# ORDINANCE NO. 3270

## AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO

#### P.S. SUBSTATION ENCLAVE ANNEXATION

#### LOCATED AT THE SW CORNER OF 25 ½ ROAD AND F ½ ROAD

#### **CONSISTING OF APPROXIMATELY 2.13 ACRES**

**WHEREAS**, on the 17<sup>th</sup> day of May, 2000 the City Council of the City of Grand Junction gave notice that they will consider for annexation to the City of Grand Junction, a tract of land in the County of Mesa, State of Colorado, commonly known as the P.S Substation Enclave, and more particularly described as follows:

A parcel of land situate in the NE 1/4 SW 1/4 of Section 3, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Commencing at the C 1/4 corner of Section 3; thence N 90°00'00" W along the north line of the NE 1/4 SW 1/4 of said Section 3 a distance of 30.00 feet to a point; thence S 00°00'00" W a distance of 20.00 feet to the True Point of Beginning of the parcel described herein; thence S 00°00'00" W along the west right of way line for 25 1/2 Road a distance of 315.00 feet to a point; thence leaving said west right of way line N 90°00'00" W a distance of 295.00 feet to a point; thence N 00°00'00" E a distance of 315.00 feet to a point on the south right of way line for F 1/2 Road; thence N 90°00'00" E along said south right of way line a distance of 295.00 feet to the point of beginning.

The area proposed to be annexed is entirely contained within the boundaries of the City of Grand Junction and said area has been so surrounded for a period of not less than 3 years, pursuant to 31-12-106(1). C. R S.

### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the property situate in Mesa County, Colorado, and commonly known as the P.S. Substation Enclave, is hereby annexed to the City of Grand Junction, Colorado.

That the effective date of this annexation shall be No. 3270.	e the effective date of Ordinance
INTRODUCED on first reading on the 21st day June, 2000.	
ADOPTED and ordered published this 5th day of July, 2000.	
Attest:	/s/ Gene Kinsey
	President of the Council
/s/ Stephanie Nye	
City Clerk	