CITY OF GRAND JUNCTION, COLORADO

ORDINANCE NO. 3196

AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO

HIDDEN LAKE ANNEXATION APPROXIMATELY 16.36 ACRES LOCATED AT 422 ROSEVALE ROAD AND INCLUDING A PORTION OF COLORADO STATE HWY 340 ROAD RIGHT-OF-WAY

WHEREAS, on the 1st day of September, 1999 the City Council of the City of Grand Junction considered a petition for the annexation of the following described territory to the City of Grand Junction; and

WHEREAS, a hearing on the petition was duly held after proper notice on the 20th day of October, 1999; and

WHEREAS, the City Council determined that said territory was eligible for annexation and that no election was necessary to determine whether such territory should be annexed.;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the property situate in Mesa County, Colorado, and described to wit:

HIDDEN LAKE

PERIMETER BOUNDARY LEGAL DESCRIPTION HIDDEN LAKE ANNEXATION

A parcel of land situate in the SW 1/4 & SE 1/4 of Section 15, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Commencing at the S 1/4 corner of Section 15; thence S 89°50'00" W along the south line of the SE 1/4 SW 1/4 of said Section 15 a distance of 191.58 feet to a point on the easterly right of way line for Rosevale Road; thence along the easterly right of way line for said Rosevale Road the following 3 courses:

N 37°42'00" W a distance of 66.68 feet to a point;

N 21°56'13" W a distance of 50.75 feet to a point:

N 37°25'31" W a distance of 500.53 feet to the True Point of Beginning of the parcel described herein; thence continuing along the easterly right of way line for said Rosevale Road the following 4 courses:

N 44°53'02" W a distance of 129.49 feet to a point;

N 37°42'00" W a distance of 254.47 feet to a point:

N 21°00'16" W a distance of 161.40 feet to a point;

S 68°59'44" W a distance of 48.41 feet to a point;

thence N 37°42'00" W a distance of 224.46 feet to a point; thence N 05°17'00" E a distance of 28.55 feet to a point on the southerly right of way line for Colorado State Highway No. 340; thence S 69°13'00" W along the southerly right of way line for said Colorado State Highway No. 34 a distance of 138.30 feet to a

point; thence continuing along said southerly right of way line N 54°15′00" W a distance of 143.86 feet to a point; thence crossing said Colorado State Highway No. 340 N 00°00′00" W a distance of 195.61 feet to a point on the northerly right of way line for said Colorado State Highway No. 340; thence N 62°05′30" E along the northerly right of way line for said Colorado State Highway No. 340 a distance of 226.78 feet to a point on the westerly bank of the Colorado River; thence N 63°13′07" W along the westerly bank of said Colorado River a distance of 259.30 feet to a point on the east line of the W 1/2 SW 1/4 of said Section 15; thence N 00°00′00" W along the east line of said W 1/2 SW 1/4 a distance of 110.63 feet to a point; thence S 86°12′55" E a distance of 1205.64 feet to a point on the easterly bank of said Colorado River; thence S 34°45′43" E along said easterly bank a distance of 47.49 feet to a point on the southerly right of way line for said Colorado State Highway No. 340; thence along said southerly right of way line the following 3 courses:

S 63°23'00" W a distance of 296.63 feet to a point;

S 20°47'00" E a distance of 168.40 feet to a point;

S 69°13'00" W a distance of 299.00 feet to a point;

thence leaving the southerly right of way line for said Colorado State Highway No. 340 S 54°29'30" E a distance of 120.20 feet to a point; thence S 69°13'00" W a distance of 208.24 feet to a point; thence S 37°42'00" E a distance of 678.84 feet to a point; thence S 89°50'00" W a distance of 301.59 feet to the point of beginning, containing 15.58 acres more or less.

be and is hereby annexed to the City of Grand Junction, Colorado.

INTRODUCED on first reading on the 1st day of September, 1999.

ADOPTED and ordered published this 3rd day of November, 1999.

Attest:	
	<u>/s/ Gene Kinsey</u>
	President of the Council
/s/ Stephanie Nye	
City Clerk	_

