

CITY OF GRAND JUNCTION, COLORADO

Ordinance No. 3311

**VACATING THE INGRESS-EGRESS EASEMENT AND UTILITY EASEMENT
AS SHOWN ON THE PLAT OF OMEGA BUSINESS PARK, RECORDED AT
PLAT BOOK 12, PAGES 421-422**

Recitals:

The Planning Commission at their October 10, 2000, meeting recommended approval of the vacation of the ingress-egress and utility easement as shown on the plat of Omega Business Park, recorded in Plat Book 12, pages 421-422, said easement situate in Tract C through Tract J, inclusive of said Omega Business Park. The City Council hereby finds that the vacation of the right-of-way is in compliance with the criteria set forth in Section 8.3 of the 'old' Zoning and Development Code.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the land described below, known as the 25' ingress-egress easement and utility easement, is hereby vacated:

An existing ingress-egress and utility easement, twenty-five feet in width, as shown on the plat of Omega Business Park, recorded in Plat Book 12 at pages 421-422, Mesa County Clerk and Recorder, said easement situate in Tract C through Tract J, inclusive, of said Omega Business Park, and being more particularly described as follows:

Commencing at the N.W. Corner of the SW1/4 SW1/4 of Section 7, Township One South, Range One East of the Ute Meridian, Mesa County, Colorado, thence S26°43'13"E 699.71 feet to the point of beginning; thence the following:

1. S89°54'22"E 25.00 feet;
2. N00°05'38"E 106.45 feet;
3. S89°55'23"E 22.00 feet;
4. S00°05'38"W 106.45 feet;
5. S89°54'22"E 25.00 feet;
6. N00°05'38"E 106.45 feet;
7. N00°04'37"E 356.49 feet;
8. N89°55'23"W 75.38 feet;
9. S00°02'46"W 25.00 feet;
10. S89°55'23"E 50.38 feet;
11. S00°04'37"W 306.50 feet;
12. N89°55'23"W 157.00 feet;

13. N00°04'37"E 115.69 feet;
14. S90°00'00"W 25.00 feet;
15. S00°04'37"W 140.64 feet;
16. S89°55'23"E 135.00 feet;
17. S00°05'38"W 106.44 feet to the beginning.

INTRODUCED for FIRST READING and PUBLICATION this 1st day of November, 2000.

PASSED on SECOND READING this 15th day of November, 2000.

ATTEST:

/s/ Stephanie Nye
City Clerk

/s/ Gene Kinsey
President of the Council