## **GROUP LIVING FACILITIES**

## Annual Registration Period: July 1, 2023 to June 30, 2024

Please answer each question as fully as possible. Be aware that any items which are answered untruthfully or not completely may put your status with the City in jeopardy. Please answer all questions specific to this particular facility, as opposed to other facilities which may be owned or managed by you.

1. Name of Facility:	
2. Physical Address:	
3. Mailing Address:	
4. Facility Phone Number:	
5. Date of Registration: 6. Date of last registration with the Ci	ity:
7. Main contact name: E-mail address:	Phone Number:
8. Type of Facility (City Classification):	
(a). List the maximum number of residents who may reside in your facility.	
(b). List the number of residents who resided in your facility as of July 1, 2023	
9. If the Owner or Manager of the facility has changed within the last year, please in Manager.	clude the name of the new Owner and/or
10. Have the number of employees changed during the past year? If yes, please exp positions which have been added or any positions which have been discontinued, no employees.	
11. Please describe any major changes to the facility itself during the last year, inside to the outside of the facility, which changes the character of the building, please sub	-
12. Has the mission, the purpose or the use of the facility changed within the last yea the reason for the change.	ar? If yes, please explain the change and

13. Within the past year, has your facility had any violations of any building, fire, health, and/or safety code, or any violations of the City of Grand Junction Municipal Code, Title 21.04.030(p)? Please provide documentation that the facility has passed all of the required inspections for the past year. If there have been any violations, please explain the violation and how it was resolved.

14. Have any changes of State or other licensors occurred within the last year? If yes, please explain the change and the reason for the change. Please provide a copy of the current State License for the facility.

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**15.** Please provide the following information:

(a) An electronic copy of the "Call for Service Report" may be obtained from the Police Department Records Division for a fee by calling 549-5000, for the property and ANY REPORTS that were written regarding the service calls.

(b) Have there been any security problems during the past year? If yes, please explain and describe how the problem was addressed.

16. Please include any other information which you feel is relevant, which has not been covered by any of these questions.

You may E-mail this form by clicking on the "Submit by E-mail" button. You may also attach additional documents to the E-mail, comdev@gjcity.org. Ifyou choose to print the form, please mail it and any additional documents to: City of Grand Junction, Community Development, 250 North 5th Street, Grand Junction, CO 81501. Ifyou have any questions regarding this form, please contact the Planning office at (970) 244-1430.