WARRANTY DEED

Parcel A:

A PARCEL LAND SITUATED IN THE SW ¼ OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 1 WEST, UTE MERIDIAN, BEING A PART OF LOT 2A, REPLAT OF MESA VILLAGE SUBDIVISION AS RECORDED FEBRUARY 16, 1996 AT RECEPTION NO. 1746811, CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2A, SAID POINT LYING ON THE EASTERLY R.O.W. LINE OF 24 ROAD; THENCE N00°04′47″E ALONG SAID EASTERLY R.O.W. LINE AND THE WESTERLY LINE OF SAID LOT 2A A DISTANCE OF 67.90 FEET; THENCE N00°06′21″E CONTINUING ALONG SAID WESTERLY LINE AND SAID EASTERLY R.O.W. LINE A DISTANCE OF 660.09 FEET TO THE NORTHWEST CORNER OF SAID LOT 2A; THENCE S89°59′06″E ALONG THE NORTHERLY LINE OF SAID LOT 2A A DISTANCE OF 17.03 FEET; THENCE S00°17′54″W A DISTANCE OF 330.57 FEET; THENCE S89°53′39″E A DISTANCE OF 5.00 FEET; THENCE S00°17′54″W A DISTANCE OF 55.00 FEET; THENCE S00°17′54″W A DISTANCE OF 36.00 FEET; THENCE S89°53′39″E A DISTANCE OF 16.13 FEET; THENCE S00°06′21″W A DISTANCE OF 362.37 FEET TO A POINT LYING ON THE SOUTHERLY LINE OF SAID LOT 2A; THENCE S89°58′29″W ALONG SAID SOUTHERLY LINE A DISTANCE OF 36.90 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS (19,558 SQUARE FEET) 0.4490 ACRES.

BEARINGS ARE BASED ON THE WEST LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 1 WEST, OF THE UTE MERIDIAN BEARING N00°06'21"E AS REFERENCED AND BOUNDED BY A 3.25" MESA COUNTY ALUMINUM CAP L.S. NO. __677 IN A RANGE BOX AT THE SW CORNER OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 4 AND A 3.25" HIGH DESERT SURVEYING ALUMINUM CAP L.S. NO. 24953 IN A RANGE BOX AT THE NW CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 4.

AND ALSO;

Parcel B:

A PARCEL LAND SITUATED IN THE SW ¼ OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 1 WEST, UTE MERIDIAN, BEING A PART OF LOT 2A, REPLAT OF MESA VILLAGE SUBDIVISION AS RECORDED FEBRUARY 16, 1996 AT RECEPTION NO. 1746811, CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2A, SAID POINT LYING ON THE EASTERLY R.O.W. LINE OF 24 ROAD; THENCE N89°58'29"E ALONG THE SOUTHERLY LINE OF SAID LOT 2A A DISTANCE OF 36.90 FEET TO THE POINT OF BEGINNING. THENCE N00°06'21"E A DISTANCE OF 42.87 FEET; THENCE S89°53'39"E A DISTANCE OF 18.92 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE RIGHT WHOSE CHORD BEARS S50°11'56"E A DISTANCE OF 4.47 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 79°23'27", RADIUS OF 3.50 FEET, AN ARC LENGTH OF 4.85 FEET TO A POINT OF REVERSE CURVE; THENCE ALONG A CURVE TO THE LEFT WHOSE CHORD BEARS \$22°08'14"E A DISTANCE OF 20.37 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 23°16'03", A RADIUS OF 50.50 FEET, AN ARC LENGTH OF 20.51 FEET TO A POINT OF REVERSE CURVE; THENCE ALONG A CURVE TO THE RIGHT WHOSE CHORD BEARS 512°18'58"W A DISTANCE OF 21.58 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 92°10'26", A RADIUS OF 14.98 FEET, AND ARC LENGTH OF 24.10 FEET TO A POINT LYING ON SAID SOUTHERLY LINE OF LOT 2A: THENCE S89°58'29"W NON-TANGENT TO THE LAST DESCRIBED CURVE AND ALONG SAID SOUTHERLY LINE A DISTANCE OF 25.51 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS (1,197 SQUARE FEET) 0.0275 ACRES.

BEARINGS ARE BASED ON THE WEST LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 1 WEST, OF THE UTE MERIDIAN BEARING N00°06'21"E AS REFERENCED AND BOUNDED BY A 3.25" MESA COUNTY ALUMINUM CAP L.S. NO. __677 IN A RANGE BOX AT THE SW CORNER OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 4 AND A 3.25" HIGH DESERT SURVEYING ALUMINUM CAP L.S. NO. 24953 IN A

KANGE BOX AT THE NW CORNER OF THE NW 1/4 OF THE SW 1/4 O	Ar SECTION 4.
As described herein and depicted on Exhibit "A" and Exhereto and incorporated herein by reference.	xhibit "B" attached
hereto and incorporated herein by reference.	
TO HAVE AND TO HOLD the premises aforesaid, with a privileges, appurtenances and immunities thereunto belonging or in the said Grantee and unto its successors and assigns forever, covenants that she will warrant and defend the title to said premises unto its successors and assigns forever, against the lawful claims a whomsoever.	anywise appertaining, unto the said Grantor hereby sunto the said Grantee and
Executed and delivered this 8th day of February	, 2010.
Dillon Real Estate Co., In	nc.,
Kansas Corporation	
11/11/	
But they fee	- Aka
Paul W. Heldman, Vice F	President and Secretary 02.06.10
	To neg!
A set m House	lacon .
By: OKBY III DELLE	ZOON TROOP
Scott M. Henderson, Vici	e President and Treasurer
State of Ohio)	02.05.10
)ss.	OEE.
County of Hamilton)	
	Q10
The foregoing instrument was acknowledged before me 2010, by Paul W. Heldman, Vice President	this day of
Estate Co., Inc., a Kansas Corporation.	and Secretary, Dillon Real
	ARYPUR
My commission expires	SOUTH OF THE PROPERTY SOUTH
Witness my hand and official seal.	JENNIFER K. GOTHA Attorney at Law
With CSS Thy Harid and Official Seat.	Notary Public, State of C
	My Commission Has No Expl
group K. Gothe	Date. Section 147.03 O.
O Notary F	Public
The foregoing instrument was acknowledged before me ti	this 8+h day of
February 2010, by Scott M. Henderson, Vice President	and Treasurer, Dillon Real
Estate Co., Inc., a Kansas Corporation.	
My commission expires	
Try commodition expires	
ARY Withess my hand and official seal.	
ZATIDASA.	
JENNIFER K. GUTHARD	11-2-1
Attorney at Law grang K. 60	rnaca.

Notary Public My Commission Has No Expiration Date. Section 147.03 O.R.C. his instrument prepared by K. Valdez, City of Grand Junction. 250 N. 5th Street, Grand Junction, CO 81501



