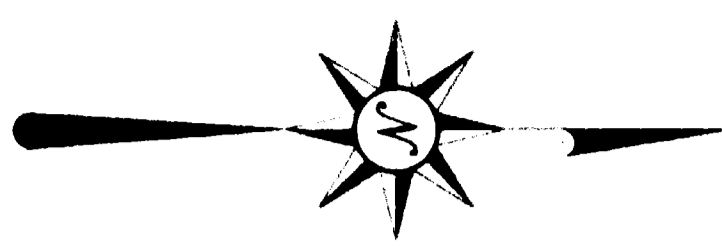


BERT J. WILSON

45-032-00-130

SEE "GENERAL NOTES AND TYPICAL SECTION" SHEET FOR SEWER PLAN AND PROFILE NOTES.

HORIZONTAL SCALE: 1"=20'  
VERTICAL SCALE: 1"=5'



CONSTRUCTION DRAWING OF RECORD

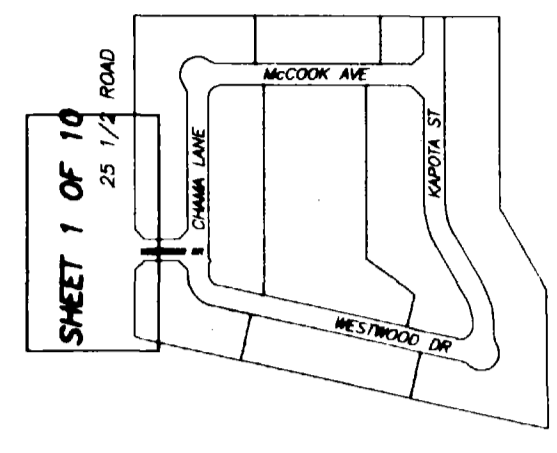
ENGINEER'S STATEMENT  
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Banner Associates, Inc. Date

PR-2.8

VALLEY MEADOWS SUBDIVISION

AFT



STREET PLAN & PROFILE SHEET INDEX

RE-ALIGNMENT OF THE EXISTING 15" CMP AS SHOWN ON THE PLAN.

EX-MH  
EX RIM=4605.74  
STA=0+03.98 (RT=23.19')  
INV IN=4592.26 (N) 4592.27  
INV IN=4592.84 (E&W) 4592.99(E) 4592.84(W)  
INV OUT=4592.12 (S) 4592.14  
EXISTING MANHOLE BASE MUST BE JACKHAMMERED AND GROUTED TO PROVIDE A SMOOTH INVERT CHANNEL. AN O-RING GASKET SHALL BE USED AROUND THE INLET PIPE TO ENSURE A WATERTIGHT SEAL.

WHEEL CUT OR JACKHAMMER STRAIGHT EDGE AT ALL PAVEMENT JOINTS AND TACK PRIOR TO PAVING. MATCH EXISTING GRADE

25 1/2 ROAD

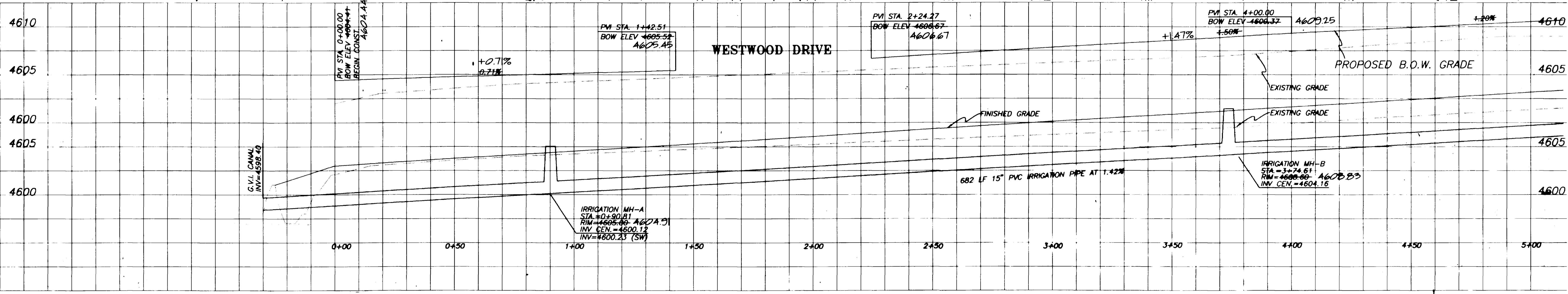
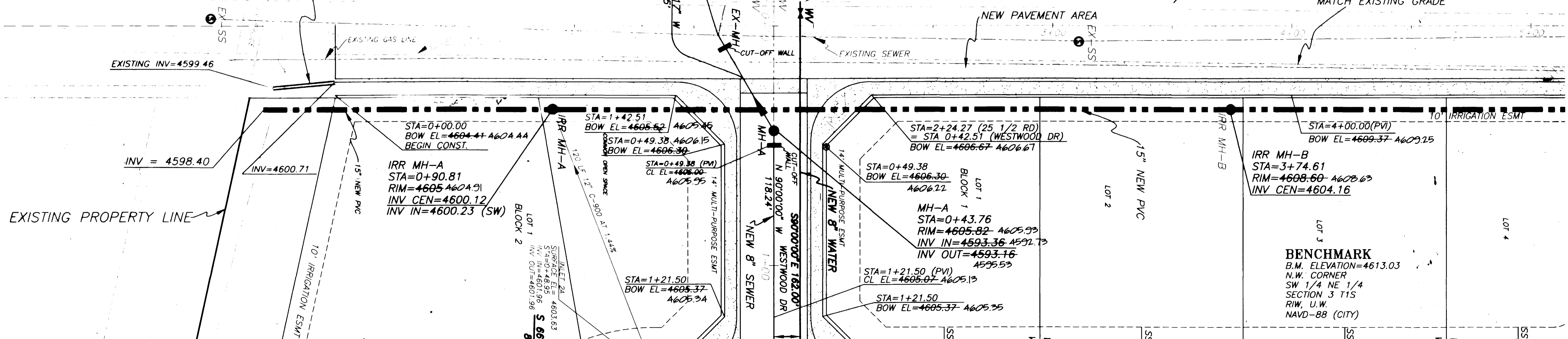


Table with columns for DRAWN BY, REVIEWED, CHECKED BY, and DATE.

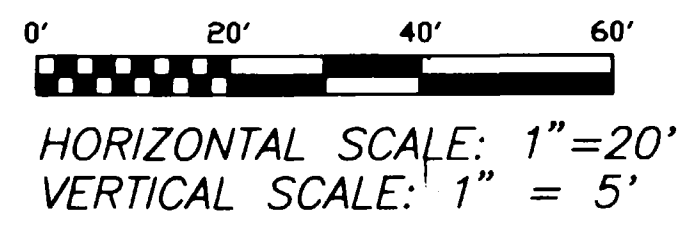
BANNER ASSOCIATES, INC. CONSULTING ENGINEERS & SURVEYORS  
2777 CROSSROADS BOULEVARD • GRAND JUNCTION, CO 81506 • (970) 243-2242

Table with columns for REVISION, DATE, DESCRIPTION, BY, and CH'D.

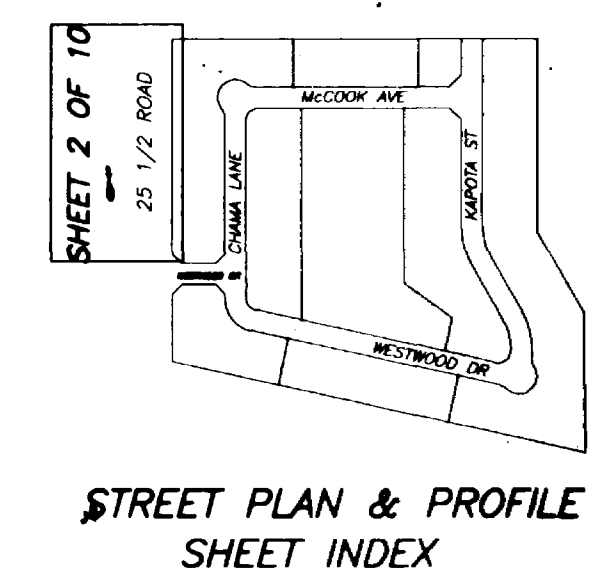
VALLEY MEADOWS EAST SUBDIVISION  
25 1/2 ROAD PLAN AND PROFILE  
CONSTRUCTION DRAWING OF RECORD  
SCALE: Horiz: 1" = 20', Vert: 1" = 5'  
DATE: 9-26-96  
Project No: 8349-04  
SHEET NO: 1 of 10

EX-MH  
 EX RIM=4605.74  
 STA=0+03.98 (RT=23.19')  
 INV IN=4592.26 (N) 4592.27  
 INV IN=4592.84 (E&W) 4592.99(E) 4592.84(N)  
 INV OUT=4592.12 (S) 4592.14  
 EXISTING MANHOLE BASE MUST BE JACKHAMMERED AND GROUTED TO PROVIDE A SMOOTH INVERT CHANNEL. AN O-RING GASKET SHALL BE USED AROUND THE INLET PIPE TO ENSURE A WATERTIGHT SEAL.

SEE "GENERAL NOTES AND TYPICAL SECTION" SHEET FOR SEWER PLAN AND PROFILE NOTES.



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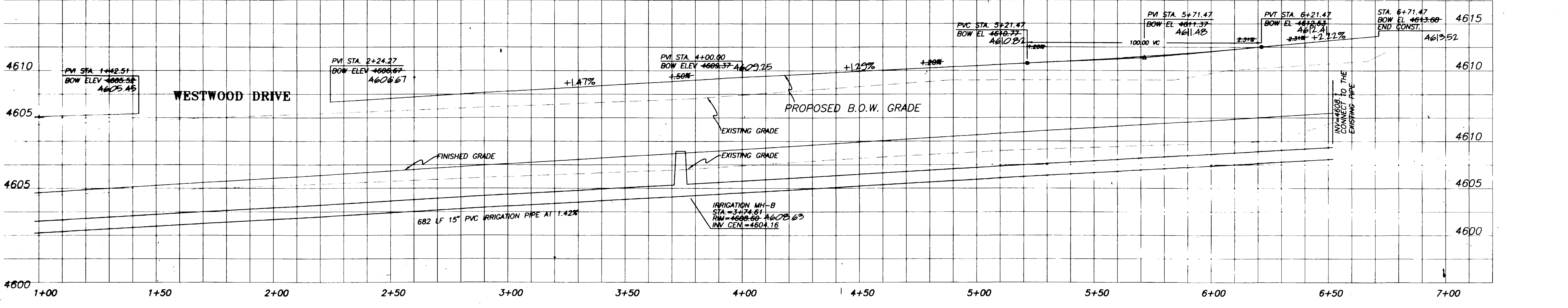
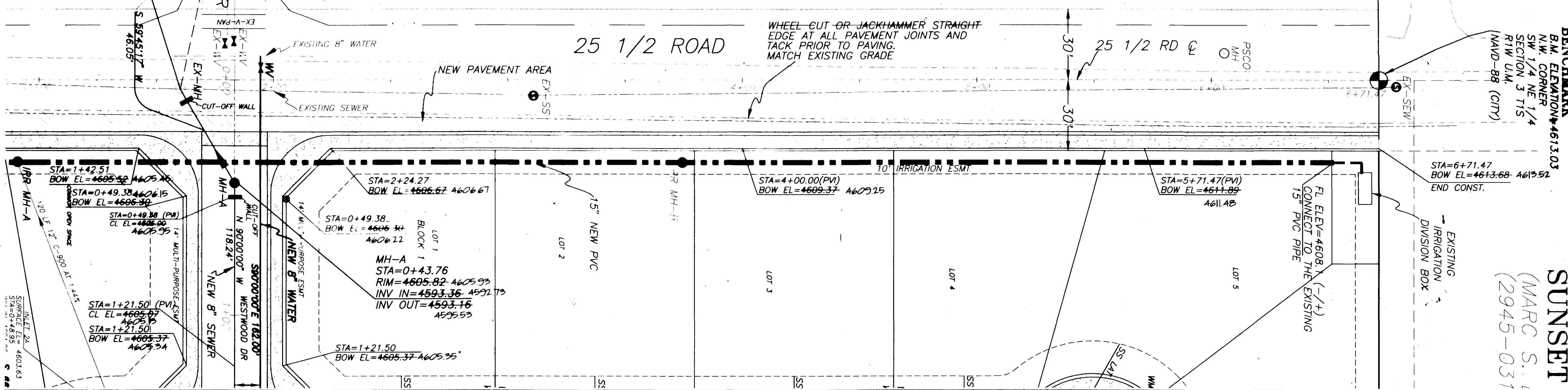


WALID BOU-MATAR  
 2945-032-00-174

PR-2.8  
**VALLEY MEADOWS SUBDIVISION**

**CONSTRUCTION DRAWING OF RECORD**

Banner Associates, Inc. \_\_\_\_\_ Date \_\_\_\_\_



DRAWN BY: _____ CHECKED BY: _____	REVIEWED _____ FOR _____ DATE: _____
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**BANNER**  
 AMERICAN CONSULTING ENGINEERS COUNCIL OF COLORADO  
 BANNER ASSOCIATES, INC. • CONSULTING ENGINEERS & SURVEYORS  
 2777 CROSSROADS BOULEVARD • GRAND JUNCTION, CO 81506 • (970) 243-2242

REVISION	DATE	DESCRIPTION	BY	CHD
1	12-05-97	REVISE FOR CONSTRUCTION DRAWING OF RECORD	FJB	DEC

VALLEY MEADOWS EAST SUBDIVISION  
 25 1/2 ROAD PLAN AND PROFILE  
 CONSTRUCTION DRAWINGS OF RECORD

SCALE: Horiz: 1" = 20'  
 Vert: 1" = 5'

DATE: 9-26-97

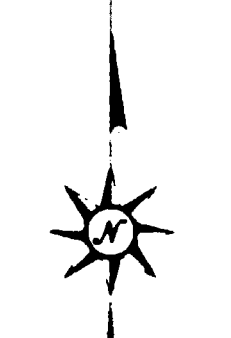
Project No: 8349-04  
 SHEET NO: 2 of 10

# CONSTRUCTION DRAWING OF RECORD

**ENGINEER'S STATEMENT**  
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Banner Associates, Inc. Date

HORIZONTAL SCALE: 1" = 20'  
VERTICAL SCALE: 1" = 5'

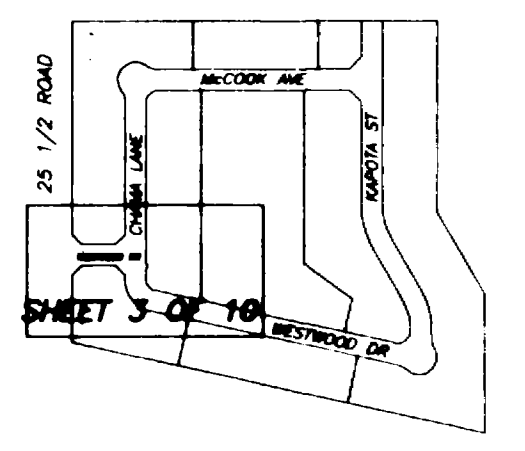


**BENCHMARK**  
LOT 1  
B.M. ELEVATION=4613.03  
N.W. CORNER BLOCK 3  
SW 1/4 NE 1/4 SECTION 3 T1S  
RIW, U.W. NAVD-88 (CITY)

**FILING NO. 2**  
**FILING NO. 2 LIMIT**

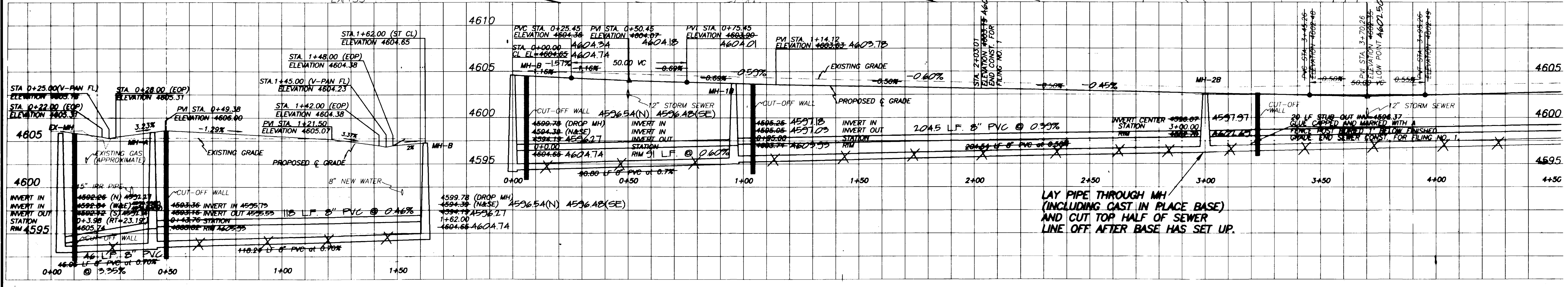
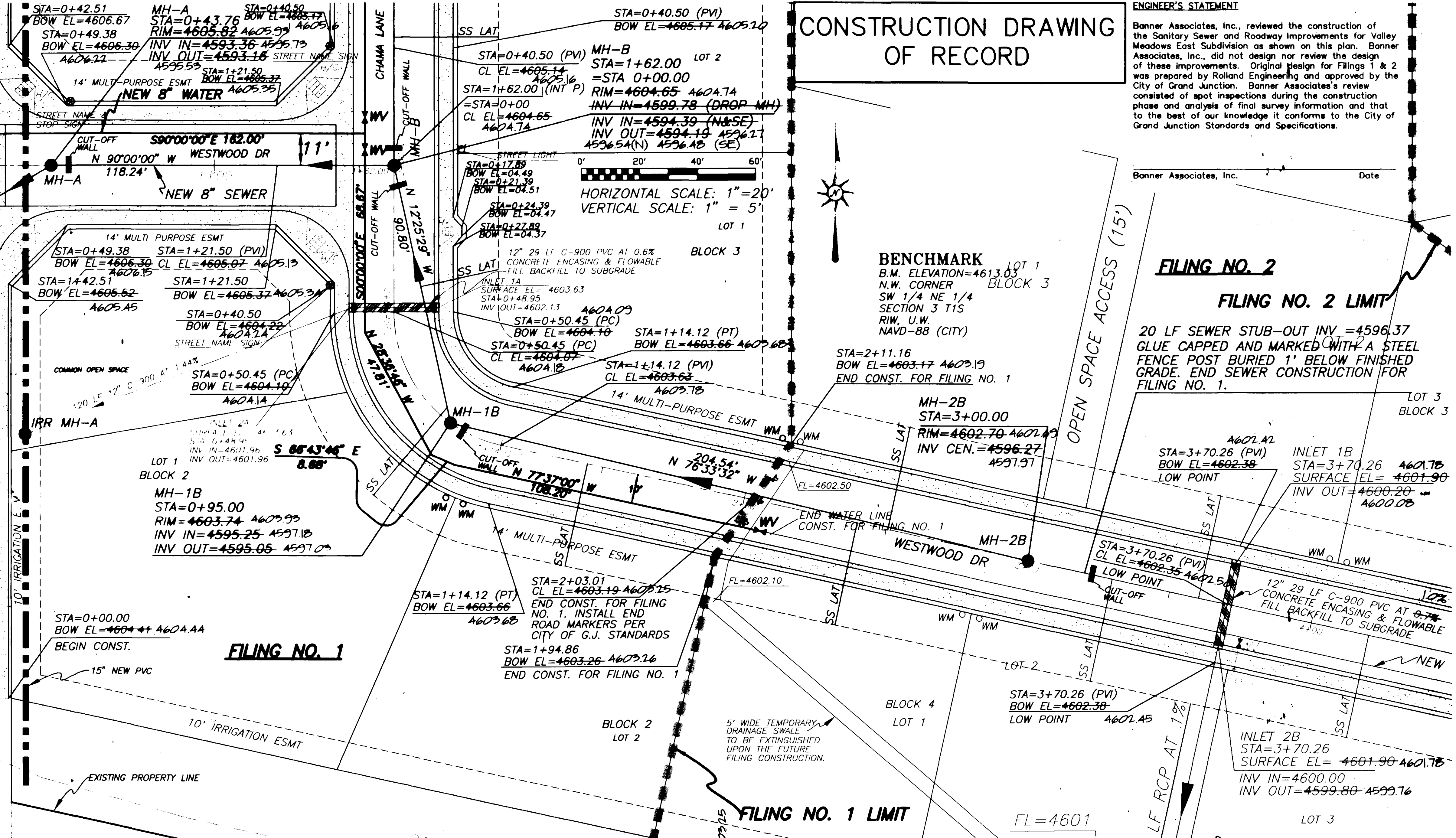
20 LF SEWER STUB-OUT INV.=4596.37  
GLUE CAPPED AND MARKED WITH A STEEL FENCE POST BURIED 1' BELOW FINISHED GRADE. END SEWER CONSTRUCTION FOR FILING NO. 1.

**EX-MH**  
STA=0+03.98  
RIM=4605.74  
INV IN=4592.64(N&E) 4592.99(E) 4592.24(W)  
INV IN=4592.26(N) 4592.27  
INV OUT=4592.12(S) 4592.14  
EXISTING MANHOLE BASE MUST BE JACKHAMMERED AND GROUTED TO PROVIDE A SMOOTH INVERT CHANNEL. A O-RING GASKET SHALL BE USED AROUND THE INLET PIPE TO ENSURE A WATERTIGHT SEAL.



STREET PLAN & PROFILE SHEET INDEX

SEE "GENERAL NOTES AND TYPICAL SECTION" SHEET FOR SEWER PLAN AND PROFILE NOTES.



LAY PIPE THROUGH MH (INCLUDING CAST IN PLACE BASE) AND CUT TOP HALF OF SEWER LINE OFF AFTER BASE HAS SET UP.

DRAWN BY:	REVIEWED:
CHECKED BY:	REVIEWED:

**BANNER ASSOCIATES, INC.**  
CONSULTING ENGINEERS & SURVEYORS  
2777 CROSSROADS BOULEVARD • GRAND JUNCTION, CO 81506 • (970) 243-2242

REVISION	DATE	DESCRIPTION	BY	CHKD
1	12-05-97	REVISE FOR CONSTRUCTION DRAWING OF RECORD	FJB	DEC

VALLEY MEADOWS EAST SUBDIVISION  
WESTWOOD DRIVE PLAN AND PROFILE  
CONSTRUCTION DRAWING OF RECORD

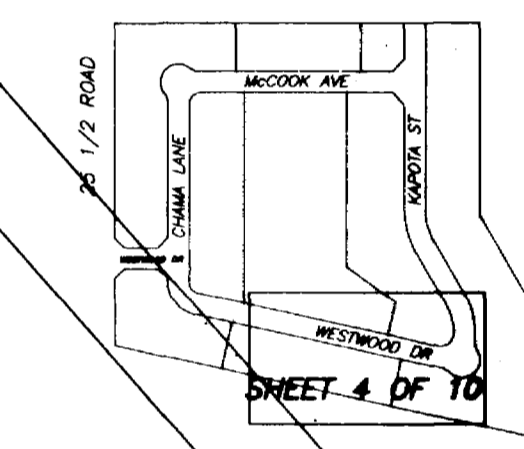
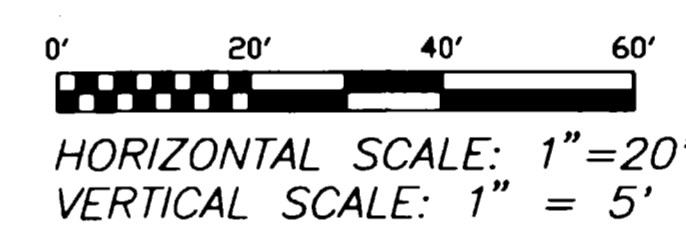
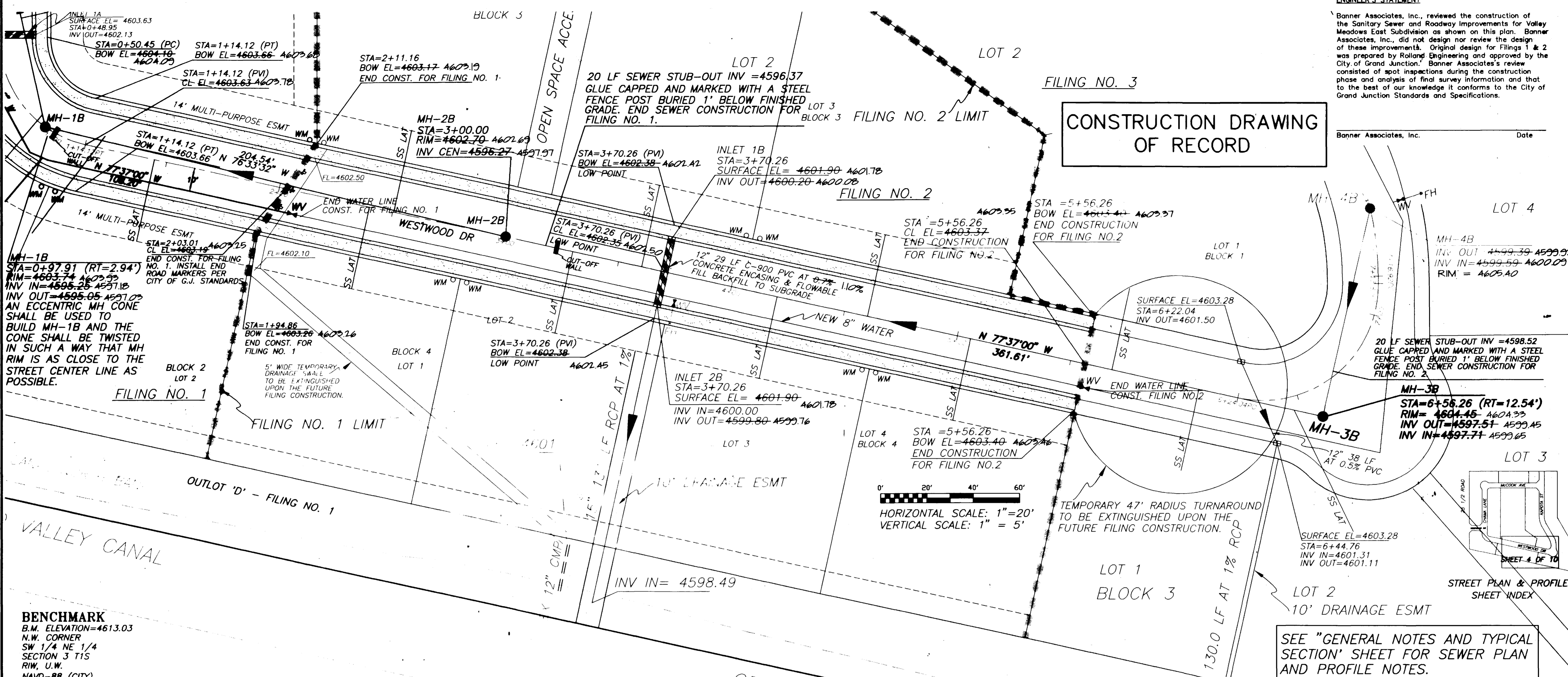
SCALE: Horiz: 1" = 20'  
Vert: 1" = 5'

Project No: 8349-04  
DATE: 9-26-97  
SHEET NO: 3 of 10

**ENGINEER'S STATEMENT**  
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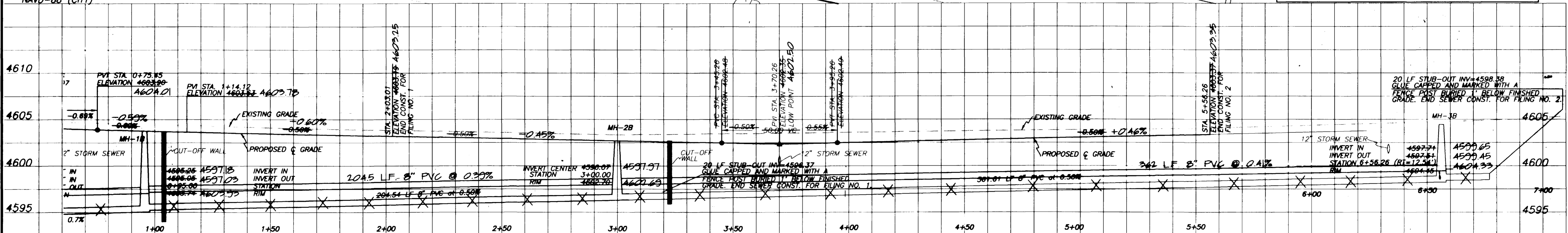
**CONSTRUCTION DRAWING OF RECORD**

Banner Associates, Inc. Date



**BENCHMARK**  
 B.M. ELEVATION=4613.03  
 N.W. CORNER  
 SW 1/4 NE 1/4  
 SECTION 3 T1S  
 R1W, U.W.  
 NAVD-88 (CITY)

SEE "GENERAL NOTES AND TYPICAL SECTION" SHEET FOR SEWER PLAN AND PROFILE NOTES.



<b>DRAWN BY:</b>	REVIEWED _____ FOR _____
<b>CHECKED BY:</b>	REVIEWED _____ FOR BANNER ASSOCIATES, INC.

**BANNER**  
 AMERICAN CONSULTING ENGINEERS COUNCIL OF COLORADO  
 BANNER ASSOCIATES, INC. • CONSULTING ENGINEERS & SURVEYORS  
 2777 CROSSROADS BOULEVARD • GRAND JUNCTION, CO 81506 • (970) 243-2242

REVISION	DATE	DESCRIPTION	BY	CHKD
1	12-05-97	REVISE FOR CONSTRUCTION DRAWING OF RECORD	FJB	DEC

VALLEY MEADOWS EAST SUBDIVISION  
 WESTWOOD DRIVE PLAN AND PROFILE  
 CONSTRUCTION DRAWING OF RECORD

SCALE: Horiz: 1" = 20' Vert: 1" = 5'	Project No: 8349-04
DATE: 9-26-97	SHEET NO: 4 of 10

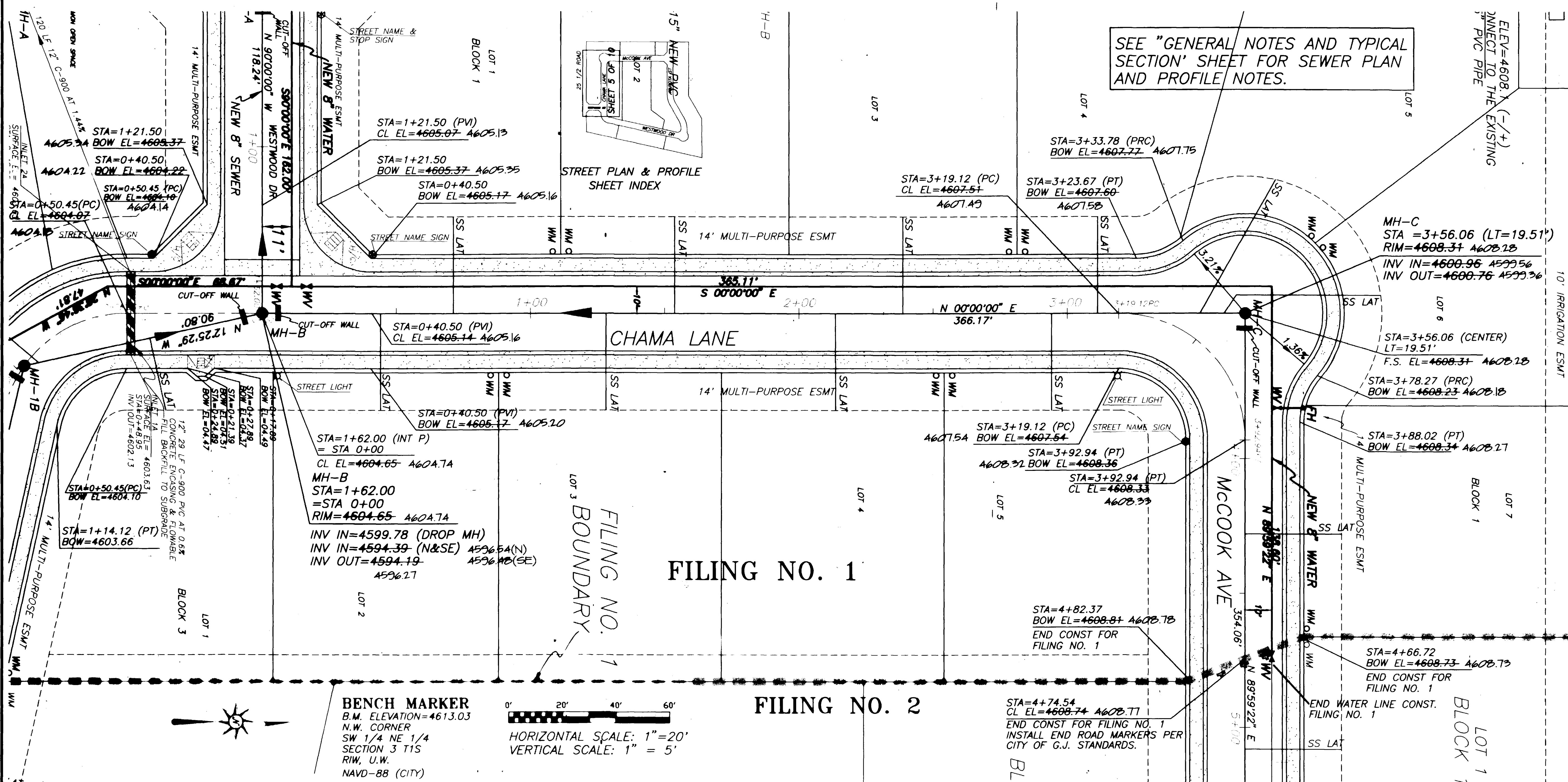
**SUNSET VILLAGE**  
(MARC S. LAIRD)  
(2945-031-00-124)

**CONSTRUCTION DRAWING OF RECORD**

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Banner Associates, Inc. Date

SEE "GENERAL NOTES AND TYPICAL SECTION" SHEET FOR SEWER PLAN AND PROFILE NOTES.

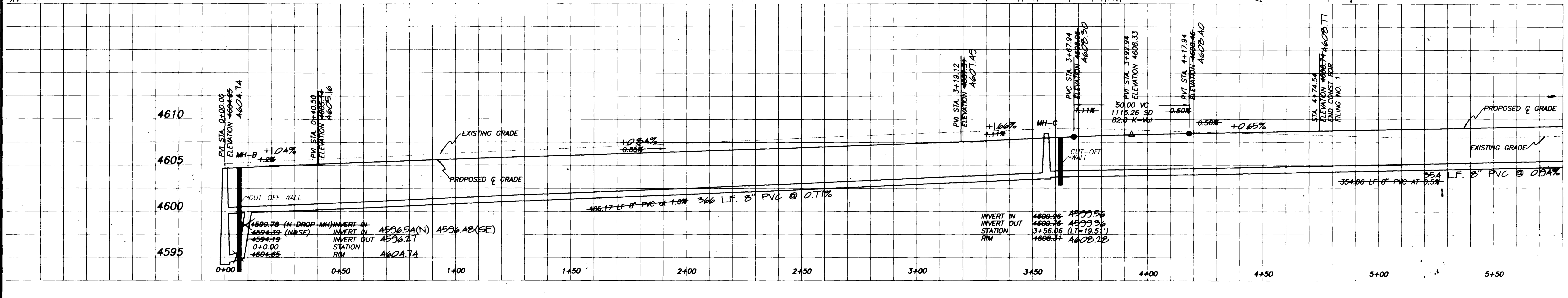


**BENCH MARKER**  
B.M. ELEVATION=4613.03  
N.W. CORNER  
SW 1/4 NE 1/4  
SECTION 3 T1S  
R1W, U.W.  
NAVD-88 (CITY)

HORIZONTAL SCALE: 1"=20'  
VERTICAL SCALE: 1"=5'

**FILING NO. 1**

**FILING NO. 2**



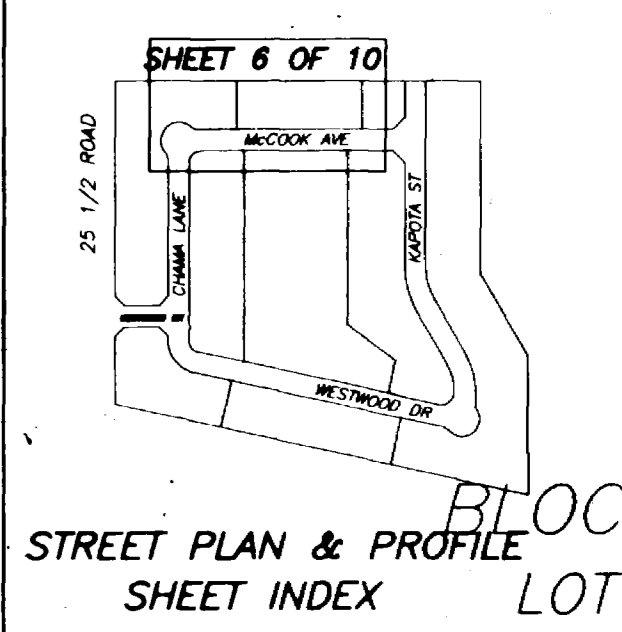
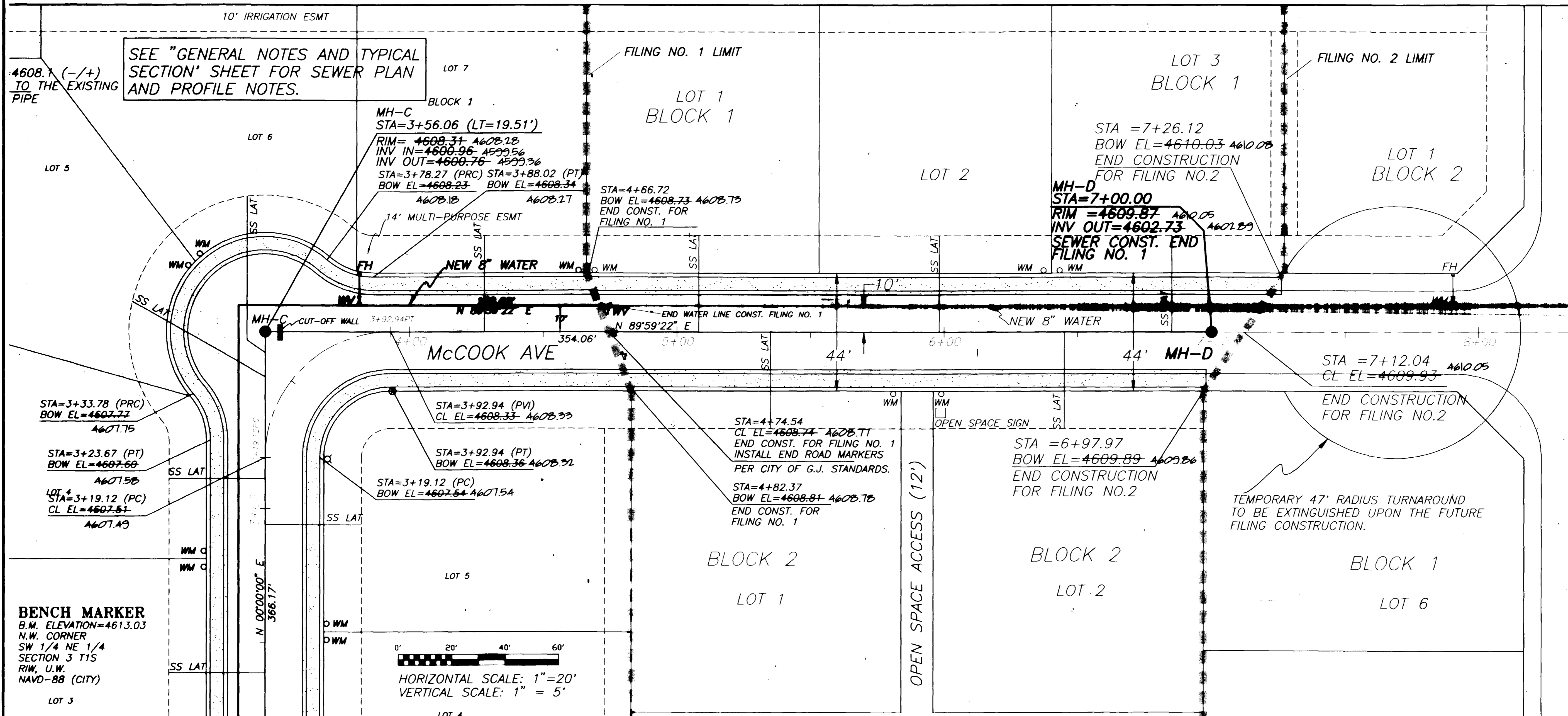
DRAWN BY:	REVIEWED:
DATE:	FOR:
CHECKED BY:	REVIEWED:
DATE:	FOR BANNER ASSOCIATES, INC.

**BANNER**  
AMERICAN CONSULTING ENGINEERS COUNCIL OF COLORADO  
BANNER ASSOCIATES, INC. • CONSULTING ENGINEERS & SURVEYORS  
2777 CROSSROADS BOULEVARD • GRAND JUNCTION, CO 81506 • (970) 243-2242

REVISION	DATE	DESCRIPTION	BY	CHK'D
1	12-05-97	REVISE FOR CONSTRUCTION DRAWING OF RECORD	FJB	DEC

VALLEY MEADOWS EAST SUBDIVISION  
CHAMA LANE PLAN AND PROFILE  
CONSTRUCTION DRAWING OF RECORD

SCALE: Horiz: 1" = 20' Vert: 1" = 5'	Project No: 8349-04
DATE: 9-26-97	SHEET NO: 5 of 10

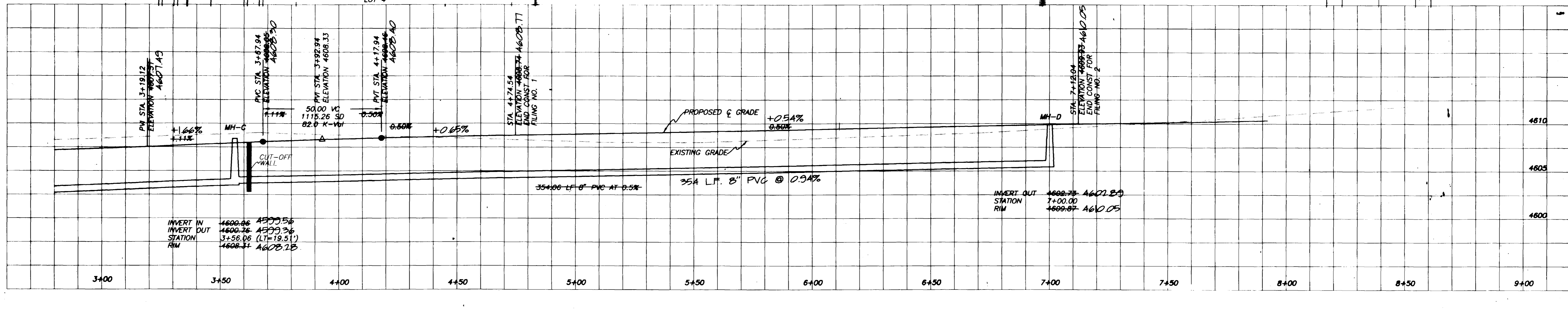


**CONSTRUCTION DRAWING OF RECORD**

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Banner Associates, Inc. Date



DRAWN BY:	REVIEWED:
CHECKED BY:	REVIEWED:

AMERICAN CONSULTING ENGINEERS COUNCIL OF COLORADO

**BANNER**

BANNER ASSOCIATES, INC. • CONSULTING ENGINEERS & SURVEYORS  
 2777 CROSSROADS BOULEVARD • GRAND JUNCTION, CO 81506 • (970) 243-2242

REVISION	DATE	DESCRIPTION	BY	CHKD
1	12-05-97	REVISE FOR CONSTRUCTION DRAWING OF RECORD	FJB	DEC

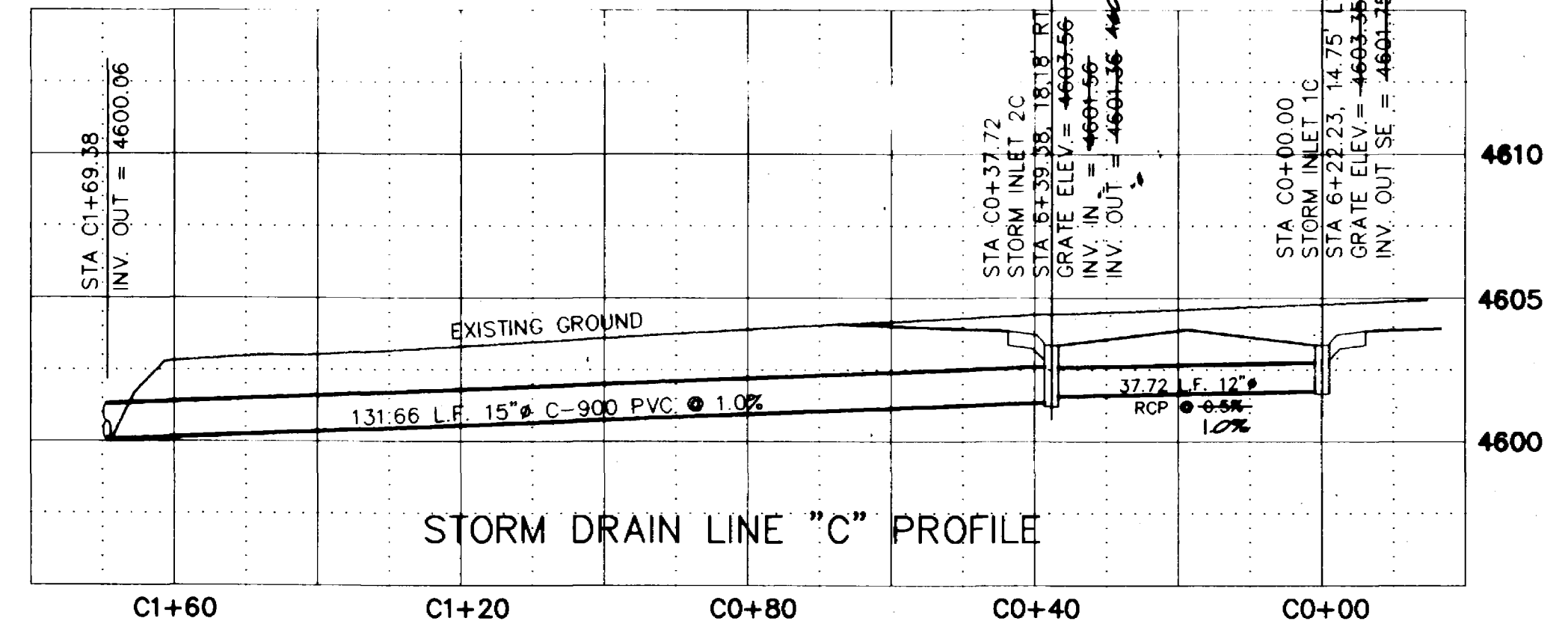
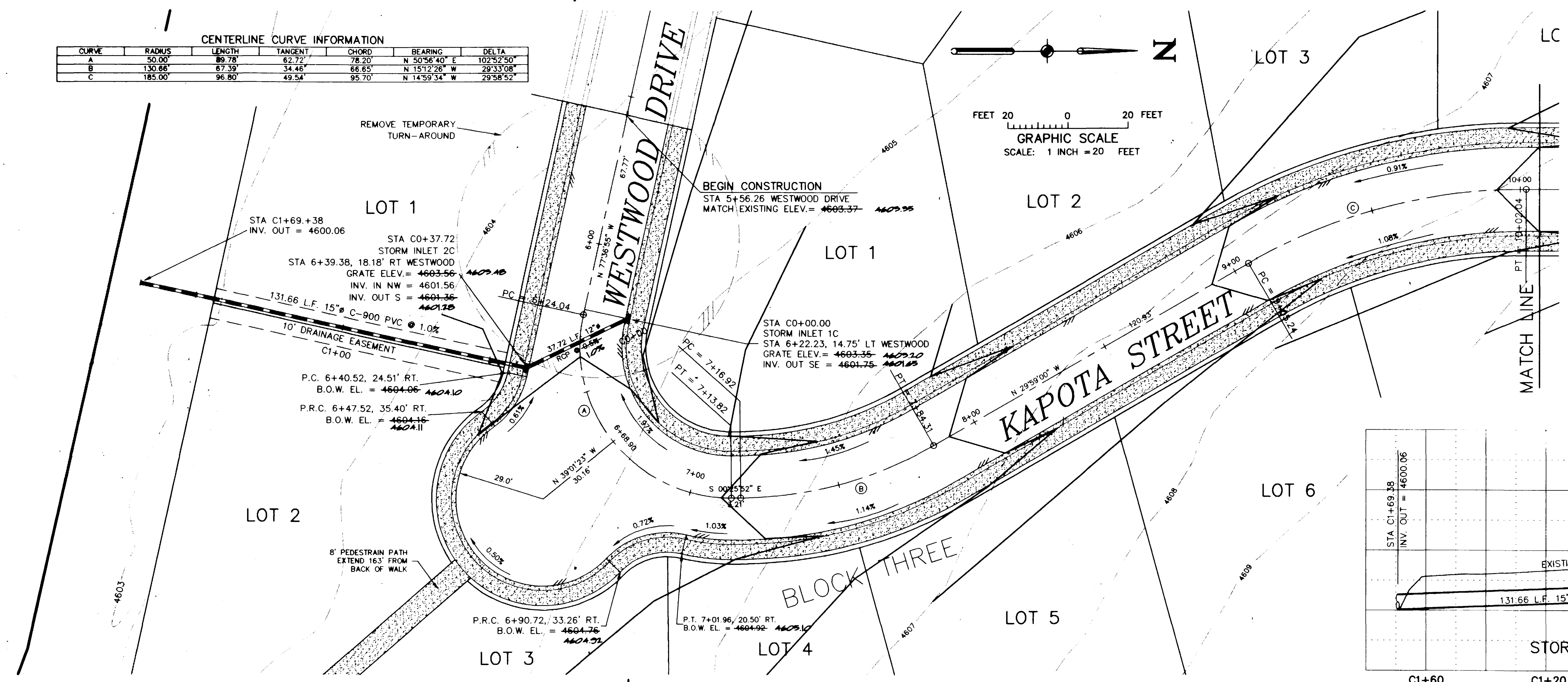
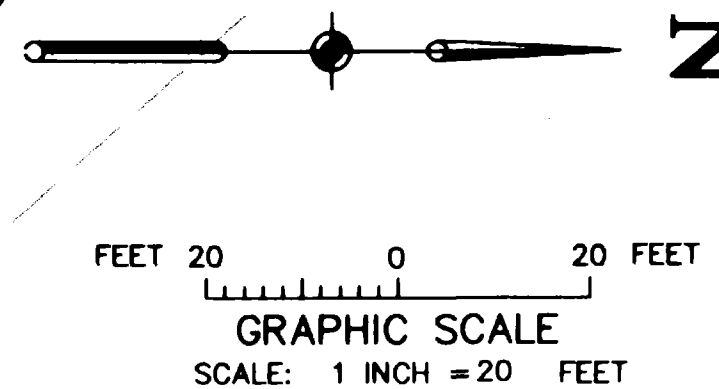
VALLEY MEADOWS EAST SUBDIVISION  
 McCOOK AVENUE PLAN AND PROFILE  
 CONSTRUCTION DRAWING OF RECORD

SCALE: HORIZ: 1" = 20'  
 VERT: 1" = 5'

DATE: 9-26-97

Project No: 8349-04  
 SHEET NO: 6 of 10

CENTERLINE CURVE INFORMATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
A	50.00'	89.78'	62.72'	78.20'	N 50°56'40" E	102°52'50"
B	130.66'	87.39'	34.46'	66.65'	N 15°12'26" W	29°33'08"
C	185.00'	96.80'	49.54'	95.70'	N 14°39'34" W	29°58'52"



ACCEPTED AS CONSTRUCTED:

CITY DEVELOPMENT ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

CITY OF GRAND JUNCTION UTILITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

UTE WATER CONSERVANCY DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_

ACCEPTED FOR CONSTRUCTION:

CITY DEVELOPMENT ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

CITY OF GRAND JUNCTION UTILITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

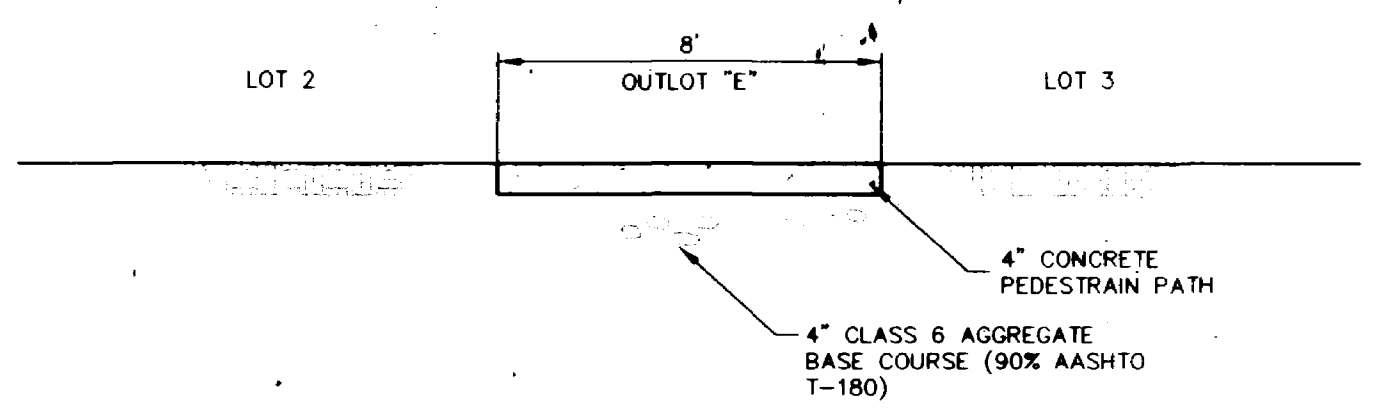
UTE WATER CONSERVANCY DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_

### CONSTRUCTION DRAWING OF RECORD

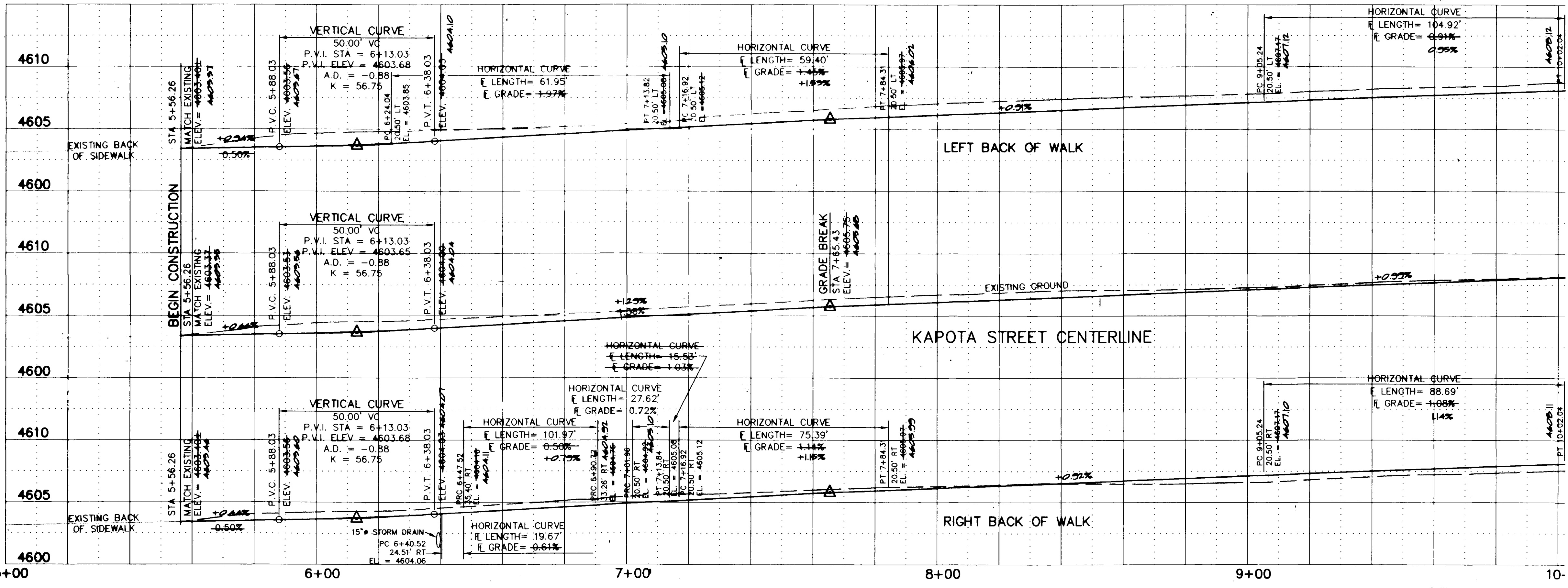
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Banner Associates, Inc. \_\_\_\_\_ Date \_\_\_\_\_



TYPICAL SECTION PEDESTRAIN PATH  
N.T.S.



DRAWN BY: D.J.H.

CHECKED BY: D.E.C.

REVIEWED \_\_\_\_\_ FOR \_\_\_\_\_

DATE: \_\_\_\_\_

**BANNER ASSOCIATES, INC.** • CONSULTING ENGINEERS & SURVEYORS  
2777 CROSSROADS BOULEVARD • GRAND JUNCTION, CO 81506 • (970) 243-2242

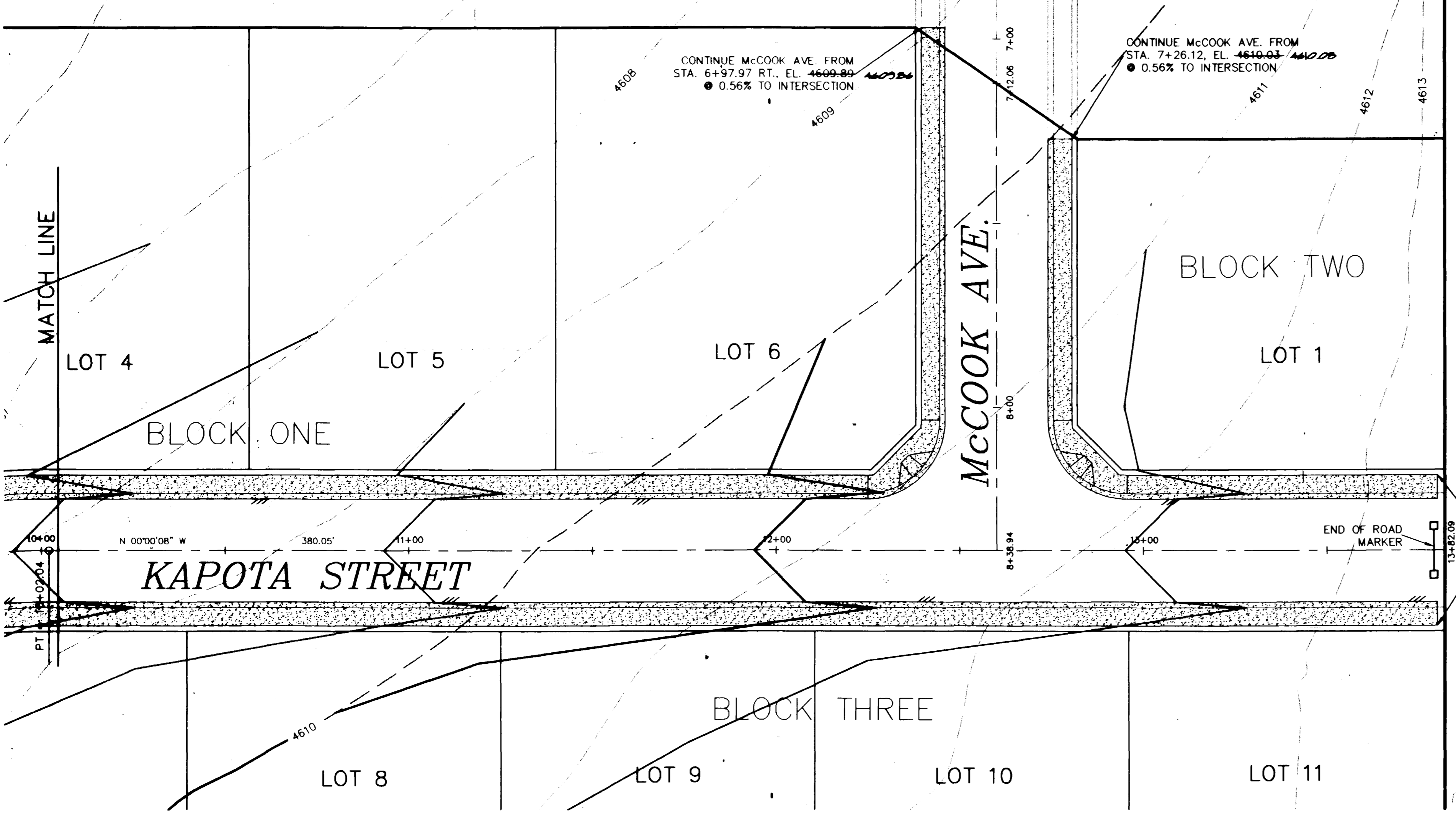
REVISION	DATE	DESCRIPTION	BY	CHKD
1	1-23-97	REVISED AS PER REVIEW COMMENTS	FJB	D.J.H.
2	12-01-97	REVISE FOR CONSTRUCTION DRAWING OF RECORD	FJB	DEC

VALLEY MEADOWS EAST SUBDIVISION-FILING 3  
KAPOTA STREET PLAN AND PROFILE  
CONSTRUCTION DRAWING OF RECORD

SCALE: Horiz: 1" = 20'  
Vert: 1" = 5'

DATE: 12-11-96

Project No: 8349  
SHEET NO: 7 of 10



# CONSTRUCTION DRAWING OF RECORD

### ENGINEER'S STATEMENT

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Banner Associates, Inc. \_\_\_\_\_ Date \_\_\_\_\_

ACCEPTED AS CONSTRUCTED:

CITY DEVELOPMENT ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

CITY OF GRAND JUNCTION UTILITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

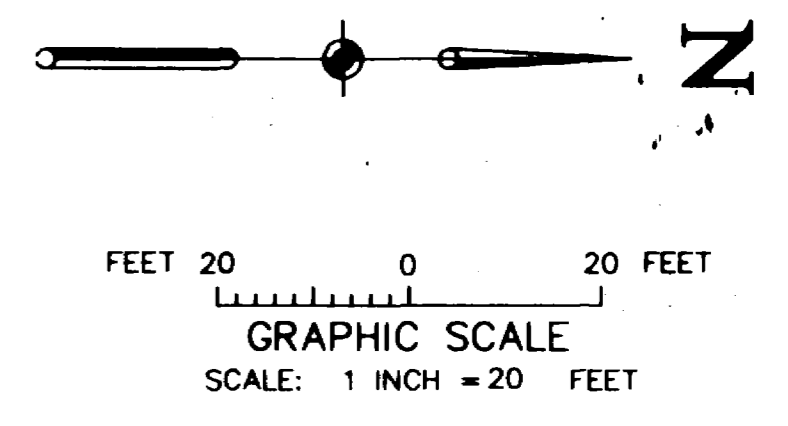
UTE WATER CONSERVANCY DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_

ACCEPTED FOR CONSTRUCTION:

CITY DEVELOPMENT ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

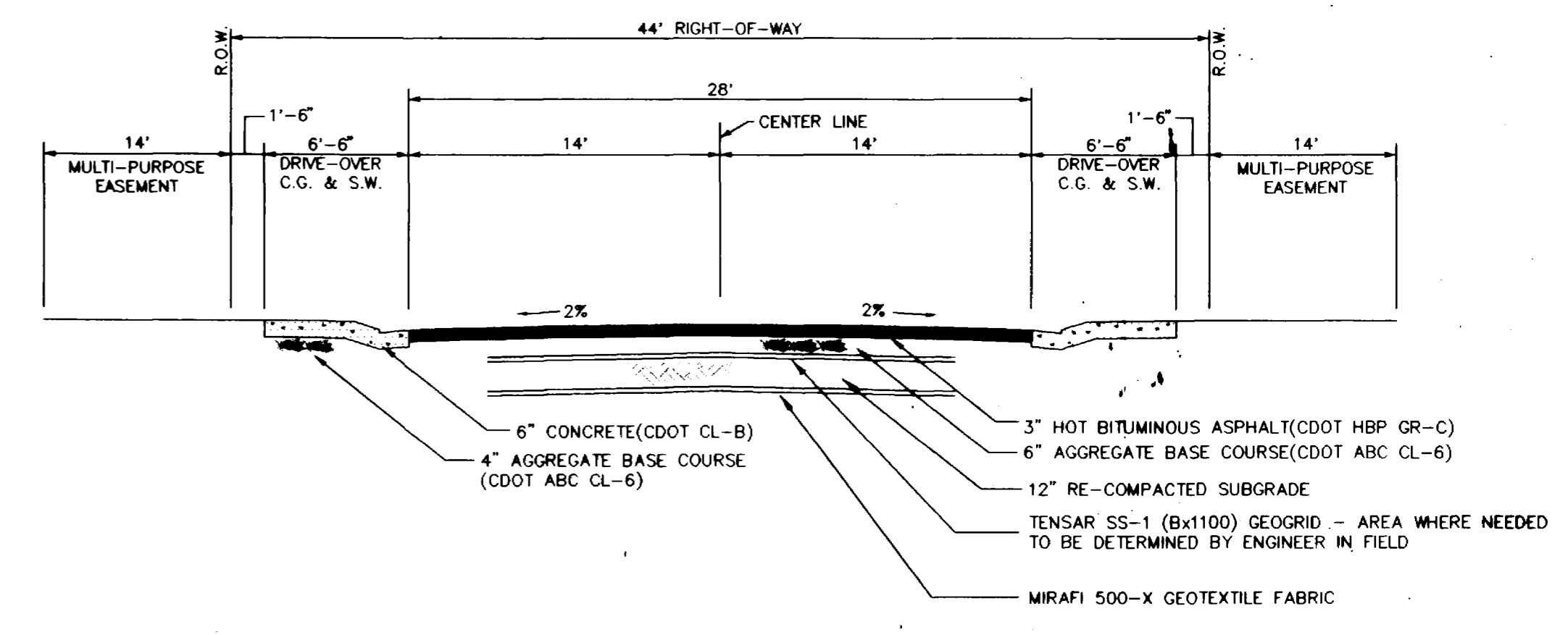
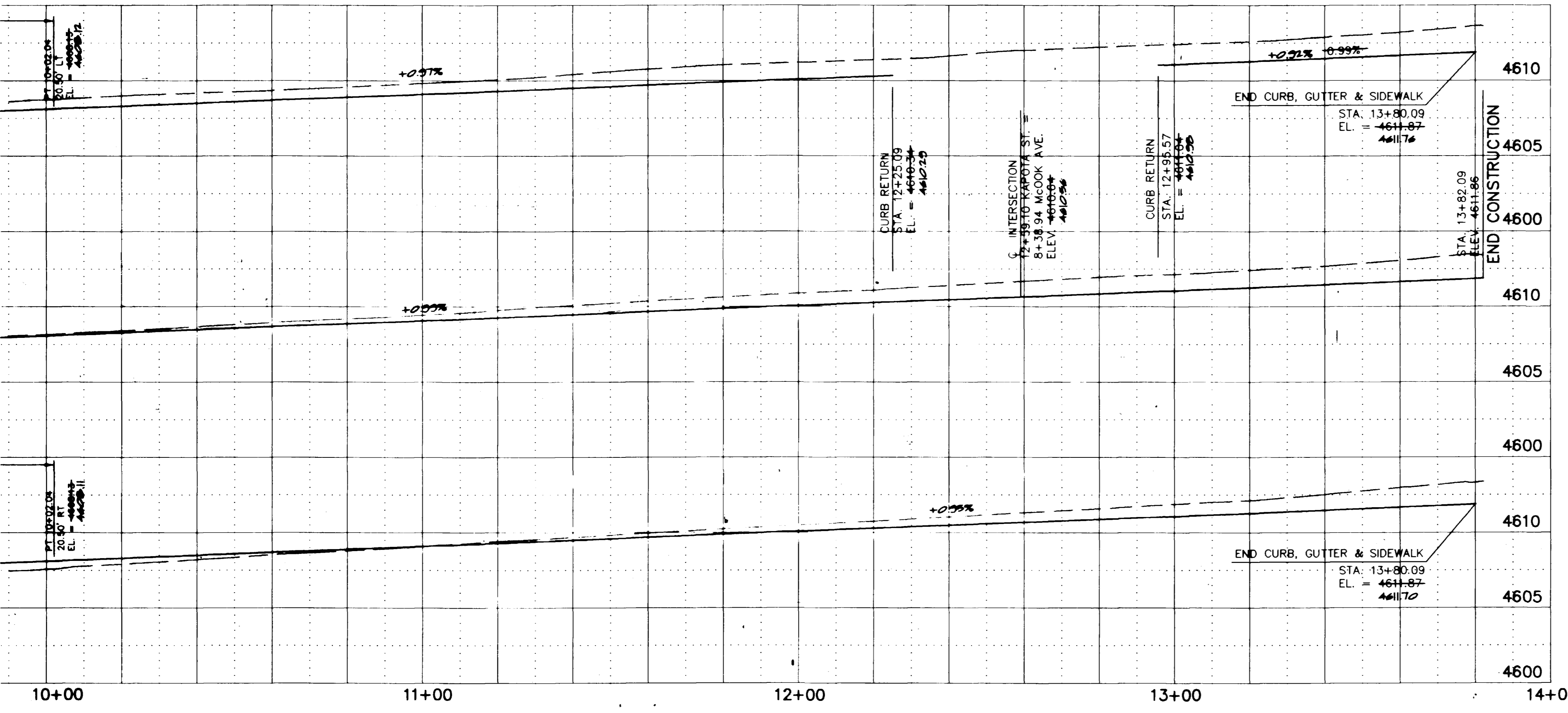
CITY OF GRAND JUNCTION UTILITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

UTE WATER CONSERVANCY DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_



### GENERAL NOTES:

1. All street construction shall conform to the City of Grand Junction Standards and Specifications.
2. All materials and workmanship shall be subject to inspection by the City of Grand Junction. The City reserves the right to accept or reject any such materials and workmanship that does not conform to the City of Grand Junction Standards and Specifications.
3. The Contractor shall notify the City of Grand Junction 24 hours prior to the beginning of construction.
4. The Contractor shall have one signed copy of the Plans and one copy of appropriate City of Grand Junction Standards and Specifications at the job site at all times.
5. Subgrade and class 6 base course shall be compacted to 95% (T-99). Contractor shall be required to perform all necessary compaction tests through a certified soils lab.



**TYPICAL ROADWAY SECTION**  
WESTWOOD, KAPOTA, McCOOK  
(NOT TO SCALE)

<b>DRAWN BY:</b> D.J.H.	<b>REVIEWED:</b> DATE: _____ FOR _____
<b>CHECKED BY:</b> D.E.C.	<b>REVIEWED:</b> DATE: _____ FOR BANNER ASSOCIATES, INC.

**BANNER**  
 AMERICAN CONSULTING ENGINEERS COUNCIL OF COLORADO  
 BANNER ASSOCIATES, INC. • CONSULTING ENGINEERS & SURVEYORS  
 2777 CROSSROADS BOULEVARD • GRAND JUNCTION, CO 81506 • (970) 243-2242

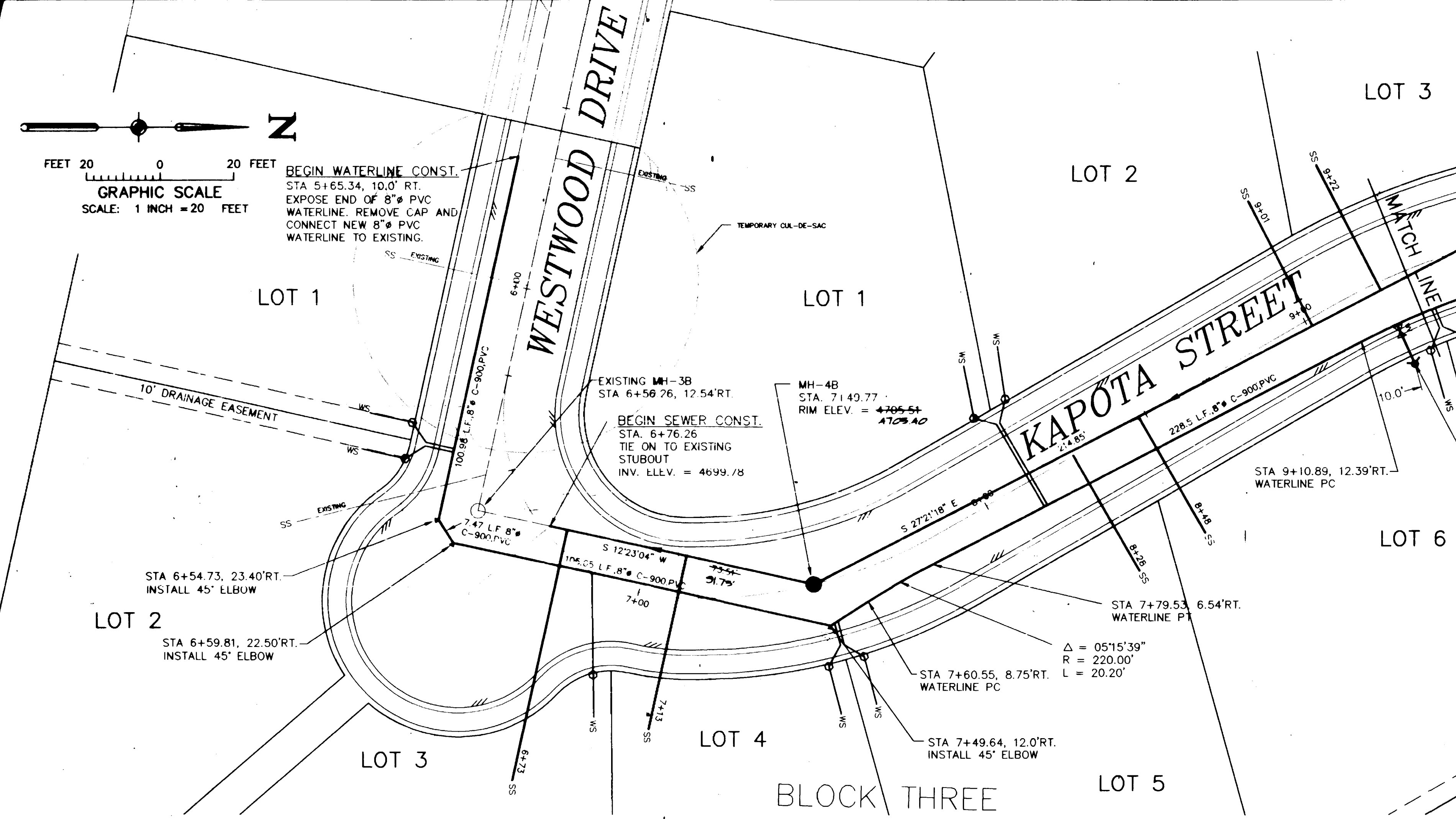
REVISION	DATE	DESCRIPTION	BY	CHK'D
1	1-24-97	REVISED AS PER REVIEW COMMENTS	FJB	DJH
2	12-01-97	REVISE FOR CONSTRUCTION DRAWING OF RECORD	FJB	DEC

VALLEY MEADOWS EAST SUBDIVISION – FILING 3  
 KAPOTA STREET PLAN AND PROFILE  
 CONSTRUCTION DRAWING OF RECORD

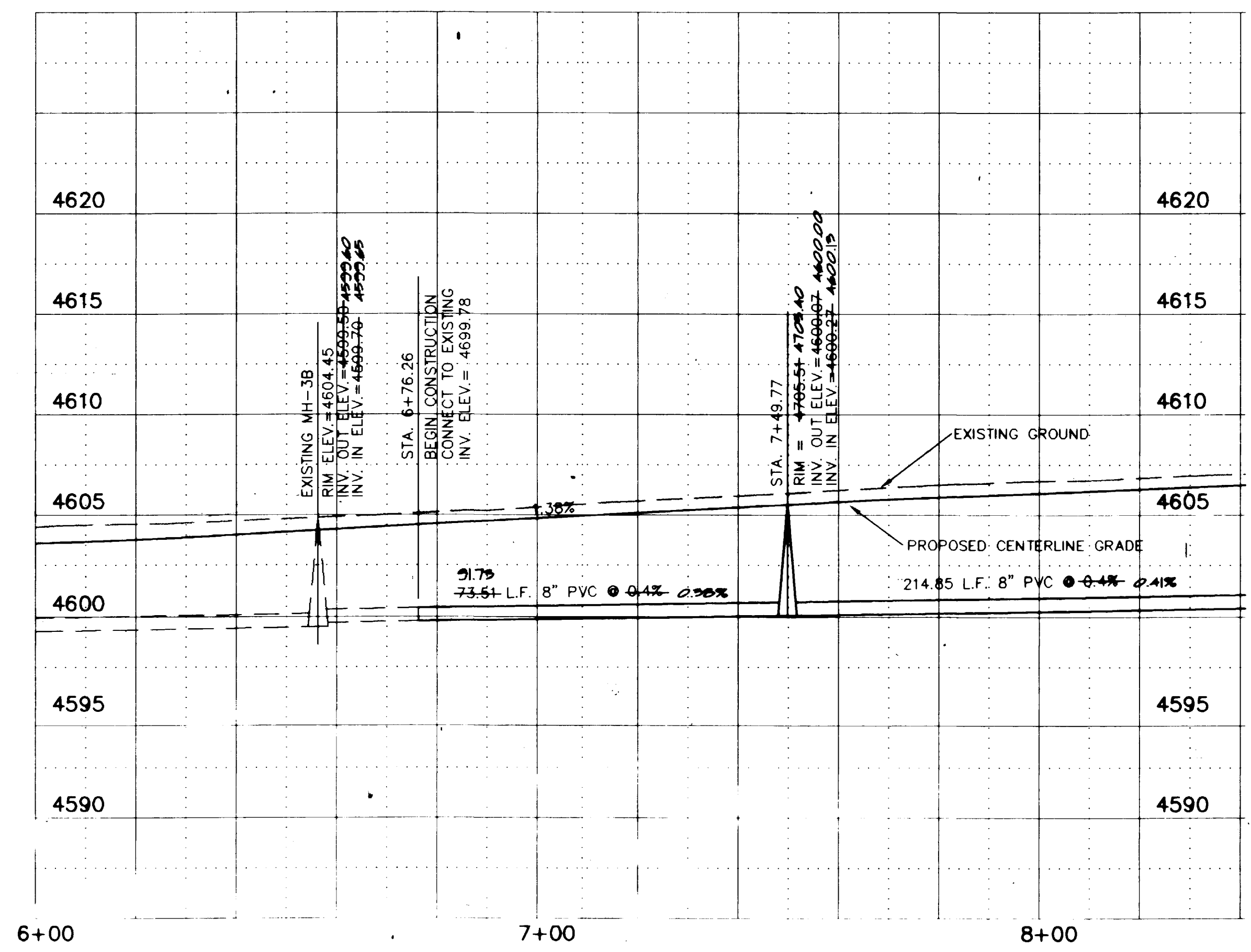
<b>SCALE:</b> Horizontal: 1" = 20' Vertical: 1" = 5'	<b>Project No:</b> 8349
<b>DATE:</b> 12-11-96	<b>SHEET NO.:</b> 8 of 10



ACCEPTED FOR CONSTRUCTION: \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY DEVELOPMENT ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY UTILITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
 UTE WATER CONSERVANCY DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_  
 ACCEPTED AS CONSTRUCTED: \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY DEVELOPMENT ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY UTILITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
 UTE WATER CONSERVANCY DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_

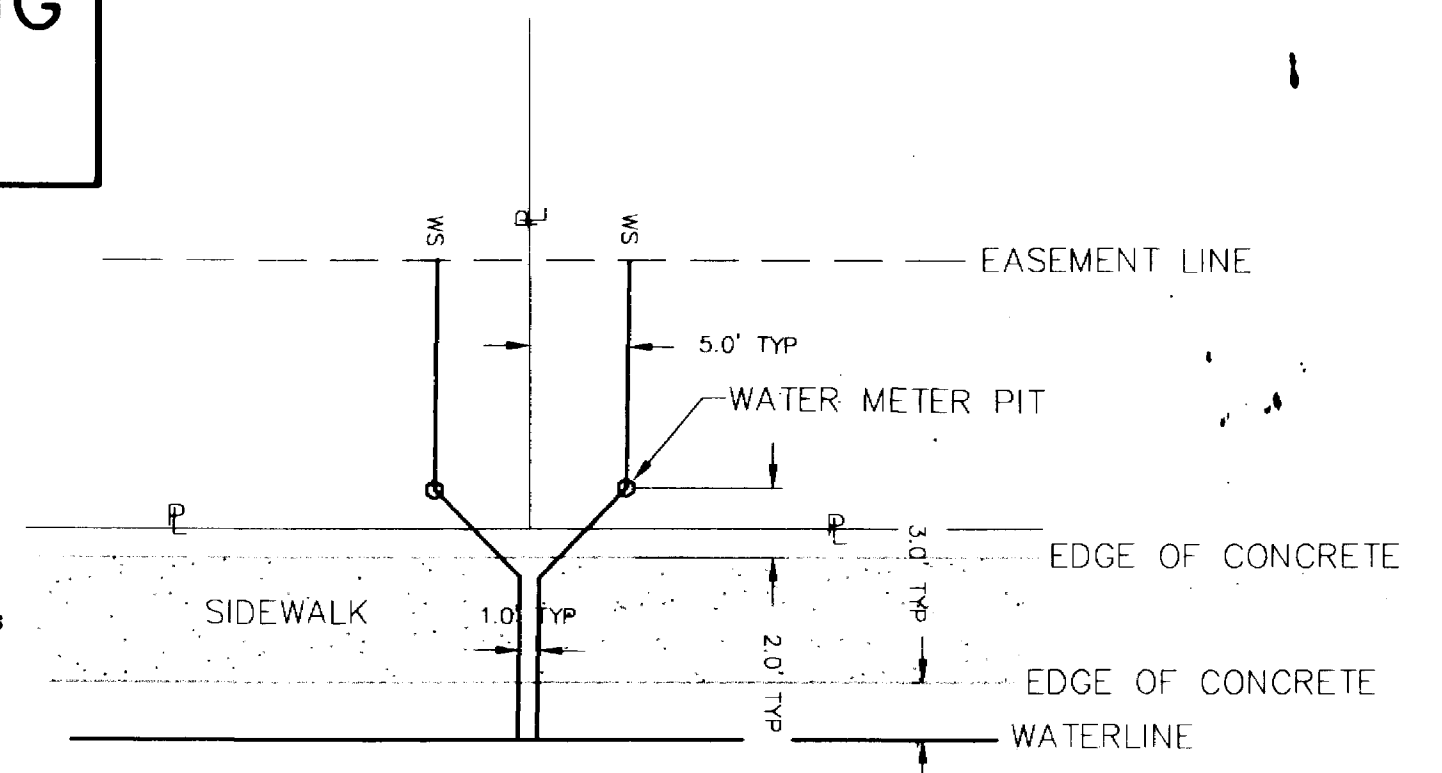


- GENERAL NOTES:**
- CONSTRUCTION, INSPECTION, AND TESTING FOR INSTALLATION OF SANITARY SEWER WILL BE IN ACCORDANCE WITH THE "SPECIFICATIONS FOR CONSTRUCTION OF SANITARY SEWER SYSTEMS" AS DEVELOPED BY THE CITY OF GRAND JUNCTION, COLORADO, AND THE INCLUDED STANDARD SANITARY SEWER DETAILS, EXHIBIT I.
  - CONSTRUCTION, INSPECTION AND TESTING FOR INSTALLATION OF DOMESTIC WATER WILL BE IN ACCORDANCE WITH THE "SPECIFICATIONS FOR WATERLINE CONSTRUCTION" AS DEVELOPED BY THE UTE WATER CONSERVANCY DISTRICT, AND THE INCLUDED STANDARD UTE WATER CONSERVANCY DETAILS.
  - SANITARY SEWER LINES SHALL BE SDR-35, PVC PIPE (ASTM 3034)
  - DOMESTIC WATER LINES SHALL BE AWWA C-900, CLASS 150, PVC PIPE
  - THE CONTRACTOR SHALL HAVE ONE SIGNED COPY OF THE PLANS AND A COPY OF THE CITY OF GRAND JUNCTION AND UTE WATER CONSERVANCY STANDARDS AND SPECIFICATIONS AT THE JOB SITE AT ALL TIMES.
  - ALL SEWER MAINS SHALL BE LAID TO GRADE UTILIZING A PIPE LASER.
  - ALL SEWER SERVICE LINE CONNECTIONS TO THE NEW MAIN SHALL BE ACCOMPLISHED WITH FULL BODY WYES OR TEES. TAPPING SADDLES WILL NOT BE ALLOWED. NO SERVICE LINE SHALL BE CONNECTED DIRECTLY INTO A MANHOLE. ALL SERVICE LINES SHALL BE 4" SDR-35, PVC.
  - A MINIMUM OF 10 FEET SEPARATION SHALL BE MAINTAINED AT ALL TIMES BETWEEN THE WATERLINE AND SEWER LINE EXCEPT AT SPECIFIED CROSSINGS.
  - ALL SEWER SERVICE LINES SHALL BE EXTENDED TO THE FRONT LOT EASEMENT LINES AS SHOWN. ALL SERVICE LINES SHALL BE GLUE CAPPED AND MARKED WITH GREEN PAINTED POSTS.
  - ALL WATER SERVICE LINES SHALL BE SOFT COPPER TYPE K, 1" UTE WATER CONSERVANCY DISTRICT WILL SUPPLY METER YOKES AND METER PITS. CONTRACTOR IS RESPONSIBLE FOR INSTALLING METER YOKES AND METER PITS. SERVICE LINES SHALL BE EXTENDED TO THE FRONT LOT EASEMENT LINES AS SHOWN AND MARKED WITH BLUE PAINTED POSTS.
  - CONTRACTOR IS RESPONSIBLE FOR NOTIFYING THE CITY OF GRAND JUNCTION AND UTE WATER CONSERVANCY DISTRICT 48 HOURS PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES.
  - CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FOR CONSTRUCTION REQUIRED OUTSIDE THE BOUNDARY OF THE SITE.
  - FIRE HYDRANTS SHALL BE OF THE TYPE APPROVED BY THE CITY OF GRAND JUNCTION FIRE DEPARTMENT.
  - THE CONTRACTOR IS RESPONSIBLE FOR ALL REQUIRED SEWER LINE TESTING TO BE COMPLETED IN THE PRESENCE OF THE CITY INSPECTOR. PRESSURE TESTING WILL BE PERFORMED AFTER ALL COMPACTION OF STREET SUBRADE AND PRIOR TO STREET PAVING. FINAL LAMPING WILL ALSO BE ACCOMPLISHED AFTER PAVING IS COMPLETED. THESE TESTS SHALL BE THE BASIS OF ACCEPTANCE OF THE SEWER LINE EXTENSION.
  - A CLAY CUT-OFF WALL SHALL BE PLACED 10 FEET UPSTREAM FROM ALL NEW MANHOLES UNLESS OTHERWISE NOTED. THE CUT-OFF WALL SHALL EXTEND FROM 6 INCHES BELOW TO 6" ABOVE GRANULAR BACKFILL MATERIAL AND SHALL BE 2 FEET WIDE. IF NATIVE MATERIAL IS NOT SUITABLE, THE CONTRACTOR SHALL IMPORT MATERIAL APPROVED BY THE ENGINEER.
  - SEWER STUB OUTS SHALL BE CAPPED AND PLUGGED. STUB OUT SHALL BE IDENTIFIED WITH A STEEL FENCE POST BURIED 1' BELOW FINISHED GRADE. AS-BUILT SURVEYING OF STUB OUT REQUIRED PRIOR TO BACKFILL.
  - BENCHMARK ELEVATION = 4613.03, NW CORNER, SW 1/4 NE 1/4, SECTION 3, T.1 S., R.1 W., U.M., NAVD-88 (CITY).



**CONSTRUCTION DRAWING OF RECORD**

**ENGINEER'S STATEMENT**  
 Banner Associates, Inc., reviewed the construction of the Sanitary Sewer and Roadway Improvements for Valley Meadows East Subdivision as shown on this plan. Banner Associates, Inc., did not design nor review the design of these improvements. Original design for Filings 1 & 2 was prepared by Rolland Engineering and approved by the City of Grand Junction. Banner Associates's review consisted of spot inspections during the construction phase and analysis of final survey information and that to the best of our knowledge it conforms to the City of Grand Junction Standards and Specifications.



WATER SERVICE CONNECTION TYP.  
 SCALE: 1" = 10'

DRAWN BY: D.J.H.  
 REVIEWED: \_\_\_\_\_ DATE: \_\_\_\_\_ FOR \_\_\_\_\_  
 CHECKED BY: D.E.C.  
 REVIEWED: \_\_\_\_\_ DATE: \_\_\_\_\_ FOR BANNER ASSOCIATES, INC.

**BANNER**  
 AMERICAN CONSULTING ENGINEERS COUNCIL OF COLORADO  
 BANNER ASSOCIATES, INC. • CONSULTING ENGINEERS & SURVEYORS  
 2777 CROSSROADS BOULEVARD • GRAND JUNCTION, CO 81506 • (970) 243-2242

REVISION	DATE	DESCRIPTION	BY	CHKD
1	1-24-97	REVISED AS PER REVIEW COMMENTS	FJB	DJH
2	3-27-97	REVISE FOR CONSTRUCTION DRAWING OF RECORD	BKR	DEC

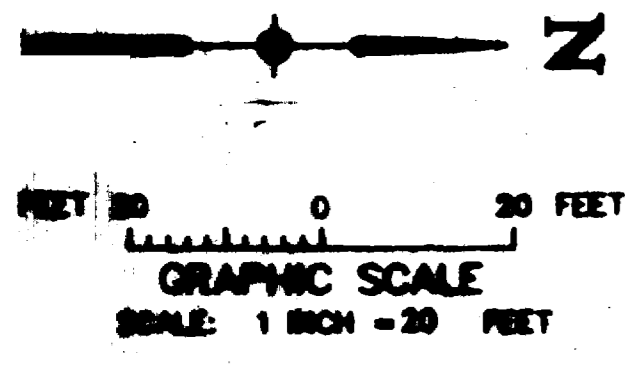
Banner Associates, Inc. \_\_\_\_\_ Date \_\_\_\_\_  
**VALLEY MEADOWS EAST SUBDIVISION - FILING 3**  
**WATER PLAN AND SANITARY SEWER PLAN AND PROFILE**  
**CONSTRUCTION DRAWING OF RECORD**  
 SCALE: Horiz: 1" = 20' Vert: 1" = 10'  
 DATE: 12-12-96  
 Project No: 8349  
 SHEET NO: 9 of 10

ACCEPTED FOR CONSTRUCTION:

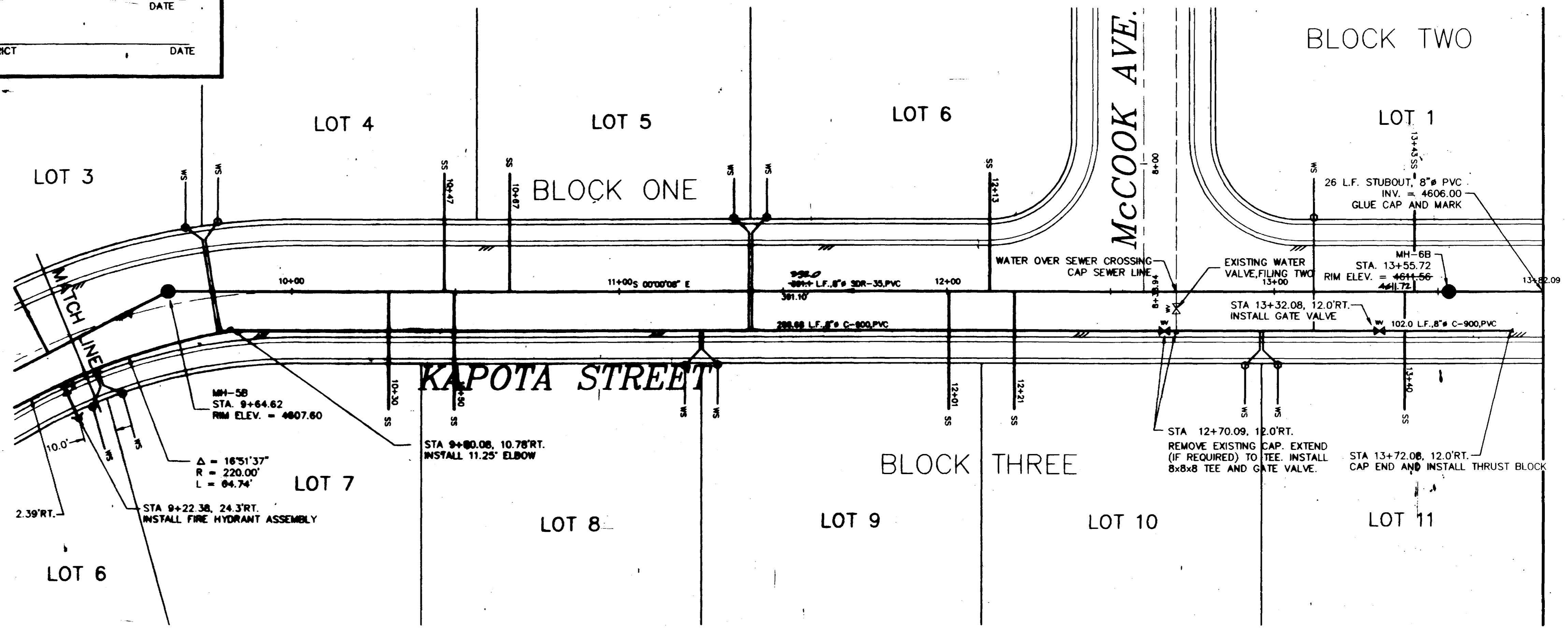
ACCEPTED AS CONSTRUCTED:

CITY DEVELOPMENT ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY UTILITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY PLANNING DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_

CITY DEVELOPMENT ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY UTILITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
 UTE WATER CONSERVANCY DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_



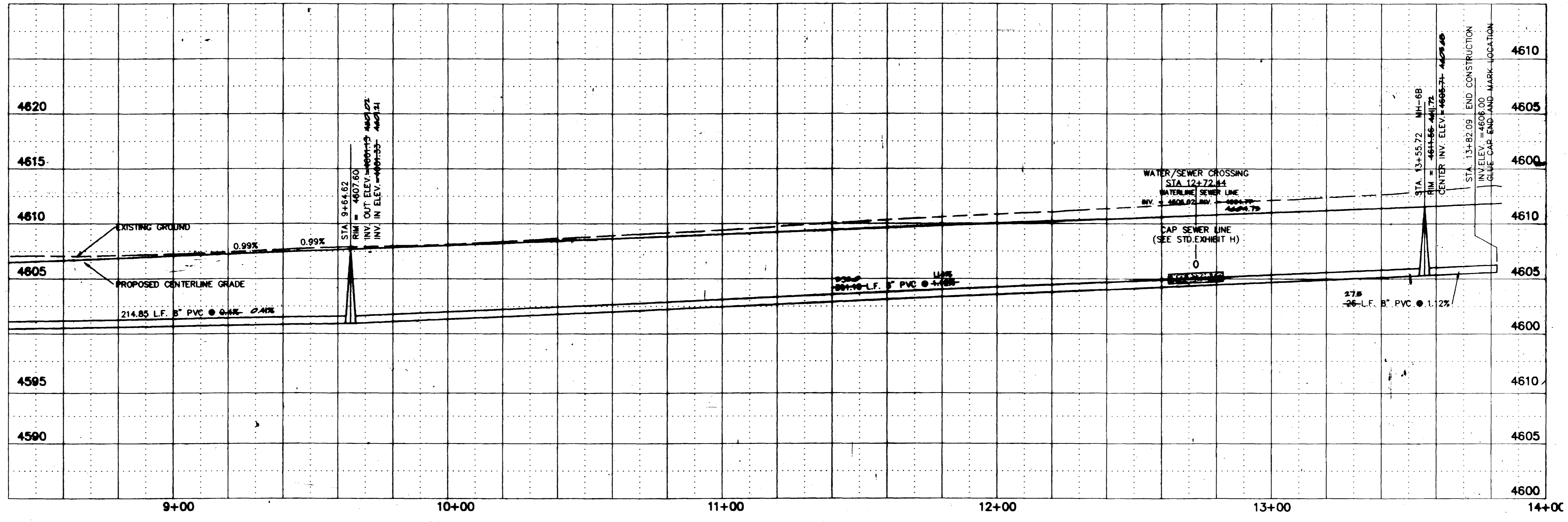
- LEGEND**
- PROPOSED WATER METER PIT
  - ⊕ PROPOSED WATER VALVE
  - ⊙ PROPOSED THRUST BLOCK
  - ⊕ PROPOSED FIRE HYDRANT
  - EXISTING MANHOLE, SEWER LINE
  - EXISTING WATERLINE
  - PROPOSED MANHOLE
  - FLOW DIRECTION
  - WATERLINE, WATER SERVICE, FILING THREE
  - SEWER LINE, SEWER SERVICE, FILING THREE



**CONSTRUCTION DRAWING OF RECORD**

**STATEMENT**

I, the undersigned, do hereby certify that the construction of the water and sewer lines for Valley Meadows East Subdivision as shown on this plan, Banner Associates, Inc., design and design for filing 1 & 2 was approved by the City of Grand Junction and approved by the UTE Water Conservancy District. Banner Associates, Inc. is not responsible for any errors or omissions in the construction of the water and sewer lines and that to the best of our knowledge it complies to the City of Grand Junction Standards and Specifications.



DATE: \_\_\_\_\_  
 FOR: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 FOR BANNER ASSOCIATES, INC.

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 2777 CROSSROADS BOULEVARD • GRAND JUNCTION, CO 81506 • (970) 243-2842

REVISION	DATE	DESCRIPTION	BY	CHKD
1	1-22-97	REVISED AS PER REVIEW COMMENTS	F.J.B.	D.J.M.
2	3-27-97	REVISE FOR CONSTRUCTION DRAWING OF RECORD	S.K.R.	D.E.C.

VALLEY MEADOWS EAST SUBDIVISION - FILING 3  
 WATER PLAN AND SANITARY SEWER PLAN AND PROFILE  
 CONSTRUCTION DRAWING OF RECORD

SCALE: Horiz: 1" = 20'  
 Vert: 1" = 10'

DATE: 12-12-96

Project No: 8349

SHEET NO: 10 of 10