

COPY

U.S. DEPARTMENT OF HOMELAND SECURITY - FEDERAL EMERGENCY MANAGEMENT AGENCY  
PROPERTY INFORMATION FORM

O.M.B. NO. 1660-0015  
Expires December 31, 2010

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 1.63 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, U.S. Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington DC 20472, Paperwork Reduction Project (1660-0015). Submission of the form is required to obtain or retain benefits under the National Flood Insurance Program. Please do not send your completed survey to the above address.

This form may be completed by the property owner, property owner's agent, licensed land surveyor, or registered professional engineer to support a request for a Letter of Map Amendment (LOMA), Conditional Letter of Map Amendment (CLOMA), Letter of Map Revision Based on Fill (LOMR-F), or Conditional Letter of Map Revision Based on Fill (CLOMR-F) for existing or proposed, single or multiple lots/structures. In order to process your request, all information on this form must be completed in its entirety. Incomplete submissions may result in processing delays. Please check the item below that describes your request:

<input checked="" type="checkbox"/> LOMA	A letter from DHS-FEMA stating that an existing structure or parcel of land that has not been elevated by fill (natural grade) would not be inundated by the base flood.
<input type="checkbox"/> CLOMA	A letter from DHS-FEMA stating that a proposed structure that is not to be elevated by fill (natural grade) would not be inundated by the base flood if built as proposed.
<input type="checkbox"/> LOMR-F	A letter from DHS-FEMA stating that an existing structure or parcel of land that has been elevated by fill would not be inundated by the base flood.
<input type="checkbox"/> CLOMR-F	A letter from DHS-FEMA stating that a parcel of land or proposed structure that will be elevated by fill would not be inundated by the base flood if fill is placed on the parcel as proposed or the structure is built as proposed.

Fill is defined as material from any source (including the subject property) placed that raises the ground to or above the Base Flood Elevation (BFE). The common construction practice of removing unsuitable existing material (topsoil) and backfilling with select structural material is not considered the placement of fill if the practice does not alter the existing (natural grade) elevation, which is at or above the BFE. Fill that is placed before the date of the first National Flood Insurance Program (NFIP) map showing the area in a Special Flood Hazard Area (SFHA) is considered natural grade.

Has fill been placed on your property to raise ground that was previously below the BFE?  Yes  No If yes, when was fill placed? / month/year

Will fill be placed on your property to raise ground that is below the BFE?  Yes  No If yes, when will fill be placed? / month/year

- Street Address of the Property (if request is for multiple structures, please attach additional sheet):
- Legal description of Property (Lot, Block, Subdivision)(complete description as it appears in the Deed is not necessary):
- Are you requesting that the SFHA designation be removed from (check one):
  - the entire legally recorded property?
  - a portion of land within the bounds of the property? (A certified metes and bounds description and map of the area to be removed, certified by a licensed land surveyor or registered professional engineer, are required. For the preferred format of metes and bounds descriptions, please refer to the MT-1 Form 1 Instructions.)
  - structures on the property? What are the dates of construction?
- Is this request for a (check one):
  - single structure
  - single lot
  - multiple structures (How many structures are involved in your request? List the number: )
  - multiple lots (How many lots are involved in your request? List the number: )

In addition to this form (MT-1 Form 1), ALL requests must include the following:

- Copy of the effective FIRM panel and/or Flood Boundary and Floodway Map (FBFM) (if applicable) on which the property location has been accurately plotted (property inadvertently located in the NFIP regulatory floodway will require Section B of MT-1 Form 3)
- Copy of the Plat Map for the property (with recordation data and stamp of the Recorder's Office)  
OR
- Copy of the property Deed (with recordation data and stamp of the Recorder's Office), accompanied by a tax assessor's map or other certified map showing the surveyed location of the property relative to local streets and watercourses
- Form 2 – Elevation Form. If the request is to remove the structure, and an Elevation Certificate has already been completed for this property, it may be submitted in lieu of Form 2. If the request is to remove the entire legally recorded property, or a portion thereof, the lowest lot elevation must be provided on Form 2.

Please include a map scale and North arrow on all maps submitted.

For LOMR-Fs and CLOMR-Fs, the following must be submitted in addition to the items listed above:

- Form 3 – Community Acknowledgment Form

Processing Fee (see instructions for appropriate mailing address; or, visit [http://www.fema.gov/fhm/frm\\_fees.shtml](http://www.fema.gov/fhm/frm_fees.shtml) for the most current fee schedule)

Revised fee schedules are published periodically, but no more than once annually, as noted in the Federal Register. Please note: single/multiple lot(s)/structure(s) LOMAs are fee exempt. The current review and processing fees are listed below:

Check the fee that applies to your request:

- \$325 (single lot/structure LOMR-F following a CLOMR-F)
- \$425 (single lot/structure LOMR-F)
- \$500 (single lot/structure CLOMA or CLOMR-F)
- \$700 (multiple lot/structure LOMR-F following a CLOMR-F, or multiple lot/structure CLOMA)
- \$800 (multiple lot/structure LOMR-F or CLOMR-F)

Please submit the Payment Information Form for remittance of applicable fees. Please make your check or money order payable to: National Flood Insurance Program.

All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Applicant's Name: \_\_\_\_\_  
Please Print or Type

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime Telephone No.: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_  
(optional)

Fax No.: \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant (required)

If you have any questions concerning DHS-FEMA policy, or the NFIP in general, please contact the FEMA Map Assistance Center toll free at 1-877-FEMA MAP (1-877-336-2627), or visit the Flood Hazard Mapping website at <http://www.fema.gov/fhm/>.

**Multiple Lots/Structure List**

	<b><u>Street Address</u></b>	<b><u>Legal Description</u></b>	<b><u>Lot Vacant /with Structure</u></b>
1	458 Bismarck St. Grand Junction CO 81504	Lot 6, Block 1 Dakota West Subdivision	Has Structure
2	453 Washburn St. Grand Junction CO 81504	Lot 3, Dakota West Subdivision, Filling 3	Vacant Land
3	454 Washburn St. Grand Junction CO 81504	Lot 2, Dakota West Subdivision, Filling 3	Vacant Land
4	455 Washburn St. Grand Junction CO 81504	Lot 4, Dakota West Subdivision, Filling 3	Vacant Land
5	457 Washburn St. Grand Junction CO 81504	Lot 5, Dakota West Subdivision, Filling 3	Vacant Land

U.S. DEPARTMENT OF HOMELAND SECURITY - FEDERAL EMERGENCY MANAGEMENT AGENCY  
**ELEVATION FORM**

O.M.B. NO. 1660-0015  
 Expires December 31, 2010

**PAPERWORK BURDEN DISCLOSURE NOTICE**

Public reporting burden for this form is estimated to average 1.25 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, U.S. Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington DC 20472, Paperwork Reduction Project (1660-0015). Submission of the form is required to obtain or retain benefits under the National Flood Insurance Program. Please do not send your completed survey to the above address.

This form must be completed for requests and must be completed and signed by a registered professional engineer or licensed land surveyor. A DHS - FEMA National Flood Insurance Program (NFIP) Elevation Certificate may be submitted in lieu of this form for single structure requests.

For requests to remove a structure on natural grade OR on engineered fill from the Special Flood Hazard Area (SFHA), submit the lowest adjacent grade (the lowest ground touching the structure), including an attached deck or garage. For requests to remove an entire parcel of land from the SFHA, provide the lowest lot elevation; or, if the request involves an area described by metes and bounds, provide the lowest elevation within the metes and bounds description. In order to process your request, all information on this form must be completed in its entirety. Incomplete submissions may result in processing delays.

- NFIP Community Number: 080117 Property Name or Address:
- Are the elevations listed below based on  existing or  proposed conditions? (Check one)
- What is the elevation datum?  NGVD 29  NAVD 88  Other (explain) If any of the elevations listed below were computed using a datum different than the datum used for the effective Flood Insurance Rate Map (FIRM) (e.g., NGVD 29 or NAVD 88), what was the conversion factor?
- Please provide the Latitude and Longitude of the most upstream edge of the structure (in decimal degrees):  
 Indicate Datum:  NAD83  NAD27 39.0714 Lat. -108.4799 Long.  
 Please provide the Latitude and Longitude of the most upstream edge of the property (in decimal degrees):  
 Indicate Datum:  NAD83  NAD27 39.0714 Lat. -108.4799 Long.
- For the existing or proposed structures listed below, what are the types of construction? (check all that apply)  
 crawl space  slab on grade  basement/enclosure  other (explain)
- Has DHS - FEMA identified this area as subject to land subsidence or uplift? (see instructions)  Yes  No  
 If yes, what is the date of the current releveling? / (month/year)

Lot Number	Block Number	Lowest Lot Elevation*	Lowest Adjacent Grade To Structure	Base Flood Elevation	BFE Source	For DHS - FEMA Use Only
<u>5</u>	<u>1</u>	<u>4643.0</u>	<u>4645.96</u>	<u>4644.2</u>	<u>COMMUNITY</u>	

This certification is to be signed and sealed by a licensed land surveyor, registered professional engineer, or architect authorized by law to certify elevation information. All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Certifier's Name: <u>VINCENT A. POPISH</u>	License No.: <u>33650</u>	Expiration Date: <u>6-30-2011</u>
Company Name: <u>INDEPENDENT SURVEY, INC</u>	Telephone No.: <u>970-257-7552</u>	Fax No.: <u>970-257-1263</u>
Signature: <u>Vincent Popish</u>	Date: <u>9-8-10</u>	



\*For requests involving a portion of property, include the lowest ground elevation within the metes and bounds description. Please note: If the Lowest Adjacent Grade to Structure is the only elevation provided, a determination will be issued for the structure only.



U.S. DEPARTMENT OF HOMELAND SECURITY - FEDERAL EMERGENCY MANAGEMENT AGENCY  
**COMMUNITY ACKNOWLEDGMENT FORM**

O.M.B. NO. 1660-0015  
 Expires December 31, 2010

**PAPERWORK BURDEN DISCLOSURE NOTICE**

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This form must be completed for requests involving the existing or proposed placement of fill (complete Section A) OR to provide acknowledgment of this request to remove a property from the SFHA which was previously located within the regulatory floodway (complete Section B).

This form must be completed and signed by the official responsible for floodplain management in the community. **The six digit NFIP community number and the subject property address must appear in the spaces provided below.** Incomplete submissions may result in processing delays.

Community Number: \_\_\_\_\_ Property Name or Address: \_\_\_\_\_

**A. REQUESTS INVOLVING THE PLACEMENT OF FILL**

As the community official responsible for floodplain management, I hereby acknowledge that we have received and reviewed this Letter of Map Revision Based on Fill (LOMR-F) or Conditional LOMR-F request. Based upon the community's review, we find the completed or proposed project meets or is designed to meet all of the community floodplain management requirements, including the requirement that no fill be placed in the regulatory floodway, and that all necessary Federal, State, and local permits have been, or in the case of a Conditional LOMR-F, will be obtained. In addition, we have determined that the land and any existing or proposed structures to be removed from the SFHA are or will be reasonably safe from flooding as defined in 44CFR 65.2(c), and that we have available upon request by DHS-FEMA, all analyses and documentation used to make this determination. For LOMR-F requests, we understand that this request is being forwarded to DHS-FEMA for a possible map revision. For LOMR-F or Conditional LOMR-F requests that have the potential to impact an endangered species, documentation will be submitted to show that we have complied with Sections 9 and 10 of the Endangered Species Act (ESA). Section 9 of the ESA prohibits anyone from "taking" or harming an endangered species. If an action might harm an endangered species, a permit is required from U.S. Fish and Wildlife Service or National Marine Fisheries Service under Section 10 of the ESA. For actions authorized, funded, or being carried out by Federal or State agencies, documentation from the agency showing its compliance with Section 7(a)(2) of the ESA will be submitted.

Community Comments: \_\_\_\_\_

Community Official's Name and Title: *(Please Print or Type)*

Telephone No.:

Community Name:

Community Official's Signature: *(required)*

Date:

**B. PROPERTY LOCATED WITHIN THE REGULATORY FLOODWAY**

As the community official responsible for floodplain management, I hereby acknowledge that we have received and reviewed this request for a LOMA. We understand that this request is being forwarded to DHS-FEMA to determine if this property has been inadvertently included in the regulatory floodway. We acknowledge that no fill on this property has been or will be placed within the designated regulatory floodway. We find that the completed or proposed project meets or is designed to meet all of the community floodplain management requirements.

Community Comments: **BASED ON THE DETAILED STUDY WE HAVE FOR LEWIS WASH (MATRIX 1/7/08) THESE PROPERTIES ARE NOT LOCATED IN A FLOODWAY.**

Community Official's Name and Title: *(Please Print or Type)*

**UTILITY ENGINEER**

Telephone No.: **970**

**BRET GULLORY, PE, CFM FLOODPLAIN MANAGER**

**244-1590**

Community Name:

Community Official's Signature *(required)*: \_\_\_\_\_

Date:

**CITY OF GRANDS JCT.**

*(Handwritten Signature)*

**9/10/10**

**FEDERAL EMERGENCY MANAGEMENT AGENCY  
PAYMENT INFORMATION FORM**

Community Name: \_\_\_\_\_

Project Identifier: \_\_\_\_\_

**THIS FORM MUST BE MAILED, ALONG WITH THE APPROPRIATE FEE, TO THE ADDRESS BELOW OR FAXED TO THE FAX NUMBER BELOW.**

Type of Request:

- MT-1 application }  
 MT-2 application }

FEMA  
 Fee Charge System Administrator  
 P.O. Box 22787  
 Alexandria, VA 22304  
 FAX (703) 317-3076

- EDR application }

FEMA Project Library  
 847 South Pickett St.  
 Alexandria, VA 22304  
 FAX (703) 212-4090

Request No.: \_\_\_\_\_ (if known)

Amount: \_\_\_\_\_

- INITIAL FEE\*  FINAL FEE  FEE BALANCE\*\*  MASTER CARD  VISA  CHECK  MONEY ORDER

\*Note: Check only for EDR and/or Alluvial Fan requests (as appropriate).

\*\*Note: Check only if submitting a corrected fee for an ongoing request.

**COMPLETE THIS SECTION ONLY IF PAYING BY CREDIT CARD**

CARD NUMBER

EXP. DATE

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	—	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	—	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	—	<input type="text"/>	<input type="text"/>		
1	2	3	4		5	6	7	8		9	10	11	12		13	14	15	16

<input type="text"/>	<input type="text"/>	—	<input type="text"/>	<input type="text"/>
Month			Year	

Date \_\_\_\_\_

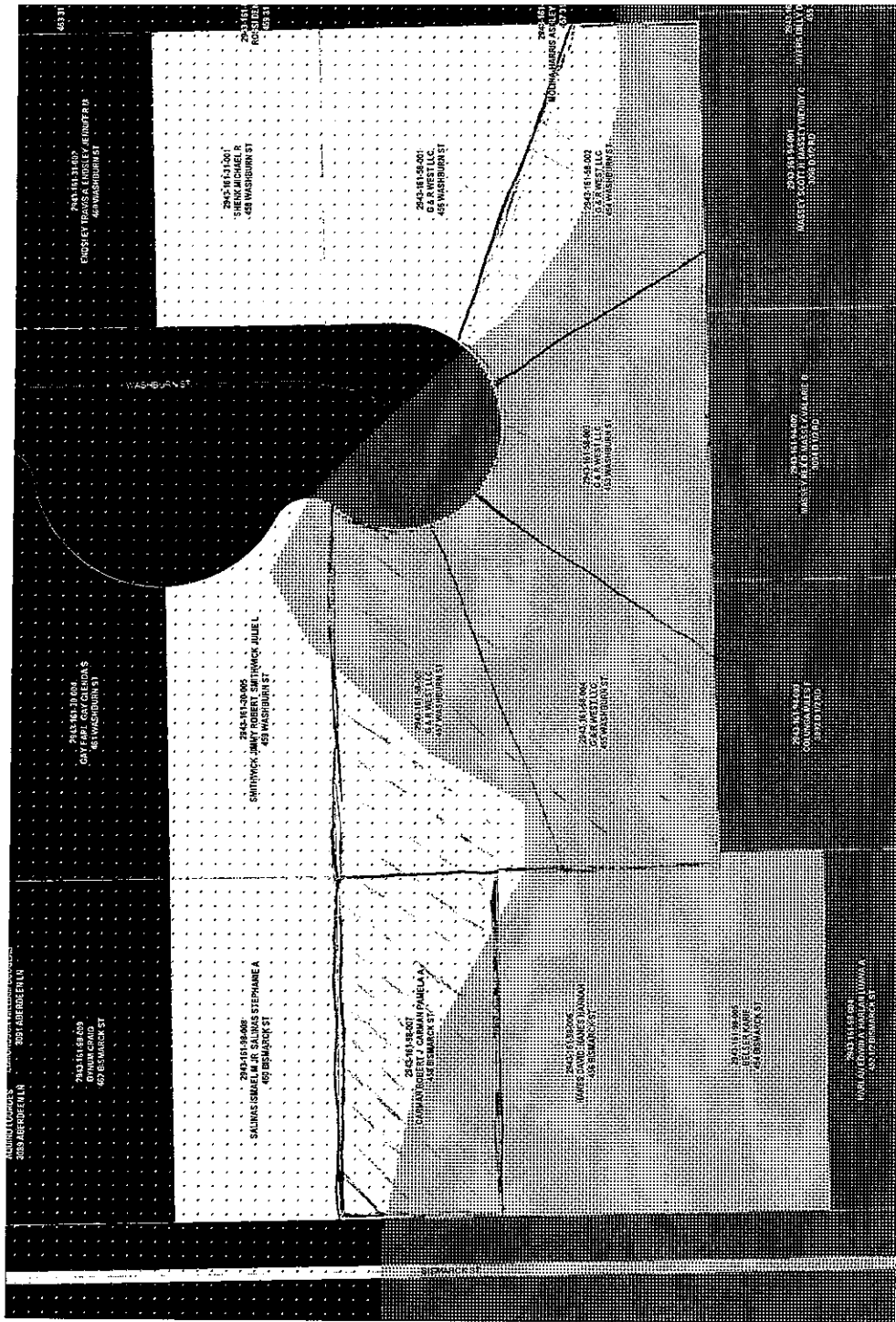
Signature \_\_\_\_\_

NAME (AS IT APPEARS ON CARD): \_\_\_\_\_  
 (please print or type)

ADDRESS: \_\_\_\_\_  
 (for your credit card receipt—please print or type)

DAYTIME PHONE: \_\_\_\_\_

# City of Grand Junction GIS Master Map ©



- Floodplain Areas**
- ..... FEMA 2010
  - Area not included
  - ZONE A - No Base Flood ...
  - ZONE AE - Floodway
  - ZONE AE-1% Annual Cha...
  - ZONE AH - Flood Depths ...
  - ZONE AO-Flood Depths 1-...
  - ZONE D-Flood Hazards U...
  - ZONE X SHADED-0.2% A...
  - ZONE X-Outside the 0.2% ...

- Parcels**
- Parcel, Owner, Address Label
  - Address Label
- Highways**
- Rivers**
- Lakes**
- Regional Lakes**
- Street Labels**





1/2

WARRANTY DEED

Grantor(s):  
G & R West, LLC, a Colorado Limited Liability Company

2180574 BK 3602 PG 703  
03/08/2004 01:20 PM  
Janice Ward CLK&REC Mesa County, CO  
RecFee \$5.00 SurChg \$1.00  
DocFee \$21.35

whose address is 2650 El Corona Drive, Grand Junction, Colorado 81501

\*County of Mesa, and State of

Colorado, for the consideration of  
TWO HUNDRED THIRTEEN THOUSAND FIVE HUNDRED AND NO/100-----  
-----dollars, in hand paid, hereby sell(s)

and convey(s) to:

Robert J. Carman and Pamela A. Carman as Joint Tenants

whose address is 458 Bismarck Street, Grand Junction, Colorado 81504

\*County of Mesa, and State of Colorado, the following real

property, in the \*County of Mesa, and State of Colorado, to wit:

TAX SCHEDULE NUMBER: 2943-161-98-007

Lot 6 in Block 1 of  
DAKOTA WEST SUBDIVISION,  
Mesa County, Colorado.

Meridian Land Title, LLC 68196

also known by the street and number as 458 Bismarck Street, Grand Junction, Colorado 81504

with all its appurtenances, and warrant(s) the title to the same, subject to

current year real property taxes; and easements, reservations, restrictions, covenants and rights of way of record, if any; and distribution utility easements; and matters not shown by the Public Records but of which Grantee has actual knowledge; and inclusion of the Property within any special taxing district; and the benefits and burdens of any declaration and party wall agreements, if any.

Signed this 5th day of March, 2004

*Robert G. Cantrell*  
Robert G. Cantrell, as Manager of G & R West, LLC, a Colorado Limited Liability Company

*Gina M. Cantrell*  
Gina M. Cantrell, as Manager of G & R West, LLC, a Colorado Limited Liability Company

STATE OF COLORADO }  
County of MESA } ss.

The foregoing instrument was acknowledged before me this 5th day of March, 2004.

BY: Robert G. Cantrell, as Manager of G & R West, LLC, a Colorado Limited Liability Company

*Gina M. Cantrell as Manager of G & R West, LLC a Colorado Limited Liability Company*

My Commission expires 4/26/2005

Witness my hand and official seal.



*Rusti Redding*  
Rusti Redding  
Notary Public

\*If in Denver, insert "City and County of Denver" My Commission Expires 04/26/2005



# Dakota West Filing Three

BEING A REPLAT OF LOT TWO OF DAKOTA SIMPLE SUBDIVISION  
SITUATE IN THE SE1/4 NE1/4 SECTION 16, T1S, R1E, UTE MERIDIAN  
CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO

## DEDICATION

### KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, G & R West, LLC, a Colorado Limited Liability Company, is the real owner of that real property situated in the City of Grand Junction, County of Mesa, State of Colorado recorded in Book 3926 at Page 381 of the Mesa County Clerk & Recorder's Office, and being situated in the SE1/4 of the NE1/4 of Section 16, Township 1 South, Range 1 East, of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado as shown on the accompanying plat, said property being more particularly described as follows:

Lot Two of Dakota West Simple Subdivision, further described as follows:  
Commencing at the E1/4 Corner of Section 16, T1S, R1E of the Ute Meridian, and considering the East Line of the SE1/4 of the NE1/4 of said Section 16 to bear S00°04'06"W and all bearings contained herein to be relative thereto;  
thence N00°04'06"E along said East Line a distance of 360.00 feet; thence S89°56'31"W a distance of 184.90 feet along the North Line of Tucson Subdivision to the Southeast corner of Lot 2 of Dakota Simple Subdivision recorded at Book 3926 Page 381 of the Mesa County Clerk & Recorder's Office, which is the Point of Beginning (P.O.B.);  
thence S89°56'31"W along the West Line of Voregely Minor Subdivision a distance of 312.77 feet to a point on an East Line of Dakota West Subdivision;  
thence N00°03'14"E along said East Line a distance of 141.16 feet to a point on the Southernmost Line of Dakota West Subdivision Phase 2;  
thence S89°56'46"E along said South Line a distance of 312.81 feet;  
thence S00°04'06"W a distance of 140.55 feet to the Point of Beginning, containing 1.01 acres as described.

That said owner has by these presents sold out, platted and subdivided the above described real property as shown hereon, and designates the same as Dakota West Filing Three, a subdivision of the City of Grand Junction, Mesa County, Colorado, and does hereby make the following dedications and grants:

All Utility Easements are dedicated to the City of Grand Junction for the use of City-approved public utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances, including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees and grade structures.

All Multi-purpose Easements are dedicated to the City of Grand Junction for the use of City-approved utilities and public providers as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances, including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees and grade structures.

All drainage easements are to be granted by separate instrument to the Dakota West Homeowners Association, Inc. as perpetual easements for conveyance of runoff water which flows from within the area hereby platted or from upstream areas, through natural or man-made facilities above or below ground, subject to the terms, conditions and restrictions set forth in said grant.

All streets, roads and Rights-of-Way are dedicated to the City of Grand Junction for the use of the public forever.

All easements include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors or assigns, together with the right to trim or remove interfering trees and brush; provided however, that the owners/beneficiaries shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots hereby platted shall not burden or overburden said easements by erecting or placing any improvements thereon which may prevent reasonable ingress and egress to and from the easement.

Said owner further certifies that all holders are represented hereon, and there are none.

IN WITNESS WHEREOF said owner has caused his name to be hereunto subscribed this 12th

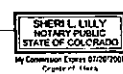
day of October, A.D., 2007.

*Robert G. Contrell*  
Robert G. Contrell, Manager of G & R West, LLC

STATE OF COLORADO }  
COUNTY OF MESA } S.S.

The foregoing instrument was acknowledged before me this 12th day of October, A.D., 2007 by Robert G. Contrell, Manager of G & R West, LLC.

7-20-2008  
My commission expires: 7-20-2008  
Notary Public

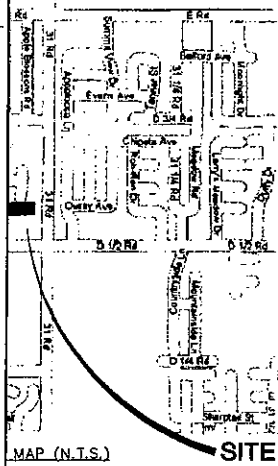


### CITY OF GRAND JUNCTION APPROVAL

This plat of Dakota West Filing Three, a Subdivision in the City of Grand Junction, County of Mesa, State of Colorado, was approved this 23rd day of OCTOBER, A.D., 2007.

*Vincent A. Popish*  
City Manager

*[Signature]*  
Mayor



ILLEGIBLE MCSM #1279  
N1/16 CORNER ON THE EAST LINE  
SECTION 16, T1S, R1E  
UTE MERIDIAN

The East line of the SE1/4 of the NE1/4 of Section 16, Township 1 South, Range 1 East of the Ute Meridian.

31' ROAD  
S00°04'06"W 1319.89' (BASIS OF BEARINGS)

360.00'  
ILLEGIBLE MCSM (BRASS CAP) #15  
E1/4 CORNER  
SECTION 16, T1S, R1E  
UTE MERIDIAN  
P.O.C.

LAND USE SUMMARY		
LOTS	0.92 ACRES	82%
ROADS	0.10 ACRES	8%
TOTAL	1.01 ACRES	100%

REBAR 2943-161-09 052  
39'E 2.43'  
CALCULATED POSITION

N89°56'31"E 184.90'  
151.90'  
15' UTILITY EASEMENT  
EASEMENT EASEMENT 3872 PAGES 440/441  
FROM NO 2222346

LOT 1 DAKOTA SIMPLE SUB  
2943-161-47-001  
RECEPTION NUMBER 2260688  
151.90'

NO. 5 REBAR/ILLEGIBLE CAP  
N89°56'31"E 184.90'  
TUCSON SUBDIVISION  
RECEPTION NUMBER 1245888  
LOT 1  
2943-161-53-001

USE ONLY	
Recorded	Documents
805	Grant of Easement - Dakota West Subdivision Homeowners Association

31st day  
Filed in Book No. 4545, Page 779  
10-2-07

*Vincent A. Popish*  
Surveyor's Certificate

I, Vincent A. Popish, do hereby certify that the accompanying plat of Dakota West Filing Three, a subdivision of a part of the City of Grand Junction, Colorado, has been prepared under my direct supervision and accurately represents a field survey of the same. This plat conforms to the requirements for subdivision plats specified in the City of Grand Junction Development Code and the applicable laws of the State of Colorado.

*Vincent A. Popish*  
Vincent A. Popish, P.L.S. No. 33650  
Independent Surveyor, Inc.  
Date 10-12-07



### Dakota West Filing Three

BEING A REPLAT OF LOT TWO OF DAKOTA SIMPLE SUBDIVISION  
SITUATE IN THE SE1/4 NE1/4 SECTION 16, T1S, R1E, UTE MERIDIAN  
CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO

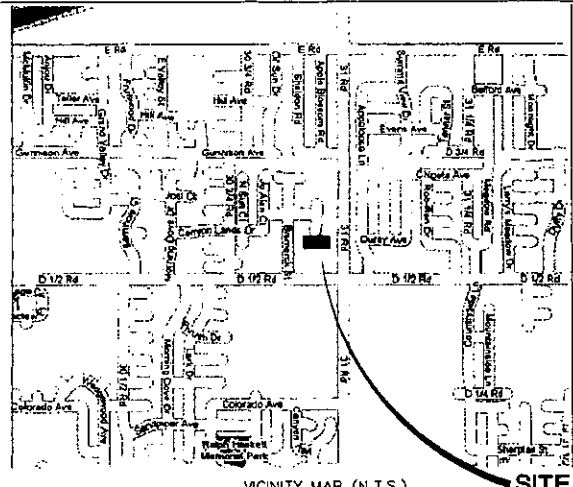
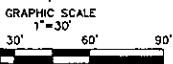
<h2 style="margin: 0;">INDEPENDENT SURVEY, Inc.</h2> <p style="font-size: small; margin: 0;">VINCENT A. POPISH, P.L.S. 123 N. 8th St. Phone (970)257-7552 Fax (970)257-1263 Grand Junction, Colorado 81501 Cat (970)261-1409</p>	Client: Contrell
	Date: 8/20/2007
	Scale: 1" = 30'
	Drawn by: vap
	Checked by: jop
File No.: 206142	
File Name: PLAT	

BASIS OF BEARINGS STATEMENT:

BEARINGS ARE BASED ON THE ASSUMPTION THAT THE EAST LINE OF THE SE 1/4 OF THE NE 1/4 OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 1 EAST OF THE UTE MERIDIAN BEARS S00°04'08" W. THIS BEARING IS ASSUMED SO AS TO MATCH SURVEY MARKERS FOUND IN DAKOTA WEST SUBDIVISION PHASE 2, RECORDED AT RECEPTION NO. 2136663 IN PLAT BOOK 19 AT PAGES 375 & 376 AT THE MESA COUNTY CLERK & RECORDER'S OFFICE.

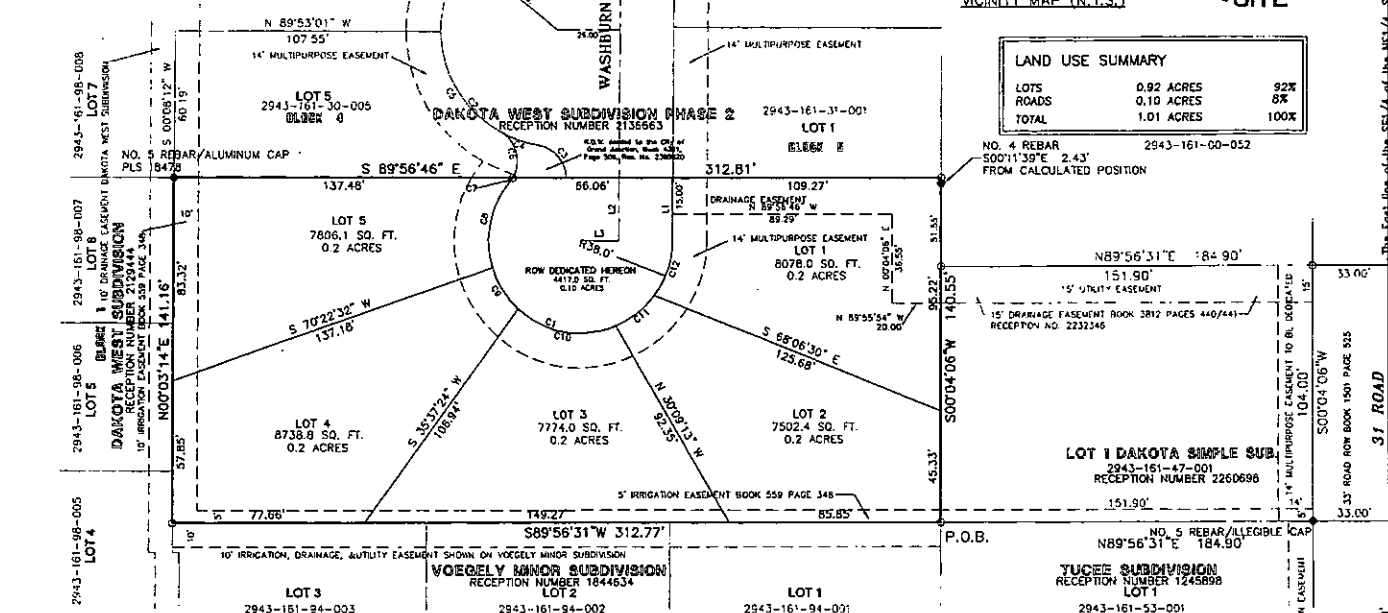
ABBREVIATIONS USED:

- A.D.=ANNO DOMINI (IN THE YEAR OF OUR LORD)
- E=EAST
- INC=INCORPORATED
- MCS=MESA COUNTY SURVEY MARKER
- N=NORTH
- NE=NORTHEAST
- NO=NUMBER
.
- P.O.B.=POINT OF BEGINNING
- P.O.C.=POINT OF COMMENCEMENT
- P.L.S.=PROFESSIONAL LAND SURVEYOR
- R=RANGE
- S=SOUTH
- SE=SOUTHEAST
- SQ. FT.=SQUARE FEET
- T=TOWNSHIP
- W=WEST



VICINITY MAP (N.T.S.)

SITE



LAND USE SUMMARY	
LOTS	0.92 ACRES 92%
ROADS	0.10 ACRES 8%
TOTAL	1.01 ACRES 100%

CURVE TABLE					
CHORD	RADIUS	ARC LENGTH	CHORD BEARING	CHORD BEARING	DELTA ANGLE
01	13.75	14.33	71.48	N 70°22'32" W	218.4533
02	28.00	27.15	81.81	E 40°23'58" W	80.0823
03	13.50	18.10	17.98	S 40°20'18" E	81°18'43"
04	28.00	18.89	18.81	N 71°00'58" W	18.2525
05	58.00	50.66	48.17	N 30°28'14" W	60°13'58"
06	13.50	21.71	18.48	S 14°58'40" E	87°08'57"
07	13.50	2.05	2.05	N 38°27'17" E	08.4308
08	38.00	37.98	38.18	N 11°24'24" E	38.6209
09	38.00	20.24	20.00	N 32°15'51" W	30.2034
10	38.00	43.52	41.18	N 80°18'20" W	85.3824
11	38.00	20.24	20.00	S 51°30'51" W	30.2034
12	38.00	24.06	23.86	S 16°13'11" W	38.1823

LINE TABLE		
LINE BEARING	DISTANCE	
11	N 00°00'12" E	28.00
12	N 00°00'12" E	28.00
13	S 89°51'44" E	18.99

- LEGEND**
- FOUND MONUMENT AS DESCRIBED
  - ◆ FOUND MESA COUNTY SURVEY MARKER
  - RECOVERED INDEPENDENT SURVEY MARKER NO.5 REBAR/CAP L.S. 33650 EXTERIOR SET IN CONCRETE

NOTE: ALL LOT CORNERS TO BE SET PRIOR TO SALE OF LOTS  
NOTE: ALL DISTANCES ARE U.S. SURVEY FEET.

NOTICE: ACCORDING TO COLORADO LAW YOU MUST CONVEY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IF NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO } S.S.  
 COUNTY OF MESA }  
 I hereby certify that this instrument was filed in my office at 3:13 o'clock P.M. this 31<sup>st</sup> day of October A.D. 2007, and is duly recorded in Book No. 4545, Page 799.  
 Reception No. 2410201 Drawer No. YV-26 Fees \$10.00 & 1.00 S.S.  
 Janice Rich Clerk and Recorder  
 Carly J. Rose Deputy

FOR CITY USE ONLY

Associated Book	Recorded Page	Document Type
4545	805	Grant of Easement - Dakota West Subdivision Homeowners Association

SURVEYOR'S CERTIFICATE

I, Vincent A. Popish, do hereby certify that the accompanying plat of Grand Junction, Colorado, has been prepared under my direct supervision and that it conforms to the requirements for subdivision plats specified in the laws of the State of Colorado.

Vincent A. Popish  
 Vincent A. Popish, P.L.S. No. 33650  
 Independent Surveyor, Inc.

TITLE CERTIFICATION

State of Colorado  
 County of Mesa  
 We, United Title Company, a title insurance company, as duly licensed in the State of Colorado, hereby certify that we have examined the title to the herein described property, that we find the title to the property is vested to G & R West LLC, a Colorado Limited Liability Company; that the current taxes have been paid; that all mortgages not satisfied or released of record nor otherwise terminated by law are shown hereon and that there are no other encumbrances of record, that of easements, reservations and rights of way of record are shown hereon.

Date: 10-12-2007 By: [Signature] Title Production Manager  
 Name: [Signature] United Title Company