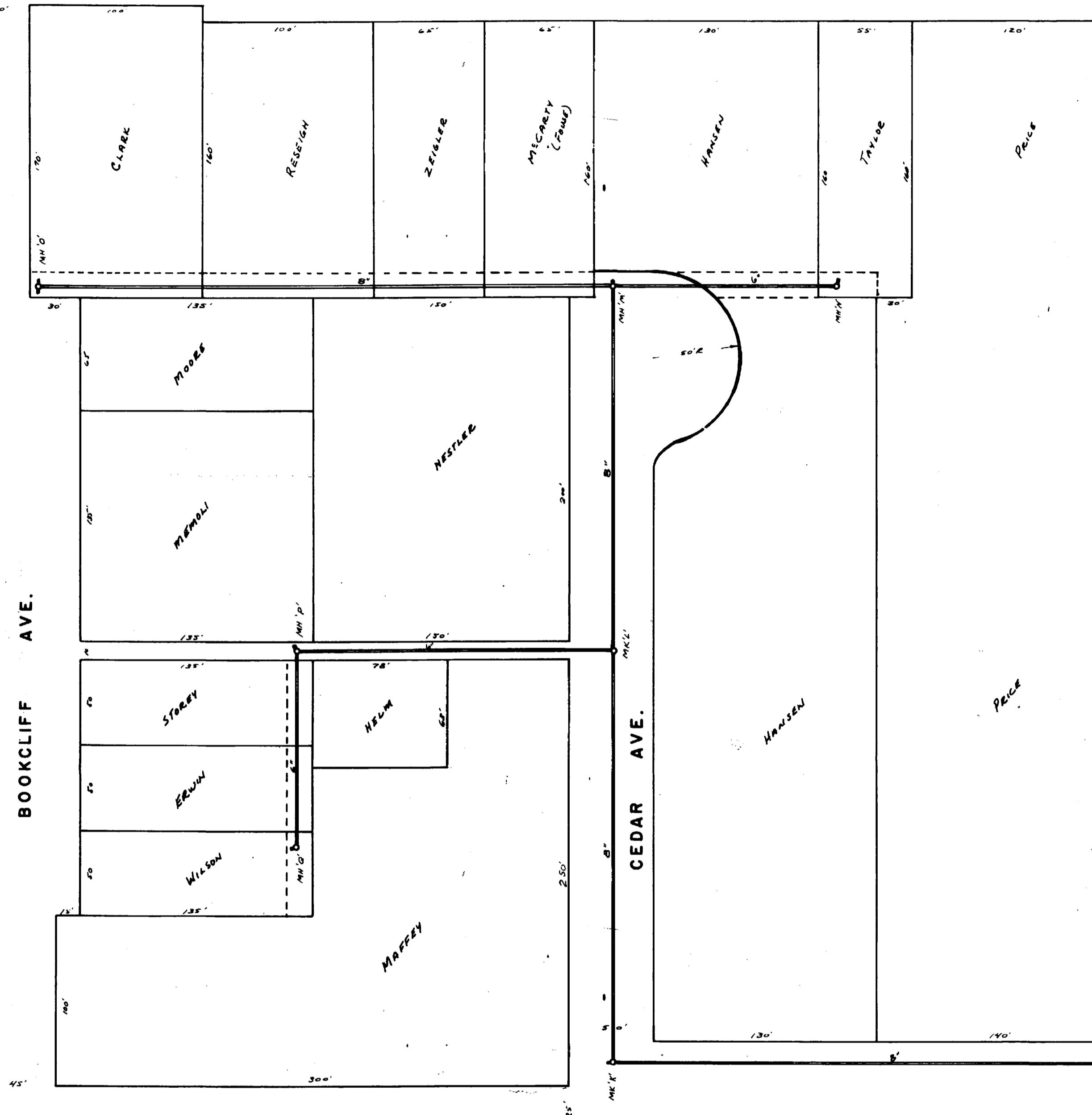
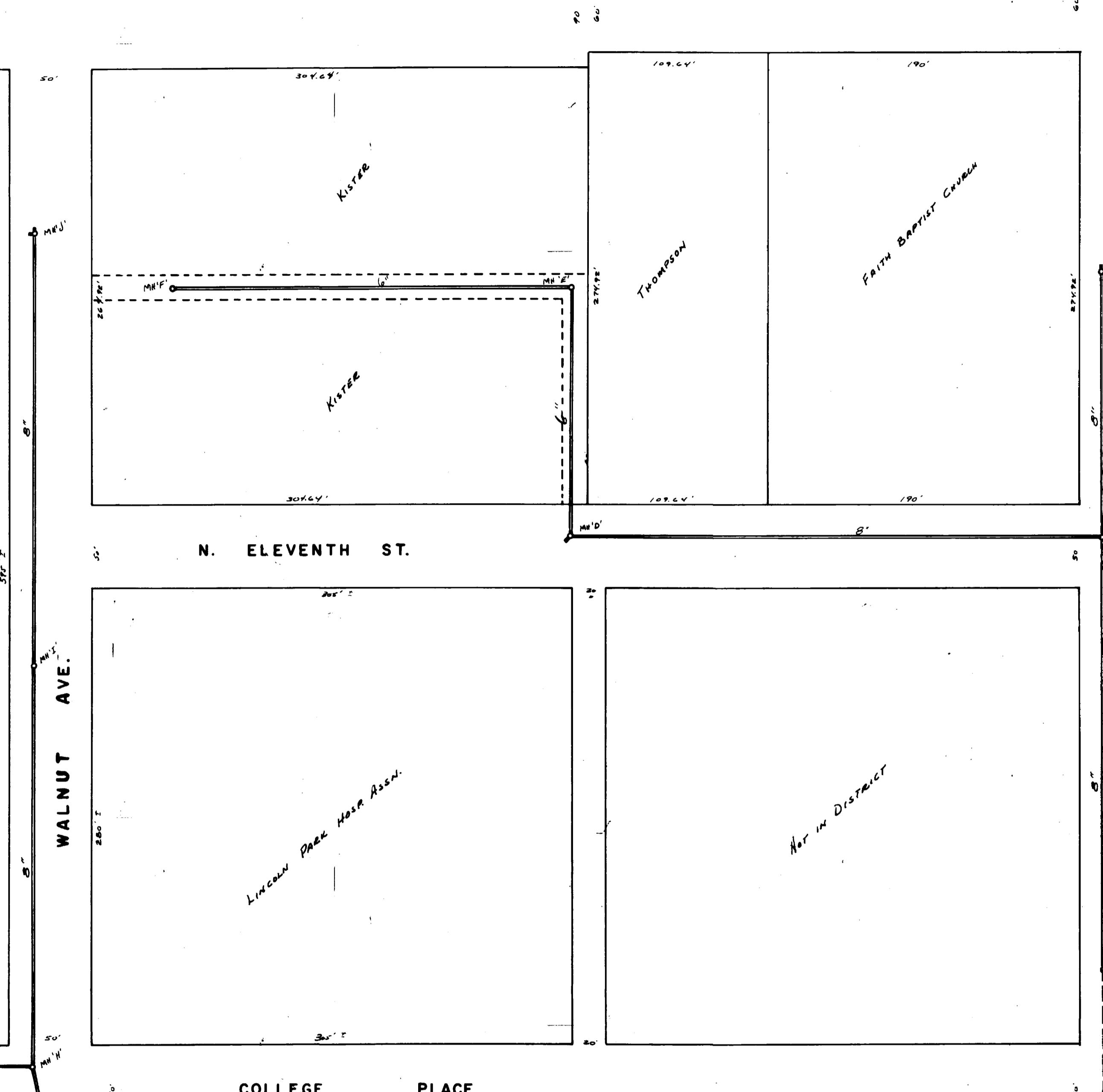


**N. TWELFTH ST**



**N. ELEVENTH ST**

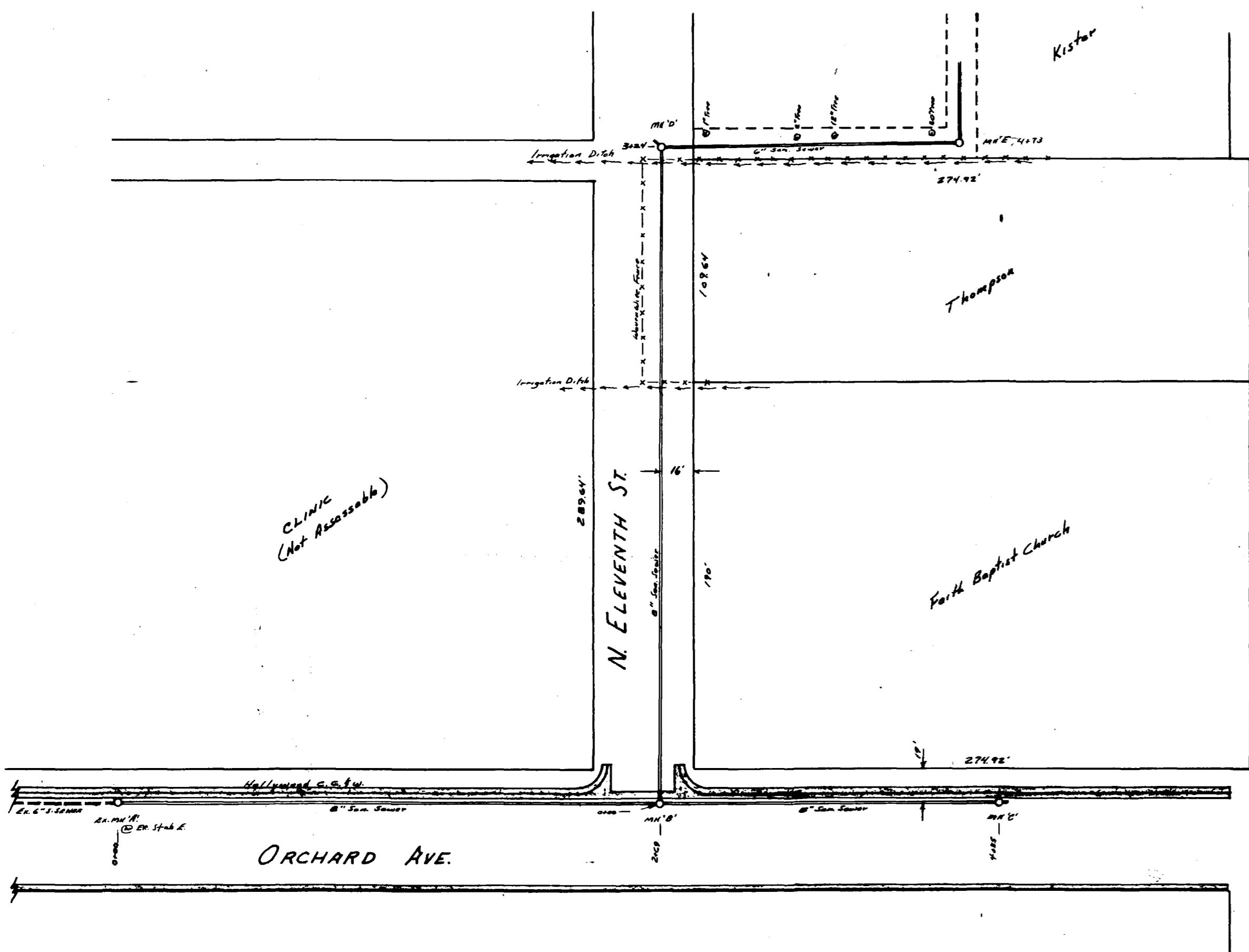


# **COLLEGE PLACE**

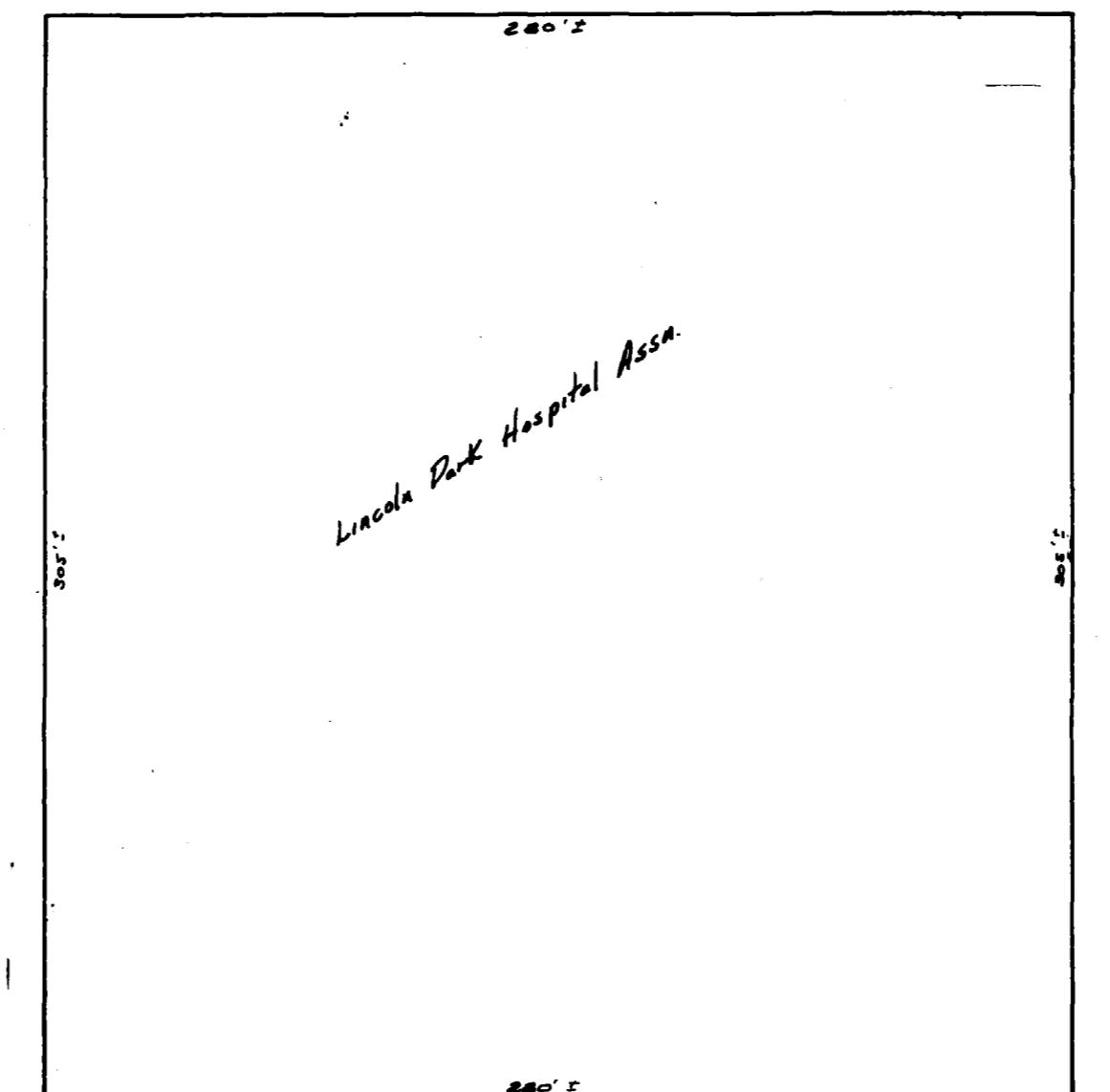
**PUBLIC WORKS DEPT.  
ENGINEERING DIVISION  
CITY OF GRAND JUNCTION COLORADO**

**KEY MAP**  
**SANITARY SEWER DISTRICT**  
**NO. 20**

DWG. <u>FOSSENIEG 12-18-61</u>	APPROVED <i>J. L. B.</i>		
CHKD. _____	UTILITIES ONKLINE		
SCALE 1" = 50'	FLD NOTES OK 238 PA 59.60	B.M. N.W. BASEBALL F.H. 12 1/4' OCEAN RD FLM 4432.80	SHEET NO. 1 /



WALNUT AVE.



N. ELEVENTH ST

265'

MH F 7-28

Kister

Water & Gas Lines

Back

House

125'

MH D 3-28

6" San. Sewer

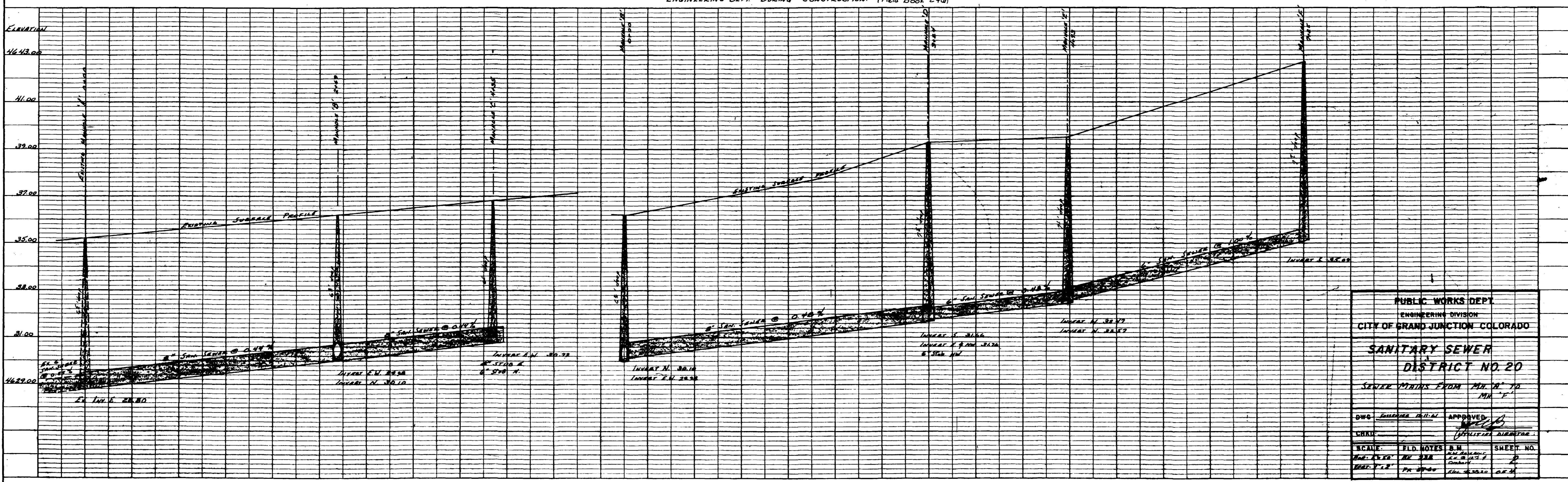
275'

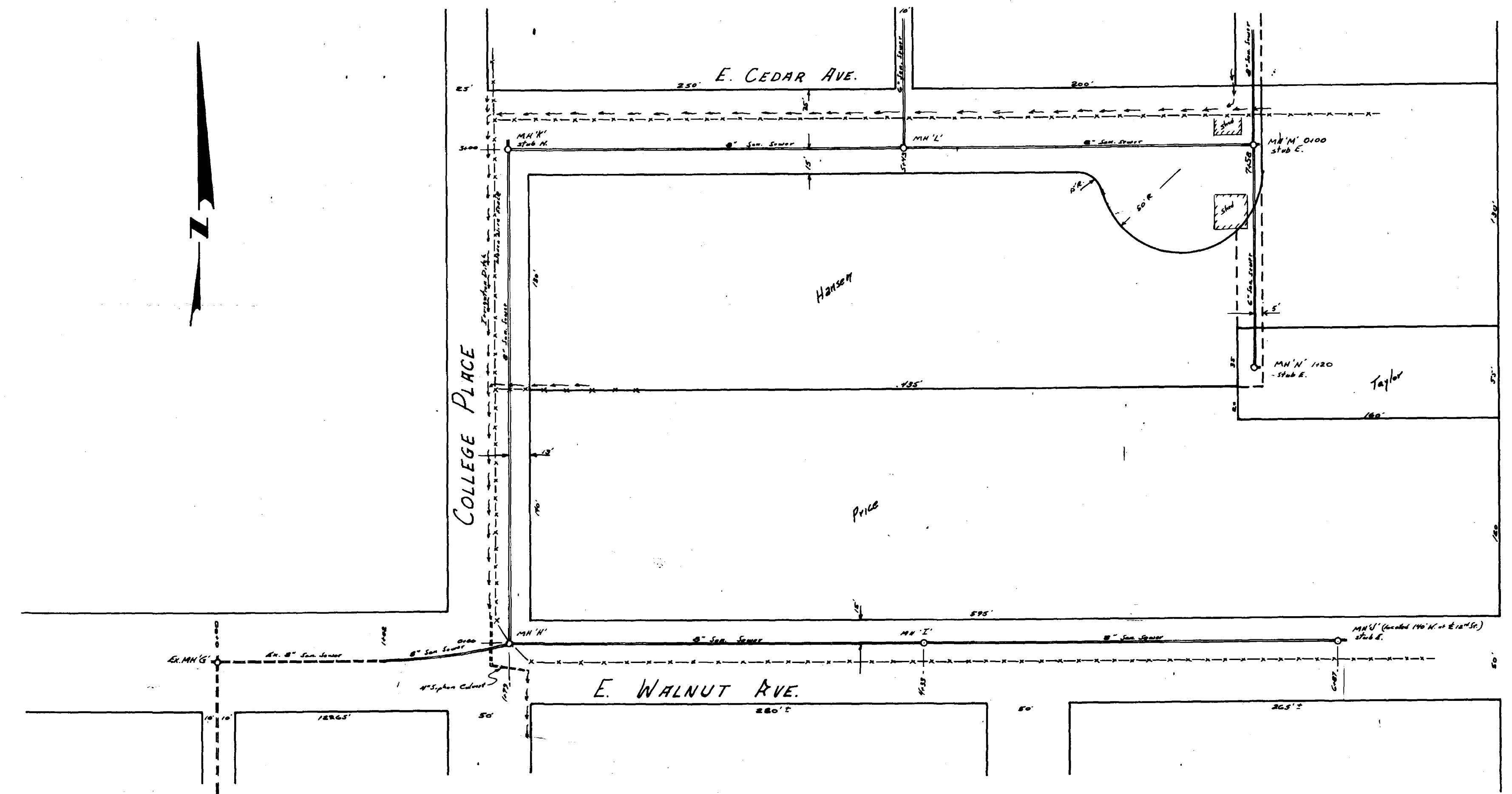
15' EASEMENT

MH E 4-28

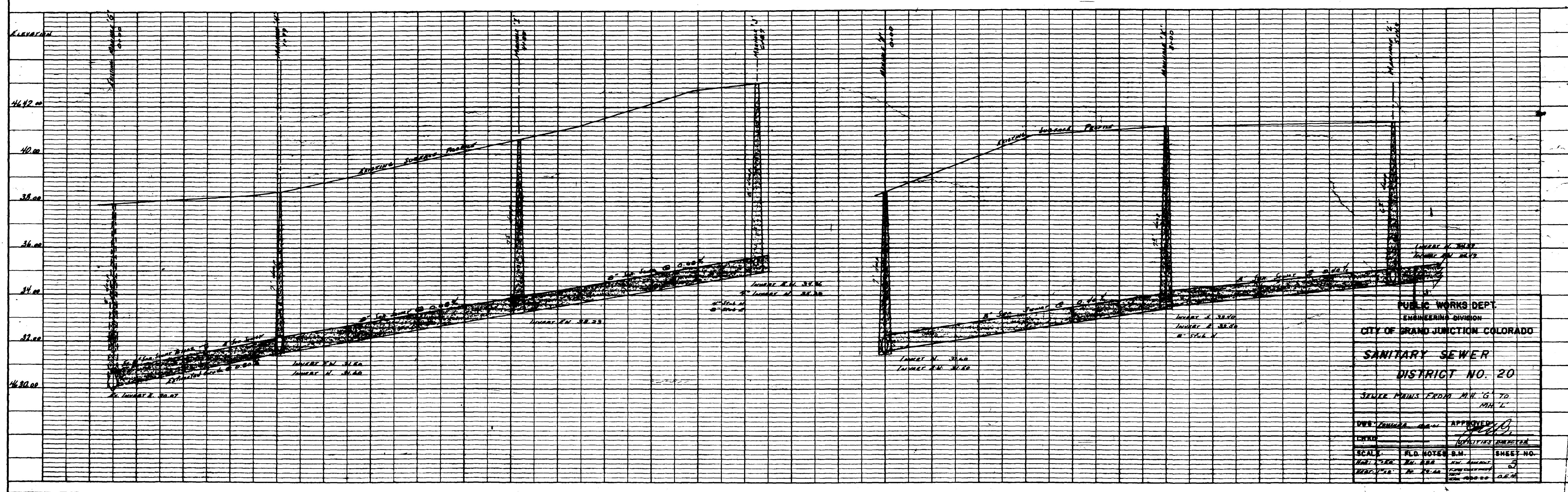
N. TWELFTH S<sup>T</sup>

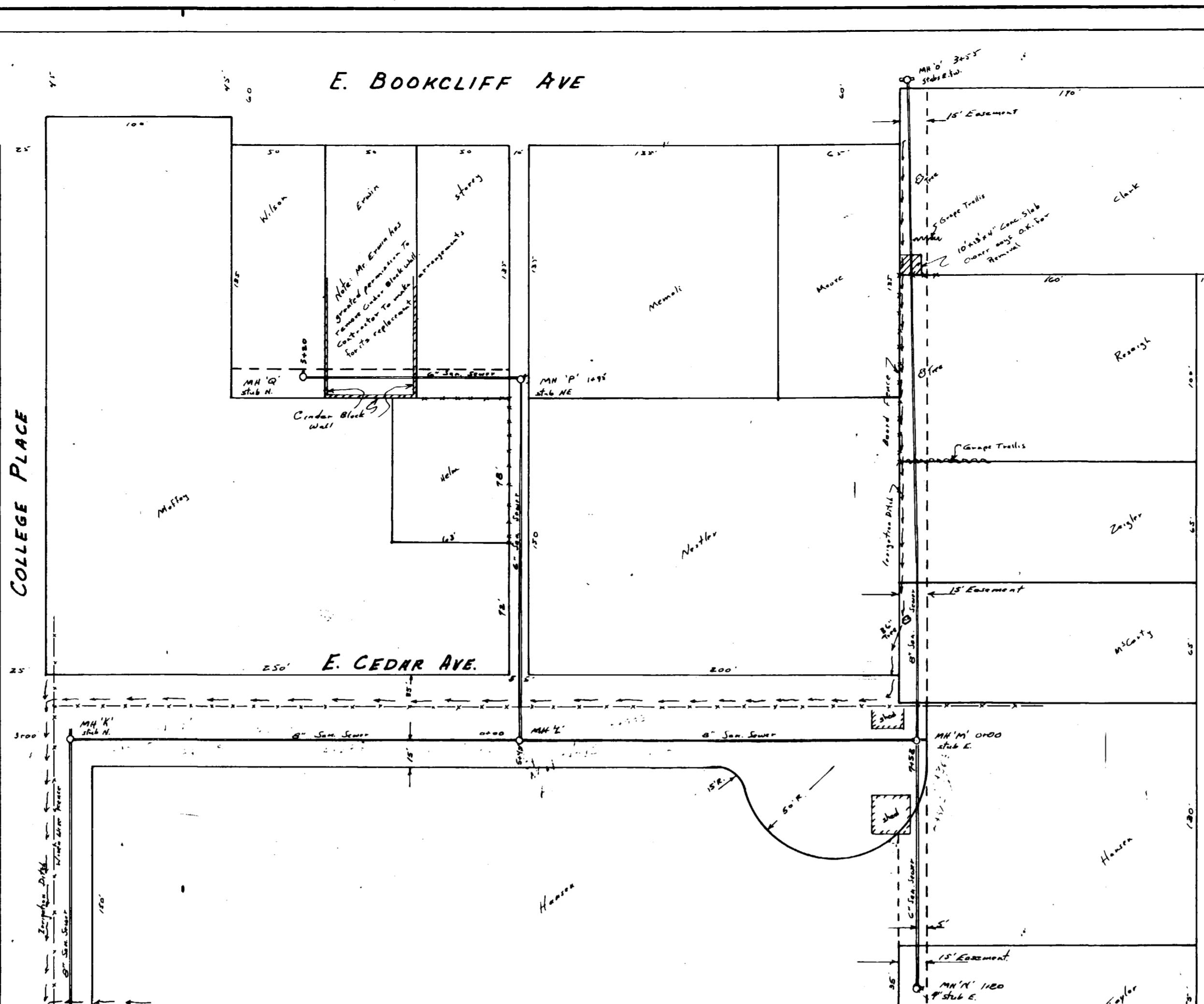
NOTE - WYE LOCATIONS TO BE DESIGNATED BY CITY  
ENGINEERING DEPT. DURING CONSTRUCTION. (Field Book 246)



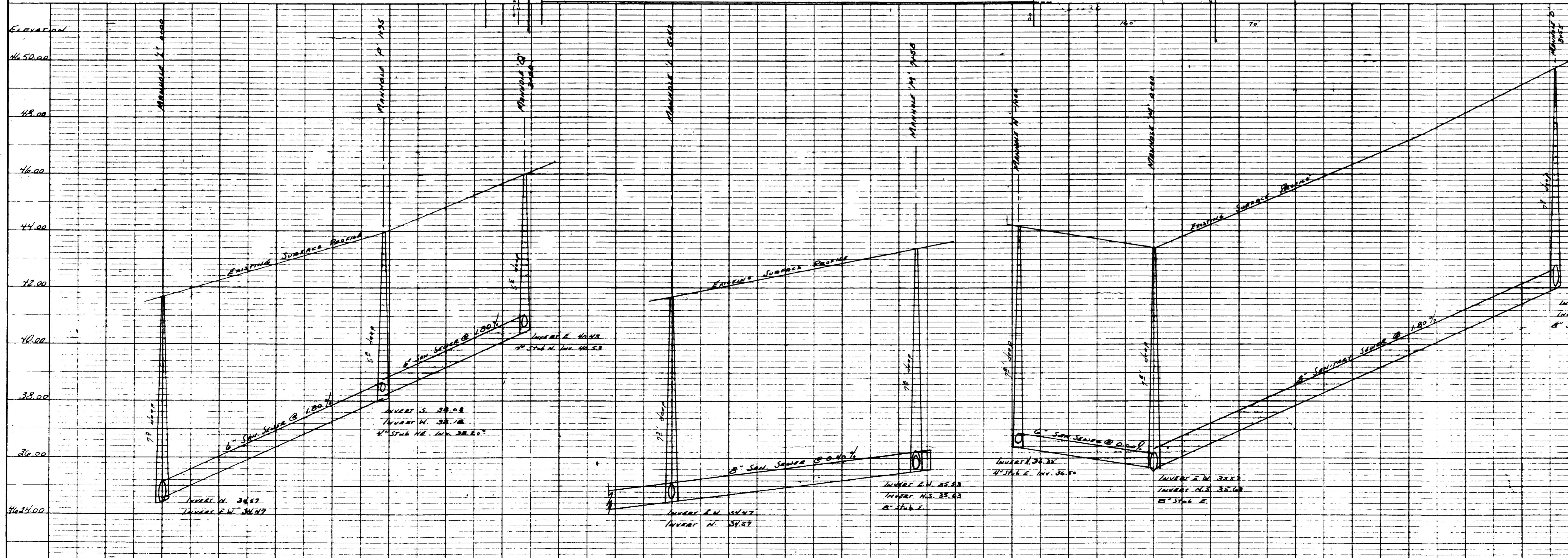


NOTE: WYE LOCATIONS TO BE DESIGNATED  
BY CITY ENGINEERING DEPT. DURING CONSTRUCTION. (Field Book 246)





*NOTE: WYE LOCATIONS TO BE DESIGNATED BY CITY-  
ENGINEERING DEPT. DURING CONSTRUCTION. (Field Book 246)*



**PUBLIC WORKS DEPT.**  
**ENGINEERING DIVISION**

**SANITARY SEWER  
DISTRICT NO 20**

- SEWER MANS FROM MH L TO  
MH Q

DWG:	FOSSNER	APPROVED:	
	18-11-61	<i>[Signature]</i>	
CHKD:	UTILITIES & ECTO		
SCALE:	FLD. NOTES	B.M.	SHEET
Hoe: 1' = 50'	Da? 238	N.W. DIREC.	4
Scale: 1" = 3'	Da? 146	ENGR'D. I.	
		DESIGN	