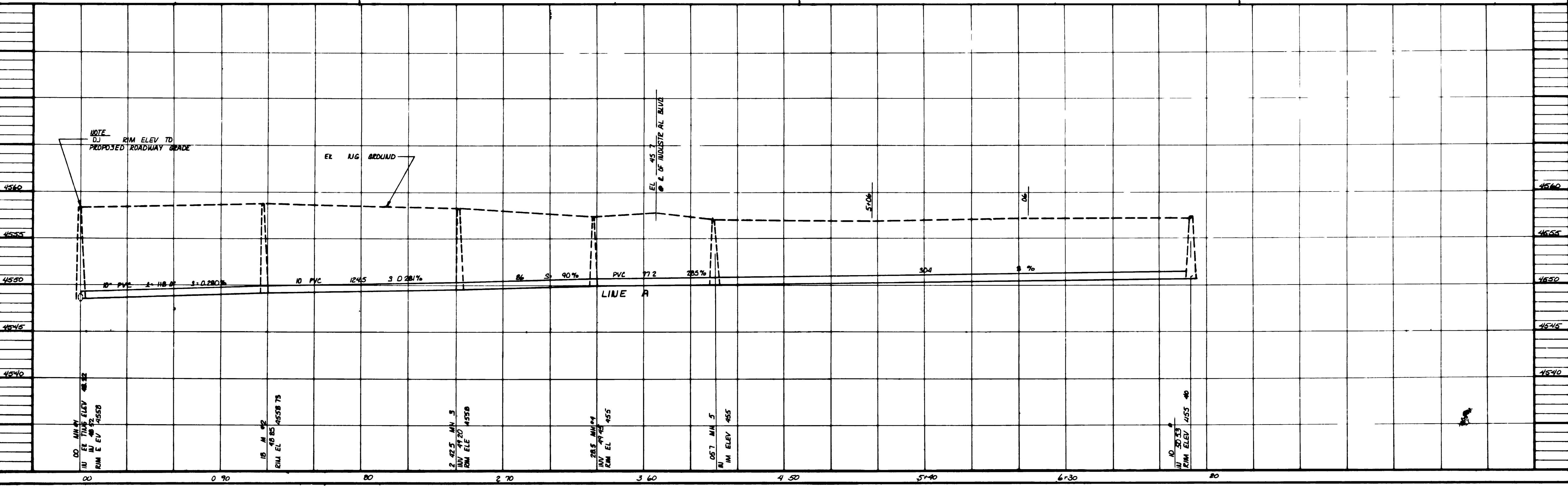
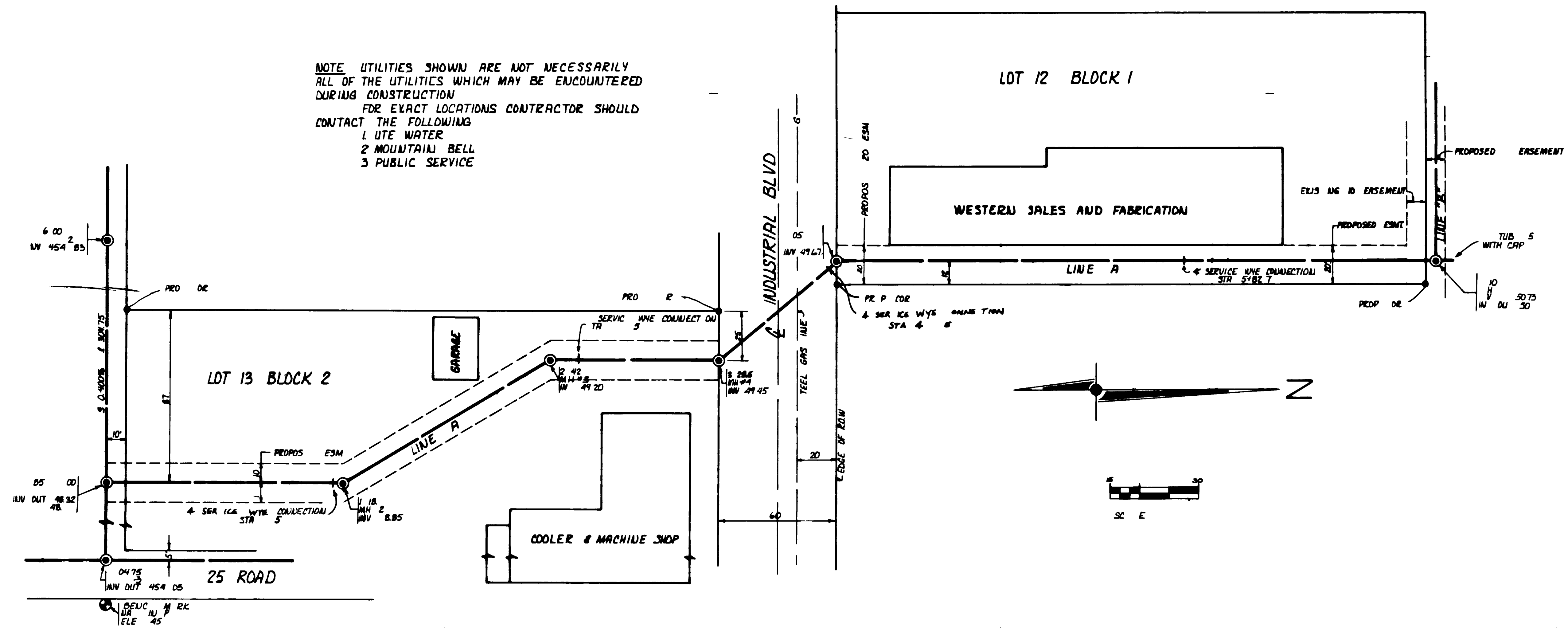
SCALE ≈ 1 50

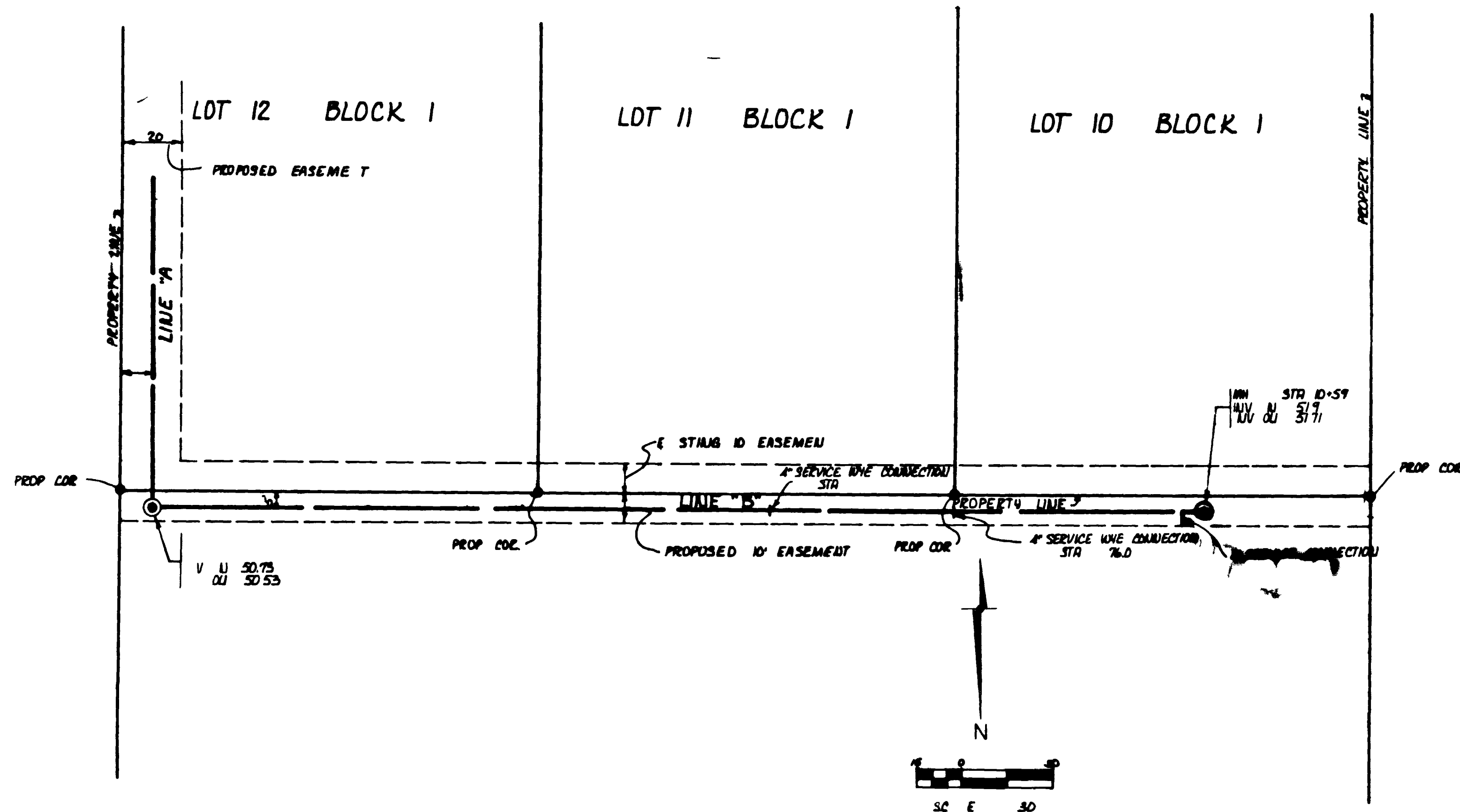
**NOTE**  
 LOCATIONS OF IMPROVEMENTS FROM  
 PROPERTY LINES ARE APPROXIMATE



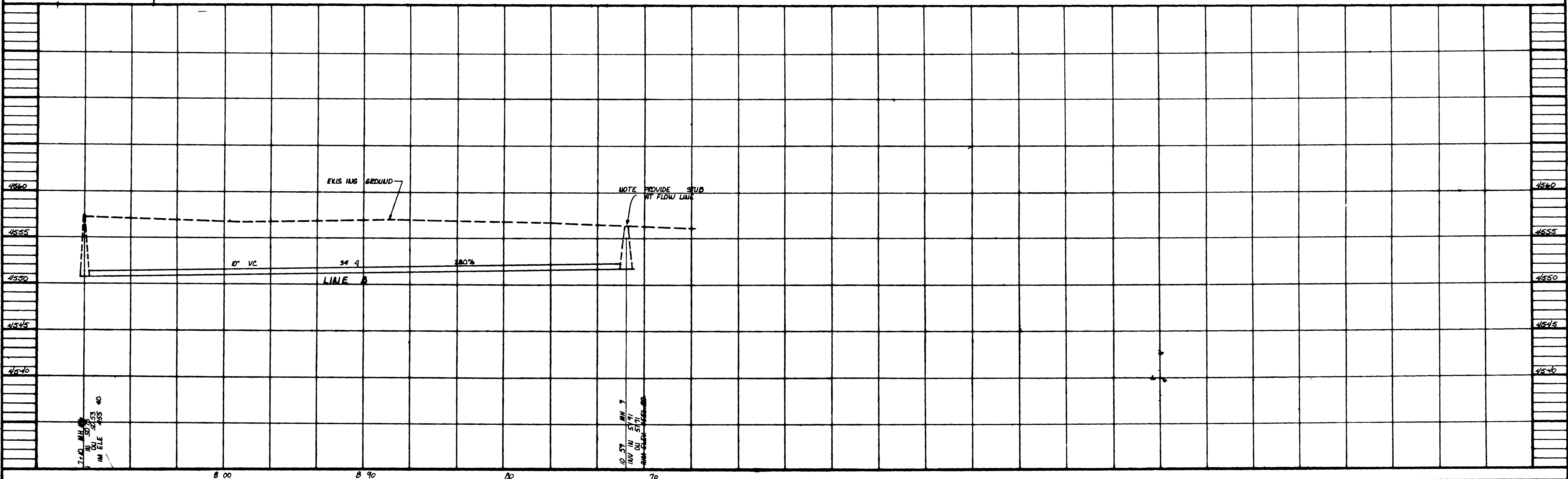
	<b>ARMSTRONG ENGINEERS</b>		<b>WESTERN SALES &amp; FABRICATION</b> SHEET 1 of 3	JOB NUMBER 2 57	
	E.E.				
	SCALE 1" = 30' 1" = 30' DRAWN BY R	CHECKED BY KLF			DATE OF DRAWING 2
	PROJECT NO. 264 9				

NOTE UTILITIES SHOWN ARE NOT NECESSARILY ALL OF THE UTILITIES WHICH MAY BE ENCOUNTERED DURING CONSTRUCTION FOR EXACT LOCATIONS CONTRACTOR SHOULD CONTACT THE FOLLOWING:  
 1 UTE WATER  
 2 MOUNTAIN BELL  
 3 PUBLIC SERVICE





ARMSTRONG ENGINEERS



Date Jan 19 19		Draftsman K. J. J. J.		Date of Approval	
Scale VERT 5'		Project Engineer J. J. J. J.		Date of Survey	
No.		By		Date	
App. over		Revisions			

**ARMSTRONG ENGINEERS**  
ENGINEERING CONSULTANTS

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SANITARY SEWER

WESTERN SALES & FABRICATION  
INDUSTRIAL AREA

Job Number  
79213  
Sheet Number  
3 of 3