

# REPLAT OF COLUMBINE VILLAGE

## A REPLAT OF LOT 25, BLOCK NINE OF THE RIDGES FILING NO. SIX

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, do hereby certify that the replat of Lot 25, Block Nine of the Ridges Filing No. Six, is a replat of a portion of the Ridges Filing No. Six, which was filed for record in the County of Mesa, State of Arizona, on the 15th day of May, 1984, and is hereby approved in that said replat.

That said replat has been approved in that said replat by the Board of County Commissioners of the County of Mesa, Arizona, on the 15th day of May, 1984, and is hereby approved in that said replat.

I, the undersigned, do hereby certify that the replat of Lot 25, Block Nine of the Ridges Filing No. Six, is a replat of a portion of the Ridges Filing No. Six, which was filed for record in the County of Mesa, State of Arizona, on the 15th day of May, 1984, and is hereby approved in that said replat.

**CERTIFICATE AND RECORDING CERTIFICATE**

STATE OF ARIZONA  
COUNTY OF MESA

Notary Public  
I, the undersigned, do hereby certify that the replat of Lot 25, Block Nine of the Ridges Filing No. Six, is a replat of a portion of the Ridges Filing No. Six, which was filed for record in the County of Mesa, State of Arizona, on the 15th day of May, 1984, and is hereby approved in that said replat.

Date of this certificate: \_\_\_\_\_ day of \_\_\_\_\_ 1984.

Notary Public

**CERTIFICATE OF COUNTY COMMISSIONERS**

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 1984.

Chairman

**BOARD OF COUNTY COMMISSIONERS**

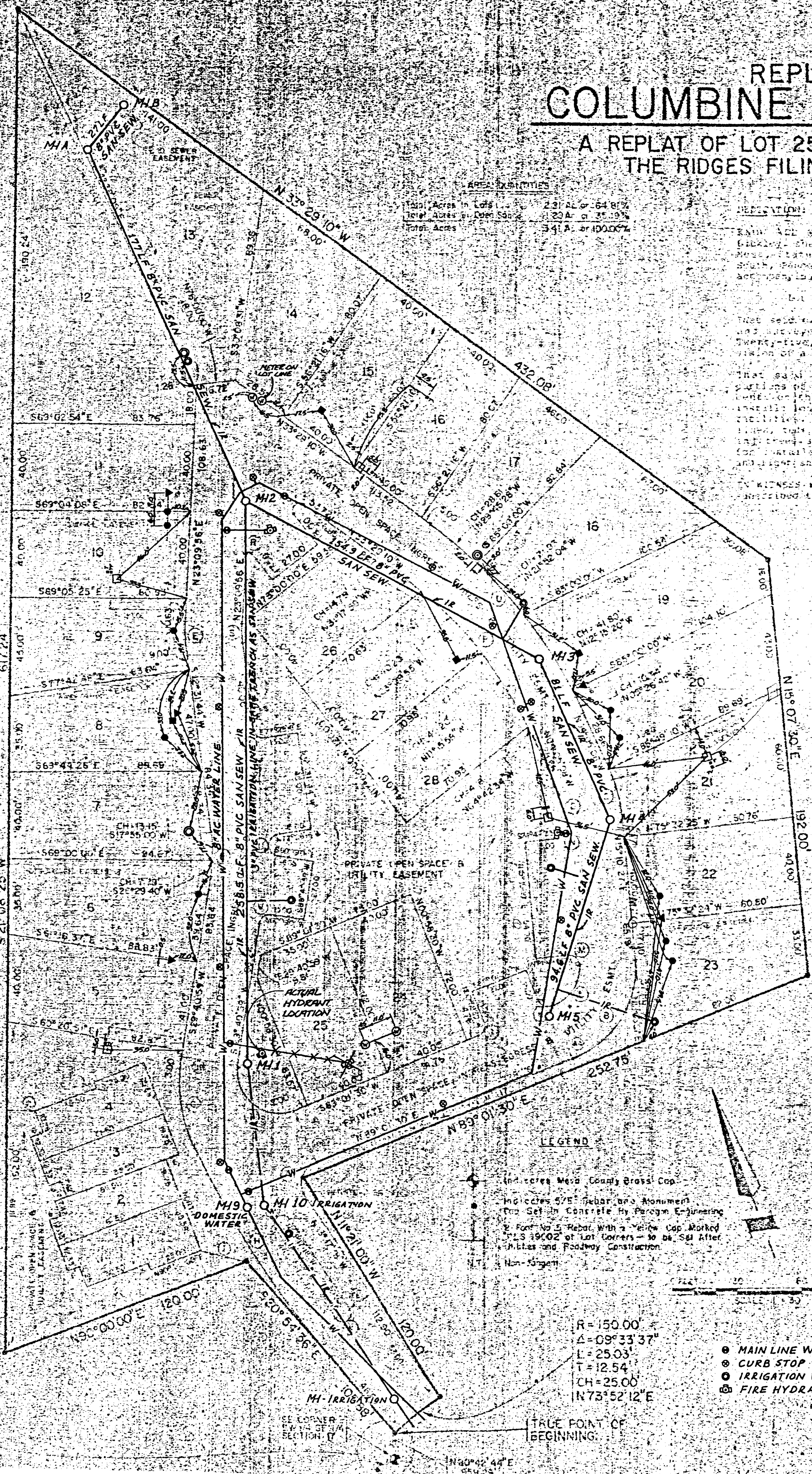
Approved this \_\_\_\_\_ day of \_\_\_\_\_ 1984.

Chairman

**PLAT REVISIONS**

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 1984.

Chairman



- AS BUILT LEGEND**  
8-22-86
- Water Service Marker - 2" x 4" Blue Paint
  - Sewer Service Marker - 2" x 4" Green Paint
  - Unidentified Marker - 2" x 4" Red Paint
  - Irrigation Riser/Valve - in manhole
  - Water Meter Pit
  - P.S. Co. Transformer Pedestal
  - Cable TV Pedestal
  - Mountain Bell Pedestal
- Service stub locations are approximate. Locations of surface markers only. Other unmarked services may exist. Identification as water or sewer is assumed. These services were located on 8-22-86 by Patrick M. O'Connor.

Curve	Bearing	Radius	Chord	Chord Bearing	Tangent	Arc Length
A	N102°32'40"	15.80	18.58	S57°22'08"W	21.70	17.88
B	S31°10'01"	45.00	54.37	N52°48'58"E	31.67	43.88
C	N0°15'28"	70.00	71.42	N89°32'39"E	70.88	23.33
D	N0°32'02"	220.00	111.26	N1°31'09"E	57.76	117.89
E	N10°01'12"	70.00	72.48	N17°50'30"W	75.52	41.70
F	N77°59'18"	25.00	20.18	N2°46'52"E	10.56	15.29
G	N11°15'18"	30.00	29.41	N53°10'57"E	31.69	18.15
H	N17°20'40"	300.00	132.41	N1°14'56"E	139.65	172.83
I	N24°51'25"	35.00	31.70	N10°05'14"E	14.54	21.04
J	N0°30'09"	5.00	7.07	N14°01'30"W	6.80	1.50
K	N0°39'25"	5.00	7.07	N15°58'35"W	6.30	1.50
L	N73°38'39"	19.00	18.33	N52°09'28"W	14.26	24.49
M	N0°40'00"	25.00	25.00	N90°00'00"E	0.00	0.00
N	N0°50'00"	20.00	20.00	N90°00'00"E	0.00	0.00
O	N19°21'25"	75.52	75.50	N36°14'44"E	62.66	53.91
P	N0°24'18"	194.00	28.46	N87°42'24"W	10.36	50.53
Q	N87°10'20"	2.00	2.00	N90°00'00"E	0.00	0.00
R	N87°10'20"	1.11	1.11	N90°00'00"E	0.00	0.00
S	N10°01'12"	49.00	49.00	N10°01'12"E	0.00	0.00
T	N11°15'18"	20.00	20.00	N11°15'18"E	0.00	0.00
U	N17°20'40"	25.00	25.00	N17°20'40"E	0.00	0.00
V	N24°51'25"	5.00	5.00	N24°51'25"E	0.00	0.00
W	N0°30'09"	5.00	5.00	N0°30'09"E	0.00	0.00
X	N0°39'25"	5.00	5.00	N0°39'25"E	0.00	0.00

REPLAT OF  
COLUMBINE VILLAGE  
A REPLAT OF LOT 25, BLOCK NINE  
OF THE RIDGES FILING NO. SIX

BECK, SHRUM and ASSOCIATES, INC.  
PUEFFLE EAST, 25 PINE AVE., STE. 202  
GRAND JUNCTION, COLORADO 81501



# REPLAT OF COLUMBINE VILLAGE

A REPLAT OF LOT 25, BLOCK NINE OF  
THE FIRST PLATS TO SIX

WATER RELOCATION,  
METER FITS  
IRRIG. POSSIBLE

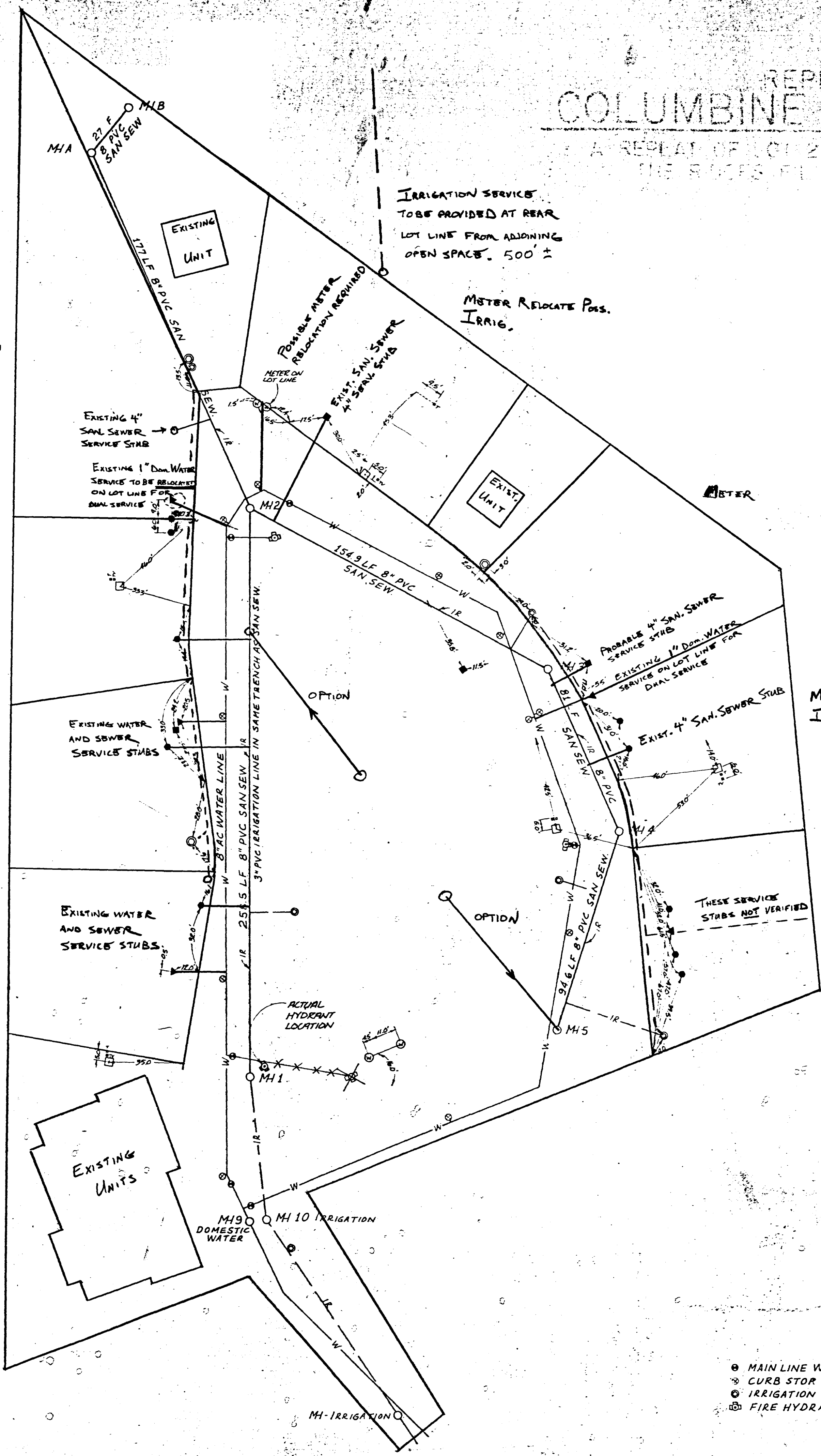
METER,  
IRRIG.

METER

METER,  
IRRIG.

IRRIGATION SERVICE  
TO BE PROVIDED AT REAR  
LOT LINE FROM ADJOINING  
OPEN SPACE. 500 ±

METER RELOCATE POSS.  
IRRIG.



950	L.F. 2" PVC IRRIG.	\$ 3.32/L.F.	\$ 3,325
4	EA. WATER METER RELOCATE	\$ 250/EA.	\$ 1,000
3	EA. MANHOLES	\$ 800/EA.	\$ 2,400
200	L.F. 8" SAN. SEWER	\$ 10/L.F.	\$ 2,000
2	EA. CONNECT TO EXIST.	\$ 500/EA.	\$ 1,000
<b>TOTAL CONST. ESTIMATE</b>			<b>\$ 9,725.<sup>00</sup></b>

AS BUILT LEGEND  
8-22-86

- ▶ WATER SERVICE MARKER - 2x4 - BLUE PAINT
- SEWER SERVICE MARKER - 2x4 - GREEN PAINT
- UNIDENTIFIED MARKER - 2x4 - NO PAINT
- IRRIGATION RISER/VALVE - IN MANHOLE
- WATER METER PIT
- P.S. CO. TRANSFORMER PEDESTAL
- CABLE TV. PEDESTAL
- MOUNTAIN BELL PEDESTAL

SERVICE STUB LOCATIONS ARE APPROXIMATE  
LOCATIONS OF SURFACE MARKER ONLY, OTHER  
UNMARKED SERVICES MAY EXIST.  
IDENTIFICATION AS WATER & SEWER IS ASSUMED.  
THESE SERVICES WERE LOCATED ON 8-22-86  
BY PATRICK M. O'CONNOR

- MAIN LINE WATER VALVE
- CURB STOP
- IRRIGATION WATER VALVE
- FIRE HYDRANT

AS BUILT WATER, IRRIGATION, AND SEWER  
DRAWN MAY 25, 1984 - M.L. SCHUMANN  
NICHOLS ASSOCIATES, INC.  
770 HORIZON DRIVE  
GRAND JUNCTION, COLORADO